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Diocese of Maryland.

JOURNAL

OF THE

ONE HUNDRED AND TENTH ANNUAL CONVENTION

MDCCLXXIII.



**JOURNAL OF THE CONVENTION,
1893.**

JOURNAL

OF THE

ONE HUNDRED AND TENTH ANNUAL

CONVENTION

OF THE

Protestant Episcopal Church

OF THE

DIOCESE OF MARYLAND.

HELD IN EMMANUEL CHURCH,
BALTIMORE, MD.

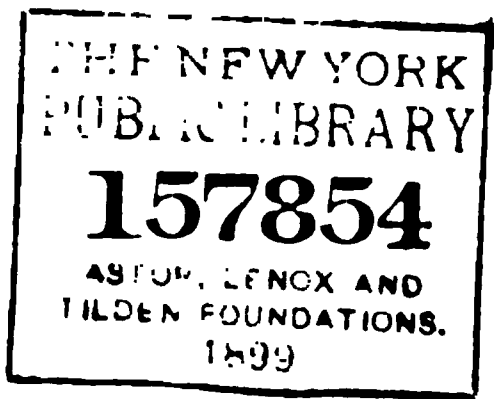
May 31st, and June 1st and 2nd, 1893.

BALTIMORE:

PUBLISHED BY THE CONVENTION.

1893.

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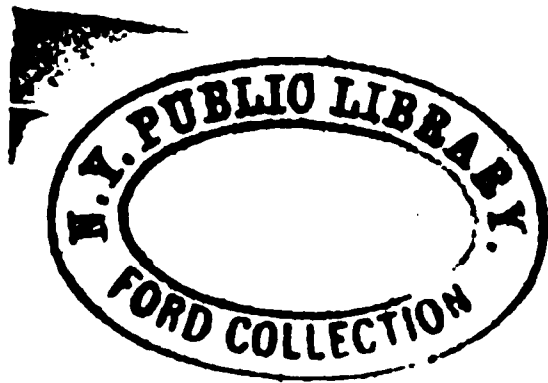


The One Hundred and Eleventh Annual Convention

WILL BE HELD IN

Emmanuel Church, Baltimore, Md.

On Wednesday, May 30th, 1894.



PRESS OF WILLIAM K. BOYLE & SON,
BALTIMORE.

NEW YORK
JUN 1 1894
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OFFICIAL LIST OF THE CLERGY.

OF THE *DIOCESE OF MARYLAND.*

MAY 31, 1893.

Rt. Rev. WILLIAM PARET, D. D., LL. D., Bishop.

Rev. THOMAS JAMES WYATT, Assistant Minister of Reisterstown Parish,
Baltimore County.

- “ JAMES ALBERT BUCK, Rector of Rock Creek Parish, District of Columbia.
- “ WILLIAM FRANCIS BRAND, S. T. D., Rector of St. Mary's Church, Harford County.
- “ GEORGE ARMISTEAD LEAKIN, Missionary to Public Institutions in and near Baltimore, and to Seamen.
- “ JOHN MALLORY TODD, Rector of William and Mary Parish, Charles County.
- “ *SAVINGTON W. CRAMPTON, Baltimore.
- “ JAMES CHIPCHASE, Baltimore.
- “ ARTHUR JOHN RICH, M. D., Rector of Reisterstown Parish, Baltimore County, and of the Hannah More Academy.
- “ †JULIUS MATTHIAS DASHIELL, D. D., Rector of Severn Parish, Anne Arundel County.
- “ GEORGE CLEMENT STOKES, Rector of the Church of the Redeemer, Govanstown, Baltimore County, and Archdeacon of Baltimore.
- “ HENRY EDWARDS, Hagerstown.
- “ FREDERICK GIBSON, D. D., Rector of St. George's Church, Baltimore.
- “ EDWARD AUGUSTUS COLBURN, Rector of Churchville Parish, Harford County.
- “ †GEORGE KREBS WARNER, Rector of St. James' Parish, Baltimore County.
- “ WALTER A. MITCHELL, Priest in Charge of Zion Parish, Beltsville.
- “ *JOHN ROSE, Baltimore.
- “ RICHARD CLARENCE HALL, Baltimore.

Rev. THEODORE CHARLES GAMBRALL, D. D., Missionary at Curtis Bay,
and Archdeacon of Annapolis.

- “ † JAMES WILLIAM REESE, Deacon in Ascension Parish, Westminster.
- “ ADOLPHUS THOMAS PINDELL, Rector of Sherwood Parish, Baltimore County.
- “ OSBORNE INGLE, Rector of All Saints' Parish, Frederick County.
- “ JULIUS ECKHARDT GRAMMER, D. D., Assistant Minister of Christ Church, Baltimore.
- “ BENJAMIN BURGE GRISWOLD, D. D., Missionary at the Chapel of the Holy Cross, Baltimore.
- “ *JOHN TRIMBLE, JR., D. D., Georgetown, D. C.
- “ JAMES BRISCOE, Assistant Minister of St. Andrew's Church, Baltimore.
- “ † THOMAS GRAFTON ADDISON, D. D., Rector of Trinity Parish, Washington, D. C.
- “ GILBERT FEARING WILLIAMS, Rector of Washington Parish, D. C., and Archdeacon of Washington.
- “ JOHN MATTHEW EZEKIEL MCKEE, Assistant Minister of St. John's Parish, Washington.
- “ A. FLORIDUS STEELE, Rector of St. Mark's Parish, Washington, D. C.
- “ WILLIAM SCOTT SOUTHGATE, D. D., Rector of St. Anne's Parish, Anne Arundel County.
- “ *JOHN ALLEN GRAVES, Deacon, Washington, D. C.
- “ JOHN SEBASTIAN BACH HODGES, S. T. D., Rector of St. Paul's Parish, Baltimore City and County.
- “ *JAMES ALBERT HARROLD, M. D.
- “ JAMES BRYAN PURCELL, M. D., Rector of Holy Trinity Parish, Carroll, Baltimore and Howard Counties.
- “ WILLIAM F. GARDNER, Rector of Trinity Parish, Howard and Anne Arundel Counties.
- “ JOHN H. ELLIOTT, D. D., Rector of Ascension Parish, Washington, D. C.
- “ *JOHN C. TENNENT, M. D., Washington, D. C.
- “ THOMAS SCOTT BACON, D. D., Buckeystown.
- “ ALEXANDER CRUMMELL, D. D., Rector of St. Luke's Church, Washington, D. C.
- “ JOHN WADE NOTT, Rector of St. George's Parish, Allegheny County.
- “ ISRAEL LEANDER TOWNSEND, D. D., Rector of Incarnation Parish, Washington, D. C.
- “ *WILLIAM FOSTER MORRISON, Chaplain in United States Navy.
- “ R. ANDREWES POOLE, Rector of St. Peter's Church, Ellicott City.
- “ THOMAS WILKES PUNNETT, Rector of St. Timothy's Church, Catonsville, Baltimore County.
- “ *WILLIAM KIRKUS, New York City.

Rev. *JOHN ATKINSON.

- “ PEREGRINE WROTH, Rector of the Church of the Messiah, Baltimore.
- “ *ALEXANDER SHIRAS, D. D., Washington, D. C.
- “ ALBERT RHETT STUART, D. D., Rector of Christ Church Parish, and of Grace Church, Georgetown, D. C.
- “ OGLE MARBURY, Rector of Queen Caroline Parish, Howard and Anne Arundel Counties.
- “ RICHARD WHITTINGHAM, Missionary in Carroll County.
- “ JOSIAH BEDON PERKY, Rector of St. Andrew's Parish, Washington, D. C.
- “ JAMES WALTER CLARKE, Rector of St. James' Parish, Washington, D. C.
- “ WILLIAM H. LAIRD, Rector of St. Bartholomew's Parish, and of St. John's and St. Luke's Churches, Montgomery County.
- “ WILLIAM C. BUTLER, Rector of St. Mary's Church, Hampden.
- “ COUPLAND RANDOLPH PAGE, Rector of Paul's Parish, Frederick County.
- “ *WILLIAM MURPHY, Baltimore.
- “ ROBERT HITCHCOCK PAINE, Rector of Mount Calvary Church, Baltimore.
- “ J. JULIUS SAMS, D. D., Rector of the Church of the Holy Trinity, Baltimore.
- “ EDWARD WORRELL WROTH, Rector of All Saints' Church, Baltimore.
- “ WILLIAM M. DAME, Rector of Memorial Church, Baltimore.
- “ *RANDOLPH W. LOWRIE, D. D., Benning, D. C.
- “ *EDWARD P. GRAY, Baltimore.
- “ WILLIAM BRAYSHAW, Rector of St. Thomas' Church, Homestead, Baltimore.
- “ HALL HARRISON, D. D., Rector of St. John's Church, Howard County.
- “ FRANCIS H. STUBBS, Rector of St. John's Church, Huntingdon, Baltimore.
- “ NEILSON FALLS, Rector of St. Alban's Parish, District of Columbia and Montgomery County.
- “ † JOSEPH G. BRYANT, in charge of St. Mary's Chapel for Colored People, Charlotte Hall, St. Mary's County.
- “ EDWARD H. INGLE, Rector of St. Bartholomew's Church, Baltimore.
- “ *J. OWEN DORSEY, Takoma, D. C.
- “ *JOHN B. GRAY.
- “ EDWARD WALL, Rector of St. Matthew's Parish, Prince George's County.
- “ LEVIN J. SOTHERON, Rector of Christ Church, Rock Spring, and in charge of Mission of Holy Cross, Harford County.

viii *Diocesan Convention of Maryland.* [1893

Rev. WILLIAM H. H. POWERS, Rector of Trinity Church, Towson, Baltimore County.

“ MAURICE H. VAUGHAN, Rector of William and Mary Parish, St. Mary's County, and Rural Dean.

“ ALEXANDER C. HAVERSTICK, Rector of St. John's Church, Frostburg, Allegheny County.

“ FRANK M. GIBSON, Rector of Grace Church, Elk Ridge Landing.

“ CHARLES COLEMAN GRIFFITH, Rector of the Church of the Ascension, Baltimore.

“ *NORMAN W. CAMP, D. D., Washington, D. C.

“ ALFRED HARDING, Rector of St. Paul's Parish, Washington, D. C.

“ EDWARD T. LAWRENCE, Rector of St. Mark's-on-the-Hill, Pikesville, Baltimore County.

“ *JOHN G. AMES, Washington, D. C.

“ J. HOUSTON ECCLESTON, D. D., Rector of Emmanuel Church, Baltimore.

“ HOBART SMITH, Rector of St. Thomas' Parish, Baltimore County.

“ J. WORRALL LARMOUR, Rector of St. John's Parish, Baltimore and Harford Counties.

“ *SAMUEL HENRY GRIFFITH, Baltimore.

“ WILLARD G. DAVENPORT, Rector of Anacostia Parish, D. C.

“ THOMAS ORKNEY TONGUE, Rector of Grace Parish, Washington, D. C.

“ FREDERICK HUMPHREY, Rector of Havre de Grace Parish, Harford County.

“ CHARLES S. SPENCER, D. D., Rector of St. Margaret's Westminster Parish, Anne Arundel County.

“ DAVID MAY, Rector of Linganore Parish, Frederick County.

“ DUNCAN MCCULLOCH, Rector of Immanuel Parish, Baltimore County.

“ MARTIN LUTHER POFFENBERGER, Rector of St. John's Parish, Prince George's County.

“ REGINALD HEBER MURPHY, Rector of Christ Church Parish, Calvert County.

“ *PHILIP MAXWELL PRESCOTT.

“ JOHN HENRY LOGIE, Rector of the Church of the Holy Innocents, Baltimore.

“ HENRY PAGE DYER, Rector of St. Andrew's Church, Baltimore.

“ EDWARD MARSHALL MOTT, Assistant Minister of Rock Creek Parish, D. C.

“ THOMAS J. PACKARD, Rector of Christ Church, West River, Anne Arundel County.

“ GEORGE MILTENBERGER CLICKNER, Rector of St. Mark's Church, Baltimore.

“ *CURTIS PARSONS JONES, Baltimore.

Rev. †DEWITT CLINTON LOOP, Missionary at Catoctin Furnace and Mechanicstown.

- “ JABEZ C. KOON, Rector of St. Thomas' Church, Hancock, and of St. Andrew's Church, Washington County.
- “ ARTHUR S. JOHNS, Rector of Prince George's Parish, Montgomery County.
- “ JAMES J. PAGE, Rector of Holy Trinity Parish, Prince George's County.
- “ THOMAS EDWARD PATTISON, Assistant Minister of Emmanuel Church, Baltimore.
- “ JAMES E. POINDEXTER, Rector of Port Tobacco Parish, Charles County.
- “ HENRY P. CHAPMAN, Rector of Epiphany Parish, Prince George's County.
- “ *JOHN BARRETT, Davidsonville.
- “ †J. GIBSON GANTT, Rector of Deer Creek Parish, Harford County.
- “ JOHN C. ANDERSON, Rector of All Saints' and St. Paul's Parishes, Calvert County.
- “ †LEWIS BEEMAN BROWNE, Priest in Charge of St. James' Church, Westernport, Allegheny County.
- “ ARTHUR CHILTON POWELL, Rector of Grace Church, Baltimore.
- “ RANDOLPH H. MCKIM, D. D., Rector of Epiphany Parish, Washington, D. C.
- “ *BENJAMIN HENRY LATROBE, Washington, D. C.
- “ EDWARD TRAIL HELFENSTEIN, Rector of St. Mark's Parish, Frederick and Washington Counties.
- “ CHARLES J. CURTIS, Rector of All Hallow's Parish, Anne Arundel County.
- “ WILLIAM ROBERT TURNER, Assistant Minister of Grace Church, Baltimore.
- “ THOMAS ALEXANDER JOHNSTONE, Rector of St. Phillip's Church, Laurel.
- “ DAVID BARR, General Missionary, Washington, D. C.
- “ CHARLES ERNEST SMITH, Rector of Church of St. Michael and All Angels, Baltimore.
- “ CHARLES GAUSS, Rector of Henshaw Memorial Church, Baltimore.
- “ †WALTER P. GRIGGS, Rector of St. Paul's Parish, Montgomery County.
- “ *GEORGE WILLIAM DOUGLASS, D. D.
- “ WILLIAM P. PAINTER, Rector of Durham Parish, Charles County.
- “ STUART CROCKETT, Rector of Trinity Church, Baltimore.
- “ FRANCIS W. HILLIARD, Missionary at Sparrow's Point.
- “ WILBUR F. WATKINS, JR., Rector of St. John's Church, Mount Washington, Baltimore County.
- GEORGE BARKER STONE, Assistant Minister of Mount Calvary Church, Baltimore.

x *Diocesan Convention of Maryland.* [1893

Rev. CHARLES F. SONTAG, Rector of Trinity Church, Upper Marlborough.

“ CLARENCE BUEL, Rector of Emmanuel Parish, Cumberland, and Archdeacon of Cumberland.

“ JOHN A. ASPINWALL, Rector of Calvary Parish, Washington, D. C.

“ WILLIAM A. COALE, Rector of St. Luke's Church, Baltimore.

“ WILLIAM A. ALRICH, Rector of St. George's Parish, Harford County.

“ FRANCIS J. CLAY MOHAN, Archdeacon of Maryland for Colored People.

“ ARMAND DEKOSSET MEARES, Missionary at Canton, Baltimore.

“ LAWSON CARTER RICH, Assistant Minister of Mount Calvary Church, Baltimore.

“ SAMUEL R. BAILEY, Priest in Charge of St. Andrew's and St. Clement's Chapels, Baltimore.

“ THOMAS SPENCER CHILDS, D. D., Assistant Minister of Trinity Parish, Washington, D. C.

“ *JOHN THOMAS CROWE, Deacon, Emmanuel Parish, Cumberland.

“ GEORGE FISKE DUDLEY, Rector of St. Stephen's Parish, Washington.

“ *FRANCIS BURNELL RANDALL, Deacon, Queen Anne Parish, Prince George's County.

“ ALEXANDER MILLER RICH, Deacon, Reisterstown Parish.

“ *MASON CAMPBELL STRYKER, Deacon.

“ *WILLIAM TAYLOE SNYDER, Deacon, Ascension Parish, Washington.

“ *WILLIAM REEVES BARKER TURNER, Deacon, Mount Calvary Church and St. Mark's Church, Howard County.

“ ROBERT SHERIDAN WILKES WOOD, Assistant Minister, St. John's Parish, Washington.

“ JOHN W. CHESLEY, Rector of All Faith Parish, St. Mary's County.

“ JESSE HIGGINS, Assistant Minister of St. Luke's Church, Baltimore.

“ HENRY ALLEN GRIFFITH, Rector of Silver Spring Parish, Montgomery County.

“ JOSEPH C. JONES, Assistant Minister of Emmanuel Church, Baltimore.

“ *J. HENRY BLACK, Washington, D. C.

“ FRANK PEET WILLES, Rector of St. Thomas' Parish, Prince George's County.

“ ALEXANDER GALT, Rector of St. James' Parish, Anne Arundel County.

“ *CLARENCE MORTON MURRAY, Deacon.

“ *THEOPHILUS SMOOT, Deacon, St. John's Parish, Prince George's and Charles Counties.

“ C. GEORGE CURRIE, D. D., Rector of Christ Church, Baltimore.

- Rev. CLARENCE WYATT BISPHAM, Assistant Minister of St. John's Parish, Washington, D. C.
- " FRANK H. BIGELOW, Assistant Minister of St. John's Parish, Washington, D. C.
- " †HENRY CHARLES EAYRE COSTELLE, Missionary at St. Paul's Church, Sharpsburg, and at St. Mark's Church, Washington County.
- " WILLIAM V. TUNNELL, Warden of King Hall, D. C.
- " GEORGE FREEMAN BRAGG, JR., Rector of St. James' First African Church, Baltimore.
- " WILLIAM ROLLINS WEBB, Missionary at St. Mary's Church, Franklin, and at West Arlington, Baltimore County.
- " GEORGE HOWELL, Assistant Minister of Grace Church, Georgetown, D. C.
- " *HARRY FIELDS SAUMENIG, Deacon, King and Queen Parish, St. Mary's County.
- " JOSEPH FLETCHER, Rector of the Free Church of St. Barnabas, Baltimore.
- " CHARLES A. HENSEL, Assistant Minister of Grace Church, Baltimore.
- " ERNEST MCGILL, Priest in Charge of St. Andrew's Parish, St. Mary's County.
- " J. MCBRIDE STERRETT, D. D., Assistant Minister of Epiphany Parish, Washington, D. C.
- " JOHN ARTHUR EVANS, Priest in Charge of St. Paul's Parish, Prince George County.
- " *JAMES LAWRENSON SMILEY, Deacon, Emmanuel Church, Baltimore.
- " *DECATUR VINCENT BUKER MORGAN, Deacon, St. Philip's Chapel for Colored People, Annapolis.
- " CHARLES E. BUCK, Rector of Georgetown Parish, District of Columbia.
- " FREDERICK W. CLAMPETT, Rector of St. Peter's Church, Baltimore.
- " *SOLON AURELIUS WHITCOMB, Deacon, Emmanuel Church, Bel Air.
- " ALBERT MAYELL HILLIKER, Assistant Minister, Epiphany Parish, Washington.
- " ALEXANDER MACKAY-SMITH, D. D., Rector of St. John's Parish, Washington.
- " *MILLARD FILLMORE MINNICK, Deacon, St. Mary's Parish, St. Mary's County.
- " *GEORGE HARBAUGH JOHNSTONE, D. D., Deacon, Epiphany Parish, Washington.
- " *JOHN ESTEN COOKE SMEDES, D. D., Assistant Minister, Silver Spring Parish, Montgomery County.

Rev. *JEFFERSON RANDOLPH TAYLOR, Rector of St. Matthew's Parish,
Garrett County.

“ *CARROLL EVERETT HARDING, Rector of Church of Our Saviour,
Baltimore.

“ *HENRY T. SHARP, Assistant Minister, Emmanuel Church, Balti-
more.

“ *JOHN GEORGE SADTLER, Deacon.

I certify that the above is a correct list of the Clergy of the Diocese of
Maryland.

WILLIAM PARET,
Bishop of Maryland.

Those marked with an asterisk are not entitled to seats.

Of those entitled to seats, those whose names are marked thus † were
not ascertained to be present at the sessions of the Convention = 10.

LIST

OF PARISHES AND CONGREGATIONS IN THE DIOCESE OF MARYLAND,
WITH THE CLERGY OF THE SAME;

AND

OF LAY DELEGATES TO THE HUNDRED AND TENTH ANNUAL
CONVENTION.

(Corrected to June 2, 1893.)

The names of Parishes and separate Congregations entitled to representation are printed in bold-face type. The word Parish in this list indicates a territorial division; the name of the Parish Church is the one immediately following the name of the Parish. The Secretary requests that the names of any Church Buildings omitted from the list, or any other inaccuracies therein, may be made known to him.

Lay Delegates whose names are marked with a † are not known to have been present at the Convention.

A bracket enclosing the names of a Lay Delegate and Alternate indicates that they successively occupied the same seat.

Churches marked with a * are not yet admitted to union with the Convention.

ALLEGHANY COUNTY.

Emmanuel Parish.

Lay Delegates.

Emmanuel Church, Cumberland.

Rev. Clarence Buel, Rector.

Rev. J. T. Crowe, Deacon.

†Lloyd Lowndes.

St. George's Parish.

St. George's Church, Mount Savage.

Rev. John W. Nott, Rector.

Geo. E. Rainsford.

St. John's Church, Frostburg.

Rev. Alex. C. Haverstick, Rector.

Thos. C. Price, M. D.

***St. James' Church, Westernport.**

Rev. Lewis Beeman Browne, Missionary.

ANNE ARUNDEL COUNTY.

All Hallow's Parish.

All Hallow's Church.

All Hallow's Chapel, Davidsonville.

Rev. Chas. J. Curtis, Rector.

Thos. S. Iglehart.

St. Anne's Parish.

Lay Delegates.

St. Anne's Church, Annapolis.

St. Anne's Chapel.

St. Philip's Chapel (for Colored People.)

Rev. Wm. S. Southgate, D. D., Rector. J. Shaaff Stockett.

Rev. D. V. B. Morgan, Missionary for Col'd People.

St. James' Parish.

St. James' Church, Herring Creek.

St. James' Chapel, Tracey's Landing.

St. Mark's Chapel, Friendship.

Rev. Alex. Galt, Rector.

Thos. J. Franklin, M. D.

Severn Parish.

St. Stephen's Church.

St. Paul's Chapel, Crownsville.

Rev. J. M. Dashiell, D. D., Rector. Edw'd Hall, of B.

St. Margaret's Westminster Parish.

St. Margaret's Church.

Rev. Chas. S. Spencer, D. D., Rector. H. S. Ridout.

***St. Mary's Church.**

Rev. ——— ———, Missionary.

St. Peter's Parish.

Ellicott's Chapel, Patuxent Forge.

Rev. Ogle Marbury, Officiating.

S. H. Anderson, M. D.

Christ Church, West River.

St. John's Chapel, Bay Shore.

Rev. Thos. J. Packard, Rector.

Jas. Cheston, Jr.

Curtis Bay Mission.

Rev. T. C. Gambrall, D. D., Missionary.

BALTIMORE CITY AND COUNTY.

St. Paul's Parish.

St. Paul's Church, Baltimore.

St. Paul's Chapel, Avalon, (Baltimore County.)

Rev. J. S. B. Hodges, S. T. D., Rector, David S. Briscoe, Alt

BALTIMORE CITY.

Christ Church.

Chapel of the Good Shepherd.

Rev. C. George Currie, D. D., Rector, P. C. Williams, M. D.

Rev. J. F. Grammar, D. D., Assistant. J. P. Thom, M. D.

Chapel of the Holy Cross.

St. James' Chapel, Carroll.

Rev. B. B. Griswold, D. D., Missionary.

Church of the Ascension.	<i>Lay Delegates.</i>
Rev. Chas. C. Griffith, Rector.	J. T. Mason, R.
All Saints' Church.	
Rev. E. W. Wroth, Rector.	Geo. E. Probest.
Church of Our Saviour.	
Rev. C. E. Harding, Rector.	Lawrason Riggs.
Church of the Holy Innocents.	
Rev. J. H. Logie, Rector.	Skipwith Wilmer.
Church of the Holy Trinity.	
Rev. J. Julius Sams, D. D., Rector.	Conway W. Sams.
Church of the Messiah.	
Rev. Peregrine Wroth, Rector.	W. H. Diffenderffer, M. D.
Church of St. Michael and All Angels.	
Rev. C. Ernest Smith, Rector.	Adam Denmead.
Emmanuel Church.	
Howard Chapel.	
Chapel of the Atonement.	Joseph Packard, Jr.
Chapel of the Prince of Peace.	
Rev. J. Houston Eccleston, D. D., Rector.	
“ Joseph C. Jones, Asst. Min.	†Hon. Wm. P. Whyte.
“ Thos. E. Pattison, Asst. Min.	
“ H. T. Sharp, Asst. Min.	†C. Irwin Dunn.
“ J. L. Smiley, Deacon.	
Grace Church.	
Advent Mission.	
Rev. Arthur Chilton Powell, Rector.	
“ William R. Turner, Ass't. Min.	Robt. Atkinson, M. D.
“ Charles A. Hensel, Ass't. Min.	Wm. Thomsen.
	H. Irvine Keyser.
Henshaw Memorial Church.	
Rev. Chas. Gauss, Rector.	Chas. Markell, Alt.
The Memorial Church.	
Rev. Wm. M. Dame, Rector.	{ Julian Le Roy White, I. G. Moale, Alt.
Memorial Church of the Holy Comforter.	
Rev. ——— Rector.	†John A. Roman.
Mount Calvary Church.	
Chapel of St. Mary the Virgin,	
Rev. Robert H. Paine, Rector.	R. L. Poor.
“ Geo. B. Stone, Ass't. Min.	†Bernard Carter.
“ Lawson C. Rich “ “	Jas. M. Anderson.
St. Andrew's Church.	
Rev. H. P. Dyer, Rector.	Hugh B. Jones.
“ Jas. Briscoe, Assistant Minister.	Samuel H. King.
Free Church of St. Barnabas.	
Rev. Joseph Fletcher, Rector.	Philip Lang.

St. Bartholomew's Church.

Rev. Edward H. Ingle, Rector.

Lay Delegates.

†Jas. H. Spencer.

St. George's Church.

Rev. Frederick Gibson, Rector.

Joseph O. Foard.

St. James' First African Church.

Rev. Geo. F. Bragg, Jr., Rector.

†Wm. H. Waters.

St. John's Church, Huntingdon.

Rev. Francis H. Stubbs, Rector.

Wm. R. Griffith, Alt.

St. Luke's Church.

Rev. Wm. A. Coale, Rector.

Daniel M. Thomas.

" Jesse Higgins, Ass't.

H. M. Denison.

St. Mark's Church.

Rev. Geo. M. Clickner, Rector.

John H. Hancock.

St. Mary's Church, Hampden.

Rev. W. C. Butler, Rector.

†John Spring.

St. Peter's Church.

Rev. F. W. Clampett, Rector.

Wm. Woodward.

St. Thomas' Church, Homestead.

Rev. W. Brayshaw, Rector.

Frank A. Pilling.

St. Andrew's Chapel, Five Mile Hill.

St. Clement's Chapel, Philadelphia Road.

Rev. S. R. Bailey, Missionary.

Trinity Church.

Rev. Stuart Crockett, Rector.

W. J. Stafford.

Chapel of the Holy Evangelists, Canton.

Rev. Armand DeR. Meares, Missionary.

Mission of the Southwestern District.

Church of St. John the Baptist.

Church Home and Infirmary.

Rev. C. E. Harding, Chaplain.

BALTIMORE COUNTY.

Reisterstown Parish.

St. Michael's Church, Hannah More Academy.

All Saints' Chapel, Reisterstown.

Rev. Arthur J. Rich, M. D., Rector.

Edward N. Rich.

" Thomas J. Wyatt, Ass't Min.

Jas. C. Kinear.

" Alex M. Rich, Deacon.

Sherwood Parish.

Sherwood Church.

Rev. Adolphus T. Pindell, Rector.

Albert G. Love, Alt.

St. James' Parish.

Rev. Geo. K. Warner, Rector.

Jackson Wilson.

St. Thomas' Parish.

St. Thomas' Church.

Rev. Hobart Smith, Rector.

Thomas Craddock.

Western Run Parish.*Lay Delegates.*

St. John's Church.

Rev. _____.

Immanuel Parish, Glencoe.

Chapel at Phoenix.

Rev. Duncan McCulloch, Rector.

†Geo. R. Mowell.

Church of the Redeemer, Govanstown.

Rev. Geo. C. Stokes, Rector.

†E. Glenn Perine.

Church of St. Mary, Franklin.

Rev. Wm. R. Webb, Missionary.

St. John's Church, Mt. Washington.

Rev. W. F. Watkins, Jr., Rector.

Geo. F. Patterson.

St. Mark's (on-the-Hill) Church, Pikesville.

Rev. Ed. T. Lawrence, Rector.

Chas. K. Harrison.

St. Matthew's Church, Sparrow's Point.

Rev. F. W. Hilliard, Missionary.

St. Timothy's Church, Catonsville.

Rev. Thomas W. Punnett, Rector.

John Glenn.

Sulphur Spring Mission.

Rev. E. W. Wroth, Priest in Charge.

Trinity Church, Long Green.

Rev. J. W. Larmour, Priest in charge. Edw. S. Pearce.

Trinity Church, Towsontown.

Chapel of Holy Comforter, Lutherville.

Rev. Wm. H. H Powers, Rector. John Ridgely, of Hampton.

Mission at West Arlington.

Rev. W. R. Webb, Missionary.

BALTIMORE AND HARFORD COUNTIES.**St. John's Parish.**

St. John's Church, Upper Falls.

Rev. J. Worrall Larmour, Rector.

Thomas Armstrong.

CALVERT COUNTY.**All Saints' Parish.**

Rev. J. C. Anderson, Rector.

Jas. T. Briscoe.

Christ Church Parish.

Christ Church, Port Republic.

Middleham Chapel.

St. Peter's Chapel, Solomon's.

All Saints' Chapel.

Rev. R. Heber Murphy, Rector.

Philip Briscoe, M. D.

St. Paul's Parish.

Lay Delegates.

St. Paul's Church.

Rev. J. C. Anderson, Rector.

† Wm. A. Parren.

CARROLL, BALTIMORE AND HOWARD COUNTIES.

Holy Trinity Parish.

Trinity Church.

St. Barnabas' Chapel, Sykesville.

Rev. J. B. Purcell, M. D., Rector.

† C. W. Heffinger.

CARROLL COUNTY.

Ascension Parish.

Ascension Church, Westminster.

Rev. ———, Rector.

CHARLES COUNTY.

Durham Parish.

Durham Church.

St. James' Chapel.

Rev. Wm. P. Painter, Rector.

P. P. Williams.

Port Tobacco Parish.

Christ Church, Port Tobacco.

St. Paul's Chapel, Piney Forest.

Rev. J. E. Poindexter, Rector.

L. Allison Wilmer.

Trinity Parish.

Trinity Church.

Trinity Chapel (Oldfields).

Rev. ———, Rector.

Wm. Wolfe.

William and Mary Parish.

Christ Church, Picawaxen.

Rev. Jno. M. Todd, Rector.

Wm. McK. Burroughs.

DISTRICT OF COLUMBIA.

Ascension Parish.

Ascension Church, Washington.

Rev. J. H. Elliott, S. T. D., Rector.

W. T. Snyder, Deacon.

Chas. King.

Calvary Parish.

Calvary Church, Washington.

Rev. John A. Aspinwall, Rector.

Col. Geo. A. Woodward.

Epiphany Parish.*Lay Delegates.*

Church of the Epiphany, Washington.

Epiphany Chapel.

Rev. Randolph H. McKim, D. D., Rector. Wm. D. Baldwin.

" J. McB. Sterrett, D. D., Asst. Min. Lewis J. Davis.

" A. M. Hilliker, Asst. Min. Gen. J. G. Parke.

" G. H. Johnston, Deacon.

Grace Church Parish.

Grace Church, Washington.

Rev. T. O. Tongue, Rector.

Aug. Y. Gray.

Parish of the Incarnation.

Church of the Incarnation, Washington.

Rev. I. L. Townsend, S. T. D., Rector. †Jas. B. Wimer.

St. Andrew's Parish.

St. Andrew's Church, Washington.

Rev. Josiah B. Perry, Rector.

Beale R. Howard.

St. James' Parish.

St. James' Church, Washington.

Rev. James W. Clark, Rector.

†Seymour W. Tullock.

St. John's Parish.

St. John's Church, Washington.

Hon. A. B. Hagner, Alt.

St. John's Chapel.

St. Mary's Chapel.

Rev. A. Mackay-Smith, D. D.

Jas. G. Payne, Alt.

" John M. E. McKee, Asst. Min.

" Frank H. Bigelow, Asst. Min. Henry E. Pellew.

" R. S. W. Wood, Asst. Min.

St. Mark's Parish.

St. Mark's Church, Washington.

Rev. A. Floridus Steele, Rector.

Thos. S. Moore.

St. Michael and All Angels' Parish.*St. Luke's P. E. Church.**

Rev. Alex. Crummell, D. D., Rector. Fred. C. Revello.

St. Paul's Parish.

St. Paul's Church, Washington.

Rev. Alfred Harding, Rector.

Harry C. Whiting.

Trinity Parish.

Trinity Church, Washington.

Rev. Thos. G. Addison, D. D., Rector. Wm. A. Meloy.

Rev. T. S. Childs, D. D., Asst. Min. John W. Buckley, M. D.

Washington Parish.

Christ Church, Washington.

Rev. Gilbert F. Williams, Rector.

O. B. Hallam.

Christ Church Parish, Georgetown.

Christ Church.

Rev. Albert R. Stuart, D. D. Rector. Chas. M. Matthews.

Georgetown Parish.

Lay Delegates.

St. John's Church, Georgetown.

Rev. Jacob A. Regester, Rector.

Thos. H. Looker.

Grace Parish.

Grace Church, Georgetown.

Rev. A. R. Stuart, D. D., Rector.

" Geo. Howell, Asst. Min.

†Lewis Goodrich.

Anacostia Parish.

Emmanuel Church.

Rev. W. G. Davenport, Rector.

Barnabas Bryan.

Rock Creek Parish.

St. Paul's Church.

Rev. James A. Buck, Rector.

" E. M. Mott, Asst. Min.

Arthur S. Browne.

A. D. Van Der Veer.

St. Stephen's Parish.

St. Stephen's Church, Mount Pleasant.

Rev. Geo. F. Dudley, Rector.

J. Blake Kendall, Alt.

DISTRICT OF COLUMBIA AND MONTGOMERY COUNTY.

St. Alban's Parish.

St. Alban's Church.

St. Alban's Chapel, Tenallytown.

Rev. Neilson Falls, Rector.

†Jas. B. Nurse.

FREDERICK COUNTY.

All Saints' Parish.

All Saints' Church, Frederick City.

Rev. Osborne Ingle, Rector.

John A. Lynch.

Catoctin Parish.

Harriott Chapel, Catoctin Furnace.

Rev. D. W. C. Loop, Missionary.

St. Paul's Parish.

St. Paul's Church, Point of Rocks.

St. Luke's Church, Adamstown.

Rev. C. R. Page, Rector.

H. Clay Henshaw.

Zion Parish.

Zion Church, Urbana.

Rev. ———, Rector.

Mission at Mechanicstown.

Rev. D. W. C. Loop, Missionary.

FREDERICK AND CARROLL COUNTIES.

Linganore Parish.

Rev. David May, Rector.

†Albert Jones.

FREDERICK AND WASHINGTON COUNTIES.

St. Mark's Parish.*Lay Delegates.*

St. Mark's Church, Petersville.

Rev. Edward T. Helfenstein, Rector. Wm. Graham.

St. Luke's Chapel, Pleasant Valley.

Rev. Henry Edwards, in charge.

GARRETT COUNTY.

St. Matthew's Parish.

St. Matthew's Church, Oakland.

Chapel at Swanton.

Rev. Jefferson R. Taylor, Rector. Frederick Fowler.

HARFORD COUNTY.

Churchville Parish.

Holy Trinity Church, Churchville.

Rev. Edward A. Colburn, Rector. James Lee.

Deer Creek Parish.

Grace Memorial Church, Darlington.

Church of the Ascension, Deer Park.

Rev. J. G. Gantt, Rector. Benj. J. Williams.

Havre de Grace Parish.

St. John's Church, Havre de Grace.

Rev. F. Humphrey, Rector. †W. W. Hopkins.

St. George's Parish.

St. George's Church, Spesutiae.

Rev. Wm. A. Alrich, Rector. Charles W. Michael.

Christ Church, Rock Spring.

Rev. L. J. Sothoron, Rector. John Moores.

Emmanuel Church, Bel-Air.

Grace Chapel, Hickory.

Rev. S. A. Whitcomb, Deacon. G. Smith Norris.

St. James' Church, Trappe.

Rev. E. A. Colburn, officiating.

St. Mary's Church.

Rev. Wm. F. Brand, S. T. D., Rector. Fred. W. Baker.

Mission at The Rocks.

Rev. L. J. Sothoron, Rector.

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Grace Church, Elk Ridge Landing.

Rev. Frank M. Gibson, Rector. Judge J. Thos. Jones.

Mount Calvary Church.

Rev. W. R. B. Turner, Deacon. Thos. C. Stewart.

St. John's Church.

Rev. Hall Harrison, D. D., Rector.

Lay Delegates.

Sam. S. Owings, Alt.

Chapel of the Good Shepherd, Jonestown.

Rev. Hall Harrison, D. D., Priest in charge.

St. Mark's Church.

Rev. W. R. B. Turner, Deacon.

Ferd. C. Pue.

St. Peter's Church, Ellicott City.

Rev. R. Andrewes Poole, Rector.

Harry C. Griffith.

St. Paul's Church.

Rev. David May, Minister.

HOWARD AND ANNE ARUNDEL COUNTIES.

Queen Caroline Parish.

Christ Church.

Rev. Ogle Marbury, Rector.

†Geo. M. Johnson.

Trinity Parish.

Trinity Church.

Trinity Chapel.

Rev. Wm. F. Gardner, Rector.

Sam'l K. Dashiell.

MONTGOMERY COUNTY.

Prince George's Parish.

Christ Church, Rockville.

Ascension Church, Gaithersburg.

Rev. Arthur S. Johns, Rector.

Thos. Anderson.

St. Bartholomew's Parish.

St. Bartholomew's Church.

Unity Chapel, Unity.

Rev. Wm. H. Laird, Rector.

Wm. B. Mobley.

St. John's Church, Mechanicsville.

Rev. Wm. H. Laird, Rector.

Charles Abert.

St. Peter's Parish.

St. Peter's Church, Poolesville.

Christ Church, Barnesville.

Rev. Walter P. Griggs, Rector.

S. J. Hayes.

Silver Spring Parish.

Grace Church.

St. John's Chapel.

Takoma Park, D. C.

Rev. H. Allen Griffith, Rector.

Blair Lee.

Rev. J. E. C. Smedes, D. D., Assistant Minister.

St. Luke's Chapel, Brighton.

Rev. Wm. H. Laird, Rector.

†Elisha J. Hall.

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Holy Trinity Parish.*Lay Delegates.*

Holy Trinity Church, Collington.

St. George's Chapel, Glendale,

Rev. J. J. Page, Rector.

W. W. Duvall, M. D.

Queen Ann's Parish.

St. Barnabas' Church.

Rev. F. B. Randall, Deacon.

†Allen W. Chaney.

St. John's Parish.

St. John's Church, Broad Creek.

St. Barnabas' Chapel.

Christ Church, Surrattsville.

Rev. M. L. Poffenberger, Rector.

H. B. Bird.

St. Matthew's Parish.

St. Luke's Church, Bladensburg.

All Saints' Chapel, Benning.

Pinkney Memorial.

Rev. Edw. Wall, Rector.

Benj. O. Lowndes.

St. Paul's Parish.

St. Paul's Church.

St. Mary's Chapel, Woodville.

St. Philip's Chapel, Woodville.

Rev. J. A. Evans, Rector.

Fred. Skinner.

St. Thomas' Parish.

St. Thomas' Church.

Church of the Atonement.

Rev. F. P. Willes, Rector.

Peter Wood, Alt.

Zion Parish.

St. John's Chapel, Beltsville.

St. Mark's Memorial Chapel.

Rev. W. A. Mitchell, Priest in charge. Jas. D. Cassard.

Epiphany Parish.

Epiphany Church, Forestville.

St. Matthew's Church.

Rev. H. P. Chapman, Priest in charge.

Trinity Church, Upper Marlboro.

Rev. C. F. Sontag, Rector.

R. B. B. Chew.

PRINCE GEORGE'S AND ANNE ARUNDEL COUNTIES.

St. Philip's Parish.

St. Philip's Church, Laurel.

All Saints' Mission, Annapolis Junction.

Rev. Thos. A. Johnstone, Rector.

Chas. H. Stanley.

PRINCE GEORGE'S AND CHARLES COUNTIES.

St. John's Parish.

Lay Delegates.

Christ Church, Accokeek.

St. John's Chapel, Bumpy Oak.

Rev. Theo. Smoot, Deacon.

Jas. A. Coe, M. D.

ST. MARY'S COUNTY.

All Faith Parish.

All Faith Church.

Isaiah Canter.

Chapel at Mechanicsville.

Dent Memorial Chapel, Charlotte Hall.

Rev. J. W. Chesley, Rector.

Chapel for Mission to Colored People.

Rev. J. G. Bryant, Missionary.

King and Queen Parish.

Christ Church, Chaptico.

Rev. J. L. Smiley, Deacon.

O. G. Hayden.

***All Saints' Parish.**

All Saints' Chapel.

Rev. H. F. Saumenig, Deacon.

St. Andrew's Parish.

St. Andrew's Church.

St. James' Chapel.

D. Hammett.

St. Peter's Chapel, Leonardtown.

Rev. ——— ——— ———.

St. Mary's Parish.

Trinity Church.

J. F. Bohanan.

St. Mary's Chapel.

Rev. M. F. Minnick, Deacon.

William and Mary Parish.

St. George's Church.

Rev. Maurice H. Vaughan, Rector.

Robt. H. Cole.

WASHINGTON COUNTY.

St. John's Parish.

St. John's Church, Hagerstown.

St. Anne's Chapel, Smithsburg.

Rev. Henry E. Cotton, Rector.

J. Clarence Lane.

College of St. James.

St. James' Chapel.

Rev. H. C. E. Costelle, Chaplain.

St. Andrew's Church, Clear Spring.

Rev. J. C. Koon, Rector.

Denton Cowton, Alt.

St. Mark's Church, Lappon's Cross Roads.*Lay Delegates.*

Rev. H. C. E. Costelle, Missionary.

Henry Onderdonk.

St. Paul's Church, Sharpsburg.

Rev. H. C. E. Costelle, Missionary.

†Robt. L. Hiberger.

St. Thomas' Church, Hancock.

Rev. J. C. Koon, Rector.

John B. Brosius, Alt.

Parishes and Separate Congregations 128

Missions under the Ecclesiastical Authority of the Diocese. 11

Chapels of Institutions..... 2

141

Number of Places of Worship 205

POST OFFICE LIST OF CLERGY.

Corrected to July 6, 1893.

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“ John G. Ames.....1600 13th Street, N. E. Washington.
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“ F. H. Bigelow.....1416 K St., Washington.
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“ Frederick W. Clampett.....1427 McCulloh St., Baltimore.
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“ H. C. E. Costelle.....Sharpsburg.

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" John Thomas Crowe.....	Cumberland.
" Alex. Crummell, D. D.....	1522 O St. N. W. Washington.
" C. George Currie, D. D.....	1014 St. Paul St., Baltimore.
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" J. H. Eccleston, D. D.....	910 St. Paul St., Baltimore.
" Henry Edwards.....	Hagerstown.
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" Neilson Falls.....	St. Albans, W. Washington.
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" Alexander Galt.....	Tracey's Landing, A. A. Co.
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" William F. Gardner.....	Dorsey P. O., Howard Co.
" Charles Gauss.....	715 W. Lombard St. Baltimore.
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" Frederick Gibson, D. D.....	1407 McCulloh St., Baltimore.
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" Albert M. Hilliker.....	Epiphany Church, Washington.
" J. S. B. Hodges, S. T. D.....	24 W. Saratoga St., Baltimore.
" George Howell.....	1226 30th St., N. W., Washington.

xxviii *Diocesan Convention of Maryland.* [1893

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“ Edward H. Ingle.....	1125 North Ave., Baltimore.
“ Wm. M. Jackson.....	2330 6th Street, Washington, D. C.
“ Osborne Ingle.....	Frederick City.
“ Chas. A. Jessup.....	24 Saratoga St., Baltimore.
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“ George H. Johnstone, D. D.....	Epiphany Church, Washington.
“ Thomas Alex. Johnstone.....	Laurel.
“ Custis P. Jones..	1211 W. Lanvale St., Baltimore.
“ Joseph C. Jones.....	910 St. Paul St., Baltimore.
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“ William H. Laird.....	Brookville, Montgomery Co.
“ J. Worrall Larmour.....	Upper Falls, Baltimore Co.
“ Benjamin H. Latrobe.....	Washington.
“ Edward T. Lawrence.....	Pikesville.
“ George A. Leakin.....	1912 Park Ave., Baltimore.
“ John H. Logie.....	1418 E. Biddle St., Baltimore.
“ DeWitt C. Loop.....	1405 N. Mount St., Baltimore.
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“ Ogle Marbury..	Guilford, Howard Co.
“ David May.....	Newmarket.
“ Duncan McCulloch.....	Glencoe, Baltimore Co.
“ Ernest McGill.....	Sparrow’s Point.
“ John M. E. McKee.....	809 22nd St., Washington.
“ Randolph H. McKim, D. D.....	1621 K St. N. W. Washington.
“ A. De Rosset Mears.....	2935 Dillon St., Baltimore.
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“ Walter A. Mitchell.....	Beltsville.
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“ D. V. B. Morgan.....	Annapolis.
“ Wm. F. Morrison.....	United States Navy.
“ Edward M. Mott.....	Soldiers’ Home, Washington.
“ C. M. Murray..	639 Columbia Ave., Baltimore.
“ R. Heber Murphy.....	Port Republic, Calvert Co.
“ William Murphy.....	722 N. Gilmor St., Baltimore.
“ John Wade Nott.....	Mount Savage, Alleghany Co.
“ Thomas J. Packard.....	West River, Anne Arundel Co.
“ Coupland R. Page.....	Adamstown, Frederick Co.
“ James J. Page.....	Collington. Prince George’s Co.
“ Robert H. Paine.....	816 N. Eutaw St., Baltimore.
“ Wm. P. Painter.....	Grayton, Charles Co.
“ Thomas E. Pattison.....	1216 John St., Baltimore.
“ Josiah B. Perry.....	1536 16th St., N. W. Washington.
“ Adolphus T. Pindell.....	Cockeysville, Baltimore Co.
“ Martin L. Poffenberger.....	Oxon Hill, Prince George’s Co.
“ James E. Poindexter.....	Port Tobacco, Charles Co.

Rev. R. Andrewes Poole.....	Ellicott City.
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" Wm. H. H. Powers.....	Towson, Baltimore Co.
" Philip M. Prescott.....	—————
" Thomas W. Punnett.....	Catonsville, Baltimore Co.
" James B. Purcell, M. D.....	Sykesville.
" Francis Burnell Randall.....	Leeland, Prince George's Co.
" James William Reese.....	Westminster.
" Alexander Miller Rich.....	Reisterstown.
" Lawson C. Rich.....	816 N. Eutaw St., Baltimore.
" John Rose.....	413 Hoffman St., Baltimore.
" John George Sadtler.....	14 E. Huntington Av., Baltimore.
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" Henry T. Sharp.....	Walbrook, Baltimore.
" Alexander Shiras, D. D.....	Bureau of Education, Washington.
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" James L. Smiley.....	Chaptico.
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" Levin J. Sothoron.....	Rock Spring.
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" George C. Stokes.....	Govanstown, Baltimore Co.
" George B. Stone.....	816 N. Eutaw St., Baltimore.
" Mason Campbell Stryker.....	—————
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" Jefferson R. Taylor.....	Oakland.
" John C. Tennent, M. D.....	520 Maple Ave., Le Droit Park, W'shingt'n.
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" I. L. Townsend, S. T. D., 1418 Corcoran St., N. W. Washington.	
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" Maurice H. Vaughan.....	Valley Lee, St. Mary's Co.
" Edward Wall.....	Hyattsville, Prince George's Co.
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" Wilbur F. Watkins, Jr.....	Mt. Washington.

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“ Solon Aurelius Whitcomb.....	Bel Air.
“ Richard Whittingham.....	Aiken, Cecil Co.
“ Frank P. Willes.....	Croome.
“ Gilbert F. Williams.....	626 G St., S. E. Washington.
“ William Withington.....	1331 11th St., N. W. Washington.
“ Robert Sheridan Wilkes Wood	1609 Riggs Place, Washington.
“ Edward W. Wroth.....	121 N. Fulton Ave., Baltimore.
“ Peregrine Wroth.....	606 N. Calvert St., Baltimore.
“ Thomas James Wyatt	Keisterstown.
“ Henry Evans Cotton	Hagerstown.
“ Robert Henry Gernand....	Baltimore.
“ Alexis W. Stein.....	1427 McCulloh St., Baltimore.

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Bishop.

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Assistant Secretary.

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Ecclesiastical Court :

the Rev. George A. Leakin, Pres't, the Rev. Thos. G. Addison, D. D., the Rev. George K. Warner, the Rev. A. R. Stuart, D. D., Sec'y, the Rev. Osborne Ingle, the Rev. Frederick Gibson, D. D., and the Rev. Wm. C. Butler.

Committee of Missions :

the Rev. C. George Currie, D. D., the Rev. Alex. Mackay-Smith, D. D., the Rev. J. A. Aspinwall, the Rev. A. C. Powell, Messrs, C. F. Taylor, S. J. Hough, J. M. Glenn, C. M. Matthews and the Archdeacons of the four Convocations *ex officio*.

Committee of Religious Instruction:

the Rev. R. H. Paine, the Rev. C. E. Smith, the Rev. Alfred Harding, the Rev. Frederick Gibson, D. D., and Messrs. Wm. Woodward, Robert Atkinson, M. D., Edwin Higgins and E. N. Rich.

Trustee of the General Theological Seminary:

the Rev. I. L. Townsend, S. T. D.

Trustees of the Episcopal Fund:

the Bishop, *President ex officio*, and Messrs. C. Morton Stewart, Bernard Carter, Lawrason Riggs, *Treas.*, Wm. H. Perot, Robinson W. Cator and Alexander B. Hagner.

Trustees of Church Charities:

the Bishop, *President ex officio*, and Messrs. R. Brent Keyser and Daniel M. Thomas (*of the First Class*), Messrs. Charles F. Taylor and Wm. Graham Bowdoin (*of the Second Class*), Messrs. John N. Steele and John M. Glenn (*of the Third Class*).

Trustees of the Hannah More Academy:

the Bishop, *ex officio*, the Rev. Arthur J. Rich, M. D., the Rev. Geo. C. Stokes, and Messrs. Charles F. Taylor, Wm. P. Maulsby, W. S. Keech, William A. Fisher, William Keyser and W. W. Taylor.

Trustees of Warfield College:

the Bishop of the Diocese, the Rev. Messrs. A. C. Powell, Wm. A. Coale, and R. H. Paine and Messrs. Jos. Packard, Jr., H. Irvine Keyser and Lloyd Lowndes.

Committee on the Records of the Diocese:

the Rev. Geo. A. Leakin and Messrs. Joseph Packard, Jr., and Henry F. Thompson.

Committee on the State of the Church:

the Rev. W. A. Mitchell, the Rev. E. T. Lawrence, the Rev. F. Humphrey, Messrs. D. S. Briscoe and H. C. Whiting.

Committee of Ways and Means:

Messrs. Edgar G. Miller, Joseph Packard, Jr., and Chas. S. Tinges.

Committee on Canons and other Business:

the Rev. W. Scott Southgate, D. D., the Rev. T. G. Addison, D. D., the Rev. R. H. Paine, Messrs. C. M. Matthews and E. N. Rich.

Committee on the Episcopal Library:

the Bishop, *ex officio*, the Rev. J. H. Eccleston, D. D., the Rev. J. S. B. Hodges, S. T. D., the Rev. C. George Currie, D. D., and Messrs. Charles F. Taylor, H. F. Thompson, T. E. Pattison, J. Leroy White and D. L. Bartlett.

Committee on Donations:

Mr. Skipwith Wilmer, Dr. J. P. Thom, Messrs. R. L. Poor, Thos. Armstrong and H. C. Turnbull, Jr.

Committee on Legal Titles of Parishes, Congregations, etc.:

Mr. Chas. H. Wyatt, the Revs. P. Wroth and F. H. Stubbs, and Messrs. J. Packard, Jr., Samuel J. Hough and D. S. Briscoe.

Committee on Interpretation and Application of the Vestry Act:

the Rev. R. H. McKim, D. D., the Rev. R. H. Paine, and Messrs. A. B. Hagner, Skipwith Wilmer and A. S. Browne.

Committee on the Increase of the Episcopal Fund:

the Rev. J. S. B. Hodges, S. T. D., the Rev. J. H. Elliott, S. T. D., and Messrs. L. J. Davis, Adam Denmead and John Gill.

Committee on Amendment to the Constitution:

the Rev. Hall Harrison, D. D., the Rev. Messrs. C. C. Griffith and R. A. Poole, and Messrs. J. H. Watmough and H. M. Denison.

Committee on the Division of the Diocese:

the Rev. A. C. Powell, the Rev. A. R. Stuart, D. D., the Rev. J. S. B. Hodges, S. T. D., the Rev. A. C. Haverstick, and Messrs. H. E. Pellew, Bernard Carter, Lloyd Lowndes and Skipwith Wilmer.

ARCHDEACONS.

The Rev. Geo. C. Stokes, of the Baltimore Convocation.

The Rev. G. F. Williams, of the Washington Convocation.

The Rev. T. C. Gambrall, D. D., of the Annapolis Convocation.

The Rev. Clarence Buel, of the Cumberland Convocation.

The Rev. F. J. C. Moran, for Work among Colored People.

RULES OF ORDER.

1. The daily sessions of the Convention shall be opened with Divine Service beginning at 10 o'clock, A. M.
2. The Convention upon its first assembling, shall be called to order by the Bishop, or, if there be no Bishop, or if he be absent, by the President of the Standing Committee, or by some member of that body appointed by those of its members who may be present.
3. When the President takes the chair, every member shall take his seat, and remain uncovered until he shall have left the Convention.
4. The names of the Clergymen entitled to seats shall be called over by the Secretary of the last Convention, or, in his absence, by some one appointed by the Bishop, or other person who called the Convention to order. The said call shall be made from a roll furnished by the Bishop or other ecclesiastical authority of the Diocese, which roll shall be evidence of the right of such Clergymen to seats until the Convention shall have formally acted upon that question. The Secretary shall then call a provisional roll of Lay delegates prepared from the certificates which have been received from the vestries. The Lay delegates whose certificates have not already been forwarded to the Secretary shall then lay their certificates upon the table, with the declaration subscribed as required by the Constitution. The Secretary shall then call these additional names, if required by the Chair, or by any member. In calling the roll of the Clergy and Lay Delegates, the surname only—with the prefix of "Mr."—shall be called, except when there may be two, or more, of the same name, in which case they shall be designated by the addition of their Christian names. If a quorum of both orders appear, the presiding officer shall announce the fact, and declare that the Convention is organized and ready for business.

5. In case of the absence of the Bishop, or of a vacancy in the Episcopate, the person who called the Convention to order shall announce that there is a quorum present. The Convention shall then proceed to elect a President, according to the seventh article of the Constitution; who shall, so soon as his election is completed, take the Chair and declare that the Convention is organized and ready for business.
6. The first business after that declaration is made, either by the Bishop or the President, shall be the election of a Secretary. The Chair shall then appoint an Assistant Secretary and the Committees mentioned in the Order of Business (No. III). The Chair shall also appoint all other Committees for the appointment of which no other provision is made; unless otherwise ordered by the Convention.
7. When any member is about to speak or deliver any matter to the Convention, he shall rise, and with due respect, address himself to the President.
8. If two or more members shall rise at the same time to speak, the President shall decide who shall speak.
9. No member shall speak more than twice in the same Debate, nor longer than fifteen minutes at one time, without leave of the Convention.
10. No motion shall be debated until the same be seconded, and, if desired by any member, reduced to writing and read by the Secretary.
11. When a motion is made and seconded, no other motion shall be received, except to adjourn, to lay on the table, to postpone to a certain time, to postpone indefinitely, to commit or to amend; and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay on the table an amendment be carried, the matter before the Convention shall be proceeded with as if no such amendment had been offered. The motions to lay on the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order, if the mover have the floor.

12. When a proposed amendment is under consideration, a motion to amend the same may be made. No after amendment shall be in order, but a substitute for both amendments may be received, which, if adopted, shall operate as an amendment to the original proposition. No proposition on a subject different from the one under consideration shall be received under colour of an amendment or substitute.
13. If a question contain several distinct propositions, the same shall be divided at the request of any member, and a vote taken separately, except that a motion to strike out and insert shall be indivisible.
14. All questions of order shall be decided by the President without debate; but any member may appeal from such decision, and on such appeal no member shall speak more than once, without express leave of the Convention.
15. When any member rises to a point of order, the member who has the floor shall take his seat until the point of order is decided by the Chair.
16. A question being once determined, shall stand as the judgment of the Convention, and shall not be again drawn into debate during the session, except with the consent of two-thirds of the Convention, upon a motion to reconsider made by a member who voted with the majority and seconded by a member who also voted with the majority.
17. No question shall be taken on any report, unless upon a motion to print or recommit it; but reports shall, as of course, lie upon the table. If a Committee deem any action of the Convention desirable, it shall be their duty to present in writing such Resolutions, Acts or Canons, as they may think it should adopt; which only shall be subject to the action of the Convention. Every act which divides a Parish, or in any way affects Parish boundaries, shall distinctly set out the new boundaries which it is intended to establish. The Convention will not act upon any proposed Resolution, Act or Canon which is not conformed to the provisions of this rule.

18. All elections shall be by ballot, unless otherwise ordered; the votes of the Clergy and Laity shall be received and counted separately; but the vote shall be regarded as a joint one, and the election shall be decided by a majority of the whole number of votes taken together, except where a vote by orders shall be required under the provisions of the constitution.
19. When a joint-ballot is taken, the procedure shall be as follows: The President shall appoint two tellers on the part of the clergy and two on the part of the laity. The Secretary shall then call the Roll and the tellers shall collect the votes. After the clerical and lay votes shall have been counted by the respective tellers, the teller first named by the Chair shall combine them in one joint-ballot which he shall present to the Convention, reading out the names of the persons voted for, the number of clerical and lay votes for each separately, and the sum total of votes received by each person. The Chair shall then state to the Convention the result of the joint-ballot.
20. The Convention after Evening Prayer, on the first day of each annual Session, shall consider the subject of Diocesan Missions. The Reports of the Committees of Missions and of Religious Instruction shall be read, and the estimated income and expenditures for the coming year shall be discussed, and, so far as practicable, determined.
21. A majority of two-thirds of the members present shall be required to suspend any Rule of Order or make any change in the Order of Business; but 'Orders of the Day' may be intercalated in the Order of Business by a majority vote.
22. Robert's "*Rules of Order*" shall be the parliamentary guide in all cases not provided for in the foregoing Rules.
23. The foregoing Rules of Order, together with the Order of Business hereto annexed, shall be deemed the Rules of Order of all future Conventions until altered or rescinded; and the same shall be published in the Journal of each Convention.

ORDER OF BUSINESS.

FIRST DAY.

- I. Calling of the Roll, and presentation of Certificates of Lay Delegates.
- II. Election of Secretary and appointment of Assistant Secretary.
- III. The President shall then appoint the following Committees:
 - (1) On the Rights of Clergymen to Seats; *Three Clergymen.*
 - (2) On Elections; *Three Laymen*, to whom shall be referred the testimonials of the Lay Delegates.
 - (3) On Canons and other Business; *Three Clergymen and two Laymen.*
 - (4) On Accounts; *Three Laymen.*
 - (5) On Parochial Contributions; *Three Laymen.*
 - (6) On the Admission of New Parishes and Congregations into Union with this Convention; *Three Clergymen and two Laymen.*
 - (7) On the State of the Church; *Three Clergymen and two Laymen.* (Canon vi.)
 - (8) On Ways and Means; *Three Laymen.* *Compilation*, p. 10, and p. 47.
 - (9) On Donations; *Five Laymen.* *Compilation*, p. 53.
- IV. Petitions for leave to organize new Parishes or Congregations, and such like petitions.
- V. ADDRESS OF THE BISHOP.
- VI. Motions for reference to Committee, without debate.
- VII. Report of THE STANDING COMMITTEE.
- VIII. Reports of the Committees on Rights of Clergymen to Seats, and on Elections, and calling the roll of additional names reported by these Committees.

- IX. Reports of Committees appointed at the Last Convention, without debate.
- X. Motions and Miscellaneous Business.
- XI. Report of the Trustees of the Episcopal Fund.
- XII. Report of the Secretary of the Accumulating Episcopal Fund.
- XIII. Report of the Trustees of Church Charities.
- XIV. Report of the Treasurer of the Convention and Reports of the Committees on Ways and Means and on the State of the Church.

EVENING SESSION.

- XV. Report of THE COMMITTEE OF MISSIONS.
 - XVI. Report of the Committee of Religious Instruction.
 - XVII. Discussion of these Reports, and settlement of the expenditures for the coming year.
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SECOND DAY.

- XVIII. Reading of Minutes.
- XIX. Calling Roll of Members who have not heretofore answered.
- XX. Unfinished Business of the previous day.
- XXI. Communications from the President. Under this head the President shall state any business left over from the last Convention, and other important matters which remain to be considered by this Convention; and the Secretary shall keep a Calendar of all such business, and of the Orders of the day as determined by the Convention.
- XXII. Report of Committee on New Parishes and Congregations.
- XXIII. Election of THE STANDING COMMITTEE, at 12 M.
- XXIV. Election of Deputies to the General Convention when necessary.

XXV. Election of other Officers and Committees:

- (1) The Treasurer. (Canon iv.)
- (2) Committee of Missions; *Four Clergymen and four Laymen.* (Canon viii.)
- (3) Committee of Religious Instruction; *Four Clergymen and four Laymen.* (Canon viii.)
- (4) Trustees of the Episcopal Fund; “*Six Lay members of the Church,*” two to be chosen at each annual Convention. *Compilation*, p. 38.
- (5) Trustees of Church Charities; “*Six Lay members of the Church,*” two to be chosen at each annual Convention. *Compilation*, p. 45.
- (6) Committee on the Episcopal Library; “*Three Clergymen and four Laymen,* on nomination by the Bishop, who may increase the number in his discretion.” *Compilation*, p. 50.
- (7) Trustees of the Hannah More Academy. *Compilation*, p. 97.
- (8) Ecclesiastical Court; *Seven Presbyters*, appointed by the Bishop, by and with the consent of the Convention, biennially, beginning with the year 1847. (Canon xiv.)

XXVI. Report of the Committee on Canons and other Business.

XXVII. Reports of Diocesan Schools.

XXVIII. Miscellaneous Business.

XXIX. Reports not hitherto presented.

XXX. Order shall be taken for the place of meeting of the next Convention, if not already determined upon.

XXXI. Communications from the President.

XXXII. Adjournment. Prayers and Benediction.

JOURNAL OF PROCEEDINGS.

THE ONE HUNDRED AND TENTH ANNUAL CONVENTION of the Protestant Episcopal Church of the Diocese of Maryland assembled in Emmanuel Church, in the City of Baltimore, on Wednesday, the 31st day of May, A. D. 1893, at 10 o'clock A. M.

The service began with the Holy Communion, which was said by the Bishop, the Epistle being read by the Rev. R. A. Poole, and the Gospel by the Rev. Theo. C. Gambrall, D. D.

The sermon before the Convention was preached by the Rev. Clarence Buel.

The Holy Communion was administered by the Bishop, assisted by the Rev. Messrs. George C. Stokes, T. C. Gambrall, D. D., Clarence Buel and Thomas E. Patterson.

Divine Service being over, the Bishop called the Convention to order.

The Secretary of the last Convention then called the roll of Clergymen entitled to seats in the Convention from the list furnished by the Bishop, and one hundred answered to their names.

The names of Lay Delegates who had previously presented certificates of election to this Convention and who had signed the Declaration, being then called, seventy-one answered to their names.

A quorum of both Orders being present, the Bishop declared the Convention duly organized and ready for business, and that the first business in order was the election of a Secretary.

The Rev. Dr. Purcell nominated as Secretary the Rev. Peregrine Wroth. There being no other nominations, on motion, the ballot was dispensed with, and the Rev. Mr. Wroth was unanimously elected Secretary.

The Bishop appointed Mr. John T. Mason, R., Assistant Secretary

The Bishop announced the following Committees :

On the Rights of Clergymen to Seats.—The Rev. E. H. Ingle, the Rev. G. M. Clickner, the Rev. H. A. Griffith.

On Elections.—Messrs. Charles King, J. Schaaff Stockett, C. W. Michael.

On Canons and Other Business.—The Rev. W. Scott Southgate, D. D., the Rev. T. G. Addison, D. D., the Rev. R. H. Paine, Messrs. Charles M. Matthews and E. N. Rich.

On Accounts.—Messrs. C. H. Stanley, F. A. Pilling and J. B. Kendall.

On Parochial Contributions.—Messrs. S. H. Anderson, S. K. Dashiell and R. Atkinson.

On Admission of New Parishes and Congregations.—The Rev. I. L. Townsend, D. D., the Rev. A. C. Powell, the Rev. M. H. Vaughan, Messrs. C. W. Sams and D. Hammett.

On the State of the Church.—The Rev. W. A. Mitchell, the Rev. E. T. Lawrence, the Rev. F. Humphrey, Messrs. D. S. Briscoe and H. C. Whiting.

On Ways and Means.—Messrs. Joseph Packard, Jr., E. G. Miller and C. S. Tinges.

On Donations.—Messrs. Skipwith Wilner, Thomas Armstrong, J. P. Thom, R. L. Poor and H. C. Turnbull, Jr.

The Secretary presented a petition from St. Stephen's Parish, in the District of Columbia, asking for admission into union with the Convention. Also, a petition for a change of bounds between Rock Creek and Silver Spring Parishes.

The Bishop presented a petition from Silver Spring Parish for change of boundary. Also, a petition from certain persons for leave to organize a new Parish, to be known as All Saints' Parish, in St. Mary's County. Also, a petition from certain persons for leave to organize a new Parish, to be known as St. Michael and All Angels, in the District of Columbia. Also, a petition from St. Paul's Parish, in the District of Columbia, in relation to Parish boundaries.

All of which were referred to the Committee on New Parishes and Congregations.

The Bishop then read his Annual Address, dispensing with the reading of his journal of Visitations. (See Appendix.)

On motion of the Rev. Dr. McKim, a Committee of two Clergymen and two Laymen was appointed to take into consideration that part of the Bishop's Address relating to the Vestry Act. The Bishop appointed as said committee the Rev. R. H. McKim, D. D., the Rev. C. Buel and Messrs. Charles King and A. S. Browne.

Mr. Meloy offered the following resolution, which, on motion, was referred to the same Committee :

WHEREAS, At the Diocesan Convention of the year 1872, a Committee was appointed and empowered to have printed a Compilation of the Constitution and Canons of this Church, together with such *forms*, etc., as to such Committee should seem desirable—by virtue of which authority there has ever since been printed and published as of the authority and under the sanction of this Convention that certain "Form No. XVI," entitled, "Parochial Enrollment," which is believed by some to be neither justified by nor in harmony with the law of Maryland or that of the District of Columbia, but misleading and vicious. Therefore,

Resolved, That it be referred to a Committee, to be appointed by the Bishop, to consider whether such Form should not be abrogated or amended, and report to this Convention at their earliest convenience.

On motion of the Rev. Mr. Powell, so much of the Bishop's Address as refers to the Division of the Diocese was referred to a committee of four Clergymen and four Laymen.

The Bishop appointed as such committee, the Rev. A. C. Powell, the Rev. A. R. Stuart, D. D., the Rev. J. S. B. Hodges, S. T. D., the Rev. A. C. Haverstick and Messrs. H. E. Pellew, Bernard Carter, Lloyd Lowndes and Skipwith Wilmer.

The Rev. Mr. Laird offered the following resolution, which, on motion, was referred to the Committee on that portion of the Bishop's Address relating to the Vestry Act:

Resolved, That the committee having charge of the portion of the Bishop's address which refers to the Vestry Act, be instructed to consider the advisability of formulating an abstract of the provisions of said Vestry Act, and publishing the same *annually* at the end of the Journal.

On motion of the Rev. Dr. Hodges, so much of the Bishop's Address as refers to the Accumulating Episcopal Fund was referred to a committee of two Clergymen and two Laymen.

The Bishop appointed as such committee, the Rev. J. S. B. Hodges, S. T. D., the Rev. W. H. H. Powers, and Messrs. H. I. Keyser and J. Le Roy White.

On motion of the Rev. Dr. Purcell, so much of the Bishop's Address as refers to the Warfield College was referred to a committee of three Clergymen and three Laymen.

The Bishop appointed as such committee, the Rev. Dr. Purcell, the Rev. A. C. Powell, the Rev. R. A. Coale, and Messrs. W. D. Baldwin, S. W. Tulloch and J. A. Lynch.

The Rev. George C. Stokes presented the report of the Standing Committee. (See Appendix.)

On motion of Mr. Packard, the rules of order were suspended and the following resolution was adopted:

Resolved, That the Convention take a recess at 1.30 P. M. daily for three-quarters of an hour. Also at 4.30 P. M. until 8 P. M.

The Convention then at 1.30 P. M. took a recess until 2.15 for luncheon.

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On re-assembling at 2.15 P. M. the Rev. Edward H. Ingle presented the report of the Committee on the Rights of Clergymen to Seats, and on his motion the resolution accompanying the same was adopted.

Resolved, That the following named Clergymen are entitled to seats in this Convention.

CLERGY ENTITLED TO SIT IN THE 110TH ANNUAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH OF THE DIOCESE OF MARYLAND, A. D. 1893.

William Paret, D. D., LL. D., Thos. G. Addison, D. D., Wm. A. Alrich, John C. Anderson, John A. Aspinwall, Thos. S. Bacon, D. D., Saml. R. Bailey, David Barr, Frank H. Bigelow, C. W. Bispham, Geo. F. Bragg, Jr., William F. Brand, S. T. D., William Brayshaw, James Briscoe, Lewis Beeman Browne, Joseph G. Bryant, Chas. E. Buck, James A. Buck, Clarence Buel, William C. Butler, H. P. Chapman, John W. Chesley, Thos. Spencer Childs, D. D., James Chipchase, Fred. W. Clampett, James W. Clark, Geo. M. Clickner, Wm. A. Coale, Edward A. Colburn, H. C. E. Costelle, Stuart Crockett, Alex. Crummell, D. D., C. Geo. Currie, D. D., Chas. J. Curtis, William M. Dame,

Julius M. Dashiell, D. D., Willard G. Davenport, Geo. Fiske Dudley, H. Page Dyer, J. Houston Eccleston, D. D., Henry Edwards, John H. Elliott, S. T. D., John Arthur Evans, Neilson Falls, Joseph Fletcher, Alexander Galt, Theo. C. Gambrall, D. D., J. G. Gantt, William F. Gardner, Chas. Gauss, Frank M. Gibson, Frederick Gibson, D. D., Julius E. Grammer, D. D., Charles C. Griffith, Henry Allen Griffith, Walter P. Griggs, Benj. B. Griswold, D. D., R. C. Hall, Alfred Harding, Hall Harrison, D. D., Alex. C. Haverstick, Edw. T. Helfenstein, Chas. A. Hensel, Jesse Higgins, Francis W. Hillard, Albert M. Hilliker, J. S. B. Hodges, S. T. D., Geo. Howell, Frederick Humphrey, Edward H. Ingle, Osborne Ingle, Arthur S. Johns, Thos. A. Johnstone, Joseph C. Jones, Jabez C. Koon, William H. Laird, J. Worrall Larmour, Edward T. Lawrence, Geo. A. Leakin, John H. Logie, DeWitt C. Loop, Ogle Marbury, David May, Duncan McCulloh, Ernest McGill, J. M. E. McKee, R. H. McKim, D. D., A. DeRossett Meares, W. A. Mitchell, Francis J. Clay Moran, Edw. M. Mott, Reginald H. Murphy, John W. Nott, Thos. J. Packard, Coupland R. Page, Jas. J. Page, Robert H. Paine, Wm. P. Painter, Thos. E. Pattison, Josiah B. Perry, Adolphus T. Pindell, Martin L. Poffenberger, Jas. E. Poindexter, K. Andrewes Poole, Arthur C. Powell, William H. H. Powers, Thos. W. Punnett, J. B. Purcell, M. D., James William Reese, Alex. M. Rich, Arthur J. Rich, M. D., Lawson Carter Rich, J. Julius Sams, D. D., Alex. McKay Smith, D. D., C. Ernest Smith, Hobart Smith, Levin J. Sothoron, William S. Southgate, D. D., Charles S. Spencer D. D., A. Floridus Steele, J. McBride Sterrett, D. D., George C. Stokes, George B. Stone, Chas. F. Sontag, Albert R. Stuart, D. D., Francis H. Stubbs, John M. Todd, Thomas O. Tongue, I. L. Townsend, S. T. D., Wm. V. Tunnell, Wm. Robt. Turner, Maurice H. Vaughan, Edward Wall, George K. Warner, Wilbur F. Watkins, Jr., William R. Webb, Richard Whittingham, Frank Peat Willes, Gilbert F. Williams, Robt. S. W. Wood, Edward W. Wroth, Peregrine Wroth, Thomas J. Wyatt.

Mr. Packard presented the Report of the Committee on the Records of the Diocese and the same was ordered to be printed in the Journal.

May 31st, 1893.

The Committee on Records begs leave to report that in consequence of the addition to the Library Building some space has been allotted to the Committee, which has enabled them to remove the Records to the first floor, where closets have been made in which the Records can be kept safely, and where they can be easily found for reference. The loose papers are now being arranged in cases, and properly classified and indexed so that they may be kept with more care as well as referred to with more ease.

The Committee call attention to the report of Miss Whittingham, Librarian, which they request may be made a part of this report. They also submit herewith a report of the funds in their hands. All of which is respectfully submitted.

GEO. A. LEAKIN, *Chairman.*
JOSEPH PACKARD, JR.
HENRY F. THOMPSON.

To the Committee on Records of the Diocese:

The Librarian of the Maryland Diocesan Library reports :

That the only additions to the Records in this last year were, 2 vols. fol. of the Vestry Proceedings and some Registers of the Births and Marriages of St. John's Parish, Prince George County, (formerly Piscataway or King George Parish, Charles County), from the Wardens and Vestry of the Parish. They date from 1697 to 1823.

All the old Books of Records, amounting now to 27 vols., have been brought from the third-story room to the locked closets provided by the Committee in the new room on the first floor. This has been made as safe and free from the dangers of fire as possible, so that those Vestries who will send their treasures here for safe keeping may be sure that they are in a much safer place than any private dwelling can be, that they are perfectly accessible and yet protected from all but those persons authorized to consult them in the presence of the Librarian. Owing to the interest now aroused in all Colonial and Revolutionary matters and in Genealogical researches, these records have been frequently called for, generally by those bearing introductory letters from the Rectors of the Parishes owning them. And the different Centennial Celebrations of our old Parishes have given much employment to your Librarian in hunting up required data.

Twelve cases for storing assorted MSS. have been furnished by the Committee, and are now being filled and labeled.

It is hoped that soon all the accumulated records of the Diocese will be in order and accessible, which they have never been before for want of space.

M. H. WHITTINGHAM,
Librarian.

May 1st, 1893.

COMMITTEE ON RECORDS.

30th May, 1893.

Amount in the Savings Bank at the last Report.	\$186 86
Accumulated interest.	30 52
	<hr/>
	\$217 38

Amount paid B. Franklin, Carpenter, for doors, &c.	\$13 00
Amount paid Library Bureau for Pamphlet Cases.	2 80
Amount paid Adams Express Company.	1 00
	<hr/>
	16 80

Amount in the Savings Bank.	\$200 58
E. & O. F.	

HENRY F. THOMPSON,
Secretary and Treasurer.

Mr. Skipwith Wilmer presented the Report of the Committee on Donations, as follows:

The Committee on Donations have to report that the will of Mrs. Mary G. Worthington, who died since the last meeting of the Convention, contained the following bequest :

“ I give and bequeath to the Convention of the Protestant Episcopal Church of the Diocese of Maryland, a body corporate, the sum of two thousand dollars, in trust, to apply the income arising therefrom to and for the purpose of repairing and keeping in repair the Church building, Rectory, Churchyard and the walks and fences around the same, of St. John's Church, in Western Run Parish, in Baltimore County.”

The Committee after due consideration, and consultation with the Bishop, have accepted this bequest.

The Committee have further to report that the will of the Rev. Dr. Walter W. Williams contained the following bequests:

“ I give and bequeath to the Protestant Episcopal Convention of the Diocese of Maryland the sum of one thousand dollars, with the hope that the Convention may use the same as the nucleus of a fund for the erection of a building for the Loan Department of its Episcopal Library; and also my Theological Library, valued at two thousand dollars, and it is my wish that the same may be placed in the Loan Department of its Episcopal Library, but the hope and wish thus expressed are not to be taken as a condition of or as in any manner qualifying the absolute character of the gifts of said money and said Library.

“ I give and bequeath to the Protestant Episcopal Convention of the Diocese of Maryland the sum of five hundred dollars for its fund for Superannuated and Disabled Clergy, to be applied and used in such a manner as, under its corporate powers, the said corporation has determined, or hereafter may determine, in respect to the administration of its said fund.”

The Committee have accepted these legacies, and the sums have been paid over to the Treasurer.

SKIPWITH WILMER.
R. L. POOR.

The Rev. Dr. Southgate presented the Report of the Committee on Canons, together with the following resolution:

The undersigned, being a majority of the Committee on Canons, to which Committee was referred by the last Annual Convention a resolution for the amendment of Article 9 of the Constitution, so that the Standing Committee shall hereafter be composed of Laymen as well as Presbyters, respectfully report that they cannot find any reasonable cause of dissatisfaction with the present system or its practical results, and they are of the opinion that the proposed change will produce no

gain or advantage, and that it will most probably be found to result in a loss or disadvantage as compared with the present system.

It is most important that in the selection of the members of the Standing Committee as fair a representation as possible shall be accorded to different localities, interests and views of the Diocese.

To endeavor to secure this end, even by a sacrifice of decided personal preferences has become a settled and acknowledged custom, and the undersigned feel that if the proposed change is adopted, the successful preservation of this custom will be, in view of our peculiar conditions, much hindered if not endangered.

We yield to none in a great appreciation of the worth of the Laymen of this Diocese, but fail to perceive how their service can be made more effective by the proposed change.

More than one hundred years ago this Diocese firmly committed itself to the view that the chief and most important work of this Committee properly belongs to the Clergy. We not only find no reason to disagree with this view, but our investigation of this question has convinced us that it is fair in principle and has proved itself most beneficial in results.

We submit with this report the following resolution :

Resolved, That the proposed change is not advisable, and that the Committee on Canons be discharged from the further consideration of the subject.

WM. SCOTT SOUTHGATE, *Chairman*.

ROBERT H. PAINE.

EDWARD N. RICH.

Mr. Charles M. Matthews presented the report of the Minority of the same Committee, (see Appendix) together with the following resolution:

Resolved, That the following changes in Articles IX and X of the Constitution be approved of and be transmitted to the several Vestries of the Parishes and separate Congregations.

Proposed Amendment to Articles IX and X of the Constitution.

Before the adjournment of each annual convention a standing committee, as required by Canon 2, Title III of the Canons of the General Convention, shall be elected by a joint ballot of the Clergy and Laity, from among the qualified members of the Convention, to consist of four Presbyters and four Laymen, who shall be communicants of the Church in good standing, which committee shall serve until their successors are elected. They may be re-eligible.

Vacancies occurring in their body, during the recess of the Convention, shall be filled, from the Order affected, as soon as practicable, by the concurrent vote of the remaining members, all having been duly notified of time, and place of meeting, and the object thereof. At their first meeting, which shall be on the last day of the Convention, or as soon there-

after as practicable, they shall elect one of their Clerical members to be President, and another of their members, either Clerical or Lay, Secretary.

They shall keep regular minutes of their proceedings; and a majority of the members, all having been duly summoned, shall constitute a quorum, except for such purposes, as, agreeably to their own rules, or requirement by Canon, may demand a larger number. They may make rules of meeting and business, and alter or repeal the same from time to time, said rules not to be inconsistent with the General Canons, nor the Constitution and Canons of the Diocese.

The Convention may adopt such Canons concerning the standing committee as may be deemed necessary.

Amendment Second.

In Article 10, third line, after the word "are" insert the word "clerical."

Amendment Third.

That last paragraph of Article 9 be made Article 10, and that the remaining articles be numbered consecutively.

On motion of Mr. C. M. Matthews, the following resolution was adopted:

Resolved, That the subject of the change of the IXth and Xth Articles of the Constitution be made the order for the day for tomorrow morning immediately after calling the roll of members who have not heretofore answered, and be continued till the same be disposed of; provided, that this order shall not interfere with the regular order for the election of the Standing Committee, to take place at 12 o'clock M.; and, provided further, that during the counting by the tellers of the votes cast for members of the Standing Committee, the consideration of these proposed amendments shall be continued.

On motion of Mr. Abert, the report of the Committee on Canons, together with that presented by Mr. Matthews, were ordered to be printed in the Journal.

The Rev. Mr. Dame presented the report of the Committee on the Episcopal Library, together with that of the Librarian, (see Appendix) and on motion they were ordered to be printed in the Journal.

REPORT OF COMMITTEE ON EPISCOPAL LIBRARY.

The Committee on the Episcopal Library take great pleasure in reporting that the Library is in a very prosperous condition. The addi-

tional building, which has been erected since the last Convention, has proved of great service, especially to the Lending Library, which, we are happy to say, is beginning to be appreciated, and, as time goes on, will be of inestimable value to the Clergy. The Bishop reports that the cost of the new building was \$1,478. Of this sum about \$900 have been provided by generous gifts, as follows:—

Rev. P. M. Prescott.....	\$400 00
A Friend in another Diocese.....	250 00
J. E. Hurst and Mrs. Steevers.....	24 75
Epiphany and St. Paul's Parishes in Washington.	90 42
St. Paul's, Baltimore:.....	25 00
J. Leroy White.....	100 00
Rev. D. Eccleston.....	30 00

For the remainder, unless supplied by similar gifts, the Bishop holds himself responsible.

The report of the Librarian, Miss Whittingham, which is hereto appended, will show how arduous have been her labours and how unremitting her care of the books, pamphlets and manuscripts. The accessions to the Lending Department have this year been very large—chiefly owing to the valuable and generous legacy of the Rev. Dr. Walter Williams, for many years a most useful member of the Library Committee. Dr. Williams bequeathed to the Episcopal Library about 1,200 valuable volumes. The Committee desire to express their profound appreciation of this generous action of Dr. Williams, and think it not amiss to commend his generosity to others of the Clergy. There can be no safer or more useful repository for valuable books than the Diocesan Library, and it is hoped that Dr. Williams' example will find many imitators.

The Librarian's report furnishes a list of subscriptions and of expenditures. We do not think it necessary to print a list of the new books in the journal, because they have already appeared in the *Maryland Churchman*, and, by the industry of the Librarian, a careful Catalogue has also been published.

On behalf of the Committee,

HALL HARRISON.
W. M. DAME.

May 29th, 1893.

The Rev. Mr. Dame presented the report of the Committee on the State of the Church, (see Appendix) and on motion it was ordered to be printed in the Journal.

The Rev. Mr. Dame presented the report of the Committee on the Consolidation of the Warfield College and the College of St. James.

*May 31st, 1893.**To the Convention of the Diocese of Maryland.*

The Committee appointed at the meeting of Convention last year to confer with the Trustees of the College of St. James, as to the possibility of the consolidation of that Institution with Warfield College, ask leave to report:

That after informal correspondence, at the request of the Corporation of the College of St. James, your Committee laid before them distinct proposals, as follows:

1st. The Corporation of the College of St. James to change its name to the "Warfield College of St. James."

2nd. The present Charter and By-Laws of St. James to be in force, with such helpful changes in the By-Laws as may be approved by the Trustees and the Bishop.

3rd. St. James to sell the present property, and invest their funds; the Trustees to hold the principal of the funds untouched; but to use the income for sustaining the work under the new plan.

4th. The Warfield Fund, amounting to some \$11,300, now amounts to \$15,543 at present, to be invested; the principal to remain secure, but the income to be used for the College.

5th. The principal of the Holmes' Bequest, about \$4,000, to be available for immediate use if needed.

6th. The present Trustees of St. James to remain in charge.

7th. The removal to be made and the work begun, say within ——— years.

a. It has been suggested, as has been done in like cases, an efficient head could be secured, under control of the Trustees, but with large liberty, receiving from the fund a salary of \$1,000, with such addition for himself as he can make from his own management of the financial affairs, apart from the trust funds. This would leave some small sum available for the Trustees for taxes and repairs.

b. The terms and charges for College privileges to be made as low as possible, not exceeding \$300 per annum, in order to give the best advantage to Maryland people.

c. Why cannot some man of ample school experience be secured for such an enterprise?

To which they received the following answer:

"BALTIMORE, (without date.)

"Right Reverend Sir:

"Your letter dated 10th inst., with enclosure, addressed to Rev. Hall Harrison, D. D., as Secretary of the Trustees of the College of St. James, was laid before those members of that Board who were present at a meeting on the 20th inst. After discussion and consideration, your communication came up for final action at a meeting of the Trustees of the College which was held to-day.

"As Chairman of that meeting, I am instructed to reply, as follows, on behalf of the Board.

“An essential condition of the plan indicated in the ‘Memorandum of Proposals’ which was enclosed with your letter is, ‘St. James to sell the property and invest their funds.’

“This the Trustees are not willing to do. They are persuaded that no better site for a school can be found than the property which they have long held for that purpose in Washington County. It is true that the school as now conducted is a private enterprise, but the Trustees have not abandoned the hope that means may be found to increase their endowment and enable them to resume their work at the appropriate and time-honored place under their charge. Anticipating that result, they feel bound to continue the policy of preserving the Washington County property and the existing endowment intact.

“They therefore sincerely regret they cannot adopt the plan for co-operation with Warfield College which has been suggested.

“Yours very truly,

(Signed,)

BERNARD CARTER,

*Chairman pro tem. of the Board of Trustees of the
College of St. James.”*

“RIGHT REVEREND WILLIAM PARET,

Bishop of Maryland, Baltimore.”

To your Committee this seems a determination of that question, as showing that the consolidation of the two institutions is impossible. They feel that more favorable terms could not have been offered than those which are stated in their proposal, and they deeply regret that they were not accepted. Your Committee therefore asks to be discharged.

WILLIAM PARET, *Chairman.*

W. M. DAME.

I. L. TOWNSEND.

J. LEROY WHITE.

On motion the Committee was discharged from the further consideration of the subject.

Mr. King presented the report of the Committee on Elections as follows:

The Committee on Elections find that the list of Delegates as read by the Secretary is correct, viz:

LAY DELEGATES TO THE 110TH ANNUAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH OF THE DIOCESE OF MARYLAND, A. D. 1893.

Charles Abert, James M. Anderson, Samuel H. Anderson, M. D., Thomas Anderson, Robert Atkinson, M. D., Thomas Armstrong, John B. Brosius, Alt., Fred. W. Baker, Wm. D. Baldwin, H. B. Bird, J. F. Bo-

hanan, James T. Briscoe, Arthur S. Browne, John W. Buckley, M. D., B. Bryan, Wm. McK. Burroughs, David S. Briscoe, Alt., Philip Briscoe, M. D., Isaiah Canter, Bernard Carter, James D. Cassard, Allen W. Chaney, Jas. Cheston, Jr., R. B. B. Chew, J. A. Coe, M. D., Robt. H. Cole, Thomas Craddock, Denton Cowton, Alt., S. K. Dashiell, J. C. B. Davis, Lewis J. Davis, H. M. Denison, Adam Denmead, Alt., W. H. Diefenderfer, M. D., C. Irwin Dunn, W. W. Duvall, Jos. O. Foard, Fred. Fowler, Thos. J. Franklin, M. D., John Glenn, Lewis Goodrich, Wm. Graham, Aug. Y. Gray, Harry C. Griffith, W. R. Griffith, Alt., Edw. Hall, of B., E. J. Hall, O. B. Hallam, D. Hammett, John H. Hancock, C. K. Harrison, C. W. Heffinger, O. G. Hayden, L. J. Hays, H. C. Henshaw, Robt. L. Hiberger, W. W. Hopkins, Beale R. Howard, Thomas S. Iglehart, Geo. M. Johnson, Albert Jones, I. Thos. Jones, Hugh B. Jones, John R. Kelso, Jr., H. Irvin Keyser, James C. Kinear, Charles King, Samuel H. King, J. B. Kendall, J. Clarence Lane, Philip Lang, James Lee, Blair Lee, Thomas H. Looker, Ben. O. Lowndes, Lloyd Lowndes, John A. Lynch, John T. Mason, R., Charles M. Matthews, Wm. A. Meloy, Charles W. Michael, Wm. B. Mobley, Thomas S. Moore, John Moores, George R. Mowell, James B. Nurse, G. S. Norris, Henry Onderdonk, S. S. Owings, Wm. A. Parran, George F. Patterson, Jos. Packard, Jr., Gen. John G. Parke, Edw. S. Pearce, H. E. Pellew, E. G. Perine, Franklin A. Pilling, R. L. Poor, Thomas C. Price, M. D., Geo. E. Probest, F. C. Pue, Joseph G. Payne, Alt., Lawrason Riggs, George E. Rainsford, Edw. N. Rich, John Ridgely, of H., Fred. C. Revello, John A. Roman, Conway W. Sams, Wm. A. Schumacher, Fred. Skinner, Joseph H. Spencer, John Spring, Charles H. Stanley, Wm. J. Stafford, Thomas C. Stewart, J. Shaaff Stockett, J. Pembroke Thom, M. D., Daniel M. Thomas, Wm. Thomsen, Seymour W. Tulloch, A. D. Van Der Veer, Wm. H. Waters, J. Leroy White, Harry C. Whiting, Hon. Wm. P. Whyte, P. C. Williams, M. D., P. P. Williams, L. A. Wilmer, Skipwith Wilmer, James B. Wimer, Jackson Wilson, Wm. Wolfe, Col. Geo. A. Woodward, Wm. Woodward, Peter Wood, Alt., Benjamin J. Williams.

By general consent such list of delegates was received as containing the names of those entitled to sit in this Convention.

Mr. King, for the Committee on Elections, further reported:

In the case of the contested seat from St. Margaret's Westminster Parish, Anne Arundel County, the Committee recommend the seating of Mr. H. S. Kidout.

On motion of Mr. Meloy, the following substitute was adopted:

Resolved, That the question of Lay representation of St. Margaret's Westminster Parish, in this Convention be referred to a Special Com-

mittee of three, to make written report of the facts the case, and that until such report shall have been made and finally acted upon, said Parish be not admitted to Lay Representation in this Annual Convention.

The Bishop appointed Messrs. Wm. A. Meloy, W. D. Baldwin, and L. Allison Wilmer, as the special committee.

On motion of Mr. D. M. Thomas it was ordered that Mr. O. G. Hayden be permitted to sign the Declaration and take his seat in the Convention.

During the progress of the Convention, Messrs. Chas. Markell, Albert J. Love, Hon. A. B. Hagner, and J. G. Moale, Alternates, appeared and took their seats as qualified Alternate Lay Delegates, when their respective principals retired from the Convention, or were not found to be present.

The Rev. Dr. Gambrall presented the report of the Treasurer of the Committee of Missions, (see Appendix) and the same was referred to the Committee on Accounts.

The Rev. Dr. Hall Harrison offered the following amendment to the Constitution:

Resolved, That the following change in Article V of the Constitution be approved by this Convention, and that the same be transmitted to the several Vestries of the Parishes and separate Congregations, in accordance with Article XII of the Constitution.

Substitute for the present Article V the following, so that it shall read as follows :

ARTICLE V.

The election of a Bishop of this Church shall be made in Convention by a concurrent vote of Clergy and of the Laity, the two orders voting by ballot, separately, in open Convention, the Clergy first and then the Laity ; and when all the votes of both orders shall have been deposited, the tellers of the Clerical vote and of the Lay vote respectively shall proceed to count the votes, and if, among those voted for, one shall be found to have received a majority of the votes of the Clergy and a majority of the votes of the Laity, he shall be declared duly elected.

Provided, That two-thirds of all the Clergy entitled to seats, and two-thirds of all the Laymen entitled to seats be present in the Convention. Otherwise a majority of two-thirds of each Order shall be required.

And Provided also, That whenever it shall be proposed to elect an Assistant Bishop of this Diocese, notice thereof shall be given at an Annual Convention, and the election shall take place at the succeeding Annual Convention.

On motion of the Rev. Dr. Hall Harrison, the same was referred to a special committee of three clergymen and two laymen. The Bishop appointed as said Committee, the Rev. Dr. Hall Harrison, the Rev. Messrs. C. C. Griffith and R. A. Poole, and Messrs. J. H. Watmough and H. M. Denison.

Mr. Sams presented the report of the Secretary of the Accumulating Episcopal Fund, (see Appendix) and on motion it was referred to the Committee on Accounts.

Mr. D. M. Thomas presented the report of the Trustees of Church Charities, together with the report of the Treasurer of the same, (see Appendix) and on motion they were ordered to be printed in the Journal.

Mr. Packard presented the report of the Treasurer of the Diocese, (see Appendix) and it was on his motion referred to the Committee of Accounts.

On motion of the Rev. Mr. Dame, the following resolution was adopted:

Resolved, That the Treasurer of the Convention be authorized to pay to the Librarian the sum of fifty dollars for the incidental expenses of the Episcopal Library for the ensuing year.

The Convention then at 4.30 P. M. took a recess until 8 P. M.

EVENING SESSION.

WEDNESDAY, *May 31st*, 1893.

The Convention re-assembled at 8 o'clock P. M.

After evening prayer, which was said by the Bishop, assisted by the Rev. Messrs. William C. Butler and William R. Webb, the Bishop took the chair.

The Rev. Dr. Gambrall, from the Committee of Missions, presented its report, (see Appendix) together with the following resolutions:

1. *Resolved*, That the Committee of Missions be authorized to appropriate the sum of \$13,000 for the work of Missions and for pastoral aid for the ensuing year.

2. *Resolved*, That the Convention recognizing the superior opportunity of the Missions Committee to judge of the comparative resources of the several parishes and congregations, urge upon all to pay in as early in the year as conveniently may be the apportionments assigned to them.

3. *Resolved*, That the Superannuated and Disabled Clergy Fund is, in the judgment of the Convention, worthy of loving consideration, and that every parish and congregation be urged to make during the year, either at Christmas or Thanksgiving Day an offering for the current fund, and to promote as far as possible donations to the permanent fund.

4. *Resolved*, That the list of apportionments recommended by the outgoing Committee to their successors be read in Convention, with the understanding that the items are not to be discussed.

5. *Resolved*, That in future the list of apportionments for the year preceding the meeting of the Diocesan Convention and their payments be published with the journal as part of the report of the Treasurer of the Committee.

The Rev. Dr. Gibson, from the Committee of Religious Instruction, presented its report, (see Appendix) accompanied by the following resolutions :

1. *Resolved*, That the Committee of Religious Instruction be hereby appointed to act as a Diocesan Auxiliary Society to "The Prayer Book Distribution Society" of the General Convention.

2. *Resolved*, That the Committee of Religious Instruction be authorized to expend the sum of one thousand dollars for the work of that Committee during the coming year, and to raise the sum aforesaid by an apportionment of this amount among the parishes and congregations of the Diocese.

The first resolution accompanying the report of the Committee of Missions being offered, the Bishop proposed an amendment by inserting fourteen instead of thirteen, and the amendment being accepted by the committee, the resolution was adopted.

On motion of the Chairman of the Committee of Missions, the second and third resolutions accompanying the report were adopted.

The fourth and fifth resolutions were then put to the House, but were lost.

On motion of the Rev. Dr. Hodges, the resolutions accompanying the report of the Committee of Religious Instruction were postponed until to-morrow.

The Convention then at 11 o'clock P. M. adjourned.

SECOND DAY.

THURSDAY, *June 1st*, 1893.

The Convention met at 10 o'clock A. M.

After morning prayer, which was said by the Bishop, assisted by the Rev. Messrs. R. A. Poole and H. Allan Griffith, the Bishop took the chair.

The minutes of yesterday's sessions were read and approved.

The Secretary then called the names of the Clergy and Lay Delegates, who were absent or not called yesterday, when several of each answered.

The Bishop then announced the special order for the day, being the resolutions accompanying the report of the Committee on Canons and the minority report from the same committee.

During the discussion of the question the hour of noon arrived, and the Convention, under the rules of order, proceeded to the election of the Standing Committee.

The Bishop appointed as tellers, on the part of the Clergy, the Rev. F. M. Gibson and the Rev. George M. Clickner; and on the part of the Laity, Messrs. William Thomsen and H. C. Whiting.

The vote was then taken and the tellers retired.

The gentleman having the floor permitted Mr. Riggs to present the report of the Treasurer of the Episcopal Fund, (see Appendix) which was referred to the Committee on Accounts, and ordered to be printed.

Mr. E. N. Rich being on the floor, a motion to extend his time for a second fifteen minutes was made and lost by a vote of 61 ayes and 73 noes.

The tellers of the vote for the Standing Committee returned and the Rev. Mr. Clickner presented the report, which was as follows:

	Clergy.	Laity.	Total.
Whole number of votes cast,	101	86	187
Number necessary to a choice,			94
The Rev. A. J. Rich, M. D.,	89	85	174
“ “ J. H. Eccleston, D. D.,	91	80	171
“ “ J. S. B. Hodges, S. T. D.,	92	78	170
“ “ G. C. Stokes,	89	80	169
“ “ Wm. H. Laird,	84	79	163
“ “ J. H. Elliott, S. T. D.,	84	78	162
“ “ R. H. McKim, D. D.,	83	77	160

And a number of scattering votes for 20 other clergymen, none of whom received over 10 votes.

Whereupon the Chair declared that the following named persons were duly elected members of the Standing Committee for the ensuing year, viz :

The Rev. Arthur J. Rich, M. D., the Rev. J. H. Eccleston, D. D., the Rev. J. S. B. Hodges, S. T. D., the Rev. George C. Stokes, the Rev. William H. Laird, the Rev. John H. Elliott, S. T. D., the Rev. R. H. McKim, D. D.

The Convention then at 1.30 o'clock P. M. took a recess for luncheon.

The Convention re-assembled at 2.15 P. M.

Mr. Skipwith Wilmer moved to close the pending debate at 3 o'clock.

On motion of Mr. Pue, the motion was laid on the table.

The debate continued until 4 o'clock, when a vote by Orders being taken on the resolution offered by Mr. Matthews, it was lost.

Of the Clergy—Ayes, 49; noes, 59. Of the Laity—Ayes, 44; noes, 25, as follows :

Of the Clergy.—Ayes: The Revs. Alrich, Aspinwall, Bailey, Barr Bispham, Brayshaw, Buel, Chapman, Curry, Dame, Dudley, Elliott Galt, Gauss, Grammer, Harrison, Helfenstein, Hensel, Hilliker, Humphrey, Johnstone, Jones, Koon, Logie, May, McCulloh, McKee, McKim, Meares, Moran, Mott, Packard, C. R. Page, J. J. Page, Pindell, Poindexter, Powell, McKay Smith, Steele, Stuart, Tunnell,

Turner, Vaughan, Wall, Webb, Williams, Wood, E. W. Wroth, P. Wroth.

Noes: The Right Rev. William Paret, the Revs. Anderson, Bragg, Brand, Briscoe, C. E. Buck, J. A. Buck, Butler, Chesley, Clark, Clickner, Colburn, Crockett, Curtis, Davenport, Dyer, Evans, Fletcher, Gambrall, Gardner, F. M. Gibson, F. Gibson, C. C. Griffith, H. A. Griffith, Hall, Haverstick, Higgins, Hodges, E. H. Ingle, Johns, Laird, Larmour, Lawrence, Leakin, Marbury, McGill, Mitchell, Murphy, Paine, Painter, Pattison, Poffenberger, Poole, Punnett, Purcell, A. M. Rich, A. J. Rich, E. G. Smith, Hobart Smith, Sothoron, Southgate, Spencer, Stokes, Stone, Sontag, Stubbs, Tongue, Townsend, Willes.

Of the Laity.—**Ayes**: Messrs. Abert, S. H. Anderson, Atkinson, Armstrong, Baldwin, Carter, Cassard, L. J. Davis, Diffenderffer, Duvall, Fowler, Gray, Hagner, Edw. Hall, Hallam, Hammett, J. Thos. Jones, Keyser, Chas. King, Lane, Lang, Blair Lee, Looker, Mason, Matthews, Meloy, Michael, Moores, Mowell, Packard, Parke, Pellew, Pilling, Probest, Pue, Stanley, Thom, Whiting, P. C. Williams, L. A. Wilmer, Skipwith Wilmer, Wolfe, Geo. A. Woodward, Wm. Woodward.

Noes: Messrs. Thos. Anderson, F. W. Baker, D. S. Briscoe, Browne, Bryan, Chew, Craddock, Denison, Denmead, Foard, Franklin, Graham, Griffith, Harrison Iglehart, Jas. Lee, Lynch, Moore, Onderdonk, Price, Rich, Stafford, Stockett, Thomas, Wilson.

The question being then put on the resolution accompanying the report of the committee it was carried by a vote of—ayes, 79; noes, 75.

On motion, the report of the Treasurer of the Committee of Religious Instruction was received and referred to the Committee on Accounts.

The Rev. Dr. Hodges presented to the Convention a portrait of Bishop Stone, and, on motion of the Rev. Dr. Grammer, the thanks of the Convention were extended to Mrs. S. Sudler, the grand-daughter of the deceased Bishop, for the gift of the portrait, and to St. Paul's Guild for the renovation of the same.

On motion of the Rev. Mr. Dame, the portrait was ordered to be placed in the same custody as that of Bishop Whittingham.

Mr. Stanley, from the Committee on Accounts, presented the following report:

The Committee on Accounts beg leave to report that they have examined the accounts of Samuel J. Hough, Treasurer of the Committee

of Missions, which account appears correct, no vouchers were produced before us.

The Report of Edgar G. Miller, the Treasurer of the Convention, with his vouchers, were produced before us, and his account and vouchers found correct as reported by him.

The Report of Edwin Higgins, Treasurer of the Committee of Religious Instruction, showing the receipts and expenditures of the Committee, appears correct.

The account of C. W. Sams, Treasurer of the Accumulating Episcopal Fund, shows fully all moneys received by him, and that they are deposited in the Savings Bank of Baltimore, except a small amount received by him since the meeting of the Convention, which he has duly accounted for, and his accounts, vouchers and bank books appear correct.

We have also examined the report of the Trustees of the Episcopal Fund and the accounts of Mr. Lawrason Riggs, the Treasurer, with his bank books, vouchers, &c., and find the same correct in all particulars.

C. H. STANLEY.

F. A. PILLING.

E. KENDALL.

The Convention then at 4.50 P. M. took a recess until 8 o'clock P. M.

EVENING SESSION.

THURSDAY, *June 1st*, 1893.

The Convention re-assembled at 8 o'clock P. M.

After Evening Prayer which was said by the Bishop, assisted by the Rev. Messrs. J. C. Jones and T. C. Gambrall, D. D., the Bishop took the chair.

The Rev. R. H. Paine nominated Mr. E. G. Miller for Treasurer of the Convention, and on motion the ballot being dispensed with, Mr. Edgar G. Miller was unanimously re-elected Treasurer.

The Rev. Mr. Packard nominated for the Committee of Missions, the Rev. C. Geo. Currie, D. D., the Rev. Alex. McK. Smith, D. D., the Rev. A. C. Powell and the Rev. A. R. Stuart, D. D., and Messrs. C. F. Taylor, S. J. Hough, J. M. Glenn, and C. M. Matthews.

The Rev. Dr. Stuart respectfully declined the nomination.

The Rev. Dr. Grammer nominated the Rev. J. A. Aspinwall.

There being no other nominations, the Secretary was on motion instructed to cast the ballot for the Convention, which was done, and the above named persons were declared elected.

The Rev. Mr. Packard nominated for the Committee of Religious Instruction :

The Rev. Frederick Gibson, D. D., the Rev. Alfred Harding, the Rev. Hall Harrison, D. D., and the Rev. C. E. Smith, and Messrs. Wm. Woodward, Edwin Higgins, Robert Atkinson and E. N. Rich.

The Rev. Dr. Hodges nominated the Rev. R. H. Paine. The Rev. Dr. Harrison withdrew his name.

There being no other nominations the Secretary was directed to cast the ballot for the Convention, which was done, and the persons so nominated were declared elected.

Mr. A. B. Hagner nominated Messrs. Wm. H. Perot and Lawrason Riggs for Trustees of the Episcopal Fund, and the Secretary was directed to cast the ballot for the Convention. This was done and these gentlemen were declared elected.

Mr. D. M. Thomas nominated Messrs. Chas. F. Taylor and Wm. G. Bowdoin for Trustees of Church Charities of the second class, and the Secretary was directed to cast the ballot of the Convention for the same, which was done, and these gentlemen were declared elected.

The Bishop nominated the following persons as the Committee on the Episcopal Library:

The Rev. J. H. Eccleston, D. D., the Rev. J. S. B. Hodges, S. T. D., the Rev. C. George Currie, D. D., the Rev. T. E. Pattison; Messrs. C. F. Taylor, H. F. Thompson, J. LeRoy White and D. L. Bartlett.

The nomination was confirmed by the Convention.

On motion of the Rev. Dr. Rich:

Mr. Charles F. Taylor was elected Trustee of the Hannah More Academy, to fill the vacancy caused by the death of the late Dr. W. Chew Van Bibber.

The Bishop nominated the following named persons to constitute the Ecclesiastical Court:

The Rev. Geo. A. Leakin, the Rev. T. G. Addison, D. D., the Rev. Geo. K. Warner, the Rev. A. R. Stuart, D. D., the

Rev. Fredk. Gibson, the Rev. Osborne Ingle and the Rev. William C. Butler.

On motion of Mr. Packard, the Convention consented to the nomination.

The Rev. Dr. McKim presented the report of the Committee on that part of the Bishop's address relating to Vestries, together with the following resolutions:

1. *Resolved*, That it is against the law of the Church and of the State, that any but baptized members of the Protestant Episcopal Church shall hold office as Vestrymen in the same; and that such a practice may, upon occasion, involve a gross outrage upon the rights of the clergy and upon the interests of the Church.

2. *Resolved*, That in the opinion of this Convention it is not the intention of the Vestry Act to require, as a qualification for the gift of suffrage at the election of Vestrymen, that every voter shall first apply to the Register to be enrolled, but that entry of the name of the voter on the books of the Parish, as a member of the Protestant Episcopal Church, whether made by the Rector or by the Register, shall be sufficient, if made at least one month before the election, provided the other requirements of the law, as to residence, age, and support of the Parish, be complied with.

3. *Resolved*, That the Convention recommend that the Rectors of Parishes enter into an arrangement with the Registers of their respective Parishes, whereby the two shall unite in keeping the same set of Parish books, the Register recording in each of these his official declaration that they are kept with his approval, as required by the Vestry Act, the Rector (*pro tanto*) acting as the deputy or clerk of the Register.

On his motion the first resolution accompanying the report was adopted.

The second resolution then being put.

The Rev. Mr. Packard moved to amend by adding the words "furnished by the Vestry" after "books of the Parish" and the amendment was adopted.

The Rev. Mr. Anderson moved to strike out the words "by the Rector," which was lost.

The resolution as amended was then adopted by a vote of 59 ayes and 35 noes.

The third resolution was then adopted.

A motion to reconsider the first resolution was made and lost.

Mr. Meloy, of the Committee on the contested election case from St. Margaret's Westminster Parish, Anne Arundel County, made the following report. (See Appendix.)

Mr. Baldwin offered the following resolution:

Resolved, That H. S. Kidout is entitled to his seat in this Convention as Lay Delegate from St. Margaret's Westminster Parish, Anne Arundel County, on the facts reported by the Special Committee.

The Convention then at 11 o'clock P. M. adjourned.

THIRD DAY.

FRIDAY, *June 2nd*, 1893.

The Convention met at 10 o'clock A. M. After Divine Service which was said by the Bishop, assisted by the Rev. Dr. Townsend, the Bishop took the chair.

The minutes of yesterday's sessions were read and approved.

The Rev. Dr. Townsend of the Committee on New Parishes and Congregations presented the report of that Committee as follows:

The Committee on the Admission of New Parishes and Congregations beg leave to submit the following report, and recommend the adoption of the resolutions contained therein:

1. WHEREAS, a petition has been received from St. Stephen's Parish, Mount Pleasant, Washington, D. C., asking leave for admission into union with the Convention of this Diocese, and whereas, all the requisite preliminaries have been complied with, therefore,

Be it Resolved, by the Convention of the Protestant Episcopal Church in the Diocese of Maryland, that the new Congregation formed in Washington City, under the name of St. Stephen's Church, Mount Pleasant, be and the same is hereby admitted into union with this Convention, and shall be entitled to all the rights secured to Congregations organized according to the provisions of the Constitution and Canons of the Protestant Episcopal Church in this Diocese.

2. WHEREAS, a petition has been received from Silver Spring Parish for a change of boundary between it and Rock Creek Parish, and whereas, it appears desirable that such petition should be granted, said change having been consented to by Rock Creek Parish, therefore

Be it Enacted by the Convention of the Protestant Episcopal Church, in the Diocese of Maryland, That the territory contained within the metes

and bounds described as follows be and hereby is constituted a portion of said Silver Spring Parish, that is to say:

Beginning at the point of intersection of Rock Creek and the District of Columbia line, then running northeast and southeast to a point on the District of Columbia line, due east of the north side of the Battle Cemetery on Brightwood avenue; then due west from the said point along the north side of Battle Cemetery to Rock Creek, then up and along Rock Creek to the point of beginning, the same being set off from Rock Creek Parish, and annexed to said Silver Spring Parish as said above.

3. [The text of this resolution will be found on p. 26.]

4. WHEREAS, a petition has been presented for leave to create a new Parish from the southern portion of King and Queen Parish, in St. Mary's County, and it appears desirable that the prayer of such petition should be granted; and it further appears that all requisite preliminaries have been complied with, therefore,

Be it Enacted by the Convention of the Protestant Episcopal Church, in the Diocese of Maryland, That the territory contained within the metes and bounds described as follows, that is to say:

Beginning at the "Plank Bridge" over McIntosh Run, near Leonardtown, and running west with the public road to the lands of the estates of the late William S. Blackistone and Wood Garner at St. Clement's Bay, and then by a divergence to the north to take in said lands and return to the public road, and on with the public road to the corner of "Neal's Lot," where the Seventh Election District line leaves said public road, then in a direct line to the Public School House near "Notley Hall" Hill; thence in a direct line to White Point Island in the Wicomico River. And all that portion of King and Queen Parish lying north and west of said line to remain in King and Queen Parish; and all that portion lying south and east of said line to be and the same is hereby constituted a separate Parish by the name and style of All Saints' Parish, in St. Mary's County, entitled to all the privileges secured to other Parishes in the Diocese of Maryland, by the laws in force and the Constitution and Canons of the Church in this Diocese.

That St. Paul's Church, Washington, D. C., having withdrawn the petition for extension of its boundaries, with consent of your committee,

5. *Be it Resolved,* That permission be granted to St. Paul's Church, Washington, D. C., to withdraw said petition.

I. L. TOWNSEND,
Chairman.

On motion of the Rev. Mr. Townsend, the first and second resolutions accompanying the report of the Committee were adopted.

On motion of Mr. W. D. Baldwin, the third resolution was recommitted for a correction of the description of the boundaries of the proposed new Parish.

On motion of the Rev. Mr. Townsend, the fourth and fifth resolutions were then adopted.

The consideration of the resolution offered by Mr. W. D. Baldwin in reference to the Lay Delegate from St. Margaret's Parish being resumed, Mr. Meloy having the floor, and his time having expired, it was, on motion of the Rev. Mr. Dame, extended.

Mr. Meloy moved to amend the pending resolution, as follows :

Provided, however, that this Convention is not by this action to be understood as sanctioning or countenancing the assertion by any Vestry whether *de facto* or *de jure* of right or function—

First—To control the Registrar of a Parish in respect to the exercise of his legal duty to enroll any person of the Protestant Episcopal Church who shall apply to him for the purpose at any time.

Second—Or to require a new application each year for entry on the books of a Parish as a qualified voter therein.

The Rev. Mr. Logie moved to amend the amendment of Mr. Meloy as follows :

Resolved, That owing to the unsettled condition of affairs in St. Margaret's Westminster Parish, Anne Arundel County, and the unsatisfactory state of evidence before this body, this Convention deems it unwise to take any further action in reference to the admission of a delegate from that Parish at this session, in accordance with Canon 4, Title 2, § 2.

The Rev. Dr. McKim made the point of order that the second amendment was too broad, as it swept away the original resolution entirely. The Chair ruled against the point of order.

On motion of Mr. Sams, the amendment offered by Mr. Logie was laid on the table by a vote of 56 ayes to 50 noes.

On motion of the Rev. Dr. McKim, the vote on the pending question was ordered to be taken in three minutes.

The Rev. Dr. Southgate moved to lay the whole matter on the table. Lost.

The question being on the amendment offered by Mr. Meloy, it was accepted by Mr. Baldwin, and the resolution, as amended, was adopted.

The Rev. Dr. Townsend, from the Committee on New Parishes and Congregations, made a further report, and the third resolution accompanying the report of the committee, as amended by it, was then, on motion, adopted, as follows :

3. WHEREAS, a petition has been presented for leave to create a new parish from portions of St. John's and St. Paul's Parishes, in the city of Washington, D. C., to be comprised within the metes and bounds hereinafter specified, and it appears desirable that the prayer of such petition should be granted; and it further appears that all requisite preliminaries have been complied with, therefore

Be it Enacted by the Convention of the Protestant Episcopal Church, in the Diocese of Maryland, That the territory contained within the metes and bounds described as follows, that is to say:

Beginning at the southwest corner of Twentieth and G streets northwest, running south to the Potomac River along Twentieth street, and from the same corner running west along the south side of G street to the Potomac River, said Potomac River forming the western and southern boundary of said proposed Parish; be and the same is hereby constituted a separate Parish by the name and style of St. Michael's and All Angels' Parish in the District of Columbia, entitled to all the privileges secured to other Parishes in the Diocese of Maryland, by the laws in force in the District of Columbia and the Constitution and Canons of the Church in this Diocese.

The Rev. Dr. Purcell from the Committee on that portion of the Bishop's Address concerning Warfield College, presented its report, and the following resolution accompanying the same, was on his motion adopted, as follows:

The Committee appointed to take into consideration that portion of the Bishop's address relating to Warfield College for Boys, beg leave to report that they concur in offering the following resolution:

Resolved, That this Convention appoint a Board of Trustees to consist of three Clergymen of the Order of Priests and three Laymen, communicants of the Church, who, with the Bishop, shall organize the Warfield College and control its affairs.

Respectfully submitted,

J. B. PURCELL.

ARTHUR CHILTON POWELL.

JOHN A. LYNCH.

W. D. BALDWIN.

The following persons being nominated as the Trustees under the above resolution, they were duly elected, viz:

The Rev. Messrs. A. C. Powell, W. A. Coale, and R. H. Paine, and Messrs. Joseph Packard, Jr., H. Irvin Keyser, and Lloyd Lowndes.

The Rev. Dr. Gambrall, from the Committee of Missions, presented a report on the Canadian system of pastoral aid, which was ordered to be printed. (See Appendix.)

On motion of the Rev. Dr. Gibson, the first resolution accompanying the report of the Committee of Religious Instruction was adopted.

The Rev. Dr. Gibson moved the adoption of the second resolution accompanying the report of the Committee of Religious Instruction.

The Rev. Mr. Dame moved to amend by inserting the words "to raise and," before the word "expend." The amendment prevailing, the resolution, as amended, was adopted.

The Rev. Dr. McKim, from the Committee on that part of the Bishop's Address relating to the Vestry Act, presented the following supplemental report, together with the resolutions following, the adoption of which he moved :

A resolution was referred to this committee instructing us to consider the advisability of formulating an abstract of the provisions of said Vestry Act, and publishing the same annually at the end of the Journal.

Your Committee has considered the matter thus referred to them, and recommend adoption of following resolutions :

Resolved, That a Committee of five (to consist of 2 Clergymen and 3 Laymen learned in the law) be appointed to prepare and present to the next Convention an abstract of the chief provisions of the Vestry Act, with a view to clearing up doubtfulness of interpretation and bringing about a better understanding and a more faithful observance of its provisions in the Parishes of this Diocese.

Resolved, That such Committee be instructed in particular to make plain the provisions relating to the election of Vestrymen and to elucidate the following questions :

1. What is meant by a member of the P. E. Church in the intention of the Vestry Act ?
2. How long must a member have been a pewholder or a contributor in order to entitle him to vote ?
3. What is the *minimum* of contribution required where the pews are free in order to entitle him to vote ?
4. Is it necessary that the intending voter (whose name does not already appear on the books of the Parish as a member) shall apply in person to the Register ?
5. Who are the judges of the qualifications of voters ?
6. What are these qualifications ?
7. What is meant by " residence " in a Parish ?

8. Is an annual enrollment or registration required?

9. And other kindred questions.

Your Committee believe that such a resumé of the provisions of the Vestry Act, clearly, briefly and tersely stated, and then adopted by this Convention as in its judgment a true embodiment of the chief provisions of the law, and made easily accessible to all our Parishes by printing in the Journal annually, while it would not be legally binding and would be subject to alteration by the decisions of the Courts, would nevertheless tend to remove doubt and diversity in the observance of the law, and be in the interest of order and of unanimity of view.

Respectfully submitted.

[Signed.]

RANDOLPH H. McKIM.

CLARENCE BUEL.

CHARLES KING.

A. S. BROWNE.

Mr. Meloy moved to lay the resolutions on the table, which was lost by a vote of 35 ayes to 49 noes.

The Rev. Dr. Grammer moved to postpone the consideration of the resolutions until the report of the Joint Committee of the Dioceses of Maryland and Easton on the relation between Rectors and Vestries shall have been read, and it was so ordered.

At this point the Bishop presented the following communication to the Convention :

It is made my duty, at this point in our proceedings to state any business left over from the last Convention, and other important matters which remain to be considered by this, and to make any other communication. I think that there are no matters lying over.

There are two or three matters which did not seem to call for mention on any more formal address to the Convention, but in which I am sure the Convention and its members will take interest.

The first is the movement for a Cathedral at Washington. Some temporary incompleteness in some business details and the slow carefulness so absolutely necessary in the beginning of large undertakings, have forbidden any definite statements. I can only say, that so soon as it can be wisely done, full information will be given ; and meantime I can give the assurance that those who are more immediately active are very hopeful of full success.

I have to report also that the Vestry of St. Stephen's Church, Baltimore, having found it impossible to carry on their work, have, with the Bishop's approval, sold the Church property, which had not been consecrated, and have placed the proceeds in the Bishop's hands, to be applied either to the Principal of the Maryland Church Building Fund ; or

to the Permanent Fund for Diocesan Missions, as the Convention shall determine.

I shall be ready soon to hand in some \$225 in cash and certain notes secured by mortgage. I ask the Convention to determine to which of the two funds it shall be applied, merely suggesting that since it comes from sale of a Church Building, the Church Building Fund would seem a fair designation.

I wish also to remind the Convention and its members of the disaster which has come upon St. Barnabas' Church, Baltimore, in the loss of its Church Building by fire. Many warm words of sympathy came to its Rector and people at the time; but the corresponding acts of love do not seem to follow. St. Barnabas had no wealthy people. It was doing good work for Christ among a people of scanty means. Is there a Parish in the Diocese that is too poor to give some help in such a time of need?

The Rev. Mr. Powell, from the Committee to confer with a similar Committee from the Diocese of Easton on the relation of Rectors and Vestries, presented the report of that Committee, as follows, together with the accompanying resolution:

The Committee on the part of the Diocese of Maryland appointed and instructed to confer with a like Committee from the Diocese of Easton concerning the rights of Rectors and Vestries and certain questions growing out of the same, beg leave to report:

That the two Committees, after a comparison of views, agree to recommend that no change be sought in the Vestry Act, and that no canonical action on the matter is desirable. The Vestry Act authorizes the Vestry of a Church or Parish "to call and contract with a Minister to officiate in any Church or Chapel belonging to the Parish, and to perform all other duties of a Minister therein for such time as said Vestry may think proper. And they may agree and contract with such Ministers, for his or their salaries or salary, and respecting the use and occupation of the Parsonage House, and any glebe or other lands or other property belonging to the Parish, and on such terms and conditions as they may think reasonable and proper; and their choice and contract shall be entered among their proceedings, and upon the expiration of such contract, the said Vestry may, in their discretion, renew their choice or make a new contract; but if they do not incline to do so, their former choice and contract shall remain until they declare their desire to make a new choice or contract."

The Court of Appeals of this State has decided that if such contract is indefinite with regard to the time or the conditions of its termination, it is terminable at any time, at the will of either party.

But the Canon Law of the Church in the United States expressly indicates that no one shall be counted a "settled minister" unless he be called by some Parish or Congregation, either permanently, according

to the Rules of the Diocese, or for a period of not less than one year. It is therefore a necessity that all calls to a Pastoral relation should be made in such definite form as to exclude the possibility of misunderstanding. Now, under these conditions, it is certainly within the rights of a Parish or Vestry to call a Minister, who shall be entitled to the privileges of a "settled Minister," and to limit the relation, if both parties shall so consent when the call is made, to the term of one year; and there might be exceptional cases where something like this might be desirable; but neither people nor Clergy would be willing to do the dishonour to the sacred office, which would result from making such a call the general usage of the Diocese. It would absolutely exclude all idea or probability of permanent work or permanent home from the Clergyman's life. In every other State and Diocese the Church law prevails; and clergymen of useful character and good standing, would be slow to relinquish their posts in other Dioceses and come to this, where the security given them would be so much less.

It is possible, however, to avoid this evil, and by the adoption of the resolutions submitted with this report, the general usage of this Diocese would not conflict with the civil law, and would be brought into harmony with the general usage of the Church. We therefore recommend the adoption of the following resolution:

Resolved, That in order to avoid misunderstanding and conflict with regard to the relation between Rectors and Vestries, all calls to Rectorship should be made with definite statement of the time or condition of termination, and the following form is recommended:

"The Vestry of.....
have elected and do invite the Rev.....
to be rector of said Parish (or Congregation) at an annual salary of
.....
payable
with the use of the Rectory and.....
and with the agreement that said Rectorship shall continue until dissolved by mutual consent, or by the arbitration and decision of the Ecclesiastical authority of the Diocese."

WILLIAM PARET.

ARTHUR CHILTON POWELL.

C. M. MATTHEWS.

The question being taken on the resolutions of the Rev. Dr. McKim, they were adopted.

The adoption of the resolution accompanying the report presented by the Rev. Mr. Powell, was then moved.

The Rev. Mr. Packard moved to amend, as follows:

Resolved, To amend the resolution of the Committee by omitting all words between "*Resolved*" and the words "*the following form is recommended.*"

On motion of the Rev. Dr. Purcell the rule of order requiring a recess to be taken at 1.30 was suspended.

The question now being on the amendment of the Rev. Mr. Packard, it was put and lost, and the resolution, as offered, was then adopted.

The Rev. Dr. Hall Harrison presented the report of the Committee on the Accumulating Episcopal Fund, and the resolution accompanying the report was adopted.

The Committee on that part of the Bishop's address which relates to the Accumulating Episcopal Fund beg leave respectfully to report, first, the facts in relation to the fund. The plan was suggested by the Bishop in his address to the Convention in 1886, that each Parish or Congregation should enter into agreement with the Bishop to pay regularly and honorably each year one per cent. upon all offerings, contributions, and collections of every kind and for every purpose, deducting amount paid for salaries of Clergymen.

The plan was immediately put into operation, the Bishop himself bringing the matter to the attention of Rectors and Vestries and obtaining the consent and promise of nearly all in the Diocese. Without detaining the Convention with unnecessary details, it will suffice to say, that in spite of the earnest appeals of the Bishop, and in spite of the Convention's own endorsement and recommendation of the plan, and in spite of promises of co-operation given more than once by Rectors and Vestries, there has never been a general co-operation on the part of the Churches.

Seven years have passed since the system was put into operation, and never in any year has one-half the Parishes and Congregations responded; 59 contributed to the Fund the first year, and a smaller number every following year, until 1892 the contributing Congregations were only 35, and the whole amount added to the Fund in that year was \$676.44. This year it is to be noted that the contributing Congregations have increased to 44, a larger number than have ever contributed with the exception of the first year. At the same time it is to be noted that the amount is the smallest ever reported—only \$560.73. This is accounted for by the fact that very many of the larger and stronger Churches have done nothing at all.

The only other fact to be noted is that the Bishop, as he announced in his address to the Convention, now withdraws from any further responsibility and connection with this effort, and leaves the matter in the hands of the Convention. His efforts in this direction have added over

\$6,000 to the Episcopal Fund, which however is not available until it shall have accumulated to \$100,000.

In view of these facts, your Committee cannot recommend the continuance of this plan for increasing the Episcopal Fund. They cannot say even let it alone this year only and see whether it will not bear more fruit next year. If the efforts of the Bishop in behalf of his wisely considered and easily worked plan have failed, it is useless to look for success when his co-operation is withdrawn. In addition to which it is manifestly unfair to those Congregations who have faithfully and honorably kept the agreement voluntarily entered into with the Bishop. At the same time your Committee are convinced that some steps should be taken to secure an adequate Episcopal Fund. If we abandon this plan, it should be with the determination to take other measures, possibly more likely to be successful. Your Committee have not had sufficient time for conference and consideration of the subject, to prepare and recommend a plan; but they earnestly hope that the Convention will not suffer the matter to drop; and they therefore recommend the passage of the following resolution:

Resolved, That a Committee to consist of two clergymen and three laymen be appointed to consider the question of the best method of increasing the Episcopal Fund, and to report to the next Convention.

J. S. B. HODGES,
Chairman.

On motion of the Rev. Mr. Buel, the following resolutions were adopted :

Resolved, That the thanks of this Convention be returned to the St. Cecilia Guild of this City for their reverent and helpful rendering of the music during the services of the Convention.

Resolved, That the sum of thirty dollars be paid the Sexton of Emmanuel Church for his services to this Convention.

The Rev. Dr. McKim moved to reconsider the first resolution proposed by the Committee on that part of the Bishop's Address relating to the Vestry Act, which was passed yesterday.

The motion prevailing, the resolution was amended as follows, and adopted :

Resolved, 1, That it is against the Law of the Church and of the State, that any but members of the Protestant Episcopal Church, made such either by Baptism, or by Confirmation, or by admission to the Holy Communion, should hold office as Vestrymen in the same; and that such a practice may, upon occasion, involve a gross outrage upon the rights of the Clergy and upon the interests of the Church.

Mr. Sams offered the following resolutions, which were adopted :

Resolved, That the hearty congratulations of this Convention are hereby extended to Rev. Dr. Leakin on the attaining of his jubilee year, as making fifty years of consecrated service for Christ in the sacred Ministry of the Church.

Resolved, That the Secretary of this Convention be and he is hereby requested to convey the foregoing resolution to the Rev. Dr. Leakin.

On motion of Mr. Meloy the reports made to the Convention were ordered to be printed.

On motion of the Rev. Mr. Paine it was

Resolved, That 500 copies of the Bishop's Address be printed for distribution under direction of the Bishop.

On motion of the Rev. Mr. Packard, the following resolutions were adopted :

Resolved, That the Treasurer of the Convention pay over to the Trustees of Church Charities, to be administered by them under the bequest of Mrs. Mary G. Worthington, the sum of \$1,950.

Resolved, That the said Treasurer pay over to the Treasurer of the Superannuated and Disabled Clergy Fund, under the bequest of Rev. Dr. Walter W. Williams, the sum of \$500.

On motion of the Rev. Clarence Buel the following resolution was referred to the Committee on Canons, to report at next Convention :

Resolved, That the designations " Convocation " or " Convocations " be changed to " Archdeaconry " or " Archdeaconries " wherever they occur in the Canon IX, (A IX,) prescribing the four subdivisions of the Diocese.

On motion of Mr. A. S. Browne the following resolution was adopted :

Resolved, That the fund reported by the Bishop to be in his possession from the sale of St. Stephen's Church, Baltimore, be transferred to the Maryland Church Building Fund.

The report of the Hannah More Academy was presented and ordered to be printed. (See Appendix.)

The Rev. Mr. H. Allan Griffith submitted a blank form of transfer of Communicants, and on his motion the following resolution was adopted :

Resolved, That the Secretary have printed four thousand copies of the blank form of transfer of communicants which has been submitted to this Convention, and that he send copies of said form to all Rectors and Clergymen having charge of Parishes, according to the following schedule : To those who, according to the Journal of 1892, reported less than 10 removals, 25 copies ; to those who reported more than 10 and less than 25 removals, 50 copies ; to those who reported over 25 removals, 75 copies.

On motion of the Rev. Mr. Packard the following resolution was adopted :

It having been represented that certain silverware delivered to the Treasurer of the Convention under the will of the late Samuel Warfield had been given in the lifetime of Miss Warfield to some member of her family ;

Resolved, That with the approval of the Bishop the Treasurer of the Convention be authorized to deliver said silverware to the persons to whom the same was given by Miss Warfield.

On motion of Mr. W. D. Baldwin the following resolution was adopted :

Resolved, That the thanks of the Convention be returned to the Committee on Hospitality for their courteous and liberal attention to the Clerical Delegates in attendance on this body. And, also, to the Rector, Wardens and Vestry of Emmanuel Church, for the use of their Church during the session of the Convention.

On motion of the Secretary the following resolution was adopted :

Resolved, That the Secretary be instructed to mail one copy of the Journal to each Clergyman of the Diocese and one copy to each Lay Delegate who was in attendance ; and to such others as may request the same.

The Bishop named the following Committee on interpretation and application of the Vestry Act :

The Rev. Dr. McKim, the Rev. R. H. Paine, and Messrs. A. B. Hagner, Skipwith Wilmer, and A. S. Browne.

And the following on the Increase of the Episcopal Fund :

The Rev. Dr. Hodges, the Rev. Dr. Elliott, and Messrs. L. J. Davis, Adam Denmead, and John Gill.

The Rev. Dr. Gibson offered the following :

Resolved, That the next Annual Convention be held in Emmanuel Church, Baltimore.

Rev. Mr. Paine moved to amend by substituting Washington, which was lost, and the motion of Dr. Gibson was then carried.

On motion, it was ordered that after Religious Services the Convention adjourn.

The minutes of this day's session were then read and approved.

After a brief address from the Bishop and suitable devotions and the Benediction, the Convention then at 2.30 P. M., adjourned *sine die*.

WILLIAM PARET,

Bishop of Maryland.

PEREGRINE WROTH,

Secretary.

ADDRESS OF THE BISHOP.

DEAR BRETHREN OF THE CLERGY AND LAITY:

GOD has mercifully permitted me to complete another year of almost uninterrupted work for Him in this field which He has seen fit to entrust to me. I was indeed absent from the country for some two months, but that little term of entire relief from work ministered to the health and strength for heavier labours of the other ten months. I have been able to visit every Parish and Congregation in the Diocese, with only four or five exceptions, and to see with great thankfulness the tokens of our LORD's abundant blessing upon the faithful Pastoral labours of the Clergy. And I thank you, dear Brethren of the Clergy, for the proof that you so kindly and effectively remembered my exhortations to you as made at the Convention of last year. I refer to the words in which I urged you to greater earnestness in seeking and bringing in the careless, the ignorant and the lost; and to more watchfulness and hopeful zeal in bringing the children for their part in CHRIST's blessing. Your answer has come to me in the two facts, that the number of persons (2,520) confirmed during the year exceeds by almost 500 the largest number of all previous years in our history, and of those presented there was a very large number of the young. I am indeed gratified by these tokens, but not satisfied; and I trust that you are not. I entreat you to be bold and trustful and hopeful in trying to win souls. Take the LORD at His word. He promises largely: believe largely. He commands strongly: obey strongly. Do not indeed present for Confirmation until your Pastoral watchfulness,—hopeful, rather than suspicious however, tells you the child has reached the age of discretion, a point which our LORD marked for Himself at His twelfth year. We may well take that as a suggestion for our guidance. I do not think any can reach the point of personal spiritual responsibility earlier

than He did. But let us keep it as near it as we can. Preach to your people about this matter,—in your sermons, in your Sunday Schools, and in the homes of your people. How sad it is to find that the greatest hindrance to the Confirmation of children is found in the parents themselves. They do not trust the dear LORD's own words which tell us His love and longing for children. They are afraid, they say, to take the responsibility of letting them come so young; yet they seem to have no fear of the thousand-fold more awful responsibility of holding back their souls from CHRIST. Remember how He said, "Whoso shall offend one of these little ones, it were better for him that a millstone were hanged about his neck and he were drowned in the sea." I beg you, do not tire in your labours and your persuasions till you gain those young souls so dear to Him. Take His chosen point of age as a mark in your work, and work by that. Be sure that they are well instructed, but do not demand too much: the Creed, the Lord's Prayer, the Ten Commandments perfectly; the other questions of the Catechism "sufficiently." You have no right to add other or higher standard of intellectual fitness. The LORD made coming to Him easy. He stooped to the very first beginnings. He wants His Church and His Ministers to do the same. Take pains that they come devoutly; but accept a *child's* devoutness. Do not demand of the child the man's intelligence, the man's matureness or the man's gravity. And then do not loose your Pastoral hold as soon as they are confirmed. Have your Communion Classes, your Perseverance Classes, or, if your flock be too scattered, your Communion and Perseverance instructions. I plead again for large place and loving share in your Pastoral labours for the children.

To carry to these 2,520 souls the blessing with which GOD has charged me, I held Services of Confirmation publicly 150 times, and in private 12 times. I have preached during the year 163 times, given addresses 70 times, and lectured to the students and candidates 50 times. I have also administered the Holy Communion 78 times, and baptized twice, assisted at three marriage services and at three burials, laid one cornerstone, consecrated four Churches and held three Services of Ordination. This tells the story in part of the more public

side of my labours. But it is the smallest part. Far heavier, more wearing and unceasing was the burden of carefulness in more than daily counsels, given in person or by letter; in decisions and judgments bearing on matters most sacred and important, and in the frequent responsibility for prompt and positive action under conditions that seemed perplexing. I thank you, dear Brethren, those who have sought my counsel, and those to whom, in very few instances, I have offered it unsought, that it has in all save two or three cases been so lovingly accepted and followed. Your kindness to me in my office softens the burden.

The official list of the Clergy on this day of Convention records the names of one Bishop, 167 Priests and 17 Deacons; in all, 185. The number reported last year was 183; to that have been added, by Ordination 6, by Canonical reception from other Dioceses 13. Twelve have been transferred to other Dioceses, and GOD has taken 5 from work to rest. There were, April 30th, Postulants for Holy Orders, 20; Candidates for Deacon's Orders, 5; for both Deacon's and Priest's Orders, 6; and Deacons preparing for Priest's Orders, 15; in all 46 persons under instruction.

The Ordinations have been as follows:

DEACONS.

The Rev. James Lawrenson Smiley,	June	25, 1892.
“ “ Decatur Vincent Buker Morgan,	“	25, “
“ “ Solon Aurelius Whitcomb,	Sept.	28, “
“ “ Millard Fillmore Minnick,	March	13, 1893.
“ “ George Harbaugh Johnson,	“	13, “

PRIESTS.

The Rev. Lawson Carter Rich,	June	12, 1892.
(by the Bishop of Albany at my request.)		
“ “ Francis Peet Wills,	June	25, 1892.
“ “ John Charles Gray,	December	18, 1892.
“ “ Lewis Beeman Brown.	“	18, “
“ “ Robert Shirley Wilkes Wood,	“	18, “

I said that GOD had called five of our Brethren of the Clergy from their labours to their rest. The first to go was the Reverend Samuel McDonald Richardson, June 13, 1892. He was admitted Deacon in 1868, at a time when it was hoped that the offices and duties of the Diaconate might be borne by men, who, giving most of their time to secular business, and thus supporting themselves, might serve GOD in Holy Office in the fragments of time remaining. If this idea of the Deacon's Office were capable of fulfillment, it would have found it in this Brother, whose devoutness and humility were coupled with a blameless business integrity which commanded the respect of his fellow-men. As he had opportunity he gave occasional assistance in the services of his Parish Church. It was all he could do. Wherever tried this plan has failed. Alike in England and in this country it has been almost entirely abandoned. GOD's service in the Holy Ministry will not yield place to any secular business, even the purest and best. When our Saviour called men to that service, whether they were fishermen like St. Peter and St. James, or Physicians like St. Luke, or had the responsibilities of money business like St. Matthew, they must *leave all* to follow Him. In this service "no man that warreth entangleth himself with the affairs of the world." Our Brother was one of those chosen by the Church to make this trial. He did his part.

The Reverend Walter W. Williams, D. D., died June 28th. He came to this Diocese by Letter Dimissory from Virginia in 1866, and was for ten years Rector of Christ Church, Georgetown; from 1876 to 1881, he was Rector of St. George's Church, New York; then returning to this Diocese, he was Rector of Christ Church, Baltimore, until his death. Deep devoutness and strong positiveness, high scholarly attainments and great modesty were closely blended in his life; a life that for many years was burdened by sorrows which imprinted in his character a wonderful sweetness.

The Reverend William Hyland, D. D., died July 28th. Transferred to this Diocese from West Virginia in 1879, he was for ten years in hard and patient labours, Rector of St. John's Parish, Prince George's County; and in 1889, in great weakness of body, he gave up all pastoral duty. He was for many

years in the service of the Diocese as a member of the Standing Committee, where his thoughtful counsels were valued.

The Reverend William Withington died on the 31st day of August. He came to us from Massachusetts, and was at the time of his death the oldest living graduate of Harvard University, where he was graduated in 1821. He was 70 years old when he came to us in 1868, and thought himself too infirm to take pastoral responsibility. But his gentle, prayerful life was wonderfully prolonged in peace for 24 years; till, when God called him, he had known 94 years on earth.

The Reverend Pierre Du Gué Trapier died on the 15th day of September, in his 46th year. Ordered Deacon by Bishop Lay, of the Diocese of Easton, in 1873, he served as Deacon in that Diocese until 1874. Then transferred to Maryland, he was Ordered Priest by Bishop Pinkney, and was for a short time Assistant Minister of St. Paul's Parish, Baltimore. Returning to Easton in 1875, he was for eight years Rector of St. Paul's Church, Berlin; and in 1886 became Chaplain of the Hannah More Academy of this Diocese. This was the work for which he was peculiarly fitted, and to which, while life lasted, he gave himself most diligently and successfully.

I have purposely made these commemorations very brief, for dearly as we loved and honored those of whom I have spoken, I do not think I have the right to keep you by too many words of affection from your necessary duties. For the same reason I have abstained heretofore from loving mention of Laymen whom we have held in honour. But I must ask you to-day to remember two whom we shall greatly miss, Judge William A. Stewart and Mr. Charles T. Boehm.

I am sorry I must again bring before you the subject of the Accumulating Episcopal Fund. The Special Treasurer reports to me that contributions have been received from only 35 Churches this year, amounting to \$501. I confess that it passes my power to understand it. Out of 126 Parishes and separate Congregations of the Diocese, the express assurance of contribution was made to me by more than 100. That 65 could so forget and fail to keep the promise is a result utterly unlooked for. I must personally withdraw from further responsibility in the matter. The fund now amounts to about \$6,221. The

conditions of contribution requires that it must be held for accumulation until it reaches, with the addition of the permanent fund, \$100,000, unless the Diocese be divided before that time. Whether this gathering shall go on under the authority of the Convention itself, whether some other method of building up the sadly insufficient Episcopal Fund shall be taken, or whether we shall simply drop into indifference about it, this Convention must determine.

There remains yet four very important matters for which I must ask your most earnest consideration. The first concerns the Warfield Bequest for the establishment of a Church college or school for boys and young men at Sykesville. It will be remembered that at the Convention of last year a committee was appointed, with instructions to confer with the trustees of the College of St. James, in hope of some arrangement by which the two institutions, each very weak by itself, might be united and form one strong one. The committee, of which the Bishop was a member, submitted to the trustees of the College of St. James a proposition which we trusted would be found reasonable and practicable, but the said trustees did not see the matter in the same light, and declined the proposal. The report of the committee will give you the more precise statement. This failure, which I do most deeply regret, seems to make the prospect for consolidation hopeless. Over the trustees of the College of St. James this Convention has no authority, and it is in no way responsible for their action. But is responsible for the Warfield College, and for the right management of the interests therein intrusted to its care. I therefore advise that when the report of your special committee shall have been presented, four persons be appointed, two Clergymen and two Laymen, who with the Bishop shall constitute a board of trustees, to be incorporated as the Trustees of Warfield College, with full authority of control and management so far as it may be delegated by the Convention.

At the last Convention the important questions touching the relations between Rectors and Vestries were referred to a special committee, who, with the Bishop, were to confer with a similar committee from Easton and with the Bishop of that Diocese. After considerable preliminary exchange of views by correspond-

nce, the Bishop of Easton and the committee for that Diocese kindly came to Baltimore for the joint meeting. The report, which will be presented in proper order of business, was adopted with almost entire unanimity. But some points were brought out in the comparison of views, which, though of very great importance, did not seem to come strictly within the limits of the subject-matter entrusted to the committee. I am fully convinced that in the Vestry Act as it now stands, if it were intelligently construed and honourably and entirely obeyed, we have all we need, so far as Civil law is concerned, for the stability and peace of our Parochial work. But it is not intelligently construed. Very few of the Vestries or Vestrymen of the Diocese at all understand or take the trouble to study the law which directs them. And very often narrowest technicalities of interpretation are used to set aside the real meaning and intent.

It is not *honourably* obeyed. Some of the most important provisions are wilfully disregarded. In plain defiance of its requirements, men who avow they are not members of the Protestant Episcopal Church, nay, men who declare themselves to be members of other Christian bodies, vote in the Vestries, help to vote in or vote out Rectors, and have voice in making our Church laws.

It is not *entirely* obeyed. Some of its provisions are followed ; others, which were meant, and are important, to counterbalance or qualify, are neglected, and it has led to one-sided practice.

The Vestry Act was meant, first, to ensure the right and voice and proper part of the Lay members of the Church in the management of Parish affairs. Second, to declare and ensure the privileges of the Clergy in the temporal relation. It does not deal with their spiritual duty and authority. Third, to determine the relations of the two, and to protect both. I again affirm that if it were intelligently, honourably and entirely obeyed, it would nobly answer the intention. But it has been so misapplied and perverted that it has disfranchised the very persons whose liberties it was meant to secure. I do not believe there is in any other religious organization, nor in any reasonable civil government, a body of men so disfranchised, so absolutely deprived of their rights and shut out into silence as the rank and file of the Laity in the two Dioceses in the State of

Maryland. The Laymen of the Church, instead of being protected in their right to a voice in the Church, are actually deprived of it by this failure rightly to carry out the intention of the law.

I have said that the first purpose expressed in the Vestry Act is the declaration and ensurance of the right of the Church's Lay members to vote. It gives that right to every one who shall be a male, a citizen, 21 years of age, resident in the Parish for at least six months, contributing in a measure and upon conditions specified, and "who shall have been entered on the books of the Parish, as a member of the Protestant Episcopal Church, at least one month before the day of election." And it declares that "all persons so qualified" shall be entitled to vote or hold office.

It is the last qualification as I have here named it in which the most grievous wrong has been done. Instead of the clear words, "shall have been entered on the books of the Parish as a member of the Protestant Episcopal Church," there have been substituted in practice, "shall have enrolled himself on the list of voters." And in fact only those self-enrolled on that list have been allowed to vote at all. Now, there is not a word in the Vestry Act about self-enrollment, nor a word about a list of voters. If one's name be found, not on a list of voters, but on "the books of the Parish," in such manner to prove that he is a member of the Protestant Episcopal Church in that Parish for the appointed time, this legal requirement of the Vestry Act is met, whether he be self-enrolled on a separate list of voters or not.

Immediately following that first section of the Vestry Act is a provision for securing that any one who is a member may have his name entered on the books by applying to the Register of the Parish. This has been construed as if it meant that none shall be so entered save such as make personal application. It is a destructive misinterpretation. I am sustained by gentlemen learned in the law in my conviction that this provision, standing in immediate connection with the first section of the Act, is to be construed with that; that it implies and requires the keeping of a list of the members of the Protestant Episcopal Church in the Parish, and that to secure the completeness and correct-

ness of the list, any one whose name may have been omitted, by accident or neglect, may, upon proof of his membership, claim and secure the proper entry. The duty of keeping this list is imposed upon the Register, elected and sworn to faithfulness. To his keeping also are entrusted the other books of the Parish. But what are "the books of the Parish?" Besides this list of members, the Act requires him to keep in a separate book the proceedings and acts of the Vestry, and in another book the record of all baptisms, marriages and burials; and it is especially directed that for the evidence of these spiritual acts and relations he is to look to the Rector or Minister of the Parish. If, therefore, by entry on any of these books, it appears that one has been for sufficient time a member of the Protestant Episcopal Church in the Parish, he is, so far as that point of qualification is concerned, as fully entitled to vote as though his name were also self-enrolled on a list of voters, of which, I repeat, there is no mention or trace in the Vestry Act. The books of the Parish, rightly and honourably kept, are then to be the safeguard and assurance of the Layman's rights in the Church. Can you wonder then, Brethren, that in my recent visitations I have included in the visitation questions a careful examination as to the condition and faithfulness of these safeguards of the people? It is with amazement that I am compelled to report, that though the elected Registers must take an oath for the fulfillment of these duties, I have found only six Parishes which make any attempt at the fulfillment; only one where it is done perfectly, and that is Emmanuel Parish, Cumberland, where, in a worthy book, worthily kept by the Register, I found not only baptisms, marriages and burials, but a list of the members of the Church.

And it is because the Registers have failed to fulfill this duty, because there are no lawful list of members to which, as intended by the Vestry Act, appeal can be made, it comes to pass that when some personal disagreement, some serious cause or some trifle light as air brings about a collision between Rector and Vestry, and the peace and the gravest interests of the Parish, to say nothing of personal vested rights, are at stake, the *people*, whose servants the Vestry are supposed to be, are shut out from expressing their judgment. Appeal is made perhaps to an Easter-tide election. But the Vestry hold, not the

books of the Parish as required by the law, kept without prejudice or partisanship for honest appeal, but their own illegal lists of voters, too often prepared for the special issue by the unfair insertion of some names, and the unfair exclusion of others. The result is, that in most Parishes the only ones to whom the privilege to vote is granted are the Vestrymen themselves. The Vestry becomes a close corporation, self continued; instead of being the servant of the Parish and Parishioners, it has made itself their master. So far has this been carried that in an unhappy case* of this very year, when communicants of long standing applied to the Register to have their names entered, and produced the Rector's certificate, they were refused with the assertion that the Register was under orders of the Vestry and would enroll only those whom the Vestry should direct. In the name and for the sake of the great body of Lay members of the Church, I must protest against this perversion and maladministration of the law, which so robs them of their rights. I plead for an honourable and entire obedience to law. I want the Vestries to be, what they were meant to be, the true representatives of the people.

It is argued that the people take no interest in the elections. This perversion of practice has trained them into that habit of neglect. The Vestry Act, which was meant to protect rights, has been so applied as to destroy them; meant to hold open the door to the great body of the Laymen, it has been used to close it against them. Give the Laymen their rightful position and they will be guardians of the Church's peace. Give the Vestries their true position as fair representatives of the great body of Laymen, and their power for good will be doubled.

And now for the remedy. It is not necessary that there should be duplicate sets of books. The laws of the Church require every Rector or Minister in charge to keep a list of Church members, of baptisms, confirmations, communicants, marriages and burials. He does this under sacred obligation as a true witness to the facts. The laws of the State require the Register to keep a record, the facts for which he has to receive from the Minister. He is not compelled to transcribe or record with his own hand: he may employ a deputy or a clerk, he may so accept and use the assistance of the Minister. The two may

unite in keeping the same books, and if the Register will there record and sign his official declaration that such book is the Parish register, kept with his approval as required by the Vestry Act, it will satisfy the conditions of that act; the books kept by the joint authority of the Rector and Register will fulfill the requirements of both Civil and Ecclesiastical law; the Registers will be easily able to keep their oath of faithfulness; the Laymen of the Church will be set free and restored to the enjoyment of their rights, and the voice of the whole Parish can be fairly expressed in any crisis which may threaten its peace.

I am so convinced of the importance of these views that I have already secured in several instances such validation of the records, and I venture to ask the appointment of a committee of two Clergymen and two Laymen to consider and report upon this matter, and to recommend such action as may facilitate the full and honourable execution of the law, secure the rights and liberties of the lay members and protect their relations with the Clergy.

One of the most important parts of our work at this session will be the consideration and action upon the Missionary work of the Diocese. By our Rules of Order it must come up at this evening's session. While this has its advantages in securing for it attention before our time is taken up with other matters, there is a disadvantage also. In these days of easy travel, many of the clergy of Washington and of the neighbouring towns, instead of remaining in constant attendance, go home for the night, losing thus the evening's session and lessening the interest we hope for. I do not wonder that they sometimes say that they know little about Diocesan Missions. If there is any part of our work every one ought to understand, it is this. It is easy, but it is not fair, to stay away, avoid the reports and discussions, and then criticise the Missionary Committee for not doing just what you would like to have them do.

The reports this year will be of special importance, involving the question of an almost fundamental change in our methods. We were directed by the Convention to expend during the year \$13,000, and to secure that amount by apportionment among the Parishes and Congregations. We made the apportionment,

\$13,547, but received only about \$11,000. I know the Clergy and Laity of the Diocese look with some complacency upon the amount contributed, but it appalls me. There are 30,000 communicants, by reasonable estimation, at this time. An average contribution of a penny a day would give \$109,500. An average of two cents only a week would give \$31,000. Shame upon us that we do less than half of this! Is it extravagant? There is proof to the contrary. Virginia, surely, is no richer financially than the people of this Diocese, if it be as rich. And in 1891 its only 18,000 communicants gave \$18,000 for their own Missionary work, while, including Sunday-School Lent Offerings and the Silent Church Fund, the 30,000 of this Diocese gave less than \$15,000. Instead of the loving enthusiasm which should burn to do its utmost, there seems a very general effort to keep the contribution as low as possible. There are some few cheering instances of Parishes which give more than has been asked of them, but they are very few indeed. Some strong city Parishes almost repudiate the duty, and plead what they do in their own Parish charities as ground for scaling down. Some Vestries have by resolution tried to set limits to the people's giving, or to intimidate the Clergy in asking as they should do. I have sometimes feared that our methods may become too mechanical and commercial. I have thought that the envelope system might sometimes be followed too closely, and in its carefulness shut the door on lively sympathy and enthusiasm.

There are six well built Churches standing silent to-day, not for want of souls within their reach, but from want of power to support them. There are six more that would be closed at once, were it not for the special help I have been able to give them from what is called "the Silent Church Fund." Most warmly do I thank the generous individual givers, including some loving children, the Churches, the Woman's Auxiliary and the Bishop's Guild for what they have done so to strengthen my hands. There are two counties, populous, in each of which we are represented by a single very feeble Parish. There are new villages and towns springing up rapidly, near our two chief cities, and calling upon us for new work. Our city Parishes are almost every year growing in numbers. Ought not

every added soul to bring an important roll of the Diocese is probable last year. Shame will be on the numbers and not in offering; shall year of such blessing, it cannot prove work. Come to the Missionary season help us to wake some warmer zeal.

I have in this not included our dusky Colored people. They are 238,000, population of the Diocese. For that we largely on the allowance made us by the Domestic and Foreign Missionary Society. I warned that the funds of that Society are so reduced that we must expect a serious reduction of their allowance for that work. In this emergency I shall ask you to remember that it was a man from Africa upon whom they laid our dear LORD's cross, and to give your Good Friday offerings for that African race in our midst.

There is yet one more subject of very grave importance. I am by no means an advocate of small Dioceses. When the division of this Diocese was suggested to me soon after my consecration, I was not willing to entertain the thought. And even now, although the pressure and amount of work have almost doubled since it was laid upon me, until it is probably next to the Diocese of New York in that respect, I do not shrink from it, as it now is, but there is much besides my own strength to consider. The wonderful and rapid growth of our two great cities, will make division absolutely necessary before very long. Shall we wait until the absolute necessity comes upon us, until the work really suffers because too great for one man to bear? Or shall we by wise forethought go before the absolute necessity, and provide for it before it comes; Besides, I do not think of Maryland alone. I must and do remember that in the City of Washington God has given us national opportunities and national responsibilities. Powers of all kinds are centering there. The Church should be strongly represented there. It was the rule of the Church in the best and earliest days that every strong city should have its Bishop, and if there is a city in our land where more than in others that rule should be followed, it

is the City of Washington. Other religious bodies have already taken bold steps to take possession. We should not allow any love for the dignity of our own strength, nor any loving sentiment for the Diocese as it is, to stand in the way of the Church's real progress. I do believe that the time has come when it is our sacred duty to take thought and action for this grand forward step. By the laws of the Church, the consent of the Bishop is necessary for a division. Dearly as I love every part of the Diocese, and every Parish in it, and painful as it would be for me to give any of them up, if the Convention should approve the act, I would, upon proper conditions, give consent. But I would require two things: such fair division of the territory and work, as should equalize the two burdens, and such honourable provision for the support of the two Bishops as should forbid their becoming by serious annual taxation a burden on the Parishes and on the people. I read of noble deeds and noble gifts, of grand endowments for universities and hospitals. We have them here in this city. Surely there are men who can love CHRIST'S Church as well as men love merely human institutions. And to accomplish a result so important to the Church as this, I believe that there are hearts and hands that would be ready to act.

But, besides the will of the Convention and the consent of the Bishop, there is needed also the approval of the General Convention, and that body does not hold its regular session until 1895. We have time to consider the matter fairly. We ought to be ready to give our own decision at our Convention of 1894. And for that purpose I suggest that the subject of the division of the Diocese be referred to a special committee, who shall report both upon the advisability of division and upon the lines and conditions which should be observed, if division be approved.

With these statements and suggestions, I reserve, not to be read now, but to be printed, the record of my official acts, and I pray GOD to give us wisdom and love for the work we have to do.

APPENDIX I.

FROM THE BISHOP'S JOURNAL.

May 1st.—Visited St. John's Church, Havre de Grace. Confirmed five, giving an address, preached and administered Holy Communion. 4 P. M., visited St. George's Church, Spesutiae Parish, confirmed five and preached.

May 2nd.—Received from Bishop of Fond du Lac notice of deposition of René Vilatte, March 21st, 1892. In Washington at the meeting of the Trustees of King Hall.

May 3rd.—Presided in meeting of Committee of Missions.

May 5th.—Instructions to Class of Theology.

May 8th.—Visited St. Anne's Parish, Annapolis; 11 A. M., Confirmed 27, giving an address and preached. 4.30 P. M., addressed the Junior Missionary Society. 8 P. M., in St. Philip's Chapel for Colored People, confirmed 16 and preached.

May 10th.—Appointed Rev. F. W. Hillard to be Missionary at Sparrow's Point from July 1st. Appointed Messrs. Robert E. Davis and William Hanson a committee to care for the Chapel at Jonestown, Howard County.

May 12th.—Lecture and instruction to Class in Theology.

May 14th.—On behalf of the Convention, signed and approved the report of the administrators of Warfield estate as to Warfield College; survey of the property.

May 15th.—Preached on Diocesan Missions in the Church of the Epiphany, Washington. Evening, in Pinkney Memorial Church at Hyattsville; confirmed 28 and preached.

May 16th.—Enrolled as Postulant, Charles H. Holmead, Jr., of St. Paul's Church, Washington. Received from the Bishop of South Carolina his acceptance of my letter dimissory for the Rev. R. H. Gernand, deacon.

May 17th.—In Epiphany Church, Washington, met members of the District of Columbia Branch of the Woman's Auxiliary, and administered Holy Communion.

May 18th.—In the Church of the Epiphany, at Washington; administered Holy Communion and presided in Convention. Met Standing Committee as Counsel of Advice.

May 19th.—Presided at Meeting of Corporation for Relief of Widows and Orphans of Clergy. Presided in Convention. Met Committee of Missions.

May 21st.—Revoked appointment of Rev. Frank Hallam as Missionary at Forrestville.

May 22nd.—Visited St. Alban's Parish, D. C.; confirmed 15, giving an address and preached; administered Holy Communion. Evening,

visited Church of St. Michael and All Angels, Baltimore; confirmed 31 and preached.

May 23rd.—Received from Standing Committee their testimonial for Joseph P. McComas, desiring to be candidate for Holy Orders. Received also their testimonials for ordination to the Diaconate for Decatur Vincent Buker Morgan and James Lawrenson Smiley, and for ordination to the Priesthood of the Rev. Francis Peet Willes and the Rev. Lawson Carter Rich.

May 25th.—Presided in meeting of the Committee of Missions. Gave Lay Reader's License to William L. Glenn for Avalon, to Hobart Keech for Hickory, and for Conway W. Sams for Holy Trinity Church, Baltimore. Received from the Bishop of Michigan, notice of deposition of Samuel Earp, Priest, May 10th.

May 26th.—11 A. M. Visited St. Michael's Church, Reistertown; confirmed 17, giving an address, preached and administered Holy Communion. 4 P. M. At St. Mark's Church-on-the-Hill, Pikesville; confirmed 7 and preached.

May 29th.—11 A. M. Visited Emmanuel Church, Anacostia; confirmed 32, preached and administered Holy Communion. 3 P. M., in a hall in the village of colored people in the same parish; preached and confirmed 7 colored persons.

May 30th.—Gave license as lay rector until October 1st, to George W. Davenport for Anacostia Parish, and to Thomas H. Looker as lay reader for one year, for Georgetown Parish, D. C.

May 31st.—Attended special examination of Lawson Carter Rich, for Priest's Orders. Requested the Bishop of Albany to ordain him in that Diocese.

June 1st.—Visited Severn Parish, Anne Arundel County. 10.30, in St. Stephen's Church, confirmed 8, preached and administered Holy Communion. 3.30 P. M., visited St. Paul's Chapel of same parish, confirmed 4 and preached.

June 2nd.—Visited All Hallows' Parish, Anne Arundel County; confirmed 2, preached and administered Holy Communion. 3.30 P. M., visited Christ Church, West River; confirmed 13 and preached; gave special address to the congregation. 7.30 P. M., visited the new Mission Chapel near the Chesapeake Bay in the great Anne Arundel Swamp. Confirmed 31 and preached.

June 3rd.—Visited St. James' Parish, Anne Arundel County; confirmed 3, preached and administered Holy Communion. In the evening visited Claggett Chapel for Colored People and preached.

June 4th.—Visited All Saints' Church, Calvert County; preached, confirmed 6 and administered Holy Communion. 4.30 P. M., visited St. Paul's Church, Calvert County; confirmed 16 and preached.

June 5th.—Visited Middleham Chapel of Christ Church Parish; confirmed 4, preached and administered Holy Communion. 8 P. M., visited St. Peter's Chapel of same parish.

June 6th.—Visited St. Andrew's Church, St. Mary's County, confirmed 5, giving an address; preached and administered Holy Communion. Met Vestry for special conference. Evening, in St. Peter's Chapel, Leonardstown, in same Parish; confirmed 2 and preached.

June 7th.—Visited King and Queen Parish, St. Mary's County; in the morning at All Saints' Chapel, confirmed 6 colored persons, preached and administered Holy Communion. Had special conference with the Vestry about the condition of the Parish. 5 P. M., visited Christ Church, Chaptico, same Parish; confirmed 2 and preached.

June 8th.—Visited All Faith Parish, St. Mary's County. In the Parish Church confirmed 14, preached and administered Holy Communion. Evening, visited St. Mary's Chapel for Colored People in the same Parish; confirmed 14 and preached.

June 9th.—Morning, visited Trinity Church, Charles County; confirmed 17, preached and administered Holy Communion. 4 P. M., visited Trinity Chapel in same Parish; confirmed 15 and preached.

June 10th.—Visited St. Paul's Parish, Prince George's County. Morning, preached at St. Mary's Chapel. 4 P. M., in the Parish Church; confirmed 9 and preached. Gave an address to the congregation on the reception of their new Pastor.

June 11th.—Visited St. John's Parish, Prince George's County and Charles County. Morning, in the Parish Church; confirmed 21, preached and administered Holy Communion and gave special address. 4 P. M., visited the chapel at Bumpy Oak in the same Parish; baptized an adult, confirmed 14 and preached; special service on Deacon's work among them.

June 12th.—Visited Port Tobacco Parish. 10 A. M., at St. Paul's Chapel; confirmed 21, preached and administered Holy Communion, the rail being nearly three times filled by the colored people, and many times by the white. 4.30 P. M., in the Parish Church; confirmed 19 and preached. 8 P. M., in St. Philip's Chapel for Colored People in the same Parish; confirmed twelve colored people and preached.

June 13th.—Visited Durham Parish; confirmed 19, preached and administered Holy Communion.

June 14th.—Presided at commencement of Hannah More Academy.

June 15th.—Received and forwarded for record notice of election of the Rev. Joseph Fletcher to be Rector of the Free Church of St. Barnabas, Baltimore; and of the Rev. J. C. Anderson, as Rector of St. Paul's, Calvert County; both "until terminated by mutual consent or by arbitration and decision of the Ecclesiastical Authority of the Diocese." In anticipation of absence from the country I gave in advance formal consent to the consecration of the Rev. C. S. Hale, D. D., to be Assistant Bishop of Springfield. Attended in Washington a meeting of the Executive Committee of Commission for Colored People. Appointed the Rev. David Barr to be General Missionary from July 1st. Attended a meeting in Washington of persons interested in Cathedral work.

July 16th.—In Washington; attended a meeting of the Commission for Work among Colored People.

July 17th.—Accepted Letter Dimissory from Minnesota for the Rev. J. McBride Sterrett, D. D. Gave License to Malcolm Hart to act as Lay Reader in St. George's Church, Baltimore. Cancelled license of William Levering Devries as Lay Reader at Avalon, and gave him license for Reisterstown Parish. Evening, at Trinity Church, Towson made address to the Junior Missionary Society.

June 19th.—Visited St. Mary's Church, Harford County; confirmed 13, preached and administered Holy Communion. 4 P. M., visited Christ Church, Rock Spring, and preached. Had special conference with the Vestry about calling a Rector. 8 P. M., visited Emmanuel Church, Bel Air; Confirmed one and preached. Made special address to the congregation on their Parish work and difficulties. Had special meeting with the Vestry.

June 20th.—Visited the Chapel of the Holy Cross at the Rocks, Harford County. Confirmed 3, preached and administered Holy Communion. Gave special address to the congregation on their Parochial duties and work. 4 P. M., at Ascension Chapel of Deer Creek Parish. Confirmed 9 and preached.

June 21st.—Visited Grace Memorial Church, Darlington, Harford County. Confirmed 16, preached, and administered Holy Communion. 8 P. M., visited Holy Trinity Church, Churchville; preached and confirmed 5.

June 22nd.—Licensed Charles Morton Stewart, Jr., to be Lay Reader in St. Thomas' Church, Baltimore County. Held special conference with candidates for Holy Orders. Received and forwarded certificate that the Rev. James Bryan Purcell, M. D., was elected Rector of Holy Trinity Parish, Baltimore, Harford and Carroll Counties; said relations to continue until "dissolved by mutual consent, or by the arbitration and decision of the Ecclesiastical Authority."

June 23rd.—Accepted Letter Dimissory from the Bishop of Newfoundland for the Rev. John Arthur Evans, Priest in charge of St. Paul's Parish, Prince George's County.

June 24th.—Gave Lay Reader's license to Robert W. Abert for St. Mary's Chapel, Montgomery County. Gave Letter Dimissory for Virginia, under date of June 1st, to Rev. Augustine J. Smith, Jr.

June 25th.—In Ascension Church, Baltimore, held an Ordination and admitted to the Holy Order of Deacons James Lawrenson Smiley and Decatur Vincent Buker Morgan, and to Priest's Orders the Rev. Francis Peet Willes. Licensed the deacons to preach. Appointed the Rev. Mr. Smiley to serve in Emmanuel Church, Baltimore, and the Rev. Mr. Morgan in Howard Chapel for Colored, in Baltimore. Appointed the Rev. George F. Dudley to serve in Zion Parish, Prince George's County. Received from the Bishop of Colorado notice of deposition of F. S. de Mattos, Priest, and John Harrington, Deacon, both of June

1892. Gave Lay Reader's license to Millard F. Minnick, for All Saints' Church, Baltimore.

June 26th.—Visited Holy Trinity Parish, Baltimore, Carroll and Howard Counties. 11 A. M., in St. Barnabas' Chapel, Sykesville, Confirmed 7, preached and administered Holy Communion. 4 P. M., at Holy Trinity Church, Eldersburg, in the Parish Church, Confirmed 5 and preached. Visited and inspected the property of Warfield College, and placed it under the care of the Rev. Dr. Purcell.

June 27th.—2.30 P. M. Visited St. Mark's Church, Washington County; Confirmed one and preached. 7.30 P. M., visited St. Paul's Church, Sharpsburg; Confirmed 9 and preached. Added the Chapel in Smithsburg to the pastoral care of the Rev. Mr. Costelle.

June 28th.—Morning, visited St. Andrew's Church, Clearspring; Confirmed 4, preached and administered Holy Communion. 8 P. M., visited St. Thomas' Church, Hancock; preached and confirmed 15.

June 29th.—Gave Letter Dimissory for Western New York to Rev. Jacob Asbury Regester. Enrolled the Rev. James Lawrenson Smiley as Candidate for Priest's Orders.

June 30th.—Enrolled Gilbert Marshall Foxwell, of Washington, D. C., as Postulant for Holy Orders.

July 1st.—At Christ Church, Baltimore, for the burial service of the Rev. W. W. Williams, D. D. Presided at a meeting of the Clergy.

July 2nd.—Gave Letter Dimissory for New Hampshire to the Rev. Artemas Allerton Murch. Enrolled as Postulant for Holy Orders, Edgar Carpenter. Gave consent that a Deacon of the Diocese of Virginia should officiate in the Church of the Messiah, Baltimore, until October 1st.

July 3rd.—At the Church of the Redeemer, Govanstown, Baltimore County, preached and administered Holy Communion.

July 4th.—Accepted Letter Dimissory from Pennsylvania for the Rev. Charles N. Morris, elected as Rector of Ascension Parish, Westminster.

July 6th.—Sailed for Europe.

July 17th.—On Steamer Mohawk, in the British Channel, said Evening Prayer and preached.

August 21st.—On Steamer Manitoba, said Morning Prayer.

August 29th.—Gave consent to the election of Assistant Bishop of Oregon.

August 30th.—Accepted Letter Dimissory from Easton for Charles E. Buck, to bear date August 13th. Received from the Bishop of Western New York acceptance of my Letter Dimissory for Rev. J. A. Regester, to date July 8th. From the Bishop of New Hampshire, for the Rev. A. A. Murch, to date July 12th. Received from the Bishop of Pennsylvania, notice of deposition of W. Leggett Kolb, July 5th, 1892.

Sept. 2nd.—Enrolled as Candidate for Priest's Orders from July 1st, Joseph Patton McComas.

Sept. 4th.—Visited St. John's Church, Upper Falls; Confirmed 6, preached, and administered Holy Communion. 4 P. M., visited Trinity Church, Long Green; Confirmed 5 and preached.

Sept. 6th.—Enrolled as Postulant for Holy Orders, John Israel Yellott, of Trinity Church, Towson; and Joseph Patterson Gibson, of All Saints' Church, Baltimore.

Sept. 11th.—Visited St. Thomas' Parish, Baltimore County; Confirmed 9, preached and administered Holy Communion.

Sept. 12th.—Received and recorded certificate of election of the Rev. Charles N. Morris to be Rector of Ascension Parish, Westminster, from July 1st. Received and recorded certificate that the Rev. Charles E. Buck has been elected Rector of Georgetown Parish, D. C.

Sept. 15th.—At King Hall Theological School for Colored People, administered Holy Communion and made an address. Attended meeting of the Executive Committee of the Commission for work among Colored People.

Sept. 18th.—Visited Silver Spring Parish. In the Parish Church, 11 A. M., Confirmed 8, giving an address, preached and administered Holy Communion. Evening, in Union Chapel, Takoma Park, in same Parish, Confirmed 10 and preached.

Sept. 19th.—Enrolled as Postulant for Holy Orders, George Harbaugh Johnston, D. D., and John George Sadtler.

Sept. 21st.—In Chapel of Grace Church, Baltimore, administered Holy Communion, and made an address to the Theological Class and Deacons. Met the students and arranged orders of study and lectures. Removed by his own request, from the roll of postulants, the name of A. A. Frisbie. Presided at examination of Candidate for Priest's Orders.

Sept. 22nd.—Received and recorded certificate that the Rev. C. J. Curtis was elected as Rector of All Hallows' Parish, from April 18, 1892.

Sept. 23rd.—Special interviews with Deacons and students in Theology. Enrolled the Rev. William Tayloe Snyder and the Rev. W. R. B. Turner as Candidates for Priests' Orders.

Sept. 24th.—A Rector having repelled from the Holy Communion a woman who as the innocent party in a divorce for adultery had been afterward married, I decided upon her appeal that she had been wrongfully repelled and directed her restoration. Enrolled John George Sadtler as Candidate for Priest's Orders.

Sept. 25th.—Visited the Church of the Redeemer, Govanstown; Confirmed 8, giving an address; preached and administered Holy Communion.

Sept. 26th.—Lecture and instructions to Class in Theology.

Sept. 28th.—At Norwood Institute in Washington. Made brief address and said Prayers at opening of School. 10.30 A. M., at Church of the Epiphany, Washington, held Ordination, and admitted to Deacon's Orders, Solon Aurelius Whitcomb. Licensed the Deacon to preach.

Sept. 29th.—Instructions to Class in Theology.

Sept. 30th.—Instructions to Class in Theology.

October 2nd.—Visited Holy Trinity Parish, Prince George's County. 11 A. M., in the Parish Church, Confirmed 9, made an address, preached and administered Holy Communion. 3 P. M., in St. George's Chapel, Glendale, of the same Parish, Confirmed 3 and preached. 8 P. M., at Bowie, in a private house, I preached.

October 3rd.—On nomination of the Convocation of Cumberland, I appointed the Rev. Clarence Buel to be Archdeacon of the same for one year from September 29th. Authorized William L. Glenn, Lay Reader, to care for St. John Baptist Chapel until further notice.

October 4th.—9.30 A. M., in St. James' First African Church, at Conference of the Afro-American Clergy, I administered Holy Communion and made an address. 11 A. M. to 4 P. M., in meeting of Commission for Work among Colored people.

October 5th.—At opening Service of General Convention.

October 6th.—9 A. M., in St. Paul's Church, Baltimore, administered Holy Communion and made address to the Woman's Auxiliary. Afterward in the House of Bishops.

October 7th and 8th.—In the House of Bishops.

October 9th.—Visited All Saints' Parish, Frederick. 11 A. M., Confirmed 11, preached and administered Holy Communion. Made an address on Education for the Ministry. 7.30 P. M., at Catoctin Furnace, preached and Confirmed 3.

October 10th.—In the House of Bishops.

October 11th.—In the House of Bishops. 3 P. M., in Christ Church, Baltimore, made an address at the meeting of the Sunday School Institute.

October 12th.—In the House of Bishops.

October 13th.—Filed but did not accept Letter Dimissory from North Carolina for the Rev. J. W. Murphy, he having no pastoral charge. Gave consent to his officiating in the Diocese. Received from the Bishop of New York notice of the deposition of George Clement King, Deacon, October 2nd. In House of Bishops.

October 14th.—Filed a letter, equivalent to Letter Dimissory on behalf of the Reverend J. Thompson Cole, of Japan, and consented to his officiating for a year as Assistant to the Rector of Epiphany Parish, Washington, D. C. In the House of Bishops.

October 15th.—Authorized and sent to the Clergy of Maryland a form of Service as approved by the House of Bishops for the Anniversary of the Landing of Columbus. In House of Bishops.

October 16th.—Visited Ellicott Chapel, Anne Arundel County. Administered Holy Communion, preached and made an address on Theological Education. 4 P. M., visited Queen Caroline Parish; Confirmed 3, preached and gave an address.

October 17th.—In the House of Bishops. On request of the Vestry of Zion Parish, Beltsville, I appointed the Rev. Walter A. Mitchell to be

Minister in charge until further arrangements are made. Evening, presided in Emmanuel Church, Baltimore, at the meeting of the Brotherhood of St. Andrew, and made address.

October 18th.—In the House of Bishops.

October 19th.—In the House of Bishops.

October 20th.—In the House of Bishops.

October 21st.—Appointed the Rev. E. W. Wroth to take charge of Sulphur Spring Mission in addition to his other work. In the House of Bishops.

October 22nd.—In the House of Bishops.

October 23rd.—10 A. M., in St. James' Parish, Baltimore County, Confirmed in private one sick man. 11 A. M., in the Parish Church, Confirmed 12, preached, made address on Theological Education for the Ministry and administered Holy Communion. 4 P. M., visited Immanuel Church, Glencoe; preached, Confirmed 7, and made an address.

October 24th.—In the House of Bishops.

October 25th.—In the House of Bishops, and at closing Service of the General Convention.

October 26th.—Received from the Executors of Mrs. Harriet Emily Weld two thousand dollars as bequest to me in trust for the Church and Sunday School at Mount Savage. Gave Letter Dimissory for Long Island for the Rev. George Calvert Carter. Received from Rev. George William Douglass, D. D., his resignation of membership in the Ecclesiastical Court, and appointed the Rev. John B. Harding to fill the vacancy until the next Convention. Enrolled, under date of October 17th, George W. Davenport as Candidate for Deacon's Orders only, and John Israel Yellott, Jr., as Candidate for Priest's Orders. Instructions to Class in Theology. Meeting of Committee on Episcopal Library.

October 27th.—Enrolled for Deacon's Orders only, G. W. Thomas.

October 28th.—Instructions to Class in Theology.

October 29th.—Gave Lay Readers' license to J. Smith Orrick and Charles S. Rich for special duty in Reisterstown Parish during sickness of Rector.

October 30th.—Visited St. Philip's Parish, Laurel; Confirmed 11, preached, gave an address and administered Holy Communion. 3.30 P. M., visited All Saints' Chapel, Annapolis Junction; Confirmed 8 and preached.

October 31st.—Received from the Assistant Bishop of Central Pennsylvania, his acceptance of my Letter Dimissory for the Rev. F. S. Hipkins. Gave Letter Dimissory for any Diocese in England, to the Rev. Charles Furnival, returning to that country. 11 to 2.30, presided in Committee of Missions. Committed the Chapel of St. John Baptist, Baltimore, to the oversight of Archdeacon Stokes, and St. Mary's Church, Hooversville, to the special care of Archdeacon Gambrall. Gave commendatory letter to Bishop and clergy of Bermuda for the Rev. Mason Campbell Stryker, permitting his residence there for restoration of his

health. Gave license to the Rev. Mr. Royce, U. S. N., to officiate temporarily in the Diocese.

Nov. 1st.—Gave Lay Readers' license to R. W. Silvester, President of Agricultural College for use in said College. Accepted Letter Dimissory from Ohio for the Rev. Frederick W. Clampett, to date from September 20th; also, certificate of his election as Rector of St Peter's Church, Baltimore, from the same date. Received from the Bishop of Long Island his acceptance of my Letter Dimissory for the Rev. George Calvert Carter.

Nov. 2nd.—Instructions to Class in Theology. 4 P. M., visited St. Peter's Church, Ellicott City; Confirmed 11, preached and made an address.

Nov. 3rd.—In Glendale, in Holy Trinity Parish, Prince George's County, I consecrated St. George's Chapel.

Nov. 4th.—Instructions to Class in Theology.

Nov. 6th.—Visited St. Luke's Church, Adamstown, Frederick County. Confirmed 8, made address, preached and administered Holy Communion. 7 P. M., visited St. Paul's Chapel, Point of Rocks; preached and made address.

Nov. 7th.—Visited St. Mark's Parish, Frederick and Washington Counties. In the Parish Church, 10.30 A. M., Confirmed 14, made an address, preached and administered Holy Communion. Confirmed one sick person privately. Evening, visited Chapel at Brunswick, in the same Parish; Confirmed 7 and preached.

Nov. 8th.—Gave consent that John George Sadtler, Candidate for Holy Orders, may receive Lay Readers' license for the Bishop of New York. Enrolled as Postulants for Holy Orders, Charles Wesley Brooks, Charles Nathaniel Grant and Edward Darlington Johnson.

Nov. 9th.—Instructions to Class in Theology.

Nov. 10th.—In Christ's Church, Georgetown, at the 75th Anniversary, I preached and administered Holy Communion.

Nov. 11th.—Instructions to Class in Theology and Sermon Exercises.

Nov. 12th.—Instructions to Class in Theology.

Nov. 13th.—Visited St. George's Parish, Mt. Savage; Confirmed 18, all males, fruits of the work of the Brotherhood of St. Andrew. Preached and administered Holy Communion. Added a special address to the Congregation upon their parochial duties, and announced Miss Weld's bequest of \$2,000, to be administered by the Bishop for the benefit of that Parish. Evening, visited St. John's Church, Frostburg. Confirmed 14 and preached; giving an address on the use of their new Church.

Nov. 14th.—Evening, visited St. James' Church, Westernport; Confirmed 14 and preached, giving an address on the need of Clergy and their training.

Nov. 15th.—Visited St. Matthew's Parish, Oakland, now without a Rector. Said the full Service, administered Holy Communion and

preached. Afterward met the Vestry for full conference as to the affairs of the Parish and was able to make satisfactory arrangements.

Nov. 16th.—Visited St. Peter's Parish, Montgomery County. 3 P. M., in Christ Church, Barnesville, preached and made an address. Evening, in St. Peter's Church, Poolesville, Confirmed 5 and preached.

Nov. 17th.—Instructions to Class in Theology.

Nov. 18th.—Visited St. John's Parish, Prince George's County. 11 A. M., in St. Barnabas' Church, of said Parish, Confirmed 2, giving an address; preached and administered Holy Communion. 3 P. M., visited Christ Chapel, same Parish; Confirmed 2 and preached.

Nov. 19th.—Signed in approval a deed of trust for St. Stephen's Church, Washington, for a loan of \$3,000, said Parish being without a Rector. On nomination by the Convocation of Annapolis, appointed the Rev. T. C. Gambrall, D. D., to be Archdeacon for one year from November 10th.

Nov. 20th.—Consecrated St. John's Chapel, in Anne Arundel Swamp, under the care of Christ Church, West River. Administered Holy Communion, and made an address on How to behave in a Consecrated Church. Confirmed 2 and preached. 3 P. M., Confirmed one aged person in private for Christ Church, West River. 7.30 P. M., in Christ Church, West River, Confirmed 1 and preached. Advised the Rector that the Canons about Lay Reading implied, if they did not direct, the need for a license from the Bishop; and that while leaving large freedom for Mission services, one ought not to act as Lay Reader in a regular place of worship without such license.

Nov. 21st.—Visited All Hallows' Parish. 11 A. M., instituted the Rev. Charles Jared Curtis as Rector of said Parish. Confirmed 4.

Nov. 22nd.—Instructions to Class in Theology. Accepted Letter Dimissory from Minnesota for the Rev. Albert M. Hilliker, Assistant Minister of Epiphany Parish, Washington. Gave Lay Reader's license to William B. McPherson, Candidate for Orders, for Catonsville. Filed as evidence, the Letter Dimissory from Maine for the Rev. Clarence W. McCully, and gave him license to officiate for six months in the Diocese, and especially for the Church of St. Michael and All Angels, Baltimore. Received from the Presiding Bishop notice that the Bishop of South Carolina resigns his jurisdiction, and that a special meeting of the House of Bishops was called.

Nov. 24th.—Thanksgiving Day—Took part in the Service in St. Peter's Church, Baltimore.

Nov. 25th.—Visited King Hall Theological School for Colored People at Washington. Conference with Trustees of same and with Laymen about Cathedral matters.

Nov. 26th.—Received and recorded certificate of election of Rev. J. McBride Sterrett, D. D., as Assistant Minister of Epiphany Parish, for one year from November 13th, 1892; and for Rev. A. M. Hilliker as Assistant Minister of the same, for one year from October 10th, 1892, his legal relation being from November 22nd, when his Letter Dimissory

was accepted. Gave Lay Reader's license to James Cheston for Christ Church, West River. Requested the Archdeacon of Baltimore to inquire and report concerning the Vessels, Books, &c., of Trinity Church, Baltimore.

Nov. 27th.—Visited St. Thomas' Parish, Prince George's County. In the morning, in the Parish Church, confirmed 9, preached, administered Holy Communion, and made an address to the congregation on the use of the amended Prayer Book. 3 P. M., visited Chapel of the Atonement in the same Parish; confirmed 5, and preached.

Nov. 29th.—Instructions to Class in Theology. Accepted Letter Dimissory from New York for the Rev. Alexander Mackay-Smith, D. D., chosen Rector of St. John's Parish, Washington. Gave Letter Dimissory for Northern California to the Rev. Lewis DeLew, D. D., LL. D.

Dec. 1st.—Consecrated Christ Church, Rockville, and administered Holy Communion.

Dec. 2nd.—Instructions to Class in Theology.

Dec. 4th.—Visited all Saints' Church, Baltimore; addressed the Sunday-School; preached, confirmed 4, giving an address and administered Holy Communion. 3.30 P. M., visited Holy Trinity Church, Baltimore; preached and confirmed 18, giving an address. 8 P. M., in St. Paul's Church, Baltimore, preached.

Dec. 5th.—Gave Letter Dimissory for Kentucky to the Rev. Frank Hallam. Gave Letter Dimissory for Milwaukee to the Rev. Walter C. Clapp. Gave Lay Reader's license to A. H. McNeil, with consent of the Bishop of Missouri, for duty under direction of the Rev. Dr. Elliott, for work among colored people, in Washington.

Dec. 6th.—In Grace Church Chapel, Baltimore, administered Holy Communion, and gave lecture on the Promise of Conformity, to Clergy, Deacons and Students.

Dec. 7th.—Enrolled as candidate for Priest's Orders, under date of February 12, 1891, at which time his satisfactory testimonials were presented, the Rev. John Thomas Crowe, Deacon. 9 A. M., in Grace Church Chapel, Baltimore, lectured to Deacons, Students and others. Separate personal interviews with the Deacons of the Diocese. Conference with the members of the Junior Missionary Society.

Dec. 8th.—9 A. M., in Grace Church Chapel, Baltimore, lectured to the Deacons and Students.

Dec. 9th.—Instructions to Class in Theology. 2 P. M., in Epiphany Church, Washington, met 8 candidates and postulants for conference. Enrolled Charles Grinnell Cogley as postulant for Holy Orders.

Dec. 10th.—Received from the Bishop of Milwaukee his acceptance of my Letter Dimissory for the Rev. Walter C. Clapp.

Dec. 11th.—Visited St. Paul's Church, Rock Creek. Confirmed 12, giving an address, preached and administered Holy Communion.

Dec. 13th.—In New York, attended meeting of the Managers of the Domestic and Foreign Missionary Society.

Dec. 14th.—Received from the Bishop of Northern California, his acceptance of my Letter Dimissory for the Rev. Lewis DeLew, D. D., LL. D. Instructions to Class in Theology. Evening, in St. Paul's Church, Baltimore, officiated at a marriage.

Dec. 15th.—Received from the Bishop of Kentucky his acceptance of my Letter Dimissory for the Rev. Frank Hallam.

Dec. 16th.—Instructions to Class in Theology. Received from the Bishop of Missouri notice of deposition of Timothy O'Connell, Priest. Visited All Saints' Home, in Baltimore, and the Orphan School of the same. Held special Services in the Chapel, and made an address.

Dec. 18th.—10.30 A. M., held an Ordination in St. Anne's Church, Annapolis; admitted to Priest's Orders the Rev. Lewis Beeman Browne, the Rev. John Charles Gray and the Rev. Robert Sheridan Wilkes Wood. 3 P. M., in St. Philip's Chapel for Colored People, made an address.

Dec. 19th.—In Washington; attended meeting of the Trustees of King Hall. Conference about business of Cathedral.

Dec. 20th.—Instructions to Class in Theology.

Dec. 22nd.—In Grace Church, Baltimore, its fortieth anniversary, I preached and administered Holy Communion at the opening of its new Chancel.

Dec. 23rd.—Instructions to Class in Theology. Received from the Assistant Bishop of Minnesota, notice of deposition of R. C. E. Lockhardt, Deacon, December 8th, 1892. Gave Letter Dimissory for Virginia to the Rev. John Charles Gray.

Dec. 25th.—Christmas—At St. John Baptist Chapel, Baltimore, I preached and administered Holy Communion.

Dec. 26th.—Conference with the Vestry of St. James' First African Church, Baltimore.

Dec. 29th.—Received from the Bishop of Virginia his acceptance of my Letter Dimissory for the Rev. John Charles Gray.

Dec. 30th.—Conference with a Committee from St. Margaret's, Anne Arundel County.

Dec. 31st.—Confirmed one person privately for St. Andrew's Church, Baltimore.

1893.

Jan. 1st.—Visited Chapel of the Holy Evangelists, Canton. Confirmed 10, preached and administered Holy Communion. Confirmed one sick person in private. 8 P. M., visited St. Barnabas' Church, Baltimore; confirmed 42, giving an address and preached.

Jan. 3rd.—Instructions to Class in Theology.

Jan. 5th.—Presided at examination for Priest's Orders.

Jan. 6th.—Instructions to Class in Theology. Administered Holy Communion at St. Barnabas' Church, Baltimore.

Jan. 8th.—Preached at Christ Church, Baltimore, it being the eighth anniversary of my Consecration to the Bishopric. Conference with the

Bishop of Easton. 8 P. M., took part in the Services at St. Paul's Church, Baltimore.

Jan. 9th.—Accepted Letter Dimissory from Maine for the Rev. Clarence W. McCully. Received and recorded Certificate that he has been elected Assistant Minister of the Church of St. Michael and All Angels for one year from November 29th.

Jan. 10th.—Presided in Committee of Missions. Instructions to Class in Theology.

Jan. 12th.—Gave Lay Reader's license to Mr. William S. Keech, of Trinity Church, Towson, to May 31st, 1893.

Jan. 15th.—11 A. M., in St. Mark's Church, Baltimore; preached and gave address on the heartier use of the Prayer Book. 5 P. M., in the Church Home, Baltimore, said Creed and Prayers in the Service in commemoration for the Rev. D. H. Buel, D. D.

Jan. 17th.—Met the Vestry of St. James' First African Church, Baltimore.

Jan. 19th.—The Vestry of Trinity Church, Baltimore, met me at the residence.

Jan. 20th.—Instructions to Class in Theology.

Jan. 22nd.—At Grace Church, Baltimore, took part in the Service and made an address. Evening, made a brief address at St. Peter's Church, Baltimore.

Jan. 24th.—In St. Anne's Church, Annapolis; officiated at the marriage of the Rev. John Charles Gray and Miss Frances Southgate. Received notice from Silver Spring Parish of their intention to apply to Convention for change of bounds.

Jan. 25th.—Consecrated St. Paul's Church, Washington, and administered Holy Communion. Confirmed one person privately for Ascension Church, Washington.

Jan. 27th.—Instructions to Class in Theology.

Jan. 29th.—In St. John's Church, Washington, preached. 3 P. M., at House of Mercy, Washington, preached.

Jan. 31st.—Instructions to Class in Theology.

Feb. 1st.—In Washington, presided at meeting of the Corporators of the Cathedral.

Feb. 2nd.—Received and recorded certificate of the election of the Rev. George F. Bragg, Jr., to be Rector of St. James' First African Church.

Feb. 3rd.—Instructions to Class in Theology.

Feb. 5th.—Visited St. Thomas' Church, Homestead; confirmed 8, giving an address. Preached and administered Holy Communion. 8 P. M., preached in Ascension Church, Baltimore.

Feb. 9th.—Gave Letter Dimissory for Pennsylvania to the Rev. J. B. Harding.

Feb. 10th.—Instructions to Class in Theology. Gave Lay Reader's license to George R. Kelso for St. Peter's Church, Baltimore; and to M. F. Minnick for the Chapel of the Prince of Peace.

Feb. 12th.—Visited Grace Church, South Washington ; confirmed 29, giving an address. Made special address to the Children. Preached and administered Holy Communion 4 P. M., visited St. John's Chapel, Washington ; confirmed 40 and preached.

Feb. 14th.—Instructions to Class in Theology. Enrolled George Harbaugh Johnston, D. D., as Candidate for Priest's Orders, instead of for Deacon's Orders as before entered. Gave license to officiate in this Diocese to the Rev. Carl Shuter Smith. Conference with a Vestry.

Feb. 15th.—Ash Wednesday ; 11 A. M., at St. Paul's, Baltimore, preached. 8 P. M., preached at St. Luke's Church, Baltimore.

Feb. 16th.—In the Church of the Messiah; made an address at the noon-day meeting for men.

Feb. 17th.—Signed deeds for the sale of St. Stephen's Church, and requested Mr. Charles Hanfield Wyatt to act for me. Instructions to Class in Theology.

Feb. 18th.—Received from the Bishop of Pennsylvania his acceptance of my Letter Dimissory for the Rev. J. B. Harding.

Feb. 19th.—Visited St. Michael and All Angels' Church, Baltimore; addressed the Sunday School. 11 A. M., confirmed 46, giving an address; preached and administered Holy Communion. 5 P. M., visited Memorial Church, Baltimore; confirmed 17 and preached. 7.30, visited St. Mary's Church, Hampden, Baltimore; confirmed 7, giving an address, and preached.

Feb. 20th.—Received from members of King and Queen Parish, St. Mary's County, a petition for the division of the Parish. Confirmed two persons privately for the Church of St. Michael and All Angels, Baltimore.

Feb. 21st.—Instructions to Class in Theology. Received application from St. Paul's Church, Washington, for change of Parish lines.

Feb. 24th.—Instructions to Class in Theology.

Feb. 26th.—Visited Trinity Parish, Washington; confirmed 33, giving an address, preached and administered Holy Communion. 4 P. M., visited Ascension Parish, Washington; confirmed 36, giving an address, and preached. 8 P. M., took part in the service at St. Paul's, Baltimore.

Feb. 27th.—Met the Committee on Records. Met the Class in Theology at a special lecture.

Feb. 28th.—In Washington ; attended meeting of Commission for Work Among Colored People.

March 1st.—In New York at meeting of the House of Bishops.

March 2nd.—In New York at meeting of the House of Bishops.

March 3rd.—In New York at the meeting of the Commission to revise the Constitution and Canons of the Church.

March 5th.—In St. Mark's Church, Baltimore. 11 A. M., Confirmed 37 and preached. Administered Holy Communion. 4 P. M., visited Mt. Calvary Church, Baltimore ; confirmed 35, gave address and

preached. 8 P. M., visited Church of the Messiah, Baltimore; confirmed 37 and preached.

March 7th.—Instructions to Class in Theology. With examining chaplains in examination of candidates. 7.30, visited St. Paul's Church, Washington; confirmed 46.

March 8th.—With examining chaplains in examination of candidates. 8 P. M., visited St. Bartholomew's Church, Baltimore; confirmed 25 and preached.

March 9th.—Visited Advent Chapel, Baltimore; confirmed 27 and preached.

March 10th.—Instructions to Class in Theology. 8 P. M., visited Memorial Church of the Holy Comforter, Baltimore; confirmed 21 and preached.

March 11th.—7.30 P. M., visited Epiphany Chapel, Washington; confirmed 46 and preached.

March 12th.—Visited St. Mary's Chapel for Colored People, Washington. Confirmed 6, preached and administered Holy Communion.

March 13th.—At All Saints' Church, Baltimore; held an Ordination and admitted to Deacon's Orders, Millard Fillmore Minnick and George Harbaugh Johnson, D. D., formerly of the German Reformed Church. Gave license to preach to both. Administered Holy Communion.

March 14th.—Instructions to Class in Theology. 4 P. M., visited Holy Cross Chapel, Baltimore; confirmed 24 and preached.

March 15th.—In Washington, with the Bishops of New York, Pennsylvania and South Dakota, as a Committee of the House of Bishops, had a special interview with the President of the United States concerning the Chinese Exclusion Law. 8 P. M., visited St. George's Church, Baltimore; confirmed 15 and preached.

March 16th.—At St. Barnabas' Church, Baltimore; took part in the burial service of Mr. Charles T. Boehm, Secretary of the Committee of Missions. 8 P. M., Visited Henshaw Memorial Church; confirmed 70 and preached.

March 17th.—Instructions to Class in Theology. 6 P. M., at Anacostia, D. C.; confirmed one person privately. 7 P. M., at the Mission Room, Anacostia Parish; confirmed 6 colored persons and preached. 8 P. M., in Memorial Church, Anacostia; confirmed 43 and preached. Accepted Letter Dimissory from Central New York for Rev. J. E. C. Smedes, D. D., and recorded certificate of his election as Assistant Minister of Silver Spring Parish for one year.

March 18th.—Visited the Chapel of St. Mary the Virgin, Baltimore; confirmed 49 and preached.

March 19th.—Visited St. Paul's Church, Baltimore; confirmed 39, giving an address, preached and administered Holy Communion. 4 P. M., visited Chapel of the Atonement, Baltimore; confirmed 32 and Preached.

March 20th.—At a meeting of the special committee on Warfield College. Appointed the Rev. George Harbaugh Johnson, D. D. — Deacon, to serve in Epiphany Parish, Washington.

March 21st.—Instructions to Class in Theology. 8 P. M., visited St Andrew's Parish, Washington; confirmed 44 and preached.

March 22nd.—Received from the Bishop of Vermont, notice of deposition of Elmer E. Shoemaker, Priest, February 27th. Accepted from the Bishop of West Virginia Letter Dimissory for the Rev. Jefferson Randolph Taylor. 7 P. M., confirmed one person privately for Ascension Church, Baltimore. 8 P. M., visited Ascension Church, Baltimore confirmed 68 and preached.

March 23rd.—8 P. M., visited Emmanuel Church, Baltimore; confirmed 54 and preached.

March 24th.—Instructions to Class in Theology. 7.30 P. M., visited St. Luke's Church, Washington, for colored people; confirmed 13 and preached.

March 25th.—4 P. M., in Washington; laid the corner-stone of St. James' Parish House, and made an address.

March 26th.—11 A. M., visited the Church of the Epiphany, Washington; confirmed 35, preached and administered Holy Communion. 4 P. M., visited St. Mark's Church, Washington; confirmed 6 and preached. 7.30 P. M., visited Christ Church, East Washington; confirmed 28 and preached.

March 27th.—Visited Holy Innocents' Church, Baltimore; confirmed 29 and preached.

March 28th.—Gave my official judgment and counsel in a case under the marriage laws, as follows:

Reverend and Dear Brother: I have your letter of the 25th, referring to me for decision the question of your duty in the case of the marriage of a woman and her nephew. My decision is the more freely given because you have kindly and properly left me in entire ignorance as to the persons involved.

Both sacred and civil law absolutely condemn and forbid such marriage. God's Word pronounces it an abomination. The laws of the State of Maryland declare it "void." Your duty, then, is clear. The persons so claiming to be married are, in the language of the Church, open and notorious offenders, and to such persons you are directed to refuse the Holy Communion. I know how painful the duty must be to you, and I am sorry for it. But I am still more sorry that any who have been counted God's children in Christ could, at the peril of their souls, so distinctly disobey His Word and Will. God help you to be firm in kindness, for fidelity to God's law, though it bring pain, is the truest kindness in such cases. Yours truly,

WILLIAM PARET,

Bishop of Maryland.

5 P. M., visited Christ Church, Baltimore; confirmed 33 and preached.

March 29th.—3.30 P. M., in Washington; confirmed privately one person for Christ Church, East Washington. 4.20 P. M., at House of Mercy; confirmed 3 and preached. 7.30 P. M., visited Church of the Incarnation, Washington; confirmed 10 and preached.

March 30th.—Recorded the certificate that the Rev. David May had been chosen Rector of Linganore Parish from May 1st. 8 P. M., at St. Luke's Church, Baltimore; confirmed 50 and preached.

March 31st.—Good Friday. Said the Service, preached and administered Holy Communion at the Chapel of St. John Baptist, Baltimore.

April 2nd.—Easter. At St. Bartholomew's Church, Baltimore; the Rector being ill, said Morning Service, preached and administered Holy Communion. 4 P. M., at the Church of St. Michael and All Angels; addressed the Sunday School children. 8 P. M., visited St. Peter's Church, Baltimore; confirmed 45 and preached.

April 4th.—Instructions to Class in Theology. Accepted Letter Dismissory from Ohio for Rev. Carroll E. Harding, to date from April 1st. Recorded the certificate of his election as Rector of the Church of Our Saviour, Baltimore. Received from T. S. Corner and G. B. Jones, signing themselves as Wardens, a certificate that the qualified voters of St. Margaret's Westminster Parish, Anne Arundel County, met at the Church and elected a Vestry, and that they had called the Rev. C. S. Spencer, to be Rector for five years. I learned that two bodies met in the Church, and each claimed to have elected a Vestry. 8 P. M., visited St. James' First African Church, Baltimore; confirmed 7 and preached.

April 6th.—Visited Epiphany Parish, Prince George's County. 11 A. M., in the Parish Church, Forrestville; confirmed 7 and administered Holy Communion. 3 P. M., in St. Matthew's Church, of the same Parish; confirmed 2 and preached.

April 7th.—Instructions to Class in Theology. With examining chaplains in examination of candidates. 8 P. M., visited St. Andrew's Church, Baltimore; confirmed 25 and preached.

April 8th.—Visited St. Mark's Mission Room in Washington; confirmed 6 and preached.

April 9th.—Visited Christ Church, Georgetown; confirmed 23, preached and administered Holy Communion. 4 P. M., visited St. John's Church, Georgetown; confirmed 18 and preached. 7.30 P. M., visited Calvary Church, Washington; confirmed 14 and preached.

April 11th.—Instructions to Class in Theology. 11 to 2, presided in Committee of Missions. 2 to 3, conference with the Archdeacons of the Diocese. 8 P. M., visited St. John's Church, Washington; confirmed 33 and preached.

April 12th.—Visited Reistertown Parish. 11 A. M., confirmed 26, preached and administered Holy Communion. Visited Hannah More Academy. 4 P. M., visited St. Luke's Chapel, Harrisonville; confirmed 1 and preached.

April 13th.—In meeting of the Joint Committee of Maryland and Easton, on Rights of Rectors and Vestries. 8 P. M., visited the Mission at Curtis Bay; confirmed 4 and preached.

April 14th.—Instructions to Class in Theology. 8 P. M., visited St. John's Church, Mt. Washington; confirmed 8 and preached.

April 15th.—Signed a mortgage of \$6,000 on the Rectory property of St. John's Church, Hagerstown, there being no Rector at this time.

April 16th.—Visited Queen Anne Parish, Prince George's County; confirmed 15, preached and administered Holy Communion. 3.30 P. M., visited the Sunday School at Hall's Springs, same Parish, and made an address. 7.30, visited Trinity Church, Upper Marlboro', confirmed 25 and preached.

April 17th.—At St. Luke's Church, Baltimore; attended a special Service for the Girls' Friendly Society of Baltimore, and made an address, 500 members being present.

April 18th.—Presided in the meeting of the Baltimore Convocation, gave a charge on the Church's work for children.

April 19th.—Visited St. Mary's Parish, St. Mary's County; confirmed 18, preached and administered Holy Communion.

April 20th.—Visited William and Mary Parish, St. Mary's County; confirmed 2 and preached.

April 21st.—Approved for St. John's Church, Frostburg, a form for a third Service to be used under the Rubric directing it when both Morning Prayer and Evening Prayer have been said or are to be said on the same day.

April 22nd.—Received from the Bishop of New Jersey, notice of deposition of Edwin B. Russell, Priest, April 11th. Appointed the Rev. Custis P. Jones to take charge of the Church of the Holy Comforter, Baltimore. Conference with a committee from a Vestry.

April 23rd.—Visited Emmanuel Church, Cumberland; confirmed 19, preached and administered Holy Communion. 3 P. M., in the same Church; met the colored people of the Parish, and after a short Service, made an address to them. 4 P. M., in the same Church; after a short Choral Service, addressed the Sunday Schools of the Parish. 7 30 P. M., in the Memorial House of the Holy Cross, in the same Parish; confirmed 32 and preached.

April 24th.—7.30 P. M., in St. Andrew's Church, Clear Spring; met Convocation of Cumberland, and gave charge upon the Church's work for Children. Upon nomination of the Convocation of Baltimore, appointed the Rev. George C. Stokes to be Archdeacon for one year from April 20th.

April 26th.—In Epiphany Church, Washington; assisted the Rector in a Marriage Service. 7.30 P. M., visited St. John's Church, Olney, Montgomery County; confirmed 12 and preached.

April 27th.—Visited St. Luke's Church, Brighton, Montgomery County; administered Holy Communion and preached. 3.30, visited St. Bar-

tholomew's Church, same County; confirmed 2 and preached. 8 P. M., visited Christ Church, Rockville; confirmed 9 and preached.

April 28th.—Visited Ascension Parish, Westminster; confirmed 5 and preached.

April 29th.—Interview with a committee from a Vestry.

April 30th.—Visited St. Timothy's Church, Catonsville; Baptised an infant, confirmed 10, preached and administered Holy Communion. 7.30 P. M., visited St. Matthew's Mission, Sparrows' Point; confirmed 3 and preached. Enrolled as Postulant Francis Wehr, of the Church of the Holy Comforter, Baltimore.

CLERGY RECEIVED BY LETTERS DIMISSORY.

1892. May	26—	The Rev. Ernest McGill.
May	30—	“ “ Charles Furnival.
June	17—	“ “ J. McBride Sterrett, D. D.
June	23—	“ “ John Arthur Evans.
July	5—	“ “ Charles N. Morris.
Aug.	13—	“ “ Charles E. Buck.
Sept.	20—	“ “ Fred'k W. Clampett.
Nov.	22—	“ “ Albert Mayell Hilliker.
Nov.	29—	“ “ Alex. Mackay Smith, D. D.
Nov.	29—	“ “ Clarence W. McCully.
Mar.	17—	“ “ John E. C. Smedes, D. D.
Mar.	22—	“ “ Jefferson R. Taylor.
April	1—	“ “ Carroll E. Harding.

TRANSFERRED BY LETTERS DIMISSORY.

The Rev. Frank Hallam.	The Rev. Lewis DeLew, D. D.,
“ “ John Charles Gray.	LL. D.
“ “ Atermas A. Murch.	“ “ Fredk. S. Hipkins.
“ “ Geo. Calvert Carter.	“ “ Jacob A. Regester.
“ “ John B. Harding.	“ “ Augustine J. Smith, Jr.
“ “ Walter C. Clapp.	“ “ Charles Furnival.

The Rev. Clarence W. McCully.

POSTULANTS FOR HOLY ORDERS.

(May 31st, 1893.)

Elias Boudenot Stockton.	John F. Schunk.
John Tilton Marley.	Charles H. Deekins.
Robert Hugh Perrie.	Charles H. Holmead, Jr.
Benjamin B. Lovett.	Gilbert M. Foxwell.
Howard G. England.	Joseph P. Gibson.
Dana Albert Davenport.	Charles W. Brooks.
Edwin Forrest.	Edward D. Johnson.
Albert Glenn Richards.	Joshua W. Mitchell.
Arthur A. E. Gorter.	Charles G. Cogley.
Francis Mezick.	Francis Wehr.

CANDIDATES FOR DEACONS' ORDERS.

William A. Henderson.	William Bruce MacPherson.
George W. Davenport.	George W. Thomas.
George R. Kelso.	

CANDIDATES FOR DEACONS' AND PRIESTS' ORDERS.

William L. Glenn.	Joseph P. McComas.
William L. Devries.	John I. Yellott, Jr.
Horace W. Jones.	*John George Sadtler.

*Ordered Deacon May 28th, 1893.

DEACONS PREPARING FOR PRIESTS' ORDERS.

The Rev. J. T. Crowe.	The Rev. Th. Smoot.
" " F. B. Randall.	" " H. F. Saumenig.
" " *George F. Dudley.	" " James L. Smiley.
" " Alex. M. Rich.	" " Soion A. Whitcomb.
" " Mason C. Stryker.	" " Millard F. Minnick.
" " William T. Snyder.	" " Geo. Harbaugh Johnston, D
" " W. R. B. Turner.	" " Decatur V. B. Morgan.
" " Charles M. Murray.	" " John G. Sadtler.

*Ordered Priest May 28th, 1893.

CONVENTION REPORTS.

REPORT OF THE STANDING COMMITTEE.

(Journal, page 4.)

The Standing Committee report that after their election at the last Convention they organized by electing the Rev. J. H. Elliott, S. T. D., President, and the Rev. George C. Stokes, Secretary.

During the year the Committee has held six regular and three special meetings. They have recommended for ordination to the Sacred Order of Priests: The Rev. Lewis Beeman Browne, the Rev. Charles Gray, the Rev. Robert S. W. Wood and the Rev. George Fiske Dudley; for ordination to the Sacred Order of Deacons: Prof. S. A. Whitcomb, Millard Fillmore Minnick, George W. Johnston, D. D., and John George Sadtler, for admission to candidateship for Holy Orders: Frank S. Mesick, John George Sadtler, George H. Johnston, D. D., George W. Davenport, John Israel Yellott, Jr., William Bruce MacPherson and George W. Thomas.

Consent was given to the consecration to the Episcopate of the Rev. Charles Reuben Hale, D. D., Assistant Bishop elect of the Diocese of Springfield; of the Rev. George Kinsolving, Assistant Bishop elect of the Diocese of Texas; of the Rev. John McKim, Bishop elect of the Missionary Jurisdiction of Yedo, Japan, and of the Rev. Frederick K. Graves, Bishop elect of the Missionary Jurisdiction of Shanghai, China; and consent was given to the election of an Assistant Bishop of the Diocese of Texas for the reason of extent of Diocese.

Information that the Diocese of Southern Virginia had been duly organized was received, and loving greetings between the Standing Committees of the Sister Dioceses were interchanged.

The Standing Committee, at his request, has met the Bishop once as a council of advice.

At a meeting of the Committee, held on July 19th, 1892, the following minute was adopted and ordered to be spread upon its record:

MINUTE.

The Standing Committee have heard with unfeigned sorrow, on their own account, with deep joy for him, that the long, weary illness of their late associate, the Rev. Walter W. Williams, D. D., is at an end, and that he has entered into the joy of his Lord.

For eight years our departed Brother had been a member of this Committee; ever faithful in the discharge of his duties, conscientious and impartial in his judgments, wise in counsel, watchful over the interests of the Diocese, zealous for the faith once delivered to the Saints, firm and clear in his convictions, but always speaking the truth, and battling for the truth, in meekness and loving kindness. We shall miss the light of his judicial mind and clear understanding, but especially the influence of his sweet Christian spirit upon our deliberations. It is a privilege to recall his meekness of wisdom, his unfailing courtesy, his paternal greeting; and long will we cherish the memory of his pure and consecrated life. He was as just as he was brave, as gentle as he was firm.

He seemed never to have forgotten the maxim of his great teacher in the seminary he loved so well—"Seek the truth, come whence it may, cost what it will." But though he cultivated openness of mind and liberality of thought, he was never carried away by that shallow liberalism which surrenders revealed truth at the bidding of a pseudo-rationalism. For he knew how to render to reason the things that are reason's without sacrilegiously robbing Faith of her own. Yet while he was uncompromising in maintaining the truth as he understood it, he was free from the bitterness of the zealot and the narrowness of the partisan.

Above all, we shall remember him as the consecrated man, who had given all his energies to the service of the Church and had subordinated all other aims and ambitions to the high and holy purpose to be a true ambassador of Christ and a faithful steward of the mysteries of God.

GEORGE C. STOKES,
Secretary.

REPORT OF COMMITTEE OF MISSIONS.

(*Journal, page 15.*)

In presenting to the Convention its annual report for the year of our Lord 1892-3, the Committee of Missions beg leave, first of all, to express the sense of loss it has received in the withdrawal from membership with it of the Rev. Dr. Rich, its chairman for several years and re-elected to that office the first meeting of the current year. As Dean of the Convocation of Baltimore Dr. Rich has been connected *ex officio* with the committee from the formation of the Convocations of the Diocese, and with great painstaking and devotion had attended to all its duties, thoroughly familiar with the manner of its workings and with the field of its operations. Continued ill-health prevented his accepting re-appointment as Archdeacon. God be gracious to him according to His mercy. Dr. Rich's place was filled by the election and appointment of the Rev. Geo. C. Stokes as Archdeacon.

A second loss the committee sustained in the withdrawal of the Rev. Dr. Douglass. His resignation was also for personal reasons, which compelled his removal from the Diocese to seek a more favorable climate for the health of his family. Dr. Douglass had been but a short time a member of the Committee, but within this time had shown great interest in its duties.

A third loss was in the death of its most faithful and zealous secretary, Mr. Charles T. Boehm. Mr. Boehm had for many years filled the office, was always in his place, and did what he was doing, always for the Master. He was devoted to good works, and was never known to evade a responsibility. The loss to the Committee and to the Diocese in his death is very great. Mr. J. N. Glenn was elected by the committee to the vacant office of Secretary. The vacant place in the membership of the Committee was not filled.

The committee has held four meetings during the year. At the first meeting, May 25th, 1892, the appointments and appropriations were carefully reviewed. Some few changes in the schedule of the previous year were made, and from time to time throughout the year, the special ability or the special views of particular stations being considered.

The Committee of course feels this to be a large part of its work, but a no less important part, and one that in many respects is far more attractive, is observations for the discovery of new fields and districts to which the Church can carry her ministrations of grace. For the Committee feels that for it the field is the whole Diocese, and that whenever an opportunity is offered for the preaching of the Gospel there the Church should be found. And found, too, in her effectiveness, believing that with an earnest, devoted, intelligent ministry, not only is she fitted for all classes and conditions of life, but that with her orderly ways, her authoritative ministry, her consistent forms of worship, she is as well if not far better qualified for the work given her to do, than any of the many bodies of Christians who are striving to extend the Master's kingdom.

The Committee has often had to proceed in faith, believing, and always justified in the belief, that where God gives the opening He will also provide the means for the Church's entering in. This was seen at the beginning of the year, when, though the Convention ordered only \$13,000 for the purposes of the Committee, it upon its assembling, made appropriations to the amount of \$14,175.

During the year it has not receded any point on account of a want of means; in fact has not withdrawn from any point at all; and where it has appropriated less to a particular point or station, has done so only because it has believed the people were able to do more for themselves than they have been doing. For the Committee has been watchful against any misappropriation of the funds committed to its trust, the only liability to which lies in the danger of bestowing help in excess of what is needed; knowing that the error in such a case would be twofold, the betrayal of a trust and the fostering of an unworthy spirit in the

people. The Bishop's thorough familiarity with every part of the Diocese, together with the special knowledge of the Archdeacons in particular cases, places all necessary information in the hands of the Committee.

FUND FOR THE SUPERANNUATED AND DISABLED CLERGY OF THE DIOCESE.

No part of the Committee's work is more satisfactory and possibly more important than its care of this fund. For like as in other callings, professions, and in some cases private enterprises, it has been found necessary that faithful servants be assured against want when no longer able to do their work, so in the Church it is necessary. The calling gives but few opportunities for laying up for the time to come, and it scarcely promotes a minister's effectiveness where he is found to foster the propensity; this fund enables him to do his duty in quietness and peace of mind, a tangible assurance that the Church, through which God's mercies come, will see that in his last days or in any premature misfortune that may suspend or destroy his ability to labor, at any rate the necessities of life will be provided. In this way men are encouraged to enter the holy ministry. or being in it are encouraged to keep themselves rigidly to its holy duties, and to avoid all secularization of their energies.

Your Committee are glad to bear witness to the fact that in Maryland this fund is looked upon with a great deal of favor, that the people feel a deep interest in the care of old or disabled men—a worthy feature of Maryland where the Clergy have always been esteemed, where the Holy Office is accorded all honor, and where a man has to sacrifice the dignity of his position before he can be deprived of it.

The statement of the fund is as follows for the past year:

Received from Parishes and Congregations.....	\$2,995.74
Received from Trustees of Church Charities.....	759.55
Received on account of year 1891-92.....	100.89
Received from Interest.....	22.13
Balance brought forward.....	2,240.15
Total.....	\$6,118.46
Amount dispersed to Beneficiaries.....	\$3,500.00
Postage.....	4.40
	—————\$3,504.40
Balance carried forward.....	\$2,614.06

Eleven persons have been recipients of this fund. Of these one has died, full of years and labors. The total sum appropriated, as just stated, was \$3,500, in sums varying from \$200 to \$600. This last sum was exceptionally large, because the circumstances of our brother were

optional. The permanent fund has received during the year a gift of 100 dollars and one of 50 dollars.

MISSIONS FUND.

The Missions fund of the Diocese is divided into two departments, Pastoral Aid and the Missions fund proper. They were formerly administered by two different Committees. The distinction, however, for the sake of convenience rather than intrinsic, and both funds should be, as they are, administered by one body.

PASTORAL AID.

The recipients of this fund are found all over the Diocese, in the cities as well as in the counties. We sometimes seem prone to consider South-Maryland as the chief beneficiary, but there is no portion of the Diocese that does not look to the Committee for help. Sometimes they are old Parishes that were once self-supporting, but which from reverses, or from the decay of interests that were once prosperous, have become greatly reduced; sometimes they are Parishes that were never able to care for themselves, but have always looked to the Committee. In each Parish, however, must never be looked upon as dead-weights. In times past they have fostered a loyal Church spirit in the sons and fathers of the Church, and they have sent forth many such to enrich Churches in our own or other Dioceses. And in very many instances to-day they are centres for earnest, godly mission work, carried on by the Clergy, and sometimes fostered by the people. Some of them, however, are growing steadily in power, both their membership and their resources increasing.

MISSION WORK.

Mission work, in its closer definition, the committee has spent about 100 thousand dollars within the past year, that is, in places where no State aid intervenes, but where the Minister holds directly from the Bishop. In Maryland is exceedingly fortunate, that though it is an old Diocese it is not by any means a finished one, but is constantly opening new fields for the Church's attention and care. *For loyalty to the Diocese goes to the very notion of Episcopacy*, and loyalty is fostered by opportunities embraced to promote the welfare of its object. So Maryland Churchmen should, and do, if they be true Churchmen, rejoice in every opportunity for the growth of the Church in the Diocese.

BRUNSWICK.

One of the most notable instances of such growth is that of the work in Brunswick in Frederick County. Three years ago the town had but 100 persons resident, but to-day it has increased to about 2,500, the town having become a great railroad point. By the watchfulness of the Minister of the Parish in which the town is situated the Church was enabled to take hold of the incoming people, so that now a neat Church

edifice of stone and brick has been erected and paid for, at the cost of \$3,500. Excellent congregations are gathered every Sunday, the Sunday School has a roll of 125 children, and is growing rapidly, and the number of communicants has been very greatly increased by confirmations, as well as by persons received from other Parishes.

CARROLL COUNTY.

Another work worthy of attention is that in Carroll County, an open country with many centres, but none of them of sufficient importance or strength to enable our missionaries even to lay strong foundations. It is the worst part of a missionary's life that he may labor long and yet see no fruit of his labor to refresh his spirit, being able to do no mighty work. The fruit is seen at length if the labor be continued long enough, and it is worthy of the cause in which it is spent. In two places, however, within the region spoken of, fair and encouraging results are seen, at Walkerville and at Union Bridge, the latter, especially, having but a short time since begun with an insignificant number of worshippers, but now furnishing Sunday by Sunday good congregations. The missionary in this field is looking forward to the building of a small Church at each of these places and the people also feel a deep interest in the project.

SPARROW'S POINT.

The work at Sparrow's Point is carried on in an excellent field and with encouraging results. It has, however, suffered on account of the unavoidable frequent changes of the ministers in charge, so that personal associations with the people, which only long residence can give, and which is essential in all missionary work, has been prevented.

CURTIS BAY.

The work at Curtis Bay has prospered favorably. A new field, with the Church unknown to the people in the beginning, it was attended with much discouragement. It has now, however, taken hold upon the intelligence, as well as the sympathies of the people, and as far as can be seen, the only thing necessary to give permanency is a Church building. For up to this time the congregation has been compelled to worship in the parsonage. The building of the Church, however, has begun, and will be continued as gifts are received. Three Sunday Schools and one Parochial School are carried on in connection with the work here.

These are but instances of the work done in the Diocese. Others fully as encouraging might be noted in many places. Besides the general missions of the Diocese, many most encouraging Parish Missions might be named in the country districts, as well as in the cities, sometimes carried on by the Rectors themselves, but sometimes by Ministers specially appointed to the work by the Rector and Vcstry.

COLORED WORK.

The colored work is also worthy of attention in any review of the Diocese as a Mission field. This work is prosecuted as earnestly as may be, being carried on not only by the public services of the Church, but also, and may be more effectively, by Parochial and Sunday Schools, which are found in different parts of the Diocese. There is no reason why white people should be cared for and colored people neglected. In fact the only reason why the Church has lost hold on them in many districts where once they worshipped at the same altars with the white people, is that they have been neglected; while there are enough instances to prove, in various parts of the Diocese, that they can be as loyal and devoted to the Church of their fathers as the white people themselves. All souls in the Diocese should be equally the care of the Diocese.

No money necessary for sustaining this work ever did come out of the Missions Fund. Five hundred and fifty-five dollars and thirty-eight cents has been contributed within the Diocese this past year for colored work, and the Bishop's Penny, from the children of the Diocese, is appropriated to the building of chapels and school-houses for the negroes. Almost the entire support, however, is provided by the General Board, the sum of \$5,500 having been appropriated to the work in Maryland.

GENERAL MISSIONARIES.

In addition to the local missionaries the Committee would remind the Convention of her general missionaries: they are the Missionary to Public Institutions, who carries the Gospel of grace and consolation to the unfortunate and afflicted in the Jail, the Almshouse, the Aged Woman's Home, and such like places; the other, the General Missionary proper, whose work is where the Bishop shall appoint him to encourage the weak, to stimulate the laggards in the Parishes and to hold up the hands of such brethren as may be overtasked in duty or overburdened by care. The work has been most successful this past year.

A review of the whole Diocese creates only a feeling of encouragement. The Convocations are appreciating the purpose of their existence, possibly more than ever, the promotion of missionary work and the creation of a missionary spirit. There has been a far more general and ready acquiescence than usual in the apportionments allotted to each Parish and congregation for the Missions Fund, and there has been greater promptness in the payments. No proper opportunities for extending the Master's work have been neglected.

APPROPRIATIONS.

The Committee made during the year appropriations to fifty-two different Parishes and Mission Stations, divided as follows, with the several amounts appropriated to each section of the Diocese:

78 *Diocesan Convention of Maryland.* [1893]

To the Convocation of Annapolis 8 places with the sum of \$2,100.
 To the Convocation of Baltimore 17 places with the sum of \$4,500.
 To the Convocation of Cumberland 9 places with the sum of \$2,725.
 To the Convocation of Washington 18 places with the sum of \$4,450.

In addition to the above the sum of \$1,500 was appropriated to the General Missionary. Last year the children's Lenten offerings amounted to \$450. This year there is reason to hope that the same offerings will amount to enough to pay the whole of the General Missionary's salary, so that he will then be the children's missionary.

RECEIPTS.

To meet these appropriations the Committee has received as follows:

From Parishes and Congregations on account of apportionments and contributions for current year.....	\$10,913 79
On account of previous year.....	978 29
From Trustees of Charities.....	215 90
Balance from last year.....	1,046 09
Other sources.....	63 17
Total.....	\$13,217 24

DISBURSEMENTS.

Paid out on account of salaries and contributions to May 31.....	\$13,061 97
Incidental expenses, printing, postage, etc.....	81 55
Total.....	\$13,142 52
Leaving balance in treasury,	73 72

This balance, small as it is, exists only because some of the Parishes and congregations were for a greater or less period without a minister.

DELINQUENTS.

As will be remembered by the Convention the amount voted to the use of the Committee last year was \$13,000, the increase of \$1,000 over the previous year, being because of the increase in the number of communicants in the Diocese. A review of the lists will show that while, if it is true as stated above, that the condition of the Diocese is encouraging, yet it is also true that we are still a long way off from perfection. Many of the Parishes, and they are in some instances among the very strongest in the Diocese, have been very slow in paying in the amount apportioned to them. At the time of the last meeting of the Committee, May 9th, the delinquencies stood as follows :

28 Parishes and congregations that had paid nothing in,
 where apportionments were..... \$1,034
 28 Parishes and congregations, the balances unpaid of
 whose apportionments were..... \$1,435

Giving a total of 56 Parishes and congregations out of a grand total of 55, and a total of \$2,469 out of a grand total of above \$13,000, as ordered.

The Committee would respectfully urge upon the members of the Convention both the necessity and propriety of prompt payment within the year which ends April 30, and as early as possible. The stipends of the recipients of the fund are to be paid quarterly. In some instances Parishes and congregations have even done more than was appointed them, and done it promptly. Such as these are to be held in all honor, recognizing as they do, that the apportionment is not an assessment, but that these gifts are an offering to Christ Jesus for His cause in our own midst.

THE NEEDS OF THE COMMITTEE.

The needs of the Committee for the present year will not be in any degree less than those of last year. There is no place that can be discontinued, no work from which the Missionary may be called. Rather it is to be hoped that new opportunities may be offered, and from the very large number of confirmations during the year the Diocese ought to be able to put such additional funds at the command of the Committee that every opportunity may be immediately embraced. It often happens that the first in the field has very great advantages, as is seen notably in the case of Brunswick, above referred to. Whereas if we wait till other bodies of Christians have established their work, and then go in, our work languishes from the start. This, the history of many a weak place in the Church—too much being done to discontinue the service and yet not enough to encourage the hope of a strong, healthy, self-supporting congregation. Promptness is often the victory gained already.

The question presents itself, shall the Church be stronger for the large increase in her communicant members? What is needed is *enthusiasm* in her ministers. Let them study the field, let them become familiar with the work, let them recognize the duty and the privilege and the glory of extending the Master's dominions within the Diocese, as that portion of the field first committed to our care, and the people will soon catch the fire. But if they are cold and indifferent and careless; if gifts and offerings are asked for only because there is a sum apportioned to their cure and because they have to respond to a demand, the people will very soon become indifferent about giving. Is this not sometimes the reason that there comes up cries, "Our Parish is assessed too heavily," while other Parishes, not even as strong as they, are bearing gladly even heavier burdens?

REPORT OF THE TREASURER OF THE COMMITTEE OF
MISSIONS.*(Journal, page 14.)*

The Treasurer of the Committee of Missions presents the following report of the different funds under his charge for the year ending April 30th, 1893:

DIOCESAN MISSIONS FUND.

Statement of Receipts for Diocesan Missions from Contributions and Apportionments from May 1st, 1892, to April 30th, 1893:

Allegheny County.

Emmanuel Parish.....	\$100	00
St. George Parish.....	50	00
St. John's Church, Frostburg..	30	00
St. James' Church, Westernport	30	13

Anne Arundel County.

All Hallow's Parish.....	25	00
St. Anne's Parish.....	250	00
St. James' Parish.....	49	42
Severn Parish.....	13	00
St. Margaret's Westminster Parish.....	5	77
" " " " Glenburnie Mission.....	12	79
St. Peter's Parish, Ellicott Chapel.....	12	00
All Saints' Mission, Annapolis Junction.....	11	00
Christ Church, West River.....	75	00
St. Barnabas' Mission, Curtis Bay.....	13	13

Baltimore City.

St. Paul's Church.....	650	00
Christ Church.....	675	00
Church of the Ascension.....	325	00
All Saints' Church.....	20	00
Church of the Holy Innocents.	45	00
Church of the Holy Trinity.....	25	00
Church of the Messiah.....	125	00
Emmanuel Church.....	700	00
Grace Church..	800	00
Henshaw Memorial Church.....	25	00
Memorial Church.....	75	00
Memorial Church of the Holy Comforter....	40	00
Mount Calvary Church..	235	00
Free Church of St. Barnabas.....	100	00
St. Bartholomew's Church.....	102	73
St. George's Church.....	30	00
St. James' First African Church.....	10	00

Diocesan Missions.

81

e's Church.....	\$127 04
k's Church.....	40 00
er's Church.....	300 00
Chapel.....	25 00
of the Holy Evangelists.....	15 00
of St. John the Baptist.....	9 00
of the Prince of Peace, Highland Park.....	29 81
of St. Michael and All Angels.....	250 00
of the Holy Cross.....	20 00
n's Church, Huntingdon.....	50 00
ry's Church, Hampden.....	25 00
omas' Church, Homestead.....	30 00
<i>County.</i>	
stown Parish.....	60 00
ood Parish.....	35 00
nes' Parish.....	35 00
omas' Parish.....	75 00
of the Redeemer.....	85 00
uel Church, Glencoe.....	25 00
n's Church, Mount Washington.....	8 54
rk's (on-the-Hill) Church, Pikesville.....	40 00
nothy's Church, Catonsville.....	150 02
Church, Towson.....	180 71
of the Holy Comforter, Lutherville.....	18 28
threw's Church, Sparrow's Point.....	15 00
drew's Chapel.....	15 41
ement's Chapel.....	7 89
ir Spring Mission.....	10 00
<i>County.</i>	
ints' Parish.....	15 00
Church Parish, Christ Church.....	35 00
“ “ Middleham Chapel.....	5 00
“ “ St. Peter's Chapel.....	5 00
ul's Parish.....	25 00
<i>Baltimore and Howard Counties.</i>	
Trinity Parish, Trinity Church.....	15 00
“ “ St. Barnabas' Chapel, Sykesville.....	10 00
<i>County.</i>	
sion Parish.....	23 08
<i>County.</i>	
m Parish.....	15 00
obacco Parish, Christ Church.....	30 00
“ “ St. Paul's Chapel.....	10 00
r Parish.....	10 00
m and Mary Parish.....	15 00
<i>of Columbia.</i>	
sion Church.....	124 76

Church of the Epiphany.....	\$477	07
Grace Church, Washington.....	15	00
Church of the Incarnation.....	66	00
St. Andrew's Church.....	105	45
St. James' Church.....	50	00
St. John's Church, Washington.....	611	06
St. Luke's P. E. Church.....	20	00
St. Paul's Church ..	202	68
Washington Parish, Christ Church.....	100	00
Washington Parish, Christ Church Sunday-School Extra Lent Offerings.....	10	00
Christ Church, Georgetown.....	250	00
St. John's Church, Georgetown.....	250	00
Anacostia Parish.....	29	62
Calvary Parish ..	102	50
<i>District of Columbia and Montgomery County.</i>		
St. Alban's Parish.....	16	96
<i>Frederick County.</i>		
All Saints' Parish.....	150	00
Catoctin Parish.....	5	00
St. Paul's Parish, St. Paul's Church, Point of Rocks.....	10	00
St. Paul's Parish, St. Luke's Church, Adamstown	15	00
Grace Church, New Market.....	7	18
St. James' Chapel, Mount Airy.....	13	37
St. Stephen's Chapel, Mechanicstown	5	40
<i>Frederick and Washington Counties.</i>		
St Mark's Parish, St. Mark's Church.....	50	82
" " St. Luke's Chapel, Pleasant Valley....	3	82
<i>Harford County.</i>		
Churchville Parish.....	27	00
Deer Creek Parish.....	35	00
Havre de Grace Parish	15	00
St. George's Parish.....	35	00
Christ Church, Rock Spring.....	25	00
Grace Chapel, Hickory	5	00
Emmanuel Church, Belair	6	00
St. Mary's Church, Emmorton.....	30	00
Chapel of the Holy Cross.....	10	15
<i>Howard County.</i>		
Grace Church, for year ending April 30, 1892.....	60	00
" " 	60	00
Mount Calvary Church	15	00
St. John's Church.....	100	00
St. Mark's " 		87
St. Peter's " 	40	00
St. Paul's " Poplar Spring.....	1	06

Diocesan Missions.

83

and Anne Arundel Counties.

n Caroline Parish.....	\$12 00
ty Parish	35 35
<i>mery County.</i>	
ce George's Parish, Christ Church, Rockville.....	40 00
" " Ascension Church, Gaithersburg..	12 00
bartholomew's Church.....	15 00
y Chapel.....	5 00
ohn's Church, Olney.....	25 00
uke's " Brighton.....	5 00
'eter's Parish, St. Peter's Church.....	20 00
" " Christ Church.....	20 00
Mary's Chapel, Norwood.....	4 78

George's County.

'Trinity Parish.....	40 00
on Anne's Parish.....	21 42
ohn's Parish.....	30 00
ney Memorial Church, Hyattsville.....	40 00
'aul's Parish.....	40 00
Thomas' Parish, St. Thomas' Church.....	47 87
" " Church of the Atonement.....	13 93
Parish.....	25 00
hany Parish, Epiphany Church, year end'g April 30, 92.	10 00
" " " " 	10 00
" " St. Matthew's Church, year ending April 30, 1892.....	5 00
" " St. Matthew's Church.....	5 00

George's and Anne Arundel Counties.

'hilip's Parish.....	50 00
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George's and Charles Counties.

ohn's Parish.....	15 00
<i>ry's County.</i>	
'aith Parish.....	30 00
Mary's Chapel for Colored People, Charlotte Hall.....	6 58
and Queen Parish.....	25 00
Andrew's Parish.....	15 00
Mary's Parish.....	25 00
iam and Mary Parish.....	10 00

ngton County.

ohn's Church, Hagerstown.....	37 50
anne's Chapel, Smithsburg.....	3 35
Andrew's Church, Clearspring.....	10 00
'homas' Church, Hancock.....	50 00
Mark's Church, Lappon's Cross Roads... ..	10 00
'aul's Church, Sharpsburg.....	10 00
R. Whittingham, collections at Mission Services.....	44 49
ings at Opening Services of Convention, 1892.....	45 70

Convocation of Baltimore	\$5 00
Miss Pauley, through Bishop Paret	5 00
"From a Friend," through Bishop Paret.....	5 00
"Penny-a-Day," " " " 	70 04
	<hr/>
	\$10,666 53

Children's Lenten Offerings, 1892, as follows:

St. Paul's Parish, Prince George's County.....	\$2 00
St. George's Parish, Allegheny County	10 70
Mount Calvary Church, Baltimore.....	23 66
St. Mark's, on-the-Hill, Church, Pikesville.....	10 00
St. Paul's Parish, Calvert County	4 55
St. Paul's Church, Washington, D. C.....	55 33
Henshaw Memorial Church, Baltimore.....	10 00
St. George's Chapel, Glendale, P. G. Co	4 43
Sunday-School at Bowie, P. G. County	4 00
Reisterstown Parish, Baltimore County.....	83
Sulphur Spring Mission, Baltimore County.....	3 38
St. Luke's Chapel, Harrisonville.....	2 50
Western Run Parish, Baltimore County.....	1 00
Cash, through Bishop Paret.....	114 88

247 =

Total from Contributions and Apportionments.....\$10,913 =

*Statement of Payments on Account of Appropriations for Missions
and Pastoral Aid from May 1, 1892, to April 30, 1893.*

Rev. David Barr.....	\$1,500 00	Rev. Benj. B. Griswold..	\$300 00
" A. DeK. Meares..	300 00	" George A. Leakin..	350 00
" E. W. Wroth.....	382 44	" W. C. Butler.....	350 00
" J. J. Sams.....	200 00	" F. W. Hilliard	587 1
" Wm. Brayshaw.....	300 01	" S. A. Whitcomb.....	95 00
" J. B. Purcell.....	100 00	" R. H. Murphy.....	200 00
" S. R. Bailey.	100 00	" John C. Anderson..	214 00
" Ogle Marbury.....	200 00	" W. R. B. Turner... ..	112 00
" Theo. C. Gambrall.	1,000 00	" W. G. Davenport... ..	450 00
" Alex. Crummell.....	200 00	" M. L. Poffenberger.	300 00
" F. B. Randall.....	200 00	" Theophilus Smoot..	150 00
" W. A. Mitchell	153 84	" George Greene.....	83 00
" W. P. Painter... ..	300 00	" Ernest McGill.....	300 00
" M. H. Vaughan.....	350 00	" M. F. Minnick.....	62 50
" Hy. P. Chapman....	75 00	" W. P. Griggs.....	75 00
" J. J. Page	100 00	" Thos. A. Tongue....	300 00
" W. H. Laird.....	100 00	" J. G. Bryant.....	75 00
" L. J. Sothoron... ..	150 00	" H. C. E. Costelle... ..	400 00

Rev. Lewis B. Browne....	\$200 00	Rev. J. C. Koon.....	\$375 00
“ A. C. Haverstick ...	300 00	“ DeWitt C. Loop.....	300 00
“ C. R. Page.....	350 00	“ F. P. Willes.....	40 00
“ C. M. Murray.....	125 35	“ F. S. Hipkins.....	25 00
“ C. P. Jones.....	25 00	“ A. R. Stuart, for	
“ Samuel H. Griffith..	5 00	Grace Ch., Georgetown..	200 00
“ R. Whittingham.....	1,000 00		
Total.....			\$13,061 97

Summary.

THE DIOCESAN MISSIONS FUND *in account with* SAMUEL J. HOUGH,
Treasurer.

1892.	CR.	
May 1.	By balance.....	\$1,046 09
June 15.	By cash from apportionments for year ending April 30, 1892, acknowledged in Journal of 1892, page 91.....	978 29
July 5.	By cash returned by Rev. F. Hallam..	13 17
Aug. 1.	“ “ “ “ “ “ ..	50 00
1893.		
April 29.	By cash from contributions and apportionments, as per statement.....	10,913 79
“ 29.	By cash from Trustees of Church Charities, viz : Interest from Wyman Fund	\$ 43 40
	“ “ Harrison Legacy.....	172 50
		215 90
		\$13,217 24

1893.	DR.	
April 29.	To amount paid on account of appropriations by Committee of Missions, as per statement.....	\$13,061 97
“ 29.	To cash for insurance on St. Matthew's Church and Rectory, Sparrow's Point.....	25 00
“ 29.	To cash paid for printing circulars, &c.....	32 90
“ 29.	To cash paid for interest due on debt of Church of St. John the Baptist.....	6 25
“ 29.	To cash for postage.....	17 40
“ 30.	To balance.....	73 72
		\$13,217 24

The following Special Contributions have also been received and paid over as designated :

From Rev. E. H. Ingle, Treasurer Special Fund for Missionary to Public Institutions, sent to Rev. Geo. A. Leakin.....	\$307 50
“ Memorial Church, Baltimore, for Building Fund Chapel at Brunswick, sent to Rev. E. T. Helfenstein....	25 00
“ “ Two Friends ” for Silent Churches, sent to Rt. Rev. Wm. Paret.....	20 00
“ St. Thomas’ Church, Hancock, for use at Bishop’s discretion	25 00
	<hr/>
	\$377 50

THE FUND FOR SUPERANNUATED AND DISABLED CLERGY *in account with* SAMUEL J. HOUGH, *Treasurer.*

1892.	CR.	
May 1.	By balance	\$2,240 15
June 15.	By contributions for year ending April 30, 1892, acknowledged in Journal of 1892, page 92.....	100 89
June 30.	By interest on deposit with Mercantile Trust and Deposit Co. to date	22 13
Nov. 29.	By St. Paul’s Church, Baltimore, for “ Increase of Invested Fund ”	500 00
1893.		
April 28.	By member of Church of St. Michael and All Angels, Baltimore, for “ Increase of Invested Fund ”	50 00
“ 29.	By Contributions for current year to date, viz :	
	Emmanuel Parish, Allegheny County.....	\$50 01 +
	St. George’s “ “ “	19 93
	St. John’s Church “ “	2 23
	St. James’ “ “ “	10 36
	All Hallows’ Parish, Anne Arundel County	27 58
	St. Anne’s “ “ “ “	10 00
	St. James’ “ “ “ “	12 25
	Severn “ “ “ “	24 00
	St. Margaret’s Church “ “ “	4 73
	St. Peter’s Parish “ “ “	50
	Christ Church, West River, Anne Arundel Co.	35 10
	St. John’s Chapel, “ “ “	3 00
	St. Paul’s Church, Baltimore	165 49
	Christ “ “	420 91
	Church of the Ascension, Baltimore	25 00
	Church of the Holy Trinity, “	20 00
	“ “ Messiah, “	10 00
	Emmanuel Church, “	141 17
	Grace “ “	165 00
	Henshaw Memorial Ch. “	4 65

Ch. of the Holy Comforter, Balto.	\$ 6 51
Ivory Church, " "	16 97
w's " " "	50
rch of St. Barnabas, " "	42 10
e's Church, " "	14 17
s " " "	165 46
s " " "	6 69
's " " "	50 00
hapel, " "	11 94
the Holy Evangelists, " "	2 08
St. John the Baptist, " "	6 83
the Prince of Peace, Highland	
.....	3 00
St. Michael and All Angels, Bal-	
.....	50 00
the Holy Cross, Baltimore.....	6 70
s Church, Huntingdon, Baltimore.	15 18
s " Hampden, " "	7 26
as' " Homestead, " "	6 50
own Parish, Baltimore County.....	64 61
" " " ".....	13 00
as' " " ".....	12 86
St. Mary, Franklin, Balto. Co....	4 57
Church, Glencoe, "	12 50
s Church, Mt. Washington "	26 03
s, on-the-Hill, Church, Pikesville,	
re County.	37 00
ent's Chapel, Baltimore County....	2 00
hy's Ch., Catonsville, Balto. Co...	58 43
hurch, Towson, " ...	49 22
the Holy Comforter, Lutherville,	
re County.....	4 76
's Chapel, Harrisonville, Balti-	
ounty.....	2 00
urch Parish, Calvert County.....	5 00
nity Parish, Calvert, Baltimore and	
d Counties.....	3 00
n Parish, Carroll County.....	10 70
Parish, Charles "	2 00
acco Parish, Charles County	8 60
arish, " "	2 00
f the Epiphany, Washington, D. C.	118 21
urch, Washington, D. C.	3 51
e Incarnation, Washington, D. C..	12 50
w's Church, " "	10 00
' " " "	9 40
s " " "	148 78

St. Mary's Chapel,	Washington, D. C..	\$ 5 00
St. Paul's Church,	" "	25 00
Trinity	" "	10 00
Christ	" "	35 81
Christ	Georgetown, D. C.....	25 00
St. John's	" "	46 75
Anacostia Parish,	D. C.....	12 75
St. Stephen's Parish,	D. C.....	3 45
Calvary	" "	55 72
"A Friend,"	Georgetown, D. C	25 00
Mrs. S. G. Chew,	Washington, D. C.....	5 00
"Two Friends,"	Georgetown, D. C.....	20 00
St. Alban's Parish,	D. C. and Montgomery County.....	7 25
All Saints' Parish,	Frederick County	93 52
St. Paul's	" " "	4 00
St. Mark's Church,	Frederick and Wash- ington Counties	10 00
Churchville Parish,	Harford County	5 00
Deer Creek	" " "	6 25
Havre de Grace Parish,	Harford County...	5 58
St. George's	" " "	8 58
Grace Church,	Howard County.....	25 38
St. John's Church,	Howard County.....	30 71
St. Peter's	" " "	19 00
Queen Caroline Parish,	Howard and Anne Arundel Counties.....	1 50
Trinity Parish,	Howard and Anne Arundel Counties.....	12 00
Christ Church,	Rockville	24 83
St. Bartholomew's Church,	Montgomery Co.	12 00
St. John's Church,	Olney, "	2 15
St. Peter's Parish,	"	7 45
Holy Trinity	Prince George's County.	35 33
St. John's	" " " "	8 97
Pinkney Memorial Church,	Hyattsville.....	18 75
St. Paul's Parish,	Prince George's County.	14 50
St. Thomas' Ch.,	" " "	6 35
Church of the Atonement,	Prince George's County.....	1 75
Zion Parish,	Prince George's County	10 43
Epiphany Church,	Prince George's County.	9 60
St. Matthew's Church,	Prince George's Co.	2 13
Trinity Church,	Upper Marlboro', Prince George's County.....	25 00
St. Philip's Church,	Laurel.....	13 00

St. John's Parish, Prince George's and Charles Counties.....	\$ 1 83
All Faith Parish, St. Mary's County	10 00
St. Andrew's Parish, St. Mary's County....	6 31
St. John's Church, Hagerstown	28 00
St. Anne's Chapel, Smithsburg.....	2 65
St. Andrew's Church, Clearspring.....	2 00
St. Thomas' Church, Hancock.....	9 77
St. Mark's Church, Lapon's Cross Roads.	3 18
St. Paul's " Sharpsburg.....	3 47
Rev. R. Whittingham, Collections at Missionary Services.....	6 00
Cash through Bishop Paret	32 56
Miss Stokes, through Bishop Paret.....	5 00
"A Friend" " " "	10 00
<hr/>	
Total Contributions from Churches, &c.....	\$2,995 74
il 29. By Trustees of Church Charities, interest from invested funds from May 1, 1892, to date	759 55
<hr/>	
	\$6,668 46
3. DR.	
il 11. To W. G. Bowdoin, Treasurer Church Charities, for increase of Invested Fund, from St. Paul's Church, Baltimore	500 00
il 28. To W. G. Bowdoin, Treasurer Church Charities, for increase of Invested Fund, from "Member of Church of St. Michael and All Angels, Baltimore"	50 00
il 29. To payments on account of appropriations by Committee of Missions from May 1, 1892, to date	3,500 00
" To postage, &c.....	4 40
" To balance	2,614 06
<hr/>	
	\$6,668 46
Bishop's Penny Fund.	
2. CR.	
il 1. By balance	\$405 53
3.	
il 29. By Contributions from May 1, 1892, to date	652 84
<hr/>	
	\$1,058 37
4. DR.	
il 29. To payments to date, as per order of the Bishop..	\$165 12
" To balance	893 25
<hr/>	
	\$1,058 37

Fund for Work among Colored People in Maryland.

1892.	CR.	
May 1.	By balance	\$286 28
1893.		
April 29.	By Contributions to date	555 38
		<hr/>
		\$841 66
1893.	DR.	
April 29.	To payments to date, as per order of the Bishop..	\$585 39
"	To balance	256 27
		<hr/>
		\$841 66

Respectfully submitted,
SAMUEL J. HOUGH,
Treasurer.

E. & O. E.

BALTIMORE, *May 11, 1893.*

May 19, 1893.

Examined and found correct, and bank balances found to correspond with balances shown by report of Treasurer.

CHAS. F. TAYLOR;
JOHN M. GLENN,
'Auditing Committee.

REPORT OF THE COMMITTEE OF RELIGIOUS INSTRUCTION.

(Journal, page 16).

The Committee desire to report that they have met with the Bishop, and have endeavored to use to the best advantage the small sum of money that has been sent to them. They were authorized by a resolution of the last Convention to expend the sum of \$1,000 in their work, but of the 126 Parishes and separate congregations last reported, only forty (one-third of them) have responded, and the entire amount given to the committee was but \$467.28, less than one-half the sum requested and required.

The Committee would respectfully remind the Lay Delegates, and especially the Rectors, who are directed by the canon to see that the money for the Committee be raised, of the important duties imposed upon the Committee, and to this end they would here repeat the words of the canon authorizing their work.

Section 4, Canon VIII. Of the Maintenance and Extension of Religious Worship and Instruction, reads as follows: "The Committee of Religious Instruction shall have charge of the distribution of Bibles, Prayer Books and other religious books and tracts within the Diocese, and shall receive and disburse all contributions in money or otherwise, which may be made throughout the Diocese, for those objects. They shall also superintend and provide for the establishment and support of schools for religious education within the Diocese, and, if need be, shall provide for the maintenance of candidates for Holy Orders and youth preparing for the Ministry."

Section 6 says: "It shall be the duty of the Rector of each Parish or Congregation to devise and carry into effect, ways and means for the collection of moneys for the work of the Church herein provided for, by holding meetings, public or otherwise, procuring subscriptions and donations and issuing or circulating papers, statements, addresses or the like, or by such other measures as he may deem most effective."

The Committee feel that they could profitably expend much more than the one thousand dollars asked last year in helping Church Schools and in the distribution of the revised edition of the Prayer Book. The Bishop has called their attention to several mission points where Church schools would do much good, and notably in the Missions at Curtis Bay, and at Sparrow's Point. A Church School has been started at Curtis Bay, at the Bishop's suggestion, which has been supported by means outside of this Committee, and the results have been so satisfactory that the Bishop thinks that such schools will be the very best helpers in building up our missions and in spreading the Gospel of the Kingdom among mankind.

With the small amount entrusted to them they have only been able to donate a very few Bibles and Prayer Books; to send to St. Mary's Parish School, Hampden, Baltimore, \$300; to Charlotte Hall Industrial School, Maryland, \$50; and of the balance reported, \$53.78, they have ordered \$50 to be sent to St. John's School, Waverly, Baltimore, which will leave only \$3.78 in the treasury for next year.

They have directed their Secretary to write to the proper authorities with a view to making this Committee a Diocesan Auxiliary Society of the "Prayer Book Distribution Society" of the General Convention. Since this action on their part, the Bishop has received a communication from the Secretary of that society, asking that a Diocesan Auxiliary Society be thus appointed.

The committee think this highly desirable.

FREDERICK GIBSON,
for the Committee.

REPORT OF THE TREASURER OF RELIGIOUS INSTRUCTION.

EDWIN HIGGINS, *Treasurer, in account with the Committee of Religious Instruction, Diocese of Maryland.*

Amount in National Union Bank, Baltimore, to the credit of the
Treasurer at the close of the Convention year 1891-1892.....\$ 6 38

Alleghany County.

St. George's Parish.....	5 00
Emmanuel Parish.....	11 05

Anne Arundel County.

Christ Church.....	7 00
St. Anne's Parish.....	37 50
St. James' Parish.....	5 11

Baltimore County.

Reistertown Parish.....	10 00
Sherwood Parish.....	5 00
St. Timothy's Church.....	10 00

Baltimore City.

St. Paul's Parish.....	69 44
St. John's Church, Waverly.....	8 84
St. Mark's Church.....	5 82
St. Peter's.....	15 00
Church of the Messiah.....	11 25
Henshaw Memorial Church.....	2 26
Parish School, St. Luke's Church, for Prayer Books.....	1 00
Christ Church.....	25 00
Church of the Ascension.....	10 00
Grace Church.....	50 00
St. George's Church.....	3 00
Mount Cavalry Church.....	6 00

Calvert County.

Christ Church Parish.....	2 00
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Carroll, Baltimore and Howard Counties.

Holy Trinity Parish.....	1 00
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District of Columbia.

St. James' Church.....	2 97
St. Paul's Church.....	10 00
Church of the Incarnation.....	12 00
Christ Church, Washington Parish..	5 00
St. Paul's Church, Rock Creek.....	7 25

Howard County.

"A Friend," per Rev. W. F. Gardner.....	25 00
Rev. W. F. Gardner.....	25 00
St. Peter's Church.....	5 00

Harford County.

St. Mary's Church.....	\$5 00
Churchville Parish.....	7 00

Montgomery County.

Christ Church, Prince's George Parish	11 75
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Prince George's County.

Holy Trinity Parish.....	4 55
St. Thomas' Parish.....	11 93
Church of the Atonement.....	2 50
Zion Parish.....	2 68

St. Mary's County.

William and Mary's Parish	1 00
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Washington County.

St. Anne's Church.....	45c.	}	1 20
St. Paul's Church.....	62c.		
St. Mark's.....	13c.		
St. John's Church, Hagerstown.....			10 80
St. Thomas' Church, Hancock.....			4 00
Convocation of Baltimore.....			5 00

Total\$467 28

DISBURSEMENTS.

James Pott & Co., for Prayer Books and Hymnals.....	\$ 36 00
George Lycett, for services May, 1892.....	10 00
E. Allen Lycett, for Bibles.....	7 50
St. Mary's Parish School, Hampden.....	300 00
Industrial School, Charlotte Hall, Md., from Grace Church, Baltimore.....	50 00
A. J. Holman & Co., for Prayer Books for Archdeacon Moran's work.....	10 00

Total\$413 50

Balance in National Union Bank, Baltimore, to the credit of
the Treasurer of the Committee.....\$ 53 78

EDWIN HIGGINS,
Treasurer, 352 Equitable Building.

Baltimore, May 31, A. D. 1893.

REPORT OF THE TREASURER OF THE CONVENTION.

(Journal, p. 15.)

*To the Convention of the Protestant Episcopal Church**in the Diocese of Maryland.*

I herewith make my report of transactions for the past year :

Receipts from Assessments.

1892.			
May 21.	St. Paul's Church, Sharpsburg, Washington Co.....	\$ 10	00
June 24.	" " " " " " " "	10	25
May 27.	St. Andrew's Church, Clearspring, Washington Co..	20	00
June 1.	William and Mary Parish, St. Mary's County.....	10	00
June 1.	Church of St. Mary, Franklin, Baltimore County....	10	00
1893.			
Mar. 2.	" " " " " " " "	10	00
1892.			
June 8.	Grace Church, Baltimore..	400	00
" 11.	St. James' 1st African Church, Baltimore.....	10	00
1893.			
May 24.	" " " " " " " "	10	00
1892.			
July 6.	St. Bartholomew's Church, Baltimore.....	25	00
" 9.	Queen Anne Parish, Prince George's County.....	15	00
" 14.	St. John' Church, Mt. Washington, Baltimore Co....	15	00
" 23.	King and Queen Parish, St. Mary's County.....	20	00
1893.			
May 9.	" " " " " " " "	40	00
1892.			
July 30.	St. Mark's Church, Lappon's X Roads, Washington County.....	10	00
Aug. 3.	St. Mark's Church, Lappon's X Roads, Washington County.....	4	00
1893.			
April 7.	St. Mark's Church, Lappon's X Roads, Washington County.....	15	00
1892.			
Aug. 3.	All Saints' Parish, Frederick County.....	10	00
Oct. 28.	" " " " " " " "	14	75
1893.			
Jan. 19.	" " " " " " " "	13	08
May 18.	" " " " " " " "	82	17

Jan.	23.	St. John's Parish, Washington, D. C.....	\$400	00
"	24.	Epiphany Parish, Forestville, Prince George's Co...	30	00
Feb.	7.	Free Church of St. Barnabas, Baltimore.....	75	00
"	7.	Christ Church Parish, Georgetown, D. C.....	90	00
Mar.	17.	" " " " "	35	00
Feb.	14.	St. Paul's Parish, Frederick County.....	12	00
Apr.	19.	" " " " "	3	00
Feb.	23.	St. Luke's Chapel, Pleasant Valley, Washington Co.	8	29
"	23.	Henshaw Memorial Church, Baltimore.....	15	00
Mar.	15.	St. Mark's Church, Howard County.....	10	00
Apr.	5.	St. Peter's Parish, Montgomery County.....	25	00
"	5.	Church of the Ascension, Baltimore.....	180	00
"	6.	Emmanuel Church, Baltimore.....	400	00
"	6.	Mount Calvary Church, Baltimore.....	125	00
Mar.	15.	All Hallow's Parish, Anne Arundel County.....	20	00
Apr.	7.	" " " " "	10	00
"	11.	Church of Our Saviour, Baltimore.....	20	00
"	11.	Sherwood Parish, Baltimore County.....	25	00
"	11.	St. Matthew's Parish, Prince George's County.....	25	00
"	12.	Holy Trinity Parish, Carroll, Baltimore and Howard Counties.....	10	00
"	12.	Church of the Messiah, Baltimore.....	40	00
"	12.	Church of St. Michael and All Angels, Baltimore ...	100	00
"	12.	Durham Parish, Charles County.....	20	00
"	13.	Havre de Grace Parish, Harford County.....	20	00
"	15.	Trinity Church, Upper Marlboro, Prince George's County.....	25	00
"	17.	St. Mark's Church, Baltimore.....	30	00
"	17.	St. John's Church, Huntingdon, Baltimore.....	50	00
"	19.	St. James' Parish, Anne Arundel County.....	25	00
May	8.	St. Paul's Parish, Prince George's County.....	20	00
Apr.	20.	Grace Church Parish, Washington, D. C.....	30	00
"	22.	Holy Trinity Parish, Prince George's County....	15	50
"	22.	St. John's Parish, Prince George's County.....	15	00
"	24.	St. Alban's Parish, District of Columbia and Mont- gomery County.....	45	00
"	24.	St. Philip's Parish, Prince George's and Anne Arundel Counties.....	20	00
"	28.	Church of Holy Innocents, Baltimore.....	20	00
"	28.	St. Thomas' Church, Hancock, Washington Co.....	15	00
"	29.	St. George's Parish, Allegheny County.....	25	00
May	3.	St. Thomas' Church, Homestead, Baltimore City....	15	00
"	8.	Deer Creek Parish, Harford County.....	30	00
Apr.	28.	St. Paul's Parish, Baltimore	40	00
"	30.	Trinity Church, Towson, Baltimore County	40	00
"	27.	St. Mark's, (on-the-Hill), Pikesville, Baltimore Co.	20	00
"	27.	St. James' Parish, Washington, D. C.	25	00

1.	St. George's Parish, Harford County	\$25 00
9.	Georgetown Parish, Georgetown, D. C.	125 00
10.	Zion Parish, Prince George's County	15 00
12.	St. Paul's Parish, Washington, D. C.	50 00
13.	Memorial Church of the Holy Comforter, Baltimore..	20 00
13.	St. Peter's Church, Baltimore.....	300 00
15.	Ascension Parish, Washington, D. C.	100 00
27.	" " " "	80 00
15.	St. Mary's Church, Hampden, Baltimore	10 00
16.	Trinity Parish, Charles County.	40 00
17.	Washington Parish, Washington, D. C.	50 00
22.	St. Peter's Church, Ellicott City, Howard County...	25 00
9.	St. John's Parish, Prince George's and Charles Counties.....	15 00
24.	St. Andrew's Parish, Washington, D. C.	100 00
25.	St. Mark's Parish, Frederick and Washington Counties.....	20 00
25.	Silver Spring Parish, Montgomery County.....	38 66
27.	Rock Creek Parish, District of Columbia.....	50 00
27.	St. Anne's Parish, Anne Arundel County	120 00
15.	Immanuel Parish, Glencoe, Baltimore County	30 00
6.	St. Andrew's Church, Baltimore	25 00
30.	Emmanuel Parish, Allegheny County	50 00
30.	St. Margaret's Westminster, Anne Arundel County.	20 00
30.	Calvary Parish, Washington, D. C.	15 00

Total amount received from assessments...\$6,195 19

PAYMENTS—USUAL.

20.	Rev. R. H. McKim, D. D., expenses at Epiphany Church, Washington, during sessions of Conven- tion.....	\$ 65 00
1.	M. H. Whittingham, salaries to date as Librarian..	250 00
	as Clerk of Records.....	75 00
1.	Bishop Wm. Paret, salary July 8–October 8.	1,250 00
1.	Official expenses to date	133 95
1.	Salary Malcolm Hart, Secretary of Bishop Paret, from June 1.	\$ 83 33
31.	Same, \$83 33; Sept. 1, same, \$83 33	166 66
1.	Same, \$83 34; Nov. 1, same, \$83 33.....	166 67
1.	Same, \$83 33; Dec. 30. same, \$83 33	166 66
31.	Same, \$83 33; Feb. 28, same, \$83 33.....	166 66
31.	Same, \$83 33; Apr. 30, same, \$83 33.....	166 66
31.	Same, in full to date.....	83 36
		1,000 00

1892.

July	15.	Rev. Dr. J. H. Elliott, traveling expenses as member of Standing Committee.....	\$9	6
"	18.	Rev. P. Wroth, salary as Secretary of Convention for current year.....	250	0
"	18.	Same, expenses preparation for Convention and Postage.....	16	0
"	29.	Wm. K. Boyle & Son, 1,300 copies Journal of Convention, (272 pages, \$1 80).....	489	6
		500 copies Bishop's Address and Diary, (41 pages). Parochial Reports, Envelopes, &c.....	25	00
			23	00
Aug.	5.	John K. Edwards, cost of distribution of Journal...	47	70
"	15.	Guggenheimer, Weil & Co., Receipts Circulars for Treasurer.....	5	00
Oct.	3.	M. H. Whittingham, expenses of Library.....	50	00
"	8.	Bishop W. Paret, one quarter's salary, October 8-January 8, '93.....	1,250	00
"	5.	Buchanan Winthrop, Treasurer of General Convention, assessment on this Diocese, 180 Clergymen, at \$3 each.....	540	00
"	14.	Same, in full.....	6	00
Nov.	5.	Bishop Paret, official expenses, July 1 to Nov. 1....	78	71
Dec.	12.	M. H. Whittingham, salaries to 1st instant as Librarian, \$250; as Clerk of Records, \$75.....	325	0
Nov.	6.	Lucas Bros., new Check Book, Treasurer.....	1	0
1893.				
Jan.	7.	Bishop Paret, salary, January 8 to April 8.....	1,250	0
"	7.	Same, official expenses to January 4.....	69	0
Feb.	25.	Rev. Dr. Elliott, traveling expenses as Delegate to General Convention.....	6	0
Mar.	3.	Rev. P. Wroth, Secretary, Distribution of Journals of General Convention.....	\$26 48	
		Balance expense Journals of Diocese.	4 00	
		Postage.....	2 00	
			32	
Apr.	7.	Bishop Paret, salary April 8-July 8.....	1,250	0
May	15.	Same, official expenses.....	\$142 61	
		And balance, same to date.. ..	133 95	
			\$276	
Total amount of payments.....			\$8,774	

General Statement of Account.

CONVENTION OF P. E. CHURCH, IN DIOCESE OF MARYLAND,
in account with EDGAR G. MILLER, *Treasurer.*

CR.

17.	Balance on hand as per last Report.....	\$17,605 12	
18, 19.	Amounts received during sessions of Convention by the Treasurer for the Committee on Parochial Contributions, as detailed in Journal of 1892	564 00	
28.	Charles H. Wyatt, Executor of Julia Mantley, bequest for support of Ministers St. James' 1st African Church.....	1,175 98	
8.	J. Harris Forbes, Executor of Barbara M. Beall, Annapolis, bequest All Saints' Parish, Calvert County.....	\$1,000 00	
	Bequests Diocesan Missions Country Parishes.....	1,000 00	
		<hr/>	
		\$2,000 00	
	Less collateral tax.....	50 00	
		<hr/>	
		1,950 00	
13.	Maryland Savings Bank, interest on bequest of George W. Holmes, \$4,875 00, at 3½ per cent. per annum.....	30 78	
	Bequest of Susannah Warfield, \$1,236 99, same..	4 81	
14.	Safe Deposit and Trust Company, Administrators of Susannah Warfield, for the use of Warfield College, being part of amount of nett proceeds realized from sale of balance of Groveland Farm.. ..	53 94	
	Also, received \$3,100 00 Baltimore City 3½ Per Cent. Stock, due in 1928, costing \$3,115 50, being an investment of same nett proceeds, as per will.		
29.	J. Harris Forbes, Administrator of Thos. S. Beall, deceased, bequest for support of Diocesan Missions in Country Parishes of this Diocese.....	\$602 81	
	Less Collateral Tax.....	15 07	
		<hr/>	
		587 74	
8.	John N. Williams and John R. Bland, Executors of Walter W. Williams' bequests for Loan Department of Theological Library.....	1,000 00	
	Superannuated and Disabled Clergy.....	500 00	

1892.

Dec. 24.	Safe Deposit and Trust Company, Trustees of Susannah Warfield, deceased, \$2,000 6 Per Cent. Bonds Consolidated Gas Company, due in 1910, costing \$1 15 $\frac{1}{4}$	\$2,305 00	
	\$2,000 1st General Mortgage 5 Per Cent. Gold Bonds of the Wilmington and Weldon Railroad Company, due in 1935, costing \$1 11.....	2,220 00	
	And in cash	350 00	\$350
		<hr/>	
		\$4,875 00	
	Making with Collateral Tax... ..	\$ 125 00	
		<hr/>	
	The sum of	\$5,000 00	
	For the use and endowment of Warfield College, and held hitherto subject to the life estate of Mrs. Anna E. Wade.		

1893.

Mar. 2.	Sallie H. Conrad, Executrix Mary G. Worthington, deceased, per Edward N. Rich, Attorney, bequest for benefit St. John's Church, Western Run, Baltimore County.....	\$2,000 00	
	Less Collateral Tax.....	50 00	
		<hr/>	1,950
" 8.	T. Polk, through Rev. Dr. Purcell and Bishop Paret, rent of Warfield College property to September 1, 1893.....		100
May 27.	Lawrason Riggs, Treasurer of Episcopal Fund, being nett income for current year.....		1,300
" 30.	Maryland Savings Bank, interest on bequests W. W. Williams' Theological Library.....		23
	W. W. Williams' Superannuated and Disabled Clergy... ..		11
	Mary G. Worthington, St. John's Church, Western Run.....		17
" 30.	Maryland Savings Bank, interest on deposits of this account.....		35
" 30.	Amount received from assessments as detailed in this Report.....		6,195
		<hr/>	
	Credit.....	\$33,453	

DR.

2.			
20.	Milnor P. Paret, professional services, surveys of the Warfield Properties at Sykesville Md., setting stone boundaries, corners, &c.....	\$ 211 60	
13.	W. G. Bowdoin, Treasurer of Trustees of Church Charities, as per resolution of last Convention, bequest of G. W. Holmes	48 75	
	Also interest received by Treasurer of Convention since April 8, 1892.....	30 78	
13.	Bequest of Susannah Warfield, in part..	1,236 99	
	Also interest received by Treasurer of Convention since May 3, 1892.....	4 81	
13.	And on same bequest, deposit in Savings Bank of Baltimore, Book 67,710, bearing interest after April 1, 1892 ..	6,043 02	
13.	Bequest of Julia Mantley... ..	1,175 98	
13.	Bequest of Barbara M. Beall.....	1,950 00	
29.	W. G. Bowdoin, Treasurer of Trustees of Church Charities, amount received September 24, 1892, bequest of Susannah Warfield.....	53 94	
	Also delivered to him Certificate of \$3,100, 3½ Per Cent. Baltimore City Stock, received September 24, 1892, from same bequest.		
29.	W. G. Bowdoin, Treasurer of Church Charities, amount received this day from the Administrator of Thomas S. Beall, Annapolis.....	587 74	
24.	W. G. Bowdoin, Treasurer Trustees of Church Charities, the Securities received this day from Safe Deposit and Trust Company, Trustees of Susannah Warfield, deceased, as detailed at this date on credit side of this Report, and the amount in cash.....	350 00	
30.	Payments, (usual), as detailed at length in this Report	8,775 51	
	Debit.,	25,295 37	
30.	Balance on hand this day.....	\$ 8,157 66	

Of this balance there is in the Savings		
Bank of Baltimore.....	.....	\$4,586 60
Maryland Savings Bank. ....	.....	3,571 06
		<u>\$8,157 66</u>

It will be seen that the two bequests of Walter W. Williams, amounting to \$1,500, and the bequest of Mary G. Worthington, \$1,950, both of which were received after approval by the Committee on Donations, are still in the hands of the Treasurer of the Convention. and await its orders. Also the "Trunk of Silver," appraised at \$200 50, received in the bequest of Susannah Warfield, for the use of Warfield College, which is still in the vaults of the Safe Deposit and Trust Company, subject to its charge for safe-keeping.

All of which is respectfully submitted,
EDGAR G. MILLER,
Treasurer of Convention.

, Baltimore, May 30, 1893.

Statement of payments on assessments for Episcopal Salary and Convention expenses made to the Treasurer for the Committee on Parochial Contributions during the session of the Convention of 1893:

May 31.	St. Luke's Church, Brighton, Montgomery County.....	\$ 10 00	00
	Linganore Parish, Frederick County.....	15 00	00
	Severn Parish, Anne Arundel County.....	10 00	00
	All Faith Parish, St. Mary's County.....	25 00	00
	St. John's Parish, Baltimore and Harford Counties.....	15 00	00
	St. Thomas' Parish, Baltimore County.....	50 00	00
	Mount Calvary Parish, Howard County.....	10 00	00
	St. Mary's Parish, Harford County.....	20 00	00
	St. Paul's Parish, Calvert County.....	22 30	00
June 1.	Emmanuel Parish, Bel Air, Harford County.....	25 00	00
	Trinity Parish, Long Green, Baltimore County.....	10 00	00
	St. John's Church, Frostburg, Alleghany County.....	10 00	00
	St. John's Church, Olney, Montgomery County.....	15 00	00
	St. Bartholomew's Parish, Montgomery County.....	15 00	00
	Trinity Parish, Washington, D. C.....	180 00	00
	Anacostia Parish, Washington, D. C.....	10 00	00
	Christ Church, Rock Spring, Harford County.....	15 00	00
June 2.	St. Thomas' Parish, Prince George's County.....	25 00	00
		<u>\$482</u>	<u>35</u>

EDGAR G. MILLER,
Treasurer.

Statement of Parishes in arrears at this date, omitting those whose assessments are but \$10 per annum :

St. James' Parish, Anne Arundel County.....	\$ 3 40
St. Bartholomew's Church, Baltimore.....	25 00
Church of Our Saviour, Baltimore,.....	80 00
St. Timothy's Church, Catonsville.....,.....	60 00
St. John's Church, Mt. Washington, Baltimore County.	15 00
Immanuel Parish, Glencoe, Baltimore County.....	15 00
St. Mark's on-the-Hill, Pikesville, Baltimore County...	20 00
Ascension Parish, Carroll County.....	40 00
Port Tobacco Parish, Charles County.....	35 00
William and Mary Parish, Charles County.....	40 00
St. Mark's Parish, Washington, D. C.....	25 00
Grace Parish, Georgetown, D. C.....	30 00
St. Matthew's Parish, Garrett County.....	30 00
Deer Creek Parish, Harford County.....	60 00
Christ Church, Rock Spring, Harford County.....	87 13
St. John's Church, Howard County.....	20 00
Grace Church, Elk Ridge Landing, Howard County...	60 00
Trinity Parish, Howard and Anne Arundel Counties.....	60 00
Prince George Parish, Montgomery County.....	25 00
Silver Spring Parish, Montgomery County.....	12 34
Queen Anne Parish, Prince George's County.....	15 00
St. John's Parish, Prince George's County.....	15 00
St. Thomas' Parish, Prince George's County.....	22 25
St. John's Parish, Prince George's and Charles Counties	15 00
St. Andrew's Parish, St. Mary's County.....	90 00
St. John's Parish, Washington County.....	65 00

EDGAR G. MILLER,
Treasurer of Convention.

BALTIMORE, June 13th, 1893.

REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND.

(*Journal, p. 17.*)

The Trustees of the Episcopal Fund beg leave to submit herewith the report of their Treasurer, showing balance on hand in Farmers' and Planters' Bank:

Account Permanent Fund.....	\$ 1,662 00
" Income " 	66 39
	<hr/>
	\$ 1,728 39

The Fund is invested in the following securities:

Ground Rent, \$240 00 per annum on 16 E. Lexington Street.	\$4,000 00
" " 16 00 " 226 Jasper Alley.....	266 66
" " 250 00 " 2209 Madison Avenue....	5,000 00
Mortgage Loan to Abraham Depue, et al., on property in Washington, D. C.....	7,000 00
Mortgage Loan to Hugh Tumelty, et ux., on property in Washington, D. C.....	5,000 00
	<hr/>
	\$21,266 66

The "Accumulating Episcopal Fund" now amounts to \$6,110.81. as follows:

State of Maryland 3 per cent. Stock, Exchange Loan of 1886..	\$2,500 00
" " " Bonds, Nos. 23 and 103, Exchange Loan of 1889.....	1,100 00
Irredeemable Ground Rent of \$52.35 on 1711 E. Madison St...	1,128 29
Cash on deposit with Alexander Brown & Sons.....	1,382 32
	<hr/>
	\$6,110 81

The principal of the Episcopal Fund, invested and awaiting investment, amounts to \$22,928.66, an increase of \$46.90 over the amount reported last year. This increase represents the profit on the sale of seven shares of stock of National Union Bank.

Investments have been found for the uninvested balances reported above, but the transactions could not be completed in time for insertion in this report.

The Treasurer has paid this year from the net income of the Episcopal Fund \$1,300.00, to the Treasurer of the Convention, for the support of the Episcopate.

The terms of Mr. William H. Perot and Mr. Lawrason Riggs expire with this Convention.

WILLIAM PARET,
W. H. PEROT,
ROBINSON W. CATOR.
C. MORTON STEWART.
BERNARD CARTER,
LAWRASON RIGGS,
A. B. HAGNER.

REPORT OF THE TREASURER TO THE TRUSTEES OF THE
EPISCOPAL FUND.

On hand as reported at last Convention:

Account Permanent Fund.....	\$ 1,537 62	
" Income " 	16 86	
	<hr/>	\$ 1,554 48

Cash Received, Redemption of State of Mary- land 5 per cent. Loan of 1841, Certificates Nos. 2832 and 2833.....	\$ 3,052 48	
20 days interest.....	8 48	
	<hr/>	3,060 96

" " Redemption of 7 shares National Union Bank Stock at \$82 per share, less \$2.10 commissions		571 90
---	--	--------

" " Call Loan to M. T. & D. Co. @ 3 per cent.		1,500 00
---	--	----------

" " Interest on Call Loan to Trust Co.....		33 51
--	--	-------

" " Ground Rent 2209 Madison Avenue.....		375 00
--	--	--------

" " 226 Jasper Alley.....		16 00
---------------------------------	--	-------

" " " " 16 E. Lexington Street.....		240 00
---	--	--------

" " Interest on Loan to A. DePue on prop- erty in Washington, D. C.....		420 00
--	--	--------

" " Interest on Loan to Hugh Tumelty on property in Washington, D. C		250 00
--	--	--------

" " Dividend on Union Bank Stock		28 34
---	--	-------

\$ 8,050 19

EXPENDITURES.

By Cash, To Riggs & Co., for purchase of note of Hugh Tumelty, secured by deed of Trust on Washington Real Estate.	\$ 5,000 00	
Accrued interest on same.....	11 80	
	<hr/>	\$ 5,011 80

" To Treasurer of the Convention for support of the Episcopate		1,300 00
--	--	----------

" Rent of Safe in M. T. & D. Co.....		10 00
---	--	-------

Balance on hand in Farmers' and Planters' Bank:

Account Permanent Fund.....	\$ 1,662 00	
" Income " 	66 93	
	<hr/>	\$ 1,728 39

\$ 8,050 19

Income collected during the year, \$1,371.33.

LAWRASON RIGGS,
Treasurer Episcopal Fund.

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

(Journal. p. 9.)

The Committee on the State of the Church, has, as its chief work, according to precedent, the comparison of the Reports of work made to the Convention last year, with the Reports made to the Convention the year before, and to note and state for the information of this Convention the advance or retrogression of the Church's work in our Diocese.

Your Committee having made this comparison, beg leave, respectfully, to report, as follows :

There were reported to the Convention of 1892: Number of Clergy, 183; net increase 2.

Ordinations, 10; same as year before.

Candidates for Orders, 15; net increase 8.

Postulants for Orders, 21; net increase 13.

Parishes and Congregations, 126; same as last year.

Missions, 11; same as last year.

Chapels of Institutions, 2; same as last year.

Baptisms—Adults, 269; net increase 13. Infants, 2,532; net increase 169. Total 2,801; net increase 182.

Confirmed, 1,790; net increase 230.

Communicants, 27,787; net increase 395.

Marriages, 819; net increase 102.

Sunday-Schools, 19,058; net increase 263.

Contributions—Parochial, \$493,552; net increase \$9,969. Diocesan, \$52,704; net increase \$4,070. General, \$26,468; net increase \$2,986. Total \$572,724; net increase \$17,025.

These facts tell of substantial progress, the advance of the work of the Church in our Diocese, and that, too, all along the line. There is you will observe, no *decrease* in any single point of our work.

Of Ordinations and Parishes there is the same number as the year before. In every other particular there is marked and encouraging increase.

Twenty-one more men looking to the work of the Ministry than last year; 230 more Confirmations, 182 more Baptisms, 263 more children brought under Church instruction, and \$17,000 more consecrated to the service of Christ.

Besides all this, generous gifts and bequests of money and property, which promise the early and efficient establishment of a good Diocesan School for Boys in a central and healthy location.

Surely these facts, and others of which we know, are full of cheer to us. They show that our prayers, alms and labors have come up for a memorial before God, and that He is sending, in answer, larger opportunity to His Church, to glorify Him and to bless and save men. And

ey show, too, that by His blessing the work of the Lord is prospering
 our hand ; that he has accepted and is using *all* that we have offered
 to Him.
 As these marks of blessing on our work kindle our gratitude to God
 His mercies past, let them stir us all to quicker zeal and more entire
 consecration to Christ, and His Church and His purpose for the world.
 Let us prove Him now, herewith, and see if He will not open the win-
 dows of Heaven and pour us out such a blessing, as there shall not be
 room enough in our present limits to receive it.
 God prosper the Church in Maryland !

All which is respectfully submitted.

[Signed.]

W. M. DAME,
 W. G. DAVENPORT,
 WILLIAM P. PAINTER,
 WM. A. MELOY,
 S. W. TULLOCK,

Committee.

The Committee find that so much of the Bishop's address to the last
 convention as refers to Confirmation and the training of children was
 referred to this Committee. We think we cannot do better than to call
 the attention of the Convention again to his own wise and earnest words
 on this most important subject, and commend them to your serious con-
 sideration. We feel that we can add no weight to the Bishop's pastoral
 instruction in this matter.

REPORT OF THE SECRETARY OF THE EPISCOPAL ACCU- MULATING FUND.

(*Journal*, p. 15.)

the Rt. Rev. Wm. Paret, D. D., LL. D., Bishop of Maryland :
 As the Secretary of the Episcopal Accumulating Fund I beg leave to
 report the receipts of the following amounts since the last report was
 printed in the Journal of the Convention, see pages 118 and 119 of the
 Journal of 1892, and also disbursements as below.

from St. Paul's Church, Calvert County.....	\$2 00
All Saints' Church, " "	1 00
Holy Trinity, Sykesville, (two payments)	3 00
St. George's Parish, Allegheny County.....	6 47
St. John's Parish, Washington, D. C., (three payments)	100 00
Holy Trinity, Churchville, Harford Co., (two payments).	2 55
Prince George's Parish, Rockville, Md.....	8 10
Trinity Parish, Howard County.....	4 55

From St. Paul's Parish, Frederick County.....	\$3 89
Henshaw Memorial, Baltimore City.....	2 50
All Saints' Parish, Frederick, Md.....	10 00
Washington Parish, Washington, D. C.....	15 00
St. James' " " ".....	26 43
Reisterstown " Baltimore Co., (two payments).....	19 83
Holy Trinity Church, Baltimore City.....	10 00
Ascension Parish, Westminster, Md.....	5 00
Durham Parish, Charles County... ..	2 00
Mount Calvary, Baltimore City, (two payments).....	43 33
St. John's, Huntingdon, Baltimore County.....	10 00
St. John's Church, Ellicott City.....	11 29
St. Mark's on-the-Hill, Pikesville	4 00
St. Paul's Church, Sharpsburg, (two payments).....	1 12
St. Mark's Church, Baltimore City.....	5 00
Emmanuel Church, Cumberland.....	10 06
St. Thomas' Church, Homestead, Baltimore City.....	8 00
St. Mark's Church, Lapon's Cross Roads.....	1 00
St. Anne's " Smithsburg.....	1 00
St. George's Parish, Harford County.....	4 44
Christ Church Parish, Calvert ".....	4 00
Christ Church, West River.....	10 00
St. Andrew's Church, Baltimore City.....	12 7
St. Paul's " " ".....	100 0
St. Michael and All Angels', Baltimore City.....	50
St. Bartholomew's Parish, Montgomery County.....	2
St. John's Church, Olney, Md.....	2
Church of the Redeemer, Baltimore County.....	7

Total from 36 Churches..... \$509

31 Dec., 1892, on deposit in Alexander Brown & Sons,
including interest for 1892..... \$788 97

31 Dec., 1892, on deposit in Savings Bank of Balti-
more..... 56 47

\$845

6 Jan., 1893, paid Lawrason Riggs, Esq., Treasurer.... \$40 00

6 Jan., 1893, paid for account Books and Stamps 2 08

13 April, 1893, paid for Printing Circular Letters..... 2 00

844

\$1

Since 6 January, 1893..... \$439 73

Interest 1 April, 1893..... 48

440

\$441

Since the beginning of the Accumulating Episcopal Fund in 1886, the Secretary has passed to the Treasurer of the Episcopal Fund \$5,788 22, and \$441 47 now in hand, will make the total \$6,229 79.

CONWAY W. SAMS,

May 29th, 1893.

Secretary.

The following sums were received after the above report was made, or immediately after the Convention :

St. Paul's Church, Rock Creek Parish.....	\$ 8 00
Epiphany Parish, Prince George's Co.....	4 52
All Saints' Parish, Frederick, Md., (two payments).....	28 60
St. James' Church, Westernport	5 01
St. John's Church, Prince George's Co.....	3 00
Grace Church, South Washington	10 00
St. Mary's, Harford Co.....	5 00
Churchville Parish, Harford Co.....	1 00

TWENTY-THIRD ANNUAL REPORT OF THE TRUSTEES OF CHURCH CHARITIES.

(*Journal. p. 15.*)

The Trustees of Church Charities beg respectfully to submit to the Convention this their Twenty-third Annual Report.

Since the adjournment of the last Convention there has been but one meeting of the board, held on the twenty-seventh day of May, Eighteen Hundred and Ninety-three, the day of the date of this Report.

The Report of the Treasurer of the Board, which accompanies this, contains a detailed account of the receipts and disbursements from May 1st, 1892, to May 1st, 1893, and shows the amount on the last named day of the various funds under the supervision of the board.

The Superannuated and Disabled Clergy Fund has been increased by purchase of \$500 of Baltimore City Stock. Certain additional donations have been made to the Permanent Clerical Sustentation Fund, and Maryland Church Building Fund, as appearing in said Report; and the following new funds have come under the supervision of the Board, the items of which they are composed appearing in detail in said report, viz:

The Susannah Warfield Fund for the support of Warfield College; amounting to \$15,543.59.

The George W. Holmes Fund No. 2, to be applied to the maintenance of said College, principal or interest as the Convention may deem advantageous; which by resolution of the last Convention was to be held

subject to the direction and order of the Bishop, in regard to the mode of its application; amounting to \$4,906.48.

The Julia Mantley Fund, for the support primarily of the Rector of St. James' First African Church in the City of Baltimore; amounting to \$1,177.20.

The Barbara M. Beall Fund, the income from one-half thereof to be applied to the support of the Rector of All Saints' Parish, Calvert County, Maryland, and the income from the other half to be applied to the support of Diocesan Missions in the country parishes of the Diocese of Maryland; amounting to \$1,950.70.

The Thomas S. Beall Fund, for the support and maintenance of Diocesan Missions in the country Parishes in the Diocese of Maryland; amounting to \$3,608.25.

There has been no change in the investments of the funds as appearing in the last report of the Treasurer, except those arising from deposits and interest on deposits in Savings Banks, all of which appear in his present report.

The Board consists at present of the Bishop, and the following named lay trustees, to wit: Messrs. R. Brent Keyser, and Daniel M. Thomas, of the First Class; Charles F. Taylor, and William Graham Bowdoin, of the Second Class; and John N. Steele, and John M. Glenn, of the Third Class.

The term of office of the members of the second class expires with the adjournment of the present Convention and it will be necessary for it to elect their successors.

WILLIAM PARET,

Bishop of Maryland and President of Trustees.

W. G. BOWDOIN, *Treasurer,*

DANIEL M. THOMAS, *Secretary.*

BALTIMORE, *May 27th*, 1893.

SUMMARY OF FUNDS HELD BY THE TREASURER OF THE COMMITTEE
OF CHURCH CHARITIES.

Wyman Fund.....	\$ 4,852 28
Superannuated and Disabled Clergy Fund.....	12,900 78
Rev. Wm. T. Johnston Fund.....	1,000 00
Rev. Jas. A. McKenny Fund.....	7,822 93
Diocesan Theological Education Fund.....	146 91
“ “ “ subject to Bishop's order	8 30
Helen L. Stewart Fund.....	284 96
Permanent Clerical Sustentation Fund.	1,377 57
Contingent Expenses of Church Charities.....	43 89
Chapel of the Atonement, Prince George's County.....	19 57
Rev. Robert Prout Fund.. ..	897 06

Amelia C. Hinks Fund.....	\$ 448 35
William G. Harrison Fund.....	4,353 85
Maryland Church Building Fund.....	699 77
Maddox Fund.....	850 00
George W. Holmes Fund	5,510 24
" " " " No. 2.....	4,906 48
Susannah Warfield Fund.....	15,543 59
Julia Mantley Fund.....	1,177 20
Barbara M. Beall Fund.....	1,950 70
Thomas S. Beall Fund.....	3,608 25
	<hr/>
	\$68,402 68
	<hr/>

Wyman Fund.

Baltimore City 6 per cent. stock.....	\$ 4,500 00
Deposit in Savings Bank.....	352 28
	<hr/>
	\$4,852 28
	<hr/>

STATEMENT.

1893.

May 1.	By 12 months' interest, less State tax	\$ 262 01
		<hr/>

DR.

1893.

May 1.	To payments to Church Home and Infirmary.....	\$ 43 41
"	" Committee of Missions.....	43 40
"	" Superannuated and Disabled Clergy	43 40
"	" Rector, St. John's Church, Waverly	43 40
"	" Parish School, "	43 40
"	Deposit in Savings Bank of Baltimore	45 00
		<hr/>
		\$ 262 01

Superannuated and Disabled Clergy Fund.

Baltimore City 6 per cent. stock.....	\$ 4,747 25
\$7,000 bonds Seaboard and Roanoke R. R. Co.	7,634 75
Deposit in Central Savings Bank.....	518 78
	<hr/>
	\$12,900 78
	<hr/>

Diocesan Convention of Maryland. [1893

STATEMENT.

1893.

May 1.	By 12 months' interest, less State tax.....	\$	596	22
			<u> </u>	<u> </u>

12K.

1893.

May 1.	To payment to treasurer of Committee of Missions.	\$	555	22
	" Deposit in Central Savings Bank		41	00

.. Deposit in Central Savings Bank	41 00
--	-------

\$ 596 22

Rev. William T. Johnston Fund.

\$1,000 first mortgage bond, Georgia, Carolina and
Northern R. R. Co. \$ 1,000 00

STATEMENT.

1893.

May 1.	By 12 months' interest.....	\$	50 00
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DR.

1893.

May 1.	To payment to Treasurer St. John's Church,	
	Waverly.....	\$ 50 00
		<hr/>

Rev. James A. McKenny Fund.

Baltimore City 6 per cent. stock.....	\$	6,800 00
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Deposit in Savings Bank.....	1,022 93
------------------------------	----------

\$ 7,822 93

STATEMENT.

1893.

May 1.	By 12 months' interest, less State tax.....	\$ 395 92
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DR.

1893.

May 1.	To payment Superannuated and Disabled Clergy.....	\$	105	(9)
---------------	---	----	-----	-----

" Transfer Diocesan Theological Education	176	15
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“	“	Chapel of the Atonement.....	28	20
---	---	------------------------------	----	----

" Deposit Savings Bank of Baltimore	85 88
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\$ 395 92

PEL OF THE ATONEMENT, PRINCE GEORGE'S COUNTY, MARYLAND.

(Subject to the Order of the Rector.)

1.	By Balance	\$	56 40
	“ Amount from Rev. J. A. McKenny Fund		28 20
			<hr/>
		\$	84 60
			<hr/>

DR.

1.	To payment to Rev. F. P. Willes, Rector	\$	65 03
	“ Balance		19 57
			<hr/>
		\$	84 60
			<hr/>

1.	By balance this date	\$	19 57
			<hr/>

Fund for Contingent Expenses of Church Charities.

1.	Amount on deposit, Central Savings Bank	\$	42 69
1.	Interest credited on same		1 20
			<hr/>
		\$	43 89
			<hr/>

Rev. Robert Prout Fund.

Baltimore City 6 per cent. stock	\$	800 00
Deposit, Central Savings Bank		97 06
		<hr/>
	\$	897 06
		<hr/>

STATEMENT.

1.	By 12 months' interest, less State tax	\$	46 58
			<hr/>

DR.

1.	To payments to superannuated and disabled Clergy ..	\$	36 83
	“ Deposit in Central Savings Bank		9 75
			<hr/>
		\$	46 58
			<hr/>

Amelia C. Hinks Fund.

Baltimore City 6 per cent. stock.....	\$	400 00
Deposit in Central Savings Bank.....		48 35
		<hr/>
	\$	448 35
		<hr/>

STATEMENT.

1893.

May 1.	By 12 months interest, less State tax.....	\$	23 29
			<hr/>

DR.

1893.

May 1.	To payment Superannuated and Disabled Clergy...	\$	18 41
	“ Deposit in Central Savings Bank.....		4 88
			<hr/>
		\$	23 29
			<hr/>

William G. Harrison Fund.

Baltimore City 6 per cent. stock.....	\$	3,800 00
Deposit in Savings Bank of Baltimore.....		553 85
		<hr/>
	\$	4,353 85
		<hr/>

STATEMENT.

1893.

May 1.	By 12 months' interest, less State tax.....	\$	221 25
			<hr/>

1893.

DR.

May 1.	To payments to Treasurer Committee of Missions...	\$	172 50
	“ Deposit in Savings Bank of Baltimore		48 75
			<hr/>
		\$	221 25
			<hr/>

Maddox Fund:

(Income at order of the Bishop.)

34 Shares Hagerstown and Sharpsburg Turnpike Co.

STATEMENT.

1892.

May 1.	By balance income on hand.....	\$	2 50
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1893.

May 1.	By 12 months' dividend on stock.....		51 00
			<hr/>
		\$	53 50
			<hr/>

1893]

Church Charities.

115

1893.	DR.		
May 1.	To payments by order of the Bishop.....	\$	51 00
	" Balance.....		2 50
		<u>\$</u>	<u>53 50</u>
	By balance income on hand this date.....	\$	2 50
		<u>\$</u>	<u>56 00</u>

Maryland Church Building Fund.

1892.			
May 1.	Amount on deposit, Savings Bank of Baltimore.....	\$	616 69
1893.			
May 1.	Amount received from Bishop Paret.....		61 55
	Interest credited on bank account.....		21 53
		<u>\$</u>	<u>699 77</u>

Thomas S. Beall Fund.

(For Diocesan Missions in Country Parishes.)

Dwelling in Annapolis (estimated).....	\$	3,000 00
\$600 Baltimore City 3½ per cent. stock.....		608 25
	<u>\$</u>	<u>3,608 25</u>
Income from dwelling... ..	\$	385 36
Less expenses on dwelling.	\$	53 50
Balance on purchase of stock.....		20 51
	<u>74 01</u>	
	<u>311 35</u>	

Barbara M. Beall Fund.

(Income payable one-half to Rector of All Saints' Parish, half to Missions in Country Parishes.)

\$1,900 Baltimore City 3½ per cent. stock	\$	1,909 50
Deposit in Savings' Bank.....		41 20
	<u>\$</u>	<u>1,950 70</u>

STATEMENT.

1893.			
May 1.	By 6 months' interest on stock.....	\$	33 25
	Less payment to the Rev. John C. Anderson.....		16 62
		<u>\$</u>	<u>16 63</u>

Susannah Warfield Fund.

(For Benefit of Church School for Boys, to be called Warfield College.)

\$4,700 Baltimore City 3½ per cent. stock	\$	4,725	25
\$2,000 Consolidated Gas Light Co. bonds.....		2,305	00
\$2,000 Wilmington & Weldon R.R. 5 per ct. bonds...		2,220	00
Deposit in Savings Bank of Baltimore.....		6,293	34
		<u>15,543</u>	<u>59</u>

STATEMENT.

1893.

May 1.	By income collected from investments, &c.....	\$	308	55
	Less paid for taxes for 1892.....	\$	214	81
	And Insurance premiums.....		50	42
			<u>265</u>	<u>43</u>
	By balance of income on hand	\$	43	62

George W. Holmes Fund, No. 2.

(Subject to the order of the Bishop.)

\$2,500 Baltimore City 3½ per cent. stock	\$	2,512	50
Real estate purchased.....		2,349	40
Deposit in Savings' Bank.....		44	58
		<u>4,906</u>	<u>48</u>

STATEMENT.

1893.

May 1.	By six months' interest.....	\$	43	75
	Less paid for recording deed		3	50
	Balance of income on hand.....	\$	40	25

George W. Holmes Fund.

(Income Payable to Rector of Holy Trinity Parish, Carroll County-)

\$5,200 Baltimore City 3½ per cent. stock	\$	5,447	00
Deposit in Savings Bank.....		63	24
		<u>5,510</u>	<u>24</u>

STATEMENT.

1893.		
May 1.	By 12 months' interest on stock.....	\$ 182 00
1893.		
May 1.	To payments to Rev. J. B. Purcell.	\$175 00
	To deposit in Savings' Bank.	7 00
		<hr/> 182 00
		<hr/>

Julia Mantley Fund.

(Subject to Bishop's Order for St. James' African Church, Baltimore.)

\$1,100 Baltimore City 3½ per cent. stock	\$ 1,105 50
Deposit in Savings Bank.....	71 70
	<hr/>
	\$ 1,177 20
	<hr/>

STATEMENT.

1893.		
May 1.	By 6 months' interest.....	\$ 19 25
1893.		
May 1.	To payment to Rev. George F. Bragg.....	\$ 19 25
		<hr/>

Diocesan Theological Education Fund, Permanent.

1892.		
May 1.	Amount on deposit in Savings Bank of Baltimore....	\$ 142 01
1893.		
May 1.	Interest accredited on same.....	4 90
		<hr/>
	Amount of this date.....	\$ 146 91
		<hr/>

Diocesan Theological Education Fund.

(Subject to the Order of the Bishop.)

1892.		
May 1.	By balance.....	\$ 38 99
1893.		
May 1.	By amount from Rev. J. A. McKenny Fund.....	176 15
	“ “ “ Rhodes' Legacy.	200 00
	“ “ “ Reisterstown Parish.	18 00
	“ “ “ Bishop Paret.....	2,050 66
		<hr/>
		\$ 2,483 80
		<hr/>

118 *Diocesan Convention of Maryland.* [1893

DR.

1893,		
May 1.	To sundry payments by order of the Bishop....	\$ 2,475 50
	To balance.....	8 30
		<hr/>
		\$ 2,483 80
		<hr/>
	By balance subject to the order of the Bishop.....	8 30
		<hr/>

Helen L. Stewart Fund.

(For Mission at Grantsville, Garrett County, Md.)

1892.		
May 1.	Amount on Deposit, Savings Bank of Baltimore.....	\$ 275 33
1893.		
May 1.	Interest credits on same.....	9 63
		<hr/>
		\$ 284 96
		<hr/>

Permanent Clerical Sustentation Fund.

1892.		
May 1.	Amount on Deposit, Eutaw Savings Bank.....	\$ 1,284 33
1893.		
May 1.	Amount received from Reisterstown Parish.....	16 00
	“ “ “ St. Anne's Parish.....	5 50
	“ “ “ St. John's, Howard County.	20 00
	Interest credited on Bank Account.....	51 74
		<hr/>
		\$ 1,377 57
		<hr/>

E. & O. E.
BALTIMORE, May 1st, 1893.

W. G. BOWDOIN,
Treasurer Church Charities.

THE TRUSTEES OF CHURCH CHARITIES, IN ACCOUNT WITH
W. G. BOWDOIN, *Treasurer.*

1893.		
May 1.	To payments to Treasurer St. John's Church, Waverly.. ..	\$ 50 00
	To payments to Rector of St. John's Church, Waverly.....	43 40
	To payments to Parish School, Waverly.....	43 40
	“ “ “ Church Home and Infirmary	43 41
	“ “ “ Treasurer of Committee of Missions	975 45

1893]

Church Charities.

119

1893.

May 1.	To payments to sundry parties, account of Diocesan Theological Education, by order of the Bishop.....	2,475 50
"	" " account of Maddox Fund, by order of the Bishop.....	51 00
"	" " account of Holmes Fund to the Rector of Holy Trinity Church....	175 00
"	" " to Rector of Chapel of the Atone-ment.....	65 03
"	" " account Thos. S. Beall Fund....	53 50
"	" " account of Susannah Warfield Fund, say State and County taxes 1892, \$214 81 Insurance premium..... 50 42	265 23
"	" " account Barbara M. Beall Fund....	16 62
"	" " account Julia Mantley Fund.....	19 25
"	Investment and deposit account Geo. W. Holmes' Fund, No. 2. \$2,500 Balto. City 3½ per cent. stock.....\$2,512 50 Real estate purchased..... 2,349 40 Recording deed for same 3 50 Deposit in savings bank... 43 88	4,909 28
"	Investment account Superannuated and Disabled Clergy Fund, \$500 Baltimore City 6 per cent. stock.....	588 75
"	Investment and deposit account Susannah Warfield Fund, \$4,700 Baltimore City 3½ per cent. tock.... \$4,725 25 Deposit in Savings Bank 6,132 76	10,858 01
"	Investment and deposit account Julia Mantley Fund, \$1,100 Baltimore City 3½ per cent. Stock.....\$1,105 50 Deposit in Savings Bank 70 48	1,175 98
"	Investment and deposit account Barbara M. Beall Fund, \$1,900 00 Balto. City 3½ per cent. stock.....\$1,909 50 Deposit in Savings Bank 40 50	1,950 00
"	Investment account Thos. S. Beall Fund, \$600 Balto. City 3½ per cent. stock.....	608 25

1893.

May 1.	To Deposit in Savings Bank of Baltimore, account of Sinking Funds, for Wyman Fund	\$ 45 00
	For Rev. J. A. McKenny Fund.....	85 88
	For Wm. G. Harrison Fund.....	48 75
	For G. W. Holmes Fund.....	7 00
"	Deposit in Central Savings Bank, account of Sinking Fund for Rev. Robt. Prout Fund.....	9 75
	For Amelia C. Hinks Fund.....	4 88
	For Superannuated and Disabled Clergy Fund	41 00
"	Deposit in Savings Bank of Baltimore, account of Maryland Church Building Fund	61 55
"	Deposit in Eutaw Savings Bank, account of Permanent Clerical Sustentation.	41 50
"	Deposit in Central Savings Bank, account of Superannuated and Disabled Clergy Fund.....	50 00
"	Balance, Cash in hand.....	442 22
Total.....		<u>\$25,204 59</u>

CR.

1892.

May 1.	By Balance this date.....	97 89
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1893.

May 1.	" 12 months' interest \$4,500 Baltimore City 6 per cent. Stock, less State tax, account Wyman Fund.....	262 01
"	12 months' interest \$4,100 and 6 months' interest on \$500 Baltimore City 6 per cent. stock, account of Superannuated and Disabled Clergy Fund, less tax.	246 22
"	12 months' interest \$7,000 5 per cent. Bonds of Seaboard & Roanoke R. R. Co., on account of Superannuated and Disabled Clergy Fund.	350 00
"	12 months' interest \$6,800 Baltimore City 6 per cent. stock, less State tax, account Rev. J. A. McKenny Fund.....	395 92
"	12 months' interest on \$3,800 Baltimore City 6 per cent. stock, less State tax, account of Wm. G. Harrison Fund.....	221 25
"	12 months' interest \$800 Baltimore City 6 per cent. stock, less tax, account Rev. Robt. Prout Fund.	46 58

1893]

Church Charities.

121

1893.

May 1.	To 12 months' interest \$400 Baltimore City 6 per cent. stock, less tax, account Amelia C. Hinks Fund.....	\$ 23 29
"	12 months' interest \$1,000 bond, Georgia, Carolina and Northern R. R. Co., account of Rev. Wm. T. Johnston Fund.....	50 00
"	12 months' dividend 34 shares Hagerstown and Sharpsburg Turnpike Co. stock on account of Maddox Fund.....	51 00
"	12 months' interest \$5,200 Baltimore City 3½ per cent. stock, account of George W. Holmes Fund.....	182 00
"	Amount received on account of Superannuated and Disabled Clergy Fund. From St. Paul's Parish, Baltimore.....\$500 00	
	From a member of St. Michael and All Angels.....	50 00
	Withdrawn from Central Savings Bank	88 75
		<hr/> 638 75
"	Amount received account of Maryland Church Building Fund from Bishop Paret.....	61 55
"	Amount received account of Permanent Clerical Sustentation Fund: from Reistertown Parish.....\$16 00	
	St. Anne's Parish, Annapolis.....	5 50
	St. John's Church, Howard County....	20 00
		<hr/> 41 50
"	Amount received from Treasurer of the Convention, account of Geo. W. Holmes Fund No. 2.....\$4,905 78	
	Income from Investment.....	43 75
		<hr/> 4,949 53
"	Amount received from Treasurer of the Convention, account of Susannah Warfield Fund.....\$10,804 26	
	Income from Investments.....	308 85
		<hr/> 11,113 11
"	Amount received from Treasurer of the Convention, account of Julia Mantley Fund, say.....\$1,175 98	
	Income from investment.....	19 25
		<hr/> 1,195 23
"	Amount received from Treasurer of the Convention, account of Barbara M. Beall Fund.....\$1,950 00	
	Income from Investment.....	33 25
		<hr/> 1,983 25

1893.

May 1.	To Amount received from Treasurer of the Convention, account of Thos. S. Beall Fund	\$587 74	
	Income from rent of dwellings in Annapolis.....	385 36	
			973 10
"	Amount received for Diocesan Theological Education Fund, at Bishop's order.		
	From Reisterstown Parish.....	\$ 18 00	
	Rhodes' legacy	200 00	
	Bishop Paret.....	2,050 66	
			2,268 66
"	Amount withdrawn from Savings Bank to complete investment, account Susannah Warfield Fund.....		53 75
	Total.....	\$25,204 59	

1893.

May 1.	To Balance, cash in hand.....	\$ 442 22	
	Also received from the estate of the late Susannah Warfield the following bonds: \$2,000 Wilmington and Weldon R. R. Co. first mortgage 5 per cent. bonds, due 1935, as representing an investment of	2,220 00	
	\$2,000 Consolidated Gas Light Company; of Baltimore, first mortgage 6 per cent. bonds, due 1910, as representing an investment of.....	2,305 00	

E. & O. E.

W. G. BOWDOIN,
Treasurer of Church Charities.

BALTIMORE, May 1st, 1893.

MINORITY REPORT OF COMMITTEE ON CANONS.

(*Journal, page 8.*)

The Committee on Canons and other business, to which was referred the amendment proposed by Mr. Charles Abert at the Convention held in 1892, to the Ninth and Tenth Articles of the Constitution, having made a report adverse to such proposed change, the minority of the Committee would, under leave of the Convention, present its views as follows:

The importance of this question is such that it is worthy of searching examination and this body is entitled to know as well the facts of the case as the reasons for maintaining or departing from the present status.

It may be well for us to look into the history of the Standing Committee in the Diocese of Maryland.

At a Convention or meeting of the Clergy held at Annapolis on the 13th of August, 1783, and at which Convention or meeting was framed a declaration of certain fundamental rights and liberties of the Protestant Episcopal Church of Maryland; the present state of the Church was also considered, and the great distress that prevailed among the Parishes and Congregations for the want of Clergy and proper instruction in principles of religion, and it was agreed that, until a regular ordination of Clergy could be had, there should be three (3) Clergy appointed from each Shore "authorized to examine such gentlemen as may offer themselves for candidates for Holy Orders in our Church."

A Committee was appointed at that Convention which was composed altogether of Clergy, and this Committee of three Clergymen from each Shore, had power to license candidates for Orders in our Church to act as readers in different vacant parishes.

The first Annual Convention at which both Laymen and Clergy attended, was held in Annapolis in June, 1784, at which the action of the Clergy at their meeting in August, 1783, at the same place, was by the Clergy reported to the Laity and the proceeding of the former Clerical Convention unanimously approved.

A Committee of Clerical and Lay delegates was then appointed to form a plan of Ecclesiastical Government for the Protestant Episcopal Church in Maryland, and of division of the duties of Bishops, Priests and Deacons in matters spiritual; and at this Convention made a report in part performance of the duties devolved upon them.

At an adjourned Convention held at Chestertown, Md., in October, 1784, a Committee of three clerical and three lay deputies was appointed to form Additional Rules or Constitutions respecting the future discipline and government of this Church in Annual or General Conventions.

On the 28th of October, 1784, the Convention made its report, and the second additional Constitution provided, "That there shall be annually appointed a Committee to consist of an equal number of Clergy and Laymen, including the Bishop, (when there shall be one duly consecrated among the number of the Clergy) which Committee shall have standing authority, government and jurisdiction agreeably to such rules as may be given them for that purpose, when matters respecting the discipline and government of the Church may arise or be necessary to be passed upon, during the recess or adjournment of General Conventions; all which rules shall be conformed to and the jurisdiction exercised be in conformity with the Constitutions and Laws of this State."

At a Convention held on the 28th of May, 1788, at Baltimore Town, a Committee consisting of lay and clerical members, six (6) of each order, was appointed "To take into consideration and report such Canons and Rules as shall enable this Society to carry into effect the principles of Ecclesiastical government approved by former Conventions," which

Committee made a report on the 29th of May, and the same was on that day unanimously agreed to, ratified and duly signed.

These Canons and Rules in the first paragraph of the same provided for the appointment of five Clergy from the Eastern Shore and a like number from the Western Shore, to be elected and appointed as the Superintending Committee, "who shall have the sole and exclusive right to nominate and recommend candidates as well for Holy Orders as for a settlement in any Parish in this State, and likewise to superintend the concerns of the Church in general and Parishes and Congregations in particular, on their respective Shores."

The second paragraph provided, among other things, for the division of the territory of the Diocese among the members of this Superintending Committee.

The duties prescribed for this old Superintending Committee are still recognized, and can, in case there be no Bishop of the Diocese, be imposed upon the Standing Committee, as provided in Article X of the Constitution.

The fourth paragraph of these Canons or Rules provided that there shall be a Standing Committee consisting of five Clergymen and a like number of Laymen of each Shore, the clerical members to be chosen by the Clergy and the lay members by the Laymen in Annual Convention, whose duty shall be to correspond with like Committees through the States and exercise authority given them by the Second Additional Constitution heretofore reported.

This Second Additional Constitution, which had been adopted on the 22nd of June, 1784, had provided, for the committee the duties which have been hereinbefore set out.

Such Rule continued to be in force in this Diocese until the Convention of 1790, which provided that the Standing Committee should consist of ten members, six from the Western Shore and four from the Eastern Shore, to be chosen from the Order of Priests; and during the Convention of 1798 the number was reduced to seven priests, four from the Western Shore and three from the Eastern Shore.

Efforts from time to time have been made to change this order of things.

At the Convention held on the 1st of June, 1855, the Rev. Mr. Van Bokkelen gave notice of his intention to offer at the next Convention a proposed alteration in Article IX of the then Constitution, so that it should provide for the election of a Standing Committee to consist of nine members, seven of the Order of the Clergy and two of the Order of the Laity; four of the Clergy and one Layman from the Western, and three of the Clergy and one Layman from the Eastern Shore, to be chosen by a joint ballot of the Clergy and the Laity.

At a Convention held the following year on the 30th of May, 1856, these proposed alterations were rejected on division by a vote of 68 to 28.

At a Convention held May 30, 1867, Mr. Hugh Davey Evans proposed an amendment to Article IX of the Constitution providing for the election of the Standing Committee to consist of seven members to be chosen from the Order of Priests, and without reference to the locality of the persons chosen, and which amendment was adopted at the Convention held May 27, 1868, by an almost unanimous vote.

At the Convention held May 29, 1868, the first Convention after the Constitution of the Diocese of Easton, the address of the Rt. Rev. W. R. Whittingham, D.D., the then Bishop of Maryland, was read, from which we make an extract; and this address is so weighty in importance, and emanates from a source of such high authority, that it is thought best to insert the same in full.

“One result of this entrance on a new state of existence as a Diocese I referred to in the beginning of my address is the opportunity it affords us for reconsideration of a feature of our Diocesan Constitution and organization, in which we have hitherto been disposed to engage mainly on account of our frank acceptance of the counsel of Heavenly Wisdom, ‘meddle not with them who are given to change.’ Change has come upon us in the process of growth, and it is disobedience of the Scriptural precept to occupy ourselves in deliberation about the direction of its movement; and the limit to be assigned to it.

“I said at the outset that I should moot but one point of such deliberation in this Address.

“That point is the Constitution of the Standing Committee of the Diocese.

“We have, I believe, but one companion among the nearly forty dioceses of the Church in excluding the Laity from representation in the Standing Committee in this body. When I came to my present position I thought the Maryland peculiarity a desirable distinction. The thought and experience of almost thirty years have satisfied me that I was mistaken. I now regard the absence of the Lay element from our Standing Committee as wrong in principle, and unfortunate in result.

“Wrong in principle, because a main function of the Standing Committee is its guardianship of the admission to the Holy Ministry—a function to which the signs of the times are pointing as becoming daily more and more important—and in the discharge of that function the Church in the primitive ages, and our Mother Church in England since the Reformation, have rightly attached much consequence to the testimony and assent of the Laity. In England the requisition of the ‘*Si quis*’ provides for the Lay testimony and assent, before the Bishop can ordain. Practically, perhaps, its use has fallen into much neglect; but the provision of the Church is such.

“I can find in the provisions of our Church no equivalent of equally sure operation in behalf of the Laity, unless the Diocesan Laity have its representation on the Standing Committee. It is possible, for example, in this Diocese, for a minister of another body of Christians to find his way into the Diaconate without a Layman of the Diocese having a word

to say on the subject. I think this ought not so to be; and, besides, even in ordinary cases, I think the different kinds of knowledge of the world which may be expected in a leading Layman as compared with a Clergyman, likely to be of especial value in the judicial estimate of the character which a Standing Committee has to form in deciding whether to recommend a candidate for Holy Orders for admission. For the interest of the Clergy themselves, it appears to be undesirable and wrong that they should be compelled to maintain toward the community in which they administer the attitude of a close corporation, holding in their hands alone the means of access to their own position.

“That exclusion of the Laity, which for these reasons seems to me wrong in principle, I have always been led to think unfortunate in result, by observation of the multiplicity of occasions in which a Standing Committee is liable to find itself embarrassed in the fulfillment of its duties for want of exact legal knowledge, of legal habits of thought, and especially with familiarity with established rules of evidence. In past years I have but too much occasion to know full well that my brethren of the Standing Committee of this Diocese, with their Bishop, might have been saved many a troublous perplexity and many a weary hour of labor, by the participation in their action of but one such member of the legal profession as would, without doubt, have found his way into their body, had it been open to representatives of the Laity.

“For these reasons, on which very much more might be said, were it fitting to do it here, I deem it to be my duty, on this first assemblage of the representation of the Diocese in its new dimensions, to present for consideration a proposal to change the Ninth Article of the Constitution, so as to read, after the words ‘Standing Committee,’ ‘consisting of eight members, four from the Clergy of the Order of Priests, and four from the Laity, who shall be chosen by a joint ballot of the Clergy and Laity; and in all such elections by joint ballot, no member of the said Committee shall be elected unless he shall receive a majority of the votes of all the attending members.’ Under the Sixth and Twelfth Articles of the Constitution, this proposal is now before you, as a motion made by the Bishop, being in his judgment conducive to the good of the Church, and by him in the foregoing paragraph introduced in writing for your consideration and approval, if you so think fit.”

On the 25th of May, 1869, on motion of Mr. Bernard Carter, the Bishop’s proposal to amend Article IX of the Constitution, so as to provide that the Standing Committee should consist of eight members, four from each Order, was made the special order for May 27, 1869. On this latter date the Bishop’s proposition was so amended as to provide for eight members of the Standing Committee, five Clerical and three Lay members, and the motion as amended was carried, the Clergy voting 45 yeas and 32 nays; the Laity voting 43 yeas and 12 nays.

At the Convention held May 26, 1870, after division, the amendment as proposed was defeated, the Clergy voting yeas 46, nays 48; the Laity voting yeas 48, nays 31. .

At a Convention held on the 30th of May, 1882, the Rev. W. M. Dame offered a proposition for a change in the composition of the Standing Committee, so as to provide, "That it shall consist of eight members, four to be chosen from the Order of Priests, and four from the Order of the Laity," which proposition was referred to the Committee on Canons.

At the Convention held on the first of June, 1883, the Rev. Dr. Grammer, from the Committee on Canons, presented a report, and, for reasons therein stated, the Committee was allowed to retain the subject under consideration for a final report at the next Convention, and at the Convention held on the 29th of May, 1884, the Committee reporting and recommending that no change be made in the Constitution as proposed, the report was, on the 30th of May, 1884, recommitted to the Committee on Canons, with instructions to report at the adjourned meeting of the Convention.

On the 30th of October, 1884, at such adjourned Convention, the Committee was discharged from the further consideration of this subject.

The pending proposition to amend, as introduced May 18, 1892, by Mr. Charles Abert, and referred to the Committee on Canons, contemplates that the Standing Committee shall consist of eight members, four members to be taken each from the Order of the Clergy and the Laity; and is as follows:

PROPOSED AMENDMENT TO ARTICLE IX OF THE CONSTITUTION.

"Before the adjournment of each Annual Convention, a Standing Committee, as required by Canon 2, Title III, of the Canons of the General Convention, shall be elected by a joint ballot of the Clergy and Laity, from among the qualified members of the Convention, to consist of four Presbyters and four Laymen, who shall be communicants of the Church in good standing, which Committee shall serve until their successors are elected. They may be re-eligible.

"Vacancies occurring in their body, during recess of the Convention, shall be filled from the Order affected, as soon as practicable, by the concurrent vote of the remaining members, all having been duly notified of time, and place of meeting, and object thereof. At their first meeting, which shall be on the last day of the Convention, or as soon thereafter as practicable, they shall elect one of their Clerical members to be President, and another of their members, either Clerical or Lay, Secretary.

"They shall keep regular minutes of their proceedings; and a majority of the members, all having been duly summoned, shall constitute a quorum, except for such purposes, as, agreeable to their own rules, or requirement by Canon, may demand a larger number. They may make rules of meeting and business, and alter or repeal the same from time to time, said rules not to be inconsistent with the General Canons nor the Constitution and Canons of the Diocese.

"The Convention may adopt such Canons concerning the Standing Committee as may be deemed necessary."

AMENDMENT SECOND.

“In Article 10, third line, after the word ‘are,’ insert the word clerical.”

AMENDMENT THIRD.

“The last paragraph of Article 9 be made made Article 10, and that the remaining articles be numbered consecutively.”

WHAT ARE THE DUTIES OF THE STANDING COMMITTEE?

Title III, Canon 2, of the Canons of the General Convention, provides that there shall be a Standing Committee to be appointed by the Convention of every Diocese, whose duties, except so far as provided for by the Canons of the General Convention, may be prescribed by the Canons of the respective Dioceses. This Committee is constituted a Council of Advice to the Bishop, at whose summons it shall meet, or it may meet of its own motion when it may be disposed to do so, to advise the Bishop; but when there is no Bishop the Standing Committee is the ecclesiastical authority for all purposes declared in these Canons.

An examination of the Canons of the General Convention will show that the Standing Committee may be called on to act in the following cases :

When a person refused admission as a postulant or candidate for Holy Orders in any jurisdiction applies elsewhere.

In the case of a postulant the recommendation of the Standing Committee of the Diocese of Missionary Jurisdiction is necessary, and they are called on to act in such case.

In the case of such candidates where dispensation to be relieved from certain studies is asked for.

In striking the name of a postulant or candidate from the roll and giving the necessary notice to other jurisdictions.

In shortening the time within which a candidate for Priests' orders may be made Deacon.

In recommending the ordination of a Deacon to the Bishop.

In shortening the time within which a person ordained Deacon may be ordained Priest.

In the ordination to the Priesthood, where the recommendation of the Standing Committee is essential.

In ascertaining the sufficiency of the substitute presented, for the certificate as prescribed by the Canon, in the case of any candidate for Holy Orders.

In the case of Ministers ordained in foreign countries by Bishops in communion with this Church.

In the case of Ministers officiating in a foreign language.

To receive notice of the election and institution of Ministers in any Church or parish, there being no Bishop in the Diocese.

Where the Minister of the Church neglects to perform the regular services in his congregation, and refuses consent to any other Minister of the Church to officiate within his cure.

In the case of non-residents and removal, and letters dimissory.

In the case of the consecration of a Bishop-elect, the consecration to take place during the recess of the General Convention.

In the consent to the proposed consecration of such Bishop-elect.

In the case of the election and the consecration of an Assistant Bishop.

In the case of the election of Domestic Missionary Bishops during the recess of the General Convention.

In the election of Foreign Missionary Bishops.

In the election of a Bishop of a Missionary Jurisdiction to be a Diocesan Bishop in any organized Diocese within the United States.

In the exercise of the Episcopal Ecclesiastical authority of a Diocese under the warrant of a Bishop during his absence; and where there is no Bishop, in the exercise of such ecclesiastical authority.

In the performance by any other Bishop of Episcopal duty on the invitation of the Standing Committee of the Diocese where there is no Bishop or where such Bishop may be under disability.

In the case of the resignation of a Bishop during recess of the General Convention.

In the election of Missionary Bishops of this Church during the recess of the General Convention.

In the consideration by the Bishop of a complaint made because of abuses and ceremonies or practices not authorized in the Book of Common Prayer, in which case the Bishop is required to summon and advise with the Standing Committee as his Council of Advice.

In the consideration of the propriety of incumbering or alienating any consecrated Church or Chapel.

Under the Canon of Amenability and Citation of Ministers for offences committed by such Ministers.

In the case of a Clergyman in one Diocese or Missionary Jurisdiction chargeable with misdemeanor in another, and the prohibition and notice of prohibition contemplated by the Canon upon this subject.

In case of differences between Ministers and their Congregations and the dissolution of the Pastoral connection.

In the case of renunciation by a Minister where no ecclesiastical proceeding is pending and a deposition of a minister is had, and the notice of such deposition given.

Of the abandonment of the Communion of this Church by a Presbyter or Deacon without renunciation, and the deposition and notice of deposition contemplated by the Canons.

In the case of a Clergyman absenting himself from his Diocese for a year or more years without good cause, and the suspension and notice of suspension contemplated by the Canon upon this subject.

In the case of the abandonment of the Communion of this Church by a Bishop and the deposition contemplated by the Canon.

In the case of the receipt of a notice of a deposition of any Minister.

In the case of the remission of the sentence of deposition or degradation theretofore pronounced by a Bishop upon a Presbyter or Deacon.

In the consideration of the question who is the innocent party in divorce for the cause of adultery, or as to parties once divorced seeking to be united again as contemplated by the Canons on Marriage and Divorce.

In the case of the formation of new Parishes or Churches within the limits of other Parishes where no Canon or other Regulation of a Diocesan Convention has been adopted.

In the case of Congregations in foreign parts where there is no Bishop.

In the case of the organization of new Dioceses and the calling of a Primary Convention therefor.

In the case of a vacancy during the recess of the General Convention of the office of Secretary and Assistant Secretary and the appointment by the Standing Committee of the Diocese in which the next General Convention is to meet of the new Secretary.

The additional duties devolved upon the Standing Committee of the Church in Maryland are as follows :

In case there be no Bishop to act in the matter of the titles of Clergymen to seats in Convention.

In the matter of the erection of new Parishes or Congregations to receive notices of intention to organize in case there be no Bishop.

In matters of clerical discipline and in the institution of proceedings against Clergymen.

In matter of discipline during a vacancy in the Episcopal office where the President of the Convention may be the party accused.

In the matter of making suitable provision for vacancies in Parishes or Congregations where there is no Bishop.

To keep a record of all its proceedings and make annual report thereof to the Convention.

The mind of the Church as expressed upon the subject of lay co-operation in all its departments save that of ministering at its altars is clearly shown.

1. In the Constitution providing for Lay representation in all the deliberations of that body and the necessity of joint action by the Clergy and Laity.

2. In the provisions of the Eighth Article of the Constitution, in which is entrusted in part to the Laity the establishment of the Book of Common Prayer and the administration of the Sacraments and other Rites and Ceremonies, Articles of Religion and the form and manner of making and ordaining Bishops, Priests and Deacons.

3. In the Articles established by such General Convention and set forth in the Book of Common Prayer, the XIX of which defines the visible Church to be a "congregation of faithful men," etc., the Laity being included.

4. In the different provisions of the Canons of the General Convention, where certain duties are imposed upon the Clerical Members of the Standing Committee to the exclusion of the Lay Members of the same, and which terms of exclusion involve the presence of the Lay Members on such Committee.

5. In the provision for the formation of Standing Committees for Missionary Jurisdictions of the Church, where the prescript is, that the Standing Committee shall consist in part of Lay Members, and in the case of the Foreign Missionary Jurisdictions that it should consist of an equal number of Lay Communicants, if the same be found practicable and advisable.

6. In the provision that Laymen shall certify in the case of Candidates for Holy Orders before such Candidates are received as such.

7. In the provision that however fit a Priest of the Church may be he shall not be received as a settled minister except his qualifications as such be first submitted to and prove satisfactory to the Laymen of the Vestry in the Parish or Congregation to which called.

8. The most delicate function of the Church in matters of discipline is to be found in the trial of a Bishop, and if there ever be occasion when to none but anointed hands should be entrusted a question affecting the integrity of our Right Reverend Fathers in God such would be the time; and yet when the Canons of the General Convention upon that subject are referred to for that agency which shall find whether there be sufficient grounds to put an accused Bishop upon his trial for other than erroneous doctrine and prepare the presentment for the trial court, we learn that the Board of Inquiry, selected from the Deputies to the General Convention from Dioceses in the vicinage of that of the offending Bishop, is to be composed in part of the Laity, and that without their action no step can be taken.

9. The Church has in no way more clearly shown its mind upon this matter of Lay representation than in the licensing of Lay Readers, constituting as they do nothing but a part of the Laity, seeking no Holy Orders and duly certified to the Church as such without any special service, charged as other Laity are with the duty of holding up the hands of the Clergy, they are yet invested with authority of such high character that they can stand in God's Church where the Clergy stand and do much of the Clergy's work before the people; and so thoroughly has this element of assistance in Holy things been appreciated that in October, 1892, the Committee on the State of the Church in the General Convention reported that 1,806 of such Lay Readers were acting under the authority of the Church, the number of Clergy and candidates for Holy Orders being at that time 4,832.

Not only does the Constitution of the Church of Maryland in its provisions recognize the rights of the Laity to sit in Council and to speak with equal voice with the Clergy, but before that constitution was adopted and when the Church was struggling to gather into one body its scattered parts and to accommodate itself to the new condition of things,

a Convention, composed exclusively of the Clergy, met at Annapolis on the 13th day of August, 1783, and formed the Declaration of Rights, in which they took care to announce the parity of the Orders, Lay and Clerical, when sitting in Convention. In Article IV of this famous paper they declared that, "as it is the right so it will be the duty of the said Church when duly organized, constituted and represented in a Synod or Convention of the different orders of her ministry and people to revise her Liturgy, forms of prayer and public worship in order to adapt the same to the late Revolution and other local circumstances of America."

This declaration was afterwards recognized and confirmed by a Convention attended by Clerical and Lay delegates.

The injustice of excluding the Laity from the Standing Committee is apparent for the following reasons, among others:

1. The General Convention has advocated their right to co-operate not only in the Constitution and Canons, but the Prayer Book through all its pages and its mode of use as a medium of Common Prayer pleads for the participation of the Laity in the government of the Church.

2. Exclude the Laity from the Standing Committee and they have no power to act where the Laymen of other Dioceses are charged with a duty in the matters of admission to Holy Orders.

3. The Laymen of Maryland have no choice in the election of any but their own Diocesan Bishop, except during the sessions of a General Convention when they can act in the case of a Missionary Bishop.

4. Without the Laymen approve no initial step can be taken by one who seeks Holy Orders, and yet when the discipline of the Church is invoked in the Diocese of Maryland against one who has been adjudged guilty of crime, or immorality, no Layman can join in an inquiry which may result in keeping the unworthy minister still in the ranks of the faithful Clergy.

5. A minister of this Church may neglect to perform his duties or to consent that any substitute should perform them for him and if there be no Bishop, a Standing Committee composed exclusively of Clergymen has full power in the case and no Layman in Maryland can join in a deliberation so closely affecting him, the Standing Committee having full and final power in the matter.

6. In the session of the General Convention of the Church jurisdiction, as to the establishment of its Rites and Ceremonies is entrusted to a body composed in part of Laymen, and as to the enactment of Canons guarding against the introduction of ceremonies or practices not ordained or authorized in the Book of Common Prayer, but yet when such canon is violated in this Diocese a Standing Committee composed alone of clergymen has exclusive authority to ascertain whether ceremonies or practices complained against have been thus ordained or authorized.

7. In this Diocese the title to the Church's real estate is in the Vestry of the Parish and yet after consecration the Bishop acting with the consent of the Standing Committee composed altogether of clergymen can

hold the veto power against such Vestry desiring to encumber or alienate any consecrated Church or Chapel, and no Layman can sit in judgment in such a case as a member of the Standing Committee, and thus represent his Order in a matter directly affecting property rights.

8. The Canon on Marriage and Divorce authorizes remarriage of the innocent party divorced in case such divorce has been for the cause of adultery, and permits parties divorced seeking to be united again to marry. The facts of the case are to be passed on by the Bishop, who may call to his aid the Standing Committee, and yet in this matter, in which no theological point seems to be involved, and in one of which the action of the Civil Courts is to be reviewed, no Layman is permitted as a member of the Standing Committee to give the benefit of his judgment.

9. A Candidate for Orders whose first papers bore the approval of Laymen, and who having been advanced either to the Diaconate or the Priesthood, is for cause subjected to discipline and is deposed.

In Maryland the Laymen, not being represented on the Standing Committee, have no voice in the administration of such discipline, and the Bishop and Standing Committee, composed exclusively of Clergymen, act in the matter.

It would seem that the Lay element, whose action was so essential to the investment of a candidate with the authority of Holy Orders, should be called on to act when such authority is taken away.

10. But after his unworthiness has been thus openly proclaimed and his authority to minister at the Altar of God's Holy Church has been recalled by public sentence, he can, for good cause, appearing to the Bishop and the Standing Committee, be relieved of the effect of this sentence and be clothed again with the authority of Orders.

The Laity, certainly most deeply interested that the high Order of the Ministry should be maintained in all its purity, if represented in the Standing Committee in this Diocese, could assist in excluding from the Church those whose presence there would desecrate its sanctuary, and certainly should be heard on the question of restoring to such Holy Orders one theretofore proclaimed as unworthy to bear them.

11. The Standing Committee is a Council of Advice to the Bishop, and can either act as such advisers when called on by the Bishop so to do, or, if good cause appear to it, the Standing Committee may of its own motion advise the Bishop.

The power of the exclusion of a Layman from the Holy Communion, and where, under the Rubric, the matter is to be reported by the Rector to the Bishop is a feature of discipline no less delicate than important, and one in which the good name of the Layman and his standing in the Church is to be passed upon and ascertained.

And should this act of exclusion be approved by the Bishop, acting with the advice of the Standing Committee, and the party thus excluded and practically excommunicated should die, the serious and awful ques-

tion will arise, whether under the Rubric in the office for the burial of the dead the rites of the Church could be invoked.

Yet under the appeal to the Bishop, who, under authority, can call to his assistance the Standing Committee, it will be seen that no Layman can be present officially to see that injustice may not be done to his brother Layman whose character and dealing and standing in the Church are being questioned.

12. It is conceded that of all the Dioceses in the American Church but two beside the Diocese of Maryland exclude Laity from representation on the Standing Committee.

It would seem that the statement of such a fact would be conclusive of the question.

13. It can not be successfully contended that such exclusion is consistent with either fundamental principles or churchly traditions.

We are not called on to show that the Laity have been from the times of the early Councils factors in such Councils and coadjutors in the administration of ecclesiastical matters.

The Church of England ("the Rock whence we were hewn") certainly recognizes such agency, and no argument for the present status of the Standing Committee in this Diocese and the claim that it should be composed exclusively of Clergy can be drawn from the fact that the Cathedral Canons of the English Church, and who constituted the Council of Advice to the Bishop and whose assembly constituted the Cathedral Chapter were by the Bishops chosen from the Clergy alone.

The Standing Committees in the Dioceses of this country are creatures of Canon and Constitutional law, and neither tradition nor the practice of any other Church, whether the same be the Mother Church or not, can be urged in favor of a system which does not consist with our Constitutional and Canonical form of government.

14. If the Layman is unfit to sit on the Standing Committee, whose duties have been prescribed by Canons and Constitutions, which such Layman had a voice in making, certainly such Layman should be excluded from all the Conventions and Councils of the Church.

It is often asked, what good will result from this change? This may be a very pertinent question. It would certainly make the Church government in Maryland conform to that of the State Dioceses, and this alone would be a sufficient reason for the change.

It is unnecessary that there should be fought over again the contest which was so early had between the "Philadelphia plan," as advocated by Bishop White, who insisted upon the presence of the Laity, and that advocated by the Church in Connecticut, which sought unsuccessfully to exclude them.

A more pertinent question is, Why should the Laity of Maryland be branded as unworthy to be trusted with representation on the Standing Committee, when the Laity of all but two other of the Dioceses of this country are admitted to representation thereon and thus denied the duty

and privilege of co-operating with the Clergy in the many details of Church government which have been herein carefully set out?

Having now produced to this Convention the history of this subject in Maryland from the year 1783 to the present time, it will be seen what was the early expression of the Church in Maryland, and how, on the threshold of this organization, it recognized the parity of the Clergy and Laity in matters of Church government.

The efforts of the Laity to restore the status to what it was at first seem never to have been earnestly directed to the subject, and where their efforts did prove fruitless the majority against such change has been but small.

No Committee which has ever been entrusted with this question has ever done otherwise than by way of report merely express an opinion as to the inadvisability of the change, and has never given a good reason why such conclusion was reached.

The argument to be drawn from primitive usage is with those who advocate the change, while the genius and spirit of the Church in the United States is manifest, as the same will appear as well from the Canons of the General Church, as from the fact, that of fifty-three Dioceses of this country fifty admit Laity to membership on the Standing Committee.

It would seem that this statement would furnish an argument most conclusive in favor of the change in Maryland, and that is really the only argument which need be used in this discussion.

When we come to examine what manifold and delicate duties are devolved upon the Standing Committee by General Canon Law, which duties are in part performed by Laymen as members of the Standing Committees of sister Dioceses, the injustice of our exclusion in Maryland is greater, and the imputation that the Laymen of Maryland are not to be trusted as are those of other jurisdictions the more oppressively emphasized.

The Clergy of Maryland have always heretofore declined to concede this right which should be accorded to the Laity.

The opportunity is now given to reconsider and reverse their former action.

With such Clergy rest the responsibility of the hour, and they must answer the question, whether the Laity shall be permitted to do its part in all Church functions, high and low, as those in which their brethren of sister Dioceses engage and adorn, or whether that Laity, which for ninety-six years has been excluded, shall be still kept out.

In 1783 a committee then appointed was authorized to recommend candidates for Holy Orders, and such candidates were designated as "gentlemen," and such term denotes better than any other that could be used the relation which should subsist between Priest and people. In these days, however, times in which with sadness we note some evidence of friction between Priest and people, your own Court of Appeals has degraded the Priest, who 110 years ago was called "gentlemen,"

and who we supposed was set over us in the Lord, and that both Priest and people were amenable to the Churchly discipline of Constitution and Canon, to the position of a hireling whose Parish rights have about them no more of Churchly feature than has the contract which you make with your cook or farm laborer.

Some of us in the District of Columbia have no sympathy with any such conclusion as that reached by your Court, and decline to consider it the law, except our local Courts so decide.

The fact is, however, there is friction, and the Clergy by duly recognizing the signs of the times, and the practice elsewhere, should elevate the Laity to sit beside them in all matters of Church government, where they can Canonically be present, and hesitate, lest by persistence in further denial of this right, they

“ Feed fat the ancient grudge ”

in this matter, which should no longer be entertained against the Laity.

CHARLES M. MATTHEWS.
THOMAS G. ADDISON.

REPORT OF THE COMMITTEE ON THE VESTRY ACT.

(*Journal, pages 22 and 27.*)

The Committee, to whom was referred so much of the Bishop's Address as relates to the interpretation of the Vestry Act, beg leave respectfully to report, that having regard to the gravity of the interests involved, they have given the subject their close and careful consideration, and only reached their conclusions after very earnest deliberation.

It has required, of course, no debate or deliberation to recognize the justice of the Bishop's condemnation of the practice, which we are informed has obtained in some Parishes, of choosing persons to exercise the rights and responsibilities of Vestrymen who are not members of the Protestant Episcopal Church. The law is distinct and emphatic that only members of *this Church*—this *Protestant Episcopal Church*—shall be eligible as Vestrymen. To meet this requirement, we submit that a man must either have been baptized in this Church, or confirmed in it, or received as a Communicant of the same.

Clearly it is not sufficient to be a member of any other branch of the Catholic Church; he must be a member of *this Church* in one or other of the three ways specified, in order to be *legally* entitled to exercise the functions of Vestryman.

But even if the law did not make this incontrovertibly plain, the honorable instincts and the sense of justice of every Christian gentleman ought to forbid his consenting to take part in the government of a Church

of which he is not a member. What an outrage of right and defiance of decency it would be if Roman Catholics, or Presbyterians, or Christians of any other body should by their votes decide questions vitally affecting the rights and privileges of the Clergy of this Church!

Upon this question your Committee had no difficulty, as has been said.

It was when we came to consider the interpretation of the Vestry Act urged by the Bishop, as regards the qualifications of voters, that there was occasion for earnest debate and very careful consideration.

The main question at issue here is whether the law requires in all cases an enrollment of the male members of the Church, being of sufficient age and fulfilling the other conditions specified by the Registrar of the Parish, or whether the enrollment by the Rector, either by Baptism, Confirmation, or admission to the Holy Communion, is sufficient. Or to put it in other words, whether only such members of this Church, in any Parish, as shall have applied to the Register of the Parish for enrollment as voters, shall be qualified as such, or whether in addition to these those also shall be clothed with the right of franchise who shall have been entered on the books of the Parish as members of the Protestant Episcopal Church by the Rector of the same.

The question is manifestly one of the greatest importance, inasmuch as it touches the sacred rights of every man among the 30,000 Communicants in this Diocese, and of every man also, though not a Communicant, has been made a member of this Church by Baptism. It raises the broad issue, have the male members of this Church an inherent right in the government of their respective Parishes, dependent only upon sufficient evidence that they are indeed members thereof, and are *bona fide* residents in such Parishes, and have contributed what is required for their support? Or is the exercise or enjoyment of this right trammelled with conditions, which tend to abridge it, which practically put a barrier in the way of its exercise, which, experience shows, do in fact result in disfranchising the great majority of the male Communicants of our Parishes? It is a question whether the law puts the Registrar of the Parish between every member of the Church and his right to vote, notwithstanding the fact that his Rector has entered his name on the books of the Parish as a member of the Church, he having fulfilled all the other conditions prescribed in the law.

In order to determine this question, we first carefully considered the exact language of the Vestry Act of 1798, Chapter 24, II. (Compilation of the Canons p. 67.) It is there enacted that "every free male citizen of this State, above twenty-one years of age, resident of the Parish where he offers to vote six months next preceding the day of election, who shall have been entered on the books of said Parish one month at least preceding the day of election as a member of the Protestant Episcopal Church, etc., shall have a right of suffrage in the elections of Vestrymen for such Parish."

Manifestly the decision of the question hinges on the meaning of the clause "*shall have been entered on the books of said Parish as a member of the Protestant Episcopal Church.*"

It has been the practice to interpret these words by interpolating several explanatory words so that they shall read "entered on the books" [by the Registrar] [upon the application of the person intending to vote.]

But is this interpolation justified? Is there any sufficient reason for holding that no *other* enrollment upon the books of the Parish but that performed by the Registrar, and for this specific end, is valid for the purposes of this Act? And none other manner but an enrollment upon application of the individual member?

It is true that the next section of the Act [III,] (p. 67;) makes provision for an enrollment by the Registrar of the Parish. It is declared "his duty to enroll any person of the Protestant Episcopal Church who shall apply for the purpose, on the books of the Parish," and it is argued that we must read this provision into the provisions of the previous section, and so *limit* the enrollment of members of the Church to that which is done by the Registrar, and upon specific application to him.

But your Committee find serious objections to such an interpretation of the law.

1. In the first place we observe that we have here two distinct enactments, each preceded by the clause "*Be it enacted.*" Each, therefore, stands complete in itself, at least so far forth as this, that the first is to be interpreted in the natural sense of the language there employed, without halting until the subsequent enactment explains its meaning. The first (that is section II,) is complete in itself; intelligible by itself; its purport clear, simple, easily understood. It declares upon the point at issue, one thing and one thing only, that the persons who desire to vote "*must have been entered on the books of said Parish.*" Had the law intended that only the Registrar should enter the names and all *other* entry should be illegal, how easy to have said so! How easy to have said "who shall have been entered [by the Registrar] on the books of the Parish." But nothing of the kind is here. If legal phrases must be strictly construed by the language actually used, and none other, then are we compelled to think that the intent of the law in this section II, (p. 67) was *not* to define *by whom* this entry on the books of the Parish must be made, but to secure the material fact that such entry should be made, whether by the Rector or by the Registrar.

2. Again. Your Committee would next call attention to the exact language of section III of chapter 24, of the Vestry Act (see Compilation, p. 67.) Whom is the Registrar commanded to enroll on the books of the Parish? Baptized persons? Confirmed persons? Communicants? No, there is not a word of this. The language is "The Registrar shall enroll *any person of the Protestant Episcopal Church* who shall apply for the purpose." A strict interpretation of the exact language of the Act forbids us to hold that this act of the Registrar comes up to the significance of the language of the previous enactment—"shall have

been entered on the books of said Parish *as a member of the Protestant Episcopal Church.*" The Registrar is required under penalty to enroll *any person of the Protestant Episcopal Church*"—any adherent or attendant upon the services of the same. That phrase "of the Protestant Episcopal Church" is very vague, very flexible, very general. It cannot fairly be urged that it *must* mean a *member* of the said church—that and nothing less. For we are here dealing with the language of a legal enactment, where the exact sense of the words used must be adhered to, and no gloss put upon it. It will not do to say that this enactment III, of chapter 24, constitutes the Registrar the officer to carry into effect the provisions of enactment II, which prescribes the qualifications of voters. There is not a word of this in the law itself, which requires him under penalty to enroll any person who applies for the purpose on the books of the Parish. He has no discretion in the matter. His functions are not inquisitorial or judicial, but simply formal. He is the *pen* of the Parish to enroll the names—nothing more.

3. To conform with this view we call attention to the language of section V, of the same law (p. 68 of the Compilation,) which distinctly declares that *the Vestrymen shall judge of the qualifications of voters.* It is for *them* to ask whether the applicant is a member of the Church, a male, of twenty-one years, a resident for six months, a contributor to the support of the Parish. The Registrar has nothing to do with any of these questions. He has, we repeat, no judicial and no inquisitorial functions, his office is simply *registration*.

4. This is further evident from a consideration of paragraph XIX, of the said Act (pp. 70-71,) which provides that it shall be the duty of the Registrar to enter in a book "all baptisms, marriages and funerals of the persons in the Parish," *which may be made known to him by any of the Ministers or Vestrymen of the Parish*, and "it shall be the duty of the Minister of every Parish to take care that the said Registrar be made acquainted with all the baptisms, etc., celebrated by him in the Parish." Now let it be considered whether, if the law requires the Registrar to enter the names of baptized persons on the books of the Parish; and if by the law and custom of the Church a baptized person is a *member* of the Church, then how can we escape the conclusion that the law intends to include such baptized persons among those described in section I, (p. 67,) who shall have *been entered on the books of the said Parish as members of the Protestant Episcopal Church?*

The Church at least has plainly expressed her mind in her Canons, where she says: "The intention of the Register of Baptisms is declared to be especially for proving the right of the church membership of those who may have been admitted into this Church by the holy ordinance of baptism." Title I, Canon 14, section 5 [2.] old style. And it is, we believe, consistent with the practice of the Civil Courts, to accept the church's own definition of what constitutes membership in her communion.

5. These considerations seem to your Committee sufficient to decide the question at issue. But, even if there still remained a doubt, if it should seem to any that the language of the Vestry Act is equivocal, and not clear one way or the other, then we submit that, under that view of the case, it would be incumbent on any judicial authority to lean to that interpretation which would best conserve the great interests at stake — the rights of the members of this Church, and the advantage of the Church herself.

Now what was the object of this Vestry Act? What was the *animus impo-*
nentis? Can we doubt that it was to secure the election of Vestries by *bona fide* residents in and contributors to the Parish, who should also be *bona fide* members of the Protestant Episcopal Church?

But the interpretation which has commonly prevailed, and by which only those who apply to the Registrar to be enrolled, and are so enrolled by him, are held qualified to vote, has completely reversed this which we believe to have been the purpose of the law. Your Committee would here adopt the forcible language of the Bishop: "The Vestry Act, which was meant to protect rights, has been applied to destroy them; meant to hold open the door to the great body of the laymen, it has been used to close it against them."

Touching the purpose of the paragraph III. of Canon 24, requiring the Registrar to enroll applicants upon the books of the Parish, it is our opinion that it is a provision for securing the completeness of the list that should be made, so that any one whose name may have been omitted by accident or neglect, or in any way, may be enrolled, provided he shall apply at least one month before the election, although the Vestry must judge in the last resort of all the qualifications of voters.

REPORT OF THE COMMITTEE ON ST. MARGARET'S WESTMINSTER PARISH.

(*Journal, page 23.*)

The Committee, to whom was referred the matter of ascertaining the facts relating to the contention of the two persons claiming to be Delegates from St. Margaret's Westminster Parish, in Anne Arundel County, beg leave to report as follows:

Your Committee find that the certificate of each of said Delegates regular in form, although signed by different persons as Registrars.

The fact that there are two such certificates is thus accounted for:

On Easter Monday last thirty-four persons, claiming to be of the congregation of said Parish, met at the Parish Church for the purpose of electing a Vestry for the present year, and two persons were nominated for chairman, the Rector not being present.

After the nomination nineteen of said persons, including one of the Vestry, went to another part of the Church, elected a chairman, and, after passing a resolution, a copy of which is herewith filed, proceeded to elect eight of their number, including the said one member of the old vestry, as Vestrymen of said Parish for the present year.

The fifteen remaining persons, including a majority of the members of the old Vestry, proceeded to elect one of said members of the Vestry chairman, and, after voting out four of the old Vestry, elected four members to serve with the remaining four as a Vestry of said Parish for the present year.

All of the members of both bodies elected as Vestrymen as aforesaid, are qualified as such.

Each of said bodies elected a Registrar, and each, thereafter, elected a Lay Delegate to this Convention, Mr. James E. Tate being elected as Lay Delegate by the body elected by the nineteen persons as aforesaid, and Mr. Horatio S. Kidout being elected as a Lay Delegate by the body elected by the fifteen persons as aforesaid.

In the "Record Book" of the Parish, kept by the Registrar, the names of the fifteen persons aforesaid, as well as of six of the nineteen persons aforesaid, appear in what purports to be a copy of a letter from members of the old Vestry, (to which is attached the application of the parish,) requesting and authorizing the Registrar to enroll said names.

The remaining eleven of said nineteen persons applied for enrollment in due season for the Easter election, but were refused, it is alleged, by the Registrar, on what grounds was not shown to your Committee. It also appears that J. M. Kidout, who certified to the election of Mr. Horatio S. Kidout as Lay Delegate as aforesaid, has been acting as Registrar of said Parish for some years, but there is no proof that he ever qualified as such as required by the Vestry Act of 1798; nor is there any proof that Mr. H. R. Winchester, who certified to the election of Mr. James E. Tate as Lay Delegate aforesaid, has qualified as Registrar.

As the resolution constituting this Committee only directs us to find the facts in the case for the information of the Convention, we do not feel authorized as a Committee to accompany this report with any resolution.

All of which is respectfully submitted.

WM. A. MELOY,
Chairman.

W. D. BALDWIN,
L. ALLISON WILMER,
Committee.

June 1st, 1893.

EXHIBIT TO REPORT.

WHEREAS, The General Assembly of Maryland, in the year 1798, (by Chapter 24 of the Acts of that session, entitled "An Act for the Estab-

lishment of Vestries for each Parish in this State,"') made provision for the incorporation of Vestries of the Protestant Episcopal Church; *and whereas*, by the general incorporation law of this State it is expressly provided (Code, article 23, section 217,) that nothing in this article shall prevent the Protestant Episcopal Church from incorporating the Vestries in the several Parishes according to the usages of said Church; *and whereas*, Easter Monday is the day fixed by law for the election of Vestrymen, and the Parish Church is the place designated by law for said election; *and whereas*, there is no enrollment of members of the Church in this Parish by a Registrar thereof, as required by said Vestry Act, and it appears that this Parish has never been duly organized as a corporation under the provisions of said act; *and whereas*, the Act of 1823, chapter 189, being a supplement to said Vestry Act, makes provision for the election of a Vestry by the members of the Church in the Parish under such circumstances, and it is evidently necessary that such incorporation should be at once effected in accordance with the provisions thereof, in order that the affairs of the Parish may be regulated and governed agreeably to the laws in such cases made and provided; therefore, be it

Resolved, By the members of the Protestant Episcopal Church in St. Margaret's Westminster Parish, Anne Arundel County, in the Diocese of Maryland, assembled at our Parish Church on this 3d day of April, 1893, the same day being Easter Monday, that we proceed to elect a Vestry to serve for the ensuing year, until next Easter Monday.

CANADIAN SYSTEM OF MISSIONS.

(*Journal*, page 27.)

The Committee of Missions, to which was referred at the last meeting of the Convention the subject of the Canadian System on the administration of Diocesan Missions to ascertain whether and how far it is capable of application in Maryland, beg leave to present the following:

That they have communicated with all the Dioceses of the Ecclesiastical Province of Canada, from most of which they have received such documents as throw light upon their Missionary administration. The System called here, Canadian, is there called The Quebec, where it has been in use many years, the Canon, as we would call it, under which they are working, having been passed first in 1862, and amended from time to time till 1889, so that it is not something new and untried, but abundantly tested. It has also been adopted, with modifications, by other Dioceses, as New Brunswick, Toronto, Niagara, Huron, Nova Scotia, and is recommended by the Bishop of Ontario. Possibly in other Dioceses the System is in operation, but the Committee has not been able to get such full information on this point as it desired.

Also there is enough likeness between our System, in respect of relations between Clergy and Vestry, and that of Canada, to enable us to apply the Canadian method in our administration of parochial aid, while in respect of Missions there is almost perfect identity.

The purpose had in view in the System is to make every parish or station asking aid do all that it can for its own support, and to promote entire self-support in the most rapid way. The secondary advantages are, *first*, that the Board, making its own engagements with the Clergy, it can have a definite scale of salaries, graded upon the length of service in the Diocese, so securing permanency of pastoral connection. The frequent rule under our System is, that the longer a man has been in a parish the less salary he receives.

The *second* advantage is that the System secures promptness in the payment of salaries and develops business habits in parish work, the absence of which is one of the chief ills of our Maryland System.

The *third* advantage is that the Clergyman is saved from the irksomeness of commercial relations with his people, and that the System promotes greater independence in judgment.

The outlines of the Quebec or Canada System are as follows :

In the case of any station or parish requiring aid, the Board of Home Missions, whether appointed by the Synod or Church Society, is required to confer with the local authorities or the people of the parish to determine what amount they are able to contribute for the maintenance of their Minister (see Quebec). This sum they are to pay to the Treasurer of the Board, which agrees to supplement it with a sufficient sum to bring the whole up to the graded scale. Then the Board enters into engagements with the Clergyman for the total amount of the salary. In the case of organized parishes the Minister may be called by the people, who are the Vestry, and in the case of Missions he is appointed by the Bishop.

All payments of such assessments, as they are called, are to be made quarterly by the parish, and are due thirty days before the expiration of the quarter. If not then paid the Treasurer of the Board notifies the Treasurer of the Parish, and if the amount is not paid in full by the close of the quarter, the obligation of the Board ceases, and the parish is notified of the fact. In this matter there is diversity of use in the different Dioceses, some giving further grace, while some are very incisive in their methods.

Upon withdrawal of appropriations by the Board, if the Clergyman will resign, he will either be provided for by appointment to some other field or else he may draw upon the Treasurer of the Board for such a sum for one quarter, as the Board in its discretion may think proper. No new agreement will be made with the parish till all arrearages have been paid, and no aid is given to any congregation, parish or mission of which the Board is convinced that it is unwilling to do its part towards the support of a Pastor. (Quebec, 55.) The parish, however, is not condemned unheard for its failures, but the Board, in conjunction with

the Bishop, makes inquiries as to the cause of the failure ; in the Dioceses of Nova Scotia and Niagara the rule being to send a deputation into the rural deanery where the parish may be situated to make inquiries as to their ability.

All assessments are reviewed from time to time. In the Diocese of Huron assessments hold for five years ; in other Dioceses three years are the limit. In the Diocese of Quebec, however, as also in others, the assessment is to be reviewed whenever a vacancy occurs, and also it is required to do it at the request of the Church Wardens and at the desire of the Bishop ; in this way an equitable sum being secured whether the parish or station becomes stronger or weaker.

In most cases the System has been found to work so well that parishes that have become self-supporting, having previously received aid, have petitioned to be allowed to continue their former relations with the Board and to pay the Minister's stipend through its Treasurer.

Your Committee are confident that there is nothing in the System as above described that will interfere with its working in Maryland, while also they are convinced that the System, if faithfully carried out, would achieve the ends desired, viz :

First. That it would lift parishes toward self-support by encouraging and constraining their efforts to make their subscriptions general and liberal, for too often now in many of our parishes but few persons contribute, and they not according to their ability.

Second. It would develop business habits in our parishes, compelling universal interest in the matter of keeping open the Church and prompt payment on the part of subscribers.

Third. It would promote independence in judgment in the Clergy in that the payment or withholding of contributions, which is so often a bugbear to parish authorities, would not affect the Minister, but only the parish itself.

Fourth. It would promote a longer tenure of office in the Ministry, in that the system contemplates a sufficient sum as the Minister's stipend to enable him to provide for reasonable wants.

The abuses of the system in the matter of maintaining an unfit man in any place can easily be provided against by the Board reserving to itself the right, after investigation, of notifying any Clergyman that after a given time the Board will discontinue the appropriation to his parish. It can also include such a proviso in any engagement it may make.

The Committee would therefore suggest the following :

Resolved, That the Convention advises and instructs the Committee of Missions to adopt, as soon as practicable, the principles of Canadian method, adapting it to the special circumstance of this Diocese for a period of five years.

THEO. A. GAMBRALL,
ARTHUR CHILTON POWELL,
Committee.

MEMORANDUM.

an agreement between the Diocesan Board and the Church Wardens of _____ Church, _____ in the Mission of _____, the undersigned, Church Wardens, on behalf of the Congregation of _____ Church, aforesaid, do hereby undertake to have the sum _____ dollars per annum collected and paid quarterly to the Treasurer of the Diocesan Board so long as the ministration at present afforded to the said congregation shall be continued.

The Diocesan Board hereby undertakes to maintain the ministration in the Church at present afforded to the said congregation so long as said sum shall be punctually paid and the Church property in the Mission adequately insured against loss by fire. In the event of the death or resignation of the incumbent, or other event beyond the control of the Diocesan Board causing a vacancy in the incumbency of the said mission, the said Church Wardens shall be at liberty, if they shall so fit, to discontinue the payment for the period of such vacancy.

On the occurrence of a vacancy in any parish or mission, or at the request of the Church Wardens of any parish or mission, or at the desire of the Lord Bishop, and at the expiration of every three years it shall be the duty of the Board to confer and arrange with the local authorities as to the amount to be contributed therein toward the maintenance of a resident Clergyman."

The present agreement to continue for the term of _____, counting from the _____, 189—.

Signed in duplicate at _____ this _____ day of _____ 189—.

Secretary of the Diocesan Board.

Signed in duplicate at _____ this _____ day of _____ 189—.

Church Wardens.

THE HANNAH MORE ACADEMY, THE DIOCESAN SCHOOL FOR GIRLS.

By God's favor and blessing, the Hannah More Academy has had a year of quiet prosperity.

Sixty-five boarding pupils have been enrolled during the year, a larger number than ever before. In addition to the above, several pupils from the neighborhood have taken special courses in music and art.

Fourteen officers and teachers have been steadily at work, nine of whom are residing in the school.

The health of the pupils has been good. A number came to us with delicate constitutions and quite a number with weak eyes, and in consequence they were frequently interrupted in their studies and hindered in

their improvement. We have had slight occasional indispositions, with a few cases of prolonged sickness, but no serious illness.

There has been daily Morning and Evening Prayer, except on Saturday evenings, with two services on Sundays, with Sermon or Catechising in St. Michael's Church, which is within the enclosure. The first school period each day is devoted to lectures or recitations on Christian subjects, and there were two extra lectures each week during Lent. Eight of the pupils were confirmed at the Bishop's visitation in April, and there are forty-eight Communicants in the household.

In the literary department we have aimed to be more and more thorough, and at the same time gradually to advance the standard in each class. Nine of the pupils, having completed the full Academic course, expect to graduate in June, and two of them are candidates for a diploma, having completed besides, a College course in French and Latin.

The Rector, though not able to take an active part in the school work, was not obliged to spend the winter away from home, but has been at hand to be referred to, to be consulted and to direct.

P. D. Trapier, who had been Chaplain here for nine years, and had endeared himself to us all by his gentleness, his humility and his devotion to duty, died at his home, in Georgetown, just before the beginning of the present school year. His classes were divided amongst the other teachers, and his duties as Chaplain have been performed by the Rev. Alex. M. Rich, who has also acted, most earnestly and acceptably, as Vice-Rector.

The personal influence of Mr. Trapier was a blessing to the school, and we have felt deeply its loss.

We have had during the year the services of Mrs. M. B. Waties, of Tallahassee, Florida, as head of the household, and her refined, dignified, gentle Christian character has had a salutary influence.

ARTHUR J. RICH,

Rector.

May 30th, 1893.

PAROCHIAL REPORTS.

ALLEGHANY COUNTY.

Emmanuel Parish.

Families, estimated 110; Souls, estimated 440; Baptisms, Infants 27; Adults 9; Total 36; Confirmed 52; Marriages 15; Burials 16; Communicants, last reported 204; Received from other parishes 12; Added by confirmation 30; Total gain 42; Loss by removal 5; by death 4; Total loss 9; Present number 337; Services, Sundays 248; Other days 240; Total 488; Holy Communion, public 90; private 4; Total 94; Sunday school, Officers and Teachers 22; Scholars about 200; Public Catechisings 10 or 12 times; Parochial Agencies, Industrial School, Night School and Various Guilds and Societies.

Church 1; Chapels 2; Sitzings 700; partly free and partly rented; rectory 1; Parochial Indebtedness about \$8,000.

Appropriated—Parochial: Charitable purposes \$118.39; Sunday School \$168.35; Repairs and Improvements \$588.26; Payment of Debts \$259; Other expenses, including all salaries \$2,998.98; Parish House or Chapel \$9; St. Philip's Chapel \$10; Total Parochial \$4,151.98. Diocesan: Diocesan Missions Committee \$100; Convention Fund \$50; Superannuated and Disabled Clergy Fund \$50.01; Committee of Religious Instruction \$11.05; Church Work for Colored People in Diocese \$12.50; Accumulating Episcopal Fund \$10.06; Bishop's Penny \$15.75; Theological Education, Diocesan \$12.80; Convocation of Cumberland \$10; Offertory at Bishop's Visitation, placed at his disposal \$40.45; Total Diocesan \$312.62. General: Domestic Missions, General \$18.39; Domestic Missions, Special to Bishop of Indiana for work in Indiana \$26.86; Foreign Missions \$20.72; Church Mission to the Jews \$5.44; New York Bible and Common Prayer Book Society \$11.05; Total General \$82.46; Total for all objects \$4,547.06.

Received.—Pew Rents \$1,334.75; Communion Alms \$118.39; Offerings at Church Services \$1,552.63; Sunday School \$90.96; Subscriptions and Donations \$778.33; Invested Funds and Rent \$358; All Other Sources \$314; Total \$4,547.06.

This report embraces the work of the Parish Church and of the Memorial Houses of the Holy Cross, a Parochial Mission of which Rev. J. T. Crowe, Deacon, is in immediate charge, under the supervision of the Rector. It embraces also the work of a colored congrega-

tion known as St. Philip's Chapel, which is under the immediate care of the Rector. Of the indebtedness \$3,800 is a lien on the Rectory and \$2,500 on the Parish Building, but no part of it rests as a lien on the Church Building.

Cumberland.

CLARENCE BUEL, *Rector.*
J. T. CROWE, *Deacon.*

St. George's Parish.

Families, estimated 65; Souls, estimated 280; Baptisms, Infants 39; Confirmed 18; Marriages 6; Burials 10; Communicants, last reported 96; Added by Confirmation 18; Loss by removal 5; by death 1; Total loss 6; Present number 108; Services, Sundays 93; Other days 17; Total 110; Holy Communion, public 12; private 1; Total 13; Sunday School, Officers and Teachers 15; Scholars 146.

Church 1; Sittings 200; Free; Rectory with one-fifth of an acre of land; Parochial Indebtedness \$500.

Appropriated.—Parochial: Charitable Purposes \$23.50; Sunday School \$63.52; Repairs and Improvements \$209.20; Other Expenses, including all salaries \$1,007.27; Other objects within the Parish \$100.88; Total Parochial \$1,404.37. Diocesan: Diocesan Missions Committee \$50; Convention Fund \$25; Superannuated and Disabled Clergy \$19.93; Committee of Religious Instruction \$5; Church Work for Colored People in Diocese \$1.87; Accumulating Episcopal Fund \$6.47; Bishop's Penny \$10.62; Theological Education, Diocesan \$5.22; Other objects within the Diocese \$34.50; Total Diocesan \$158.61. General: Domestic Missions \$9.50; Foreign Missions \$10.66; Other objects, exterior to the Diocese \$1.87; Total General \$22.03; Total for all objects \$1,585.01.

Received.—Communion Alms \$143.17; Offerings at Church Services \$127.95; Sunday School \$98.41; Subscriptions and Donations \$1,029.19; All other sources \$186.29; Total \$1,585.01.

Catechising in Sunday School room every Sunday when the Rector is present.

The debt is on the Rectory. There is a fund growing for its payment. This fund is included in the head "Other objects within the Parish."

Mount Savage.

JOHN W. NOTT, *Rector.*

St. John's Church.

Families, estimated 55; Souls, estimated 350; Baptisms, Infants 18; Adults 3; Total 21; Confirmed 14; Marriages 5; Burials 9; Communicants, last reported 79; Received from other Parishes 5; Added by Confirmation 14; otherwise 3; Total gain 22; Loss by removal 6; by death 1; otherwise 4; Total loss 11; Present number 90; Services, Sundays 155; Other days 67; Total 222; Holy Communion, Public 51; Private 3; Total

day School, Officers and Teachers 11; Scholars 100; Public
sings Weekly; Parochial Agencies; Brotherhood of St. Andrew,
ers of the King.

ch 1; Sitzings 200; Free; Rectory 1; Parochial Indebtedness

opriated.—Parochial; Charitable Purposes \$8; Sunday School
Payment of debts \$544.95; Other expenses, including all salaries
89; Total Parochial \$2,691.80. Diocesan: Diocesan Missions
ttee \$35.67; Convention Fund \$10; Superannuated and Disabled
\$2.23; Bishop's Penny \$6.39; Visitation of the Bishop \$7.65;
objects within the Diocese \$7.47; Total Diocesan \$69.41.
l: Domestic Missions \$17.10; Total for all objects \$2,778.31.

ived.—Communion Alms \$126.46; Offerings at Church Services
; Sunday School \$51.40; Subscriptions and Donations \$1,674.98;
e of the Parish \$351; Total \$2,777.71.

new church commenced in 1890 was first occupied September
12.

burg.

ALEXANDER C. HAVERSTICK, *Rector.*

St. James' Church.

ilies, estimated 50; Souls, estimated 225; Baptisms, Infants 11;
; Total 12; Confirmed 14; Marriages 1; Burials 7; Communicants,
t number 84; Services, Sundays 117; Other days 90; Total 207;
ommunion, Public 13; Private 1; Total 14; Sunday School, Offi-
d Teachers 11; Scholars 110; Public Catechisings 14; Church 1;
s 200; Free.

opriated.—Parochial: Charitable Purposes \$32.45; Sunday
\$53.81; Repairs and Improvements \$753.96; Other Expenses,
ng all salaries \$750.01; Rectory Fund \$224.98; Total Parochial
21. Diocesan: Diocesan Missions Committee \$30.13; Super-
ed and Disabled Clergy \$10.36; Accumulating Episcopal Fund
Bishop's Penny \$7.47; Theological Education, Diocesan \$6.98;
ion of Bishop \$6.23; Total Diocesan \$62.53. General: General
ns \$2.24; Total for all objects \$1,879.98.

ived.—Communion Alms \$133.92; Offerings at Church Services
; Sunday School \$129.08; Subscriptions and Donations \$749.66;
' Guild \$138.52; All other sources \$37.13; Total \$1,416.68.

ernport.

LOUIS BEEMAN BROWNE, *Missionary.*

ANNE ARUNDEL COUNTY.

All Hallow's Parish.

isms, Infants 10; Confirmed 6; Marriages 1; Burials 8; Communi-
ast reported 96; Added by confirmation 6; Otherwise 2; Total gain

8; Loss by removal 1; by death 6; Total loss 7; Present number 97; Services, Sundays 99; Other days 93; Total 192; Holy Communions, public 76; private 7; Total 83; Public Catechisings 3.

Church 1; Chapel 1; Sitzings 450; Free; Rector 1, with three acres of land; Parochial indebtedness \$500.

Appropriated.—Parochial: Repairs and improvements \$154.57; Payment of debts \$97.36; Other expenses, including all salaries \$500.82; Insurance \$35.10; Other objects within the Parish \$196.46; Total Parochial \$984.31. Diocesan: Diocesan Missions Committee \$32.33; Convention Fund \$30; Superannuated and Disabled Clergy \$27.58; Accumulating and Episcopal Fund \$3.90; Bishop's Fund \$8; Episcopal Library 1; Convocation Fund \$5.01; Total Diocesan \$107.82. General: Jewish Missions \$3.03; Bible and Prayer Book Society, New York, \$2.34; Total General \$5.37; Total for all objects \$1,097.50.

Received.—Communion alms \$209.98; Offerings at Church Services, \$67.56; Subscriptions, donations and invested funds \$759.23; All other sources \$125; Total \$1,161.77.

Davidsonville.

CHARLES J. CURTIS, *Rector.*

St. Anne's Parish.

Families, estimated 200; Souls, estimated 900; Baptisms, Infants 47; Marriages 22; Burials 24; Communicants, last reported 471; Received from other Parishes 9; Loss by removal 6; by death 3; Reported last year from St. Philip's 51; Total loss 60; Present number 420; Services, Sundays 171; Other days 211; Total 382; Holy Communions, public 125; private 44; Total 169; Sunday School, Officers and Teachers 25; Scholars 275; Public Catechisings 25; Other Parochial Agencies, the Bishop's Guild, Girls' Friendly Society, St. Anne's Society.

Church 1, Chapel 1; Sitzings 1,200; Free; Rector 1; Parochial indebtedness \$4,500.

Appropriated.—Parochial: Charitable purposes \$849.69; Sunday School \$50.18; Repairs and improvements \$354.59; Other expenses, including all salaries \$3,936.54; Other objects within the Parish \$282.65; Total Parochial \$5,473.65. Diocesan: Diocesan Missions Committee \$293; Convention Fund \$120; Superannuated and Disabled Clergy \$40; Committee of Religious Instruction \$25; Bishop's Penny \$17.89; Theological Education, Diocesan \$53.36; Visitation Fund \$21.88; Silent Churches \$5; Clerical Sustentation Fund \$5.50; Convocation of Annapolis \$2.25; Total Diocesan \$583.88. General: General Missions \$85.62; Nashotah \$31.21; Indiana \$41.89; Colorado \$24.52; Utah \$40; Newfoundland \$27; Mexico \$60; Church Mission to Jews \$21.42; Other objects exterior to the Diocese \$35; Total General \$366.66; Total for all objects \$6,424.19.

Received.—Communion alms \$243.33; Offerings at Church services \$5,165.57; Sunday School \$150.86; Subscriptions and donations \$98.50; All other sources \$760.93; Total \$6,424.19.

Annapolis.

WM. SCOTT SOUTHGATE, *Rector.*

ST. PHILIP'S MISSION, ANNAPOLIS, MD., FROM NOVEMBER 1, 1892, TO
APRIL 30, 1893.

For the Church and Sunday School of the above Mission I present the following Report for the six months of my having been in charge: Sunday services 51; Friday services 32; Wednesday services, also School-room Lectures on Church Ritual and Doctrine 12; Number of Communicants 34; Marriage 1; Baptisms 2; Funeral 1.

Disbursements for current expenses, special needs and old debts \$193.21.

Receipts.—From St. Philip's Congregation \$82.20; From outside friends \$279.08; Total receipts \$361.28; of which \$160 remain in the hands of the Bishop, leaving a balance of \$8.07 in my charge.

Sunday School.—Sessions 27; Teachers 2; Scholars 30; Offertories \$1.58 in hand; Easter Missionary Boxes \$1.80, paid over to the Bishop's Secretary.

I have restored the Vested Choir, and my wife instructed an Adult Bible Class until my illness interrupted this and some other efforts which I hope to resume in the autumn, when my people return in full force from their summer employments, which take many of them from Annapolis during the three hot months.

I am thankful that, "by the good hand of my God upon me," such a measure of success has been granted me in face of many hindrances. I regret that my own infirmities have prevented a larger amount of accomplishment. During my illness much kindness was shown me by Church people in Annapolis, and by a few members of other Christian bodies including a Roman Catholic. The kindly interest in St. Philip's seems decidedly increasing since I have taken charge, but I am often discouraged by the tendencies of the colored people themselves.

I remain, Right Reverend Father,

Your obedient son in the Faith,

DECATUR V. B. MORGAN,

Deacon in Charge.

Note.—The details of the "Gifts from Outside Friends" are as follows: St. Augustine's League, N. Y., \$125; From Rhode Island \$25; Mrs. Oliver \$2.50; A. B. \$50; Grace Church, (Baltimore,) Woman's Auxiliary, \$10; St. Luke's, (Baltimore,) Woman's Auxiliary, \$5; Rev. J. W. Nott \$3; Friend in Annapolis \$5; Mrs. Gray, Annapolis, \$5; Easter offering, St. Anne's, per Dr. S., \$6; Fund transferred by Dr. S. \$12.58; Collected by Mrs. Morgan in Baltimore \$30; Total \$279.08.

Letters written for the Mission 77; Visits made 200.

St. James' Parish.

Families, estimated 50; Souls, estimated 165; Baptisms, Infants 8; Confirmed 3; Marriages 4; Burials 3; Communicants, last reported 91; Added by Confirmation 3; Present number 94; Services, Sundays 105; Other days 32; Total 137; Holy Communions, public 25; Sunday School. Officers and Teachers 13; Scholars 65; Public Catechisings 8; Parish School 1; Teacher 1; Scholars 29; Other Parochial Agencies, Ladies' Sewing Society, Brotherhood of St. Andrew.

Church 1; Chapels 3; Sitzings 550; Free; Rectory 1, with 60 acres of land; Endowment \$2,533.88.

Appropriated.—Parochial: Charitable purposes \$11.65; Repairs and improvements \$147.16; Other expenses, including all salaries \$515.94; Prayer Books for Chapels \$5; Total Parochial \$679.75. Diocesan: Diocesan Missions Committee \$46.32; Convention Fund \$25; Committee of Religious Instruction \$5.11; Pastoral Aid Fund \$6.10; Bishop's Visitation Offering \$6; Total Diocesan \$88.53. General: Domestic Missions \$12.02; Foreign Missions \$18.19; Widows and Orphans of Deceased Clergy \$12.36; Jewish Missions \$10.37; Total General \$52.94; Total for all objects \$821.22.

Received.—Communion alms \$27.57; Invested Funds \$172; Total \$1,020.79.

Services were held during the summer months in the Public School House at Pigg Point, about seven miles from the Parish Church. They were well attended and much interest was manifested.

Herring Point.

ALEXANDER GALT, *Rector.*

Severn Parish.

Families, estimated 20; Souls, estimated 85; Baptisms, Infants 11; Confirmed 12; Marriages 3; Burial 1; Communicants, last reported 86; Added by Confirmation 12; Present number 98; Services, Sundays 94; Other days 10; Total 104; Holy Communion, public 58; Private 1; Total 59; Other Parochial Agency, Ladies' Aid Society.

Church 1; Chapel 1; Sitzings 210; Free; Rectory, with 5 acres of land.

Appropriated.—Parochial: Charitable purposes \$6.99; Repairs and Improvements \$45.65; Other expenses, including all salaries \$241.15; Total Parochial \$293.79. Diocesan: Diocesan Missions Committee \$15.50; Superannuated and Disabled Clergy \$24; Total Diocesan \$39.50. General: For the Jews \$2.95; Total for all objects \$336.24.

Received.—Communion alms \$58.98; Offerings at Church Services \$72.24; Invested Funds \$66; Total \$197.22.

Millersville P. O.

JULIUS M. DASHIELL, *Rector.*

St. Margaret's Westminster Parish.

Baptisms, Infants 10; Confirmed 3; Marriages 6; Burials 5; Communicants, number last reported, 67; Added by Confirmation 3; Lost by removal 3; by death 2; Otherwise 5; Total loss 10; Present number 60; services, Sundays, 100; Other days 20; Total 120; Holy Communions, public 6; private 10; Total 36; Sunday School, Officers and teachers, 6; Scholars 40.

Church 1; Chapel 1; Sitzings 275; Free; Rectory 1, with 8 acres of

appropriated.—Parochial: Expenses, including all salaries \$653.20; Diocesan; Diocesan Missions Committee \$8.56; Convention Fund \$20; Superannuated and Disabled Clergy \$5.13; Church Work for Colored People in Diocese \$1.72; Other Objects within the Diocese \$7.51; Total Parochial \$42.92. General: General Missions \$8.55; Total for all objects \$704.67.

Received.—Communion Alms and Offerings at Church Services \$28; Invested Funds \$450; Total \$685.28.

St. Margaret's.

CHARLES S. SPENCER, *Rector.*

St. Peter's Parish.

Families, estimated 20; Souls, estimated 74; Baptisms, Infants 4; Communicants, number last reported, 52; Loss by removal 5; by death 1; Total loss 6; Present number 46; Services, Sundays, 43; Other days 7; Total 50; Holy Communion, public 11; Sunday School, Officers and Teachers, 3; Scholars 20; Public Catechisings 5; Other Parochial Agency, St. Peter's Guild.

Church 1; Sitzings 100; Free.

appropriated.—Parochial: Sunday School \$12; Repairs and Improvements \$181.43; Other Expenses, including all salaries \$103.20; Total Parochial \$296.63. Diocesan: Diocesan Missions Committee Convention Fund \$10; Superannuated and Disabled Clergy \$.55; Theological Education (Diocesan) \$.85; Episcopal Visitation \$2.90; Ten Pyramids \$3.40; Annapolis Convocation \$4.67; Total Diocesan \$37. General: Domestic Missions \$2.48; Foreign \$2.49; Jewish Missions \$.37; Total General \$5.34; Total for all objects \$336.34.

Received.—Communion Alms \$10.02; Offerings at Church Services \$77; Sunday School \$7.14; Subscriptions and Donations \$179.90; All other sources \$113.40; Total \$332.23.

St. Peter's.

OGLE MARBURY, *Missionary.*

Christ Church.

Families estimated 93; Souls estimated 412; Baptisms, Infants 12; Adult 1; Total 13; Confirmed 47; Marriages 4; Burials 5; Communicants, number last reported 151; Received from other Parishes 1; Added by Confirmation 47; Total gain 48; Loss by removal 6; by death 2; Otherwise 6; Total 14; Present number 185; Services, Sundays 125; Other days 60; Total 185; Holy Communion, public 20; private 9; Total 29; Sunday Schools 3; Officers and Teachers 15; Scholars 90; Public Catechisings 9; Parish School (only two months), Teacher 1; Scholars 16. Other Parochial Agency: Sewing School for Colored Children, Teachers 7; Scholars 35.

Church 1; Chapel 1; Cottage Service 1; Sitzings 500; Free; Rectory with 1 acre of land.

Appropriated.—Parochial: For Charitable Purposes \$44.30; Sunday School \$14.15; Repairs and Improvements \$184.27; Other expenses, including all salaries \$1,375.94; Brotherhood of St. Andrew \$18.50; Finishing Chapel \$146.50; Total Parochial \$1,783.66. Diocesan: Diocesan Missions Committee \$75; Convention Fund \$40; Superannuated and Disabled Clergy \$38.10; Committee of Religious Instruction \$7; Church Work for Colored People in Diocese \$8; Accumulating Episcopal Fund \$10; Bishop's Penny and General Missionary \$15; Theological Education, Diocesan \$20; Bishop's Visitations \$22.94; Curtis Bay \$20; St. Barnabas \$5; Loan Library \$1; Convocation \$9.21; Widows and Orphans \$20; Other Objects within the Diocese \$76.12; Total Diocesan \$367.37. General: Domestic and General Missions \$75.53; Foreign Missions \$292.87; Colored Work \$7; Enrollment Fund \$56; N. Y. Prayer Book Society \$7; American Church Building Fund \$10; General Clergy Relief \$20; Clergy Pension Fund \$18; Education Society \$25; Jewish Missions \$18.69; Church Building \$10; Other Objects exterior to the Diocese \$34.79; Total General \$574.88; Total for all objects \$2,725.91.

Received.—Communion Alms \$106.91; Offerings at Church Services \$695.37; Sunday School and Children \$99.01; Subscriptions and Donations \$1,279.98; Woman's Auxiliary and Ladies' Aid \$292.86; Patience and Charity Circles of King's Daughters and Sons \$251.78; Total \$2,725.91.

West River.

THOMAS J. PACKARD, Rector

St. Margaret's Parish.

Families visited 49; Baptisms, Infants 10; Adults 1; Total 11; Confirmed 3; Marriages 2; Burials 2; Communicants 14; Confirmed Members living in territory 26; Services, Sundays 82, Other days 57; Total 139; Holy Communion, public 13; Private 1; Total 14; Sunday Schools 3; Officers and Teachers 11; Scholars 61; Parish School, Teacher 1; Scholars on Roll for Year 32; Now in attendance 25.

ctory 1.

propriated.—Parochial: Sunday School \$4; Repairs and Improvements \$45; Total Parochial \$49. Diocesan: Diocesan Missions Committee \$13.39; Visitation Offering \$11.50; Total Diocesan \$24.89; Total all objects \$73.89.

ceived.—Offerings at Church Services \$54.89.

itis Bay.

THEODORE C. GAMBRALI, *Missionary.*

BALTIMORE CITY.

St. Paul's Parish.

families, estimated 300; Souls, estimated 1,200; Baptisms, Infants 26; Adults 1; Total 27; Confirmed 38; Marriages 13; Burials 26; Communion, Added by Confirmation 38; Present number 519; Services, Sunday in Church 163, Chapel 40—203; Other days 710; Total 913; Holy Communion, public 288; private 17; Total 305; Sunday School, Officers 27; Teachers 27; Scholars 160; Public Catechisings 47; Parish Schools 5; Teachers 5; Scholars, Boys 24, Girls 34—58; Other Parochial Agencies: St. Paul's House for Young Women, Men's Guild, Women's Guild, Men's Auxiliary, &c.

Estimated 1,200; Free 600; Rented 600; Rectory 1, with ½ acre of land. Appropriated.—Parochial: Alms \$1,731.29; Sunday School \$77.07; Repairs and Improvements \$905.45; Other Expenses, including all Salaries \$10,679.99; Boys' School \$2,981.60; St. Paul's House \$829.52; New Church \$7,153.57; Endowment Fund \$2,191.65; Care of Burial Ground \$26,745.14. Diocesan: Diocesan Missions Committee \$650; Convention Fund \$400; Superannuated and Disabled Clergy \$49; Committee of Religious Instruction \$69.44; Church Work for the Poor People in Diocese \$215; Accumulating Episcopal Fund \$100; St. John's Penny \$10.79; Library Extension \$25; Special Mission Work District \$357.95; Church Home and Infirmary \$1,940; Total Diocesan \$33.67. General: Domestic and Foreign Missions through the Diocesan and Foreign Committee \$864.94; Answer to Special Appeals \$78.51; General Clergy Relief Fund \$100; Answer to St. John's, Newfoundland \$233.17; Total General \$1,408.62; Total for all objects \$33,587.43.

Received.—Pew Rents \$7,971.21; Communion Alms \$1,501.71; Offerings at Church Services \$4,413.08; Sunday School \$83.75; Subscriptions \$18,897.98; Invested Funds \$378; All other sources \$50; Total \$33,587.23.

Baltimore.

J. S. B. HODGES, *Rector.*
C. A. JESSUP, *Assisting.*

Christ Church.

Families, estimated 255; Souls, estimated 1,250; Baptisms, Infants 11; Adult 1; Total 12; Confirmed 33; Marriages 12; Burials 23; Communicants, last reported 457; Added by Confirmation 33; Loss by death 7; Present number 483; Services, Sundays, 2 each Sunday 96; Other days 116; Total 212; Holy Communion, public 40; private 6; Total 46; Sunday Schools 3; Officers and Teachers 80; Scholars 740; Other Parochial Agencies, Orphan Asylum, Mother's Meeting, Girls' Friendly, Sewing School, Kindergarten, Chapel of Good Shepherd, Woman's Auxiliary Fell's Point Mission, Brotherhood of St. Andrew.

Church 1; Chapels 2; Sittings, Church 900; Chapel 300—1,200; Rented 143; Rectory 1.

Appropriated.—Charitable purposes \$645.32; Sunday School \$295.98; Repairs and Improvements \$1,652.74; Other expenses, including all salaries \$11,259.14; Orphan Asylum \$2,618.26; Chapel of Good Shepherd \$172.82; Ladies' Missionary Society \$150; Sewing School \$40.67; Girls' Friendly \$66.66; Mothers' Mission \$150; Christ Church Kindergarten \$1,152; Parish Work \$2,325; History of Old Church \$50; Total Parochial \$20,578.59. Diocesan: Diocesan Missions Committee \$67 5; Convention Fund \$400; Superannuated and Disabled Clergy \$420.91; Committee of Religious Instruction \$25; Missions to Public Institutions \$50; Hospitals \$75; Church Home \$400; Bishop's Visitation \$50; Tract Society \$25; To expense for General Convention \$997.83; Total Diocesan \$3,118.74. General: Domestic Missions \$1,181.75; Foreign Missions \$654; Education for Ministry \$300; Total General \$2,135.75; Total for all objects \$25,833.08.

Received.—Pew Rents \$10,024.91; Communion alms \$645.32; Offerings at Church Services \$8,918.93; Sunday School \$280.52; Sunday School of Chapel of Good Shepherd \$100.07; All other sources \$6,254.25 Total \$26,224.

Baltimore.

G. GEORGE CURRIE, *Rector.*

JULIUS E. GRAMMER, *Assistant Minister* —

CHAPEL OF THE HOLY CROSS.

Families, estimated 118; Souls, estimated 680; Baptisms, Infants 38 Adults 2; Total 40; Confirmed 24; Marriages 7; Burials 21; Communicants, last reported 280; Received from other Parishes 2; Added by Confirmation 24; Total gain 26; Loss by removal 9; by death 12; Total Loss 21; Present number 285; Services, Sundays 84; Other days 8; Total 92; Holy Communion, public 32; private 15; Total 47; Sunday School, Officers and Teachers, at Holy Cross 12; at St. James 10; Total 22; Scholars, at Holy Cross 135; at St. James 120; Total 255; Public Catechisings 12; Catechisings on Church Seasons, Collects, &c., 40; Other

Parochial Agencies: Altar Society, Officers 4; Members 54; Bible Class, Teacher 1; Members 10.

Chapels 2; Sitzings 450; Free.

Appropriated.—Parochial: Charitable purposes \$30.90; Sunday School \$104.97; Contributed for support of the Minister \$545.40; Gas, fuel, care of Chapel, Decorations, &c., \$135; Expended by and for St. James' Chapel \$123; Total Parochial \$939.27. Diocesan: Diocesan Missions Committee \$20; Superannuated and Disabled Clergy \$6.70; Shop's Penny \$10; At Bishop's Visitation \$4.75; Total Diocesan \$41.45. General: Society for Promotion of Christianity among the Jews \$2.51; Total for all objects \$983.23.

Received.—Communion alms \$30.90; Offerings at Church Services 45.40; From and for Sunday School \$104.97; For Promotion of Christianity among the Jews \$2.51; For general expenses, Parochial \$135; For Diocesan expenditures \$41.45; Offerings and Donations by and for St. James' Chapel \$123; Total \$983.23.

Baltimore.

BENJAMIN BURGE GRISWOLD, *Missionary*.

Church of the Ascension.

Baptisms, Infants 26; Adults 5; Total 31; Confirmed 68; Marriages 15; Deaths 22; Communicants, last reported 598; Received from other Churches 11; Added by Confirmation 68; Otherwise 5; Total gain 84; Loss by removal 16; by death 6; Otherwise 13; Total loss 35; Present Member 647; Services, Sundays 162; Other days 143; Total 276; Holy Communion, public 76; private 10; Total 86; Sunday School, Officers 1; Teachers 60; Scholars 500; Parish School, Teacher 1; Scholars 23. Church 1; Sitzings 800; Rectory 1; Parochial indebtedness \$7,000, on Rector's salary.

Appropriated.—Parochial: Charitable purposes \$595.86; Repairs and Improvements \$161.92; Payment of debts \$500; Other expenses, including salaries \$7,383.93; Total Parochial \$8,641.71. Diocesan: Diocesan Missions Committee \$325; Convention Fund \$180; Superannuated and Disabled Clergy \$25; Committee of Religious Instruction \$10; Other objects within the Diocese \$134.96; Total Diocesan \$674.96. General: Domestic Missions \$40; Foreign Missions \$10.50; Jewish Missions \$1.30; Total General \$68.80; Total for all objects \$9,385.47.

Received.—Pew Rents \$2,887.35; Communion alms \$595.86; Offerings at Sunday Services \$1,061.37; Subscriptions and Donations Debt \$450; Expenses \$908.12; Easter Collection \$1,300.00; Lenten Offerings \$125; and other sources \$790.81; Total \$8,118.51; Floating debt, \$1,266.96; Total \$9,385.47.

Baltimore.

CHAS. C. GRIFFITH, *Rector*.

The Memorial Church of All Saints.

Families, estimated 120; Baptisms, Infants 12; Adults 2; Total 14; Confirmed 4; Marriages 4; Burials 9; Communicants, last reported 155; Received from other Parishes 15; Added by Confirmation 4; Total gain 19; Loss by removal 6; by death 2; Total loss 8; Present number 166; Services, Sundays 104; Other days 50; Total \$154; Holy Communions, public 37; private 8; Total 45; Sunday School, Officers and Teachers 17; Scholars 134; Other Parochial Agencies, St. Agnes' Guild, Helping Hand Society, King's Daughters, Young Men's Guild, Mothers' Mission.

Church 1; Sitzings 275; Free; Parochial Indebtedness \$5,000.

Appropriated.—Parochial: Charitable purposes \$15.88; Repairs and Improvements, Payments of debts, Other expenses, including all salaries, Other objects within the Parish \$1,873.45; Total Parochial \$1,889.33. Diocesan: Diocesan Missions Committee \$20; Theological Education, Diocesan \$10; Total Diocesan \$30; Total for all objects \$1,919.33.

Received.—Offerings at Church Services \$1,375.57; Sunday School \$50; All other sources \$741.33; Total \$2,166.90.

Baltimore.

E. W. WROTH, Rector.

Church of Our Saviour.

Families, estimated 130; Souls, estimated 500; Baptisms, Infants 20; Adult 1; Total 21; Marriages 8; Burials 6; Communicants, last reported 218; Received from other Parishes 10; Present number, estimated 220; Services, Sundays 148; Other days 60; Total 208; Holy Communions, public 70; Sunday School, Officers and Teachers 18; Scholars 180; Public Catechisings 52; Other Parochial Agencies, Mite Society, Parish Aid, Parish Guild, Girls' Friendly.

Church 1; Sitzings 480; Free.

Appropriated.—Parochial: Sunday School \$118.55; Other expenses, including all salaries \$2,036.51; Total Parochial \$2,155.06.

Received.—Communion alms \$77.23; Offerings at Church Services \$1,471.01; Sunday School \$210.31; Invested Funds \$540.79; all other sources \$562.12; Total \$2,861.46.

This report is necessarily imperfect in many respects, because of the change of Rectors. The balance of funds received above expenditures includes money held for the reduction of the ground rent, for a memorial window in memory of the Rev. Thomas Barrow, and for the increase of the Sunday School Library. In addition to his duties at the Church of Our Saviour, the Rector acts as Chaplain of the Church Home. He holds a service there every day, and two services on Sundays. The

Communion is administered every Thursday and once a month on
ys.

more.

CARROLL EVERETT HARDING, *Rector.*

Church of Holy Innocents.

families, estimated 100; Souls, estimated 500; Baptisms, Infants 20,
3; Total 23; Confirmed 19; Marriages 5; Burials 12; Communi-
last reported 255; Received from other Parishes 15; Added by
mation 19; Total gain 34; Loss by removal 50; by death 5; Total
; Present Number 234; Services, Sundays 156, Other days 102;
258; Holy Communion, Public 80; Private 5; Total 85; Sunday
l, Officers and Teachers 25; Scholars 275; Public Catechisings 12;
Parochial Agencies, Mite Society, Woman's Auxiliary, St. An-
Brotherhood.

rch 1; Sitzings 600; Free; Rectory with large lot.

ropriated.—Parochial: Charitable \$40; Sunday School \$175;
s and Improvements \$500; Other Expenses, including all salaries
; Total Parochial \$2,315. Diocesan; Diocesan Missions Com-
\$45; Convention Fund \$20; Bishop's Visitation Offering \$10;
l to Missions \$25; Total Diocesan \$100. General: Domestic Mis-
\$15; Foreign Missions \$20; Aged Clergy Fund \$5; Hospital Satur-
d Sunday Fund \$5.60. Total General \$45.60; Total for all objects
.60.

eived.—Offerings at Church Services \$1,505.51; Sunday School
Subscriptions and Donations \$300; Mite Society \$265; Woman's
ary \$70.09; Total \$2,460.60.

more.

JOHN H. LOGIE, *Rector.*

Holy Trinity Church.

families, estimated 90; Souls, estimated 340; Baptisms, Infants 15;
med 18; Marriages 6; Burials 15; Communicants, last reported 210;
ved from other Parishes 3; Added by Confirmation 18; Total gain
ss by Removal 35; by Death 2; Total loss 37; Present number 195;
es, Sundays 104; Other days 104; Total 208; Holy Communion,
16; private 4; Total 20; Sunday School, Officers and Teachers
holars 165; Public Catechisings, 6 times by Lay Reader in presence
ctor; Other Parochial Agencies: 3 cent. fund, Children's Aid,
Workers, Little Workers, Episcopal Work.

rch 1; Sitzings 350; Free.

ropriated.—Parochial: Sunday School \$56.90; Repairs and Im-
ments \$691.75; Payment of debts \$861.67; Rector's Salary \$600;
's Salary \$113.02; Total Parochial \$2,323.34. Diocesan:
an Missions Committee \$25; Convention Fund \$10; Super-

annuated and Disabled Clergy \$20; Committee of Religious Instruction \$5; Accumulating Episcopal Fund \$10; Bishop's Penny \$11.33; Theological Education, Diocesan \$5; Bishop's Visitation \$12.26; Total Diocesan \$98.59. Total for all objects \$2,421.83.

Received.—Communion Alms \$64.03; Offerings at Church Services \$978.29; Sunday School \$236.12; Total \$1,278.54.

Baltimore.

J. JULIUS SAMS, *Rector.*

Church of the Messiah.

Families, estimated 400; Souls, estimated 1,500; Baptisms, Infants 38; Adults 5; Total 43; Confirmed 41; Marriages 40; Burials 48; Communicants, last reported 606; Received from other parishes 18; Added by Confirmation 41; Otherwise 2; Total gain 61; Loss by removal 20; by death 8; Otherwise 30; Total loss 58; Present number 609; Services, Sundays 130; Other days 100; Total 230; Holy Communion, public 17; private 15; Total 32; Sunday School, Officers and Teachers 60, Scholars 425; Public Catechisings 30; Other Parochial Agencies: Sewing School, Missionary Society, Ladies' Aid Society, Guild, Brotherhood of St. Andrew, Temperance Society, King's Daughters.

Church 1; Sitzings 1,200; Free.

Appropriated.—Parochial: Charitable Purposes \$250; Sunday School \$650; Repairs and Improvements \$250; Other Expenses, including all salaries \$4,300; Rent \$200; Other objects within the Parish \$50; Total Parochial \$5,700. Diocesan: Diocesan Missions Committee \$125; Convention Fund \$40; Superannuated and Disabled Clergy \$10; Committee of Religious Instruction \$11.25; Theological Education, Diocesan \$550; Missionary Public Institutions \$10; Work at Curtis Bay \$35; Episcopal Visitation \$20; Part Children's Easter Offering for Diocese \$50; Other objects within the Diocese \$30; Total Diocesan \$881.25. General: Foreign Missions \$75; General Missions \$70.50; Special to China \$15; to Brazil \$35; Widows and Orphans \$13.50; Education of Ministry \$10; Other objects exterior to the Diocese \$40; Total \$259. Total for all objects \$6,840.25.

Received.—Offerings at Church Services \$5,554.38; Sunday School \$1,004.85; Subscriptions and Donations \$517.50; Missionary Society \$126.05; Parish Aid Society \$312.87; All other sources \$150; Total \$7,665.65.

Baltimore.

PEREGRINE WROTH, *Rector.*

St. Michael and All Angels.

Families, estimated 296; Souls, estimated 1,287; Baptisms, Infants 32; Adults 4; Total 36; Confirmed 75; Marriages 6; Burials 18; Communicants, last reported 471; Received from other Parishes 50; Added

by Confirmation 70; Otherwise 100; Total gain 220; Loss by removal 25; by death 15; Otherwise 11; Total loss 51; Present number 640; Services, Sundays 192; Other days 520; Total 712; Holy Communion, public 125; private 30; Total 155; Sunday School, Officers and Teachers 34; Scholars 336; Public Catechisings 42.

Church 1; Sitzings assigned.

Appropriated.—Parochial: Charitable Purposes \$59.24 and \$167.57; Sunday School \$184.73; Repairs and Improvements \$453.61; Payment of debts \$2,050; Other expenses, including all salaries \$6,444.40; Other objects within the the Parish \$6,678 and \$1,010.01; Total Parochial \$10,310.32. Diocesan: Diocesan Missions Committee \$250; Convention Fund \$100; Superannuated and Disabled Clergy Fund \$100; Church Work for Colored People in Diocese \$15; Bishop's Penny \$49.48; Theological Education, Diocesan \$47.94; Church Home \$200; Bishop's Visitations \$172.82; Silent Churches \$60; Hospital Rolling Chairs \$40; Other Objects within the Diocese \$228.39; Total Diocesan \$1,166.21. General: Domestic Missions \$129.92; Foreign Missions \$105; Bishop of Newfoundland \$507.55; Bishop Talbott \$137.06; Bishop Garrett \$263.64; Bishop Talbott \$17.70; Total General \$1,143.17. Total for all objects \$12,860.84.

Received.—Communion Alms \$152.17; Offerings at Church Services \$10,386.89; Sunday School \$129.92; Subscriptions and donations \$1,313.95; St. M. and A. A. branch of Woman's Auxiliary \$487.03; Ministering Children's League \$149.74; Sunday School \$241.14; Total \$12,860.84.

Baltimore.

C. ERNEST SMITH, *Rector.*

Emmanuel Church.

Families, estimated 300; Souls, estimated 1,500; Baptisms, Infants 28; Adults 2; Total 30; Confirmed 56; Marriages 9; Burials 32; Communicants, last reported 917; Received from other Parishes 13; Added by Confirmation 56; Otherwise 5; Total gain 74; Loss by removal 16; by death 9; Otherwise 60; Total Loss 85; Present number 906; Services, Sundays 116; Other days 125; Total 241; Holy Communion, public 36; Sunday School, Officers and Teachers 45; Scholars 347; Other Parochial Agencies, Mothers' Meeting, Bible Class (adult), Girls' Friendly, Brotherhood of St. Andrew.

Church 1; Sitzings 1,190; Rented; Rectory 1.

Appropriated.—Parochial: Charitable Purposes \$992.27; Sunday School \$721.65; Repairs and Improvements \$983.17; Clergy \$6,300.04; Music \$2,562.66; General Expenses, organ \$6,832.29; May 1, 1893, balance on hand in the various departments \$2,093.98; Other objects within the Parish \$7,186.76; Total Parochial \$27,672.82. Diocesan: Diocesan Missions Committee \$700; Convention Fund \$400; Superannuated and Disabled Clergy \$141.17; Church Work for Colored

People in Diocese \$59.60; Bishop's Penny \$5.45; Sent by Rector to different Churches within the Diocese \$250; Other Objects within the Diocese \$987.76; Total Diocesan \$2,543.98. General: Domestic Missions \$901.52; Foreign Missions \$885.75; American Church Missionary Society \$100; Evangelical Educational Society \$50; Missions General \$214.66; Pyramid for Missions \$76.32; Total General \$2,228.25. Total for All Objects \$32,445.05.

Received.—Pew Rents \$12,933.24; Communion Alms \$991.27; Offerings at Church Services \$4,693.20; Sunday School \$674.70; Subscriptions and donations \$9,832.52; Invested Funds \$598.22; Donation for Mission \$600; May 1, 1892, Balance on hand in various departments \$1,861.63; All other sources \$260.27; Total \$32,445.05.

Baltimore.

J. HOUSTON ECCLESTON, *Rector.*
 THOMAS E. PATTISON,
 J. C. JONES,
 H. T. SHARP,
 JAMES A. SMILEY, *Assistants.*

Church of the Atonement.

Baptisms, Infants 51, Adults 2; Total 53; Confirmed 30; Marriages 4; Burials 17; Communicants, number last reported 203; Received from Other Parishes 10; Added by Confirmation 30; Total gain 40; Loss by removal 5; by death 3; Total loss 8; Present number 235; Services, Sundays 109; Other days 135; Total 244; Holy Communion, public 15; Private 1; Total 16; Sunday School, Officers and Teachers 15; Scholars 312; Public Catechisings about 8; Parish School, Teacher 1; Scholars about 40; Other Parochial Agencies, St. Andrew's Guild, Brotherhood of St. Andrew, Ladies Mite Society.

Church 1; Sitzings about 300.

Appropriated.—Parochial: Sunday School \$102.05; Repairs and Improvements \$75.50; Payment of Debts \$26; Other expenses, including all salaries \$1,841.96; Total Parochial \$2,045.51. General, Domestic Missions \$2.25; Total for all Objects \$2,047.76.

Received.—Communion Alms and Offerings at Church Services \$319.15; Sunday School \$109.97; Subscriptions and donations \$1,457.98; Invested Funds \$60; Miscellaneous \$232.28; All Other Sources \$71.50; Total \$2,340.38.

Baltimore.

JOSEPH C. JONES, *Assistant Minister.*

Grace Church.

Baptisms, Infants 20; Adults 4; Total 24; Confirmed 32; Marriages 12; Burials 20; Communicants, number last reported 779; Received from Other Parishes 14; Added by Confirmation 32; Otherwise 5; Total gain 51; Loss by removal 8; by death 9; Total loss 17; Present number 813;

Services, Sundays 220; Other days 722; Total 942; Holy Communion, Public 152; Private 31; Total 183; Sunday School, Officers and Teachers 10; Scholars 175; Public Catechisings 10; Industrial School, Teachers 1; Scholars 30; Other Parochial Agencies, Woman's Auxiliary, Indian Aid, Brotherhood of St. Andrew, Men's Guild, Young Women's Guild, Kindergarten Board, Boys' Friendly Society, Girls' Friendly Society, Ministering Children's League, Altar Society.

Church 1; Chapel 1. Sitzings 1,200; Free at Chapel; Rented at Church; Rectory 1.

Appropriated.—Parochial: Charitable purposes \$1,120.08; Sunday School \$231.99; Repairs and Improvements \$22,000; Deaf Mute Mission \$200; Other Expenses, including all salaries \$14,108.13; Ground Rents \$1,500; Free Kindergarten at Chapel of the Advent \$1,053; Mother's Mission \$275; Young Women's Guild \$85.30; Young Men's Guild \$26.50; Total Parochial \$40,600. Diocesan: Diocesan Missions Committee \$846.50; Convention Fund \$400; Superannuated and Disabled Clergy \$165; Committee of Religious Instruction \$50; Church Work for Colored People in Diocese \$108.10; City Missions \$75; Bishop's Penny, \$13.83; Maryland Church Building Fund \$44.28; Bishop's Visitation Offering \$32.45; Woman's Auxiliary to Silent Church Fund \$50; Woman's Auxiliary, Box to Clergyman \$52.50; Woman's Auxiliary to various Missions \$163.31; Church Home and Infirmary \$1,925; Other objects within the Diocese \$200; Total Diocesan \$4,125.97. General: Domestic Missions \$616.35; Foreign Missions \$314.45; Sunday School Lenten Offering to Domestic and Foreign Missions \$46.15; Indian Missions \$93; Scholarships through Woman's Auxiliary \$75; Mission Church in North Carolina \$25; Woman's Auxiliary to Bishops in the Northwest \$148.75; Gallican Church \$239; St. John's Sufferers \$50; Jewish Missions \$29.10; Box to Clergyman in Virginia by Woman's Auxiliary \$31.25; Box to South Dakota by Indian Aid Society \$104; Other objects exterior to the Diocese \$300; Total General \$2,072.05; Total for all objects \$46,798.19.

Received.—Pew Rents \$12,228.73; Offerings at Church Services \$11,667.50; Sunday School \$155.17; Subscriptions and donations to Chancel, etc., \$22,800; Subscriptions to Kindergarten Board \$1,053; Total \$47,904.40.

Baltimore.

ARTHUR CHILTON POWELL, *Rector.*

WILLIAM ROBERT TURNER,

CHARLES A. HENSEL, *Assistants.*

CHAPEL OF THE ADVENT.

Baptisms, Infants 46, Adults 2; Locust Point Mission 7; Total 55; Confirmed 28; Marriages 6; Burials 22; Communicants, number last reported 150; Received from Other Parishes 10; Added by Confirmation 8; Otherwise 7; Total gain 45; Loss by removal 1; by death 5; Total

loss 6; Present number 189; Services, Sundays 162; Other days 110; Total 272; Holy Communion, public 60; Private 14; Total 74; Sunday School, Officers and Teachers 29; Scholars 410; Public Catechisings 20; Parish School, Free Kindergarten, Teachers 2; Scholars 60; Other Parochial Agencies, Girls' Friendly Society, Boys' Friendly Society, Sunday School Teachers' Bible Class, Mother's Meeting, Altar Society, Parish Visitors.

Sittings 300; Free.

Appropriated.—Parochial: Charitable purposes, Poor, \$25; Sunday School \$134.50; Repairs and Improvements \$249.23; Other expenses, including all salaries \$452.62; Total Parochial \$861.35. Diocesan: Diocesan Missions Committee \$25; Superannuated and Disabled Clergy \$11.94; Bishop's Penny \$14.26; Bishop's Visitation Offering \$9.23; Hospital Fund \$5.71; Total Diocesan \$66.14. General: Domestic and Foreign Missions, Sunday School Lenten offering \$76.17; Bishop Talbot \$12; Total General \$88.17; Total for all objects \$1,015.66.

Received.—Offerings at Church Services \$724.31; Sunday School \$204.89; All other sources \$150.49; Total \$1,079.69.

Baltimore.

ARTHUR CHILTON POWELL, *Rector.*

CHARLES A. HENSEL, *Minister in Charge.*

Henshaw Memorial Church.

Families, estimated 75; Souls, estimated 600; Baptisms, Infants 41; Adults 7; Total 48; Confirmed 83; Marriages 10; Burials 28; Communicants, number last reported 300; Added by Confirmation 83; Otherwise 52; Total gain 135; Loss by removal 4; by death 20; Otherwise 11; Total loss 35; Present number 400; Services, Sundays 120; Other days 75; Total 195; Holy Communion, public 28; Private 13; Total 41; Sunday School, Officers and Teachers 35; Scholars 450; Public Catechisings 15; Parish School, Kindergarten.

Church 1; Sittings 600; Free; Parochial Indebtedness \$6,500.

Appropriated.—Parochial: For Charitable Purposes \$57.64; Sunday School \$360; Other expenses, including all salaries \$2,062.69; Payment on debt \$500; Interest on mortgage \$325; Rector's Aid Society \$31.41; Kindergarten \$700; Total Parochial \$4,036.74. Diocesan: Diocesan Missions Committee \$25; Convention Fund \$15; Superannuated and Disabled Clergy \$4.65; Committee of Religious Instruction \$2.26; Church Work for Colored People in Diocese \$2.50; Accumulating Episcopal Fund \$2.50; Bishop's Penny \$5; Theological Education, Diocesan \$5; Maryland Church Building Fund \$2.50; Public Institutions \$2.50; Children's Lenten offering for the Bishop \$10; The Bishop's Visitation Offering \$11.21; Offering for Convocation \$6.21; Offering for the Free Church of St. Barnabas \$5; Hospital Saturday and Sunday Association \$9.19; Total Diocesan \$108.52. General: Domestic Missions in the West and South \$85; Foreign Missions in Japan \$15; American Church

ssionary Society for work in Brazil \$5; For the Evangelical Education Society \$7.50; For the Church Temperance Society \$7.02; Total General 19.52; Total for all objects \$4,264.78.

Received.—Communion Alms \$25.14; Offerings at Church Services ,060.68; Sunday School \$360; Subscriptions and donations \$107.55; timated, Kindergarten \$700; Rector's Aid Society \$856.41; Dona-ns for the Poor \$32.50; All other sources \$122.50; Total \$4,264.78.

Baltimore.

CHARLES GAUSS, *Rector.*

The Memorial Church.

Families, estimated 250; Souls, estimated 1,250; Baptisms, Infants ; Adults 3; Total 35; Confirmed 18; Marriages 7; Burials 33; Com-unicants, last reported 525; Received from other Parishes 12; Added confirmation 18; Otherwise 2; Total gain 32; Loss by removal 12; by ath 8; Otherwise 2; Total loss 22; Present number 535; Services, ndays and other days 450; Holy Communion, public 20; private 5; otal 25; Sunday School, Officers and Teachers 57; Scholars 350; Pub-; Catechisings 12; Parish School, Teachers 72; Scholars 650; Other rochial Agencies, 6 Mothers' Missions, 1 Girls' Friendly Society, ndergarten, St. Andrew's Brotherhood, Young Men's Guild, St. Ce-lius' Guild, &c., 750.

Church 1; Chapel 1; Sitzings 1,300, Rented; Rectory 1; Parochial in-btedness \$7,000.

Appropriated.—Parochial: Charitable purposes \$900; Sunday School 00; Repairs and improvements \$3,896; Payment of debts \$2,000; ther expenses, including all salaries \$5,211.16; Total Parochial 12,307.16. Diocesan: Diocesan Missions Committee \$150; Convention und \$150; Weak Parishes and Churches \$200; Other objects within e Diocese \$550; Total Diocesan \$1,050. General: Domestic Mis-ons \$200; Foreign Missions \$100; Theological Education \$150; Jewish ission \$35.03; Other objects exterior to the Diocese \$962.63; Total eneral \$1,447.66; Total for all objects \$14,804.82.

Received.—Pew rents \$4,021.60; Communion alms \$600; Offerings at urch Services \$2,705.22; Sunday School \$378; Subscriptions and do-tions \$7,000; Total \$14,704.82.

During this year an improvement has been made in our Church build-g, adding greatly to the appearance and comfort of the auditorium, creasing its capacity by 100 seats; also the Church and Parish build-gs lighted throughout with electric lights.

Baltimore.

WILLIAM MEADE DAME, *Rector.*

Memorial Church of the Holy Comforter.

Families, estimated, 135; Souls, estimated, 675; Baptisms, Infants 12; dult 1; Total 13; Confirmed 21; Marriages 9; Burials 14; Communi-

cants, last reported 223; Received from other Parishes 3; Added by Confirmation 14; Otherwise 1; Total gain 18; Loss by removal 3; by death 6; Otherwise 23; Total loss 32; Present number 209; Services, Sundays 121; Other days 45; Total 166; Holy Communion, public 28; private 6; Total 34; Sunday School, Officers and Teachers 21; Scholars 204; Public Catechisings 30; Parish School, Teacher 1; Scholars 26.

Church 1; Sitzings 500; Free.

Appropriated.—Parochial: Sunday School expenses, &c., \$218.28; Repairs and improvements \$55.12; Other expenses, including all salaries \$1,737.60; For St. John's Sufferers \$1; Total Parochial \$2,012. Diocesan: Diocesan Missions Committee \$40; Convention Fund \$20; Superannuated and Disabled Clergy \$6.51; Bishop's Penny \$9.14; Bishop's Visitation \$11.89; Total Diocesan \$87.54; Total for all objects \$2,099.54.

Received.—Offerings at Church Services \$1,241.42; Sunday School, Offerings for School \$228.58; Subscriptions and donations \$564.63; All other sources \$51; Total \$2,085.73.

Baltimore.

DAVID MAY, *Rector.*

Mount Calvary Church.

Families, estimated 400; Souls, estimated 925; Baptisms, Infants 79; Adults 4; Total 83; Confirmed 36; Marriages 7; Burials 29; Communicants, Present number 450; Services, Sundays 239; Other days 1,152; Total 1,391; Holy Communion, public 525; private 161; Total 686; Sunday School, Officers and Teachers 30; Scholars 210; Public Catechisings 7; Other Parochial Agencies, Sewing Schools, Mothers' Meetings. Church 1; Chapel reported elsewhere; Sitzings, 480; Free; Rector 1; Parochial indebtedness none.

Appropriated.—Parochial, Charitable purposes \$2,041.83; Sunday School \$78.16; Repairs and improvements \$87.20; Other expense —, including all salaries \$6,632.22; Dorcas Society \$149.80; Total Parochial \$8,989.21. Diocesan: Diocesan Missions Committee \$225; Convention Fund \$125; Superannuated and Disabled Clergy \$12.77; Accumulated Episcopal Fund \$43.33; Bishop's Penny \$12.11; Church Home and Infirmary \$250; Missionary in Diocese \$102.84; Total Diocesan \$781. General: Domestic Missions \$150.48; Foreign Missions \$78; (—) Domestic Mission Work \$55; Total General \$283.48; Total for all objects \$10,052.74.

Received.—Communion Alms \$4,134.04; Offerings at Church Services \$5,299.84; Sunday School \$138.63; Subscriptions and donations \$71; Invested Funds \$50.00; Total \$10,334.94.

The Rev. W. C. Clapp has left the work here and gone to Washington Theological Seminary as Professor.

Much valued help has been kindly given during the past year by the Rev. R. C. Hall, and for a few months past by the Rev. R. H. Bernard.

Baltimore.

ROBERT HITCHCOCK PAINE, *Rector.*

GEORGE BARKER STONE,

LAWSON CARTER RICH,

Assistant Ministers.

THE MOUNT CALVARY CHAPEL OF ST. MARY THE VIRGIN.

Families, estimated 468; Souls estimated 1,000; Baptisms 124; Confirmed 49; Marriages 7; Burials 22; Communicants, Present Number 305; Services, Sundays 246; Other days 428; Total 674; Holy Communion, public 205; private 206; Total 411; Sunday School, Officers and Teachers 35; Scholars 318; Public Catechisings 52; Parish School, Teachers 6; Scholars 155; Other Parochial Agencies, St. Katharine's Mission, 1153 North Calhoun Street.

Chapel 1; Sitzings 500; Free.

Appropriated.—Parochial: Charitable Purposes \$47; Sunday School \$197.78; Other expenses, including all salaries \$2,181.90; Total Parochial \$2,426.68. Diocesan: Diocesan Missions Committee \$40; Church Work for Colored People in Diocese \$50; Bishop's Penny \$25; Total Diocesan \$115. General: Domestic and Foreign Missions \$12; Total for all objects \$2,553.68.

Received.—Communion Alms \$150; Offerings at Church Services 1,566.90; Sunday School \$192.11; Subscriptions and donations \$625; Total 2,534.01.

Baltimore.

L. C. RICH, *Priest in Charge.*

St. Andrew's Church.

Families, estimated 100; Souls, estimated 500; Baptisms, Infants 28; Adults 8; Total 36; Confirmed 28; Marriages 5; Burials 20; Communicants, last reported 364; Received from other Parishes 1; Added by Confirmation 28; Otherwise 2; Total gain 31; Loss by death 8, Present number 387; Services, Sundays 549; Other days 1,127; Total 1,676; Holy Communion, public 452; private 25; Total 477; Sunday School, Officers and Teachers 17; Scholars 125; Public Catechisings 96; Instructions to Guilds, etc., 354; Other Parochial Agencies, 11 societies.

Church 1; Sitzings 450; Free; Parochial Indebtedness \$395.

Appropriated.—Parochial: Charitable Purposes \$95.08; Sunday School \$111.75; Repairs and Improvements \$723; Payment of debts \$35; Other expenses, including all salaries \$2,768.06; Total Parochial \$3,732.89. Diocesan: Convention Fund \$25; Superannuated and Disabled Clergy 50 cents; Bishop's Penny \$7.64; Episcopal Visitation \$8.71; Hospital Saturday and Sunday Association \$5.25. Total Diocesan \$47.10; Total for all objects \$3,779.99.

Received.—Communion Alms \$62.40; Offerings at Church Services, \$1,411.51; Sunday School \$69.25; Subscriptions and Donations \$1,923.97; Total \$3,467.13.

During the Convention Year:

1. The Boarding Home has been *incorporated* under the title of "St. Andrew's Home for Young Women and Girls of Baltimore City." It has been remembered in the will of one person already.

2. An *additional story* has been built to the back building of the Home and improvements made to the first floor.

3. A marble *reredos and tabernacle* have been erected in the Church. The reredos is 11 by 18 feet, of polished white marble, with large provision for adornment with lights and flowers. It is a thank-offering for a spiritual blessing.

4. A *rood screen* of ash, finished in hard oil, has been erected to God's glory by one person. This, with the new Priest's sacristy, extends across the Church, a distance of sixty feet. The cross upon the centre arch is twenty-two feet above the floor of the nave.

5. An entire rearrangement and *new set of gas fixtures* has been provided for the Choir, by which the jets are hidden from the nave and bright light is thrown, by means of twelve reflectors, upon the altar, tabernacle and reredos.

6. A *room* has been prepared in the basement by means of wainscotting, plastering, painting, gas fitting, carpeting and curtaining for the meetings of the Guild of the Iron Cross and small instruction classes.

7. The money is in hand for erection of a *new galvanized iron cross*, gilded, five feet high, for front of church, and also for *painting front of Church*.

8. *New tin roofs* have been put upon the north sacristy and upon the choir room, and the choir room has been newly papered and painted.

9. The *debt* upon the Church has been reduced from \$430 to \$395.

10. *Meetings for Men Only* have been held every Sunday at a lodging house, under the auspices of the Guild of the Iron Cross; laymen conducting the devotions and making the addresses.

11. A *Dressmaking Department* has been added to the St. Andrew's Home, with hope that it may grow into a "Dressmaker's Home," under the Sisters of Mercy, who conduct also the present "Girl's Home."

H. PAGE DYER, *Rector.*

Baltimore.

JAMES BRISCOE, *Assistant Priest.*

Free Church of St. Barnabas.

Families, estimated 100; Souls, estimated 500; Baptisms, Infants 23; Adults 3; Total 26; Confirmed 42; Marriages 7; Burials 22; Communicants, Number last reported 257; Received from other Parishes 6; Added by Confirmation 42; Total gain 48; Loss by removal 4; by death 5; Total loss 9; Present number 296; Services, Sundays 182; Other days

Total 390; Holy Communion, public 89; private 15; Total 104; Sun-School, Officers and Teachers, 23; Scholars 212; Public Catechism Weekly; Other Parochial Agencies, Woman's Auxiliary, Mothers' Meeting, G. F. S., M. C. L., Junior Auxiliary Guild, S. S. S., Mission-Chain.

Church 1; Free Sitzings; Rectory 1; Parochial Indebtedness \$1,500. Appropriated.—Parochial: Charitable Purposes \$259.89; Sunday School \$76.08; Repairs and Improvements \$212.55; Payment of Debts .91; Other expenses, including all salaries \$2,913.75; Total Parochial \$3,741.18. Diocesan: Diocesan Missions Committee, \$115; Con-union Fund \$75; Superannuated and Disabled Clergy \$42.10; Bishop's Salary \$25.61; Bishop's Visitation Offering \$22.52; Hospital Saturday Sunday \$4.19; Total Diocesan \$284.42. General: Domestic Missions \$67.89; Foreign Missions \$67.88; Indian \$67.88; Mission to Jews \$40.50; Children's Lenten Offerings \$40.50; Woman's Auxiliary \$88.58; General Missions \$9; Total General \$369.73; Total for all objects \$5.33.

Received.—Communion Alms \$273.88; Offerings at Church Services 21.78; Sunday School \$172.19, Memorial Fund \$510.65; Woman's Auxiliary \$88.58; Total 5,067.08.

This Congregation has of late been tried to the uttermost, first by the decease of its beloved Rector, the Rev. A. P. Stryker, around whom were gathered the attachments of two generations—the growth of a rectorate more than thirty years. Again this year by the decease of one of its most useful and honored members, Mr. Charles T. Böhm, and lastly by the entire destruction of the church by fire in the early morning of Wednesday in Holy Week. A sight most lamentable and discouraging is to witness the utter destruction in a few terrible moments of the accumulated gifts and sacrifices of a generation of faithful people, and that was material of the life's work of a devoted priest. It seemed a taste of the fiery trial which is to try every man's work of what it is. But that enduring part, the loyalty and love of the people, remains, and with united purpose they are working together to restore the church and make it worthy of its holy use. Kind words of sympathy and substantial offerings towards rebuilding are flowing in from all quarters to the great encouragement of the people of this dis-asted congregation.

Altimore.

JOSEPH FLETCHER, *Rector.*

St. Bartholomew's Church.

Baptisms, Infants 7; Adults 3; Total 10; Confirmed 23; Marriages 2; Deaths 9; Communicants, number last reported 204; Received from other Parishes 6; Added by Confirmation 23; otherwise 1; Total gain 30; by removal 24; by death 3; Total loss 27; Present number 207; Sermons, Sundays 101; Other days 91; Total 192; Holy Communion, public

30; private 2; Total 32; Sunday School, Officers and Teachers 12; Scholars 90; Public Catechisings 46; Other Parochial Agencies, Woman's Aid Society, Chancel Committee, Girls' Guild, Brotherhood of St. Andrew, Girls' Friendly Society.

Church 1; Sitzings 300; Free; Rector 1; Parochial Indebtedness \$3,574.02.

Appropriated.—Parochial; Charitable purposes \$364.29; Sunday School \$84.29; Repairs and Improvements \$305.40; Payment of debts \$899.08; Other expenses, including all salaries \$2,283.38; Total Parochial \$3,936.44. Diocesan: Diocesan Missions Committee \$137.73; Convention Fund \$25; Church Work for Colored People in Diocese \$10; Accumulating Episcopal Fund \$81.36; Church Home \$48.22; Mission to Public Institutions \$20; Silent Churches \$10; Bishop's Work \$14.42; Missionary Box \$63.81; Other objects within the Diocese \$12; Total Diocesan \$422.54. General: Domestic and Foreign Missions \$101.63; Enrollment Fund \$9.19; St. John Sufferers \$15; Clergymen's Retiring Fund \$5.41; Missions in Indiana \$5. Other objects exterior to the Diocese \$5; Total General \$141.23; Total for all objects \$4,500.21.

Received.—Offerings at Church Services \$2,717.06; Sunday School \$134.29; Subscriptions and donations \$900.18; Woman's Aid Society \$246.04; Chancel Committee \$112.89; Girls' Guild \$184.74; Brotherhood of St. Andrew \$226.26; Girls' Friendly Society \$83.10; Total \$4,604.56.

Baltimore.

EDWARD H. INGLE, *Rector.*

St. George's Church.

Families, estimated 100; Souls, estimated 400; Baptisms, Infants 20; Confirmed 15; Marriages 8; Burials 12; Communicants, number last reported 318; Added by Confirmation 11; Otherwise 15; Total gain 26; Loss by death 2; otherwise 59; Total loss 61; Present number 283; Services, Sundays 114; Other days 82; Total 196; Holy Communion, public 126; Private 14; Total 140; Sunday School, Officers and Teachers 25; Scholars 188; Public Catechisings 42.

Church 1; Sitzings 300; Free.

Appropriated.—Parochial: Sunday School \$89.14; Repairs and Improvements \$31.20; Payment of Debts \$200; Rector \$1,200; Organist \$166.68; Choirmaster and Choristers \$252.79; Sexton \$120; Gas and Fuel \$176; Advertising and Printing \$22.35; Postage and Stationery \$3.98; Insurance \$35; Miscellaneous \$73.97; Total Parochial \$2,371.11. Diocesan: Diocesan Missions Committee \$30; Convention Fund \$15; Superannuated and Disabled Clergy \$14.17; Committee of Religious Instruction \$3; Church Work for Colored People in Diocese \$6.64; Bishop's Penny \$36.49; Visitation Fund \$12.77; Total Diocesan \$118.07; General: Domestic Missions \$36.31; Foreign Missions \$2; Total General \$38.31; Total for all objects \$2,527.49.

Received.—Offerings at Church Services \$1,200.22; Sunday School \$233.38; Subscriptions and donations \$1,093.89; Total \$2,527.49.

This congregation has suffered very much the last two or three years by the removal or death of several members who were most able to assist financially in its support. It has also been seriously tried by pecuniary losses. The worshippers are nearly all persons of small means and most of the families keep no servants. It has paid its canonical indebtedness only after repeated offerings from the members and large assistance from the alms account. It has been able to pay only \$30 for Diocesan Missions, and that amount with great difficulty; and this year, *for the first time*, the vestry have been unable to contribute to the Accumulating Episcopal Fund.

Baltimore.

FREDERICK GIBSON, *Rector.*

St. James' Church.

Families, estimated 50; Souls, estimated 350; Baptisms, Infants 4; Adults 3; Total 7; Confirmed 18; Marriages 3; Burials 5; Communicants, number last reported about 92; Added by Confirmation 18; Otherwise 4; Total gain 22; Loss 4; Present number 110; Services, Sundays 205; Other days 125; Total 330; Holy Communion, public 90; Private 7; Total 97; Sunday School, Officers and Teachers 10; Scholars 75; Public Catechisings often.

Appropriated.—Parochial: Charitable Purposes \$23.48; Sunday School \$7.79; Repairs and Improvements \$17.50; Other expenses, including all salaries \$662.27; Other objects within the Parish \$44.30; Total Parochial \$755.34. Diocesan: Diocesan Missions Committee \$10; Convention Fund \$10; Bishop's Visitation \$8.70; Total Diocesan \$28.70. General: Domestic Missions \$10; Foreign Missions \$5; Jewish Missions \$2; Other objects exterior to the Diocese \$3; Total General \$20; Total for all objects \$804.04.

Received.—Communion Alms \$23.48; Offerings at Church Services \$704.02; Sunday School \$22.79; Invested Funds \$19.25; All other sources \$34.50; Total \$804.04.

About eighteen months ago, when I took charge, the congregation was in debt to employees nearly *two* hundred dollars, with a monthly current expense of *forty* dollars, having an income of a little over *twelve* dollars per month to meet the same. Sixty-three communicants were then reported. The above mentioned debt has, sometime since, been paid. The total receipts of the congregation this year amount to \$804.04, which is a most excellent showing for a congregation of very poor people. Against sixty-three communicants, eighteen months ago, we report one hundred and ten. The congregation then could not meet their current expenses. This year, besides so doing, they pay *two hun-*

dred dollars salary to the rector, and thus far they not only promise, but pay.

Baltimore.

GEORGE FREEMAN BRAGG, JR., *Rector.*

St. John's Church.

Families, estimated 80; Souls, estimated 400; Baptisms, Infants 23; Adults 5; Total 28; Confirmed 15; Marriages 4; Burials 16; Communicants, number last reported 205; Added 2; Loss by removal 2; Present number 205; Services, Sundays 157; Other days 873; Total 1,030; Holy Communion, public 376; private 1; Total 377; Sunday School, Officers and Teachers 12; Scholars 122; Public Catechisings 46; Parish School, Teacher 1; Scholars 28.

Church 1; Sitzings 450; Free; Rectory 1, with $\frac{1}{4}$ acre of land; Parochial Indebtedness \$335.60.

Appropriated.—Parochial: Charitable Purposes \$71.80; Sunday School \$122.52; Repairs and Improvements \$130.48; Other expenses, including all salaries \$2,826.43; Parish School \$52.47; Total Parochial \$3,203.70; Diocesan: Diocesan Missions Committee \$50; Convention Fund \$50; Superannuated and Disabled Clergy \$15.18; Committee of Religious Instruction \$8.84; Church Work for Colored People in Diocese \$19.64; Accumulating Episcopal Fund \$10; Bishop's Penny \$9.10; Church Work in Diocese under special direction of the Bishop \$7.19; Children's Lent Offering for Diocesan Missions under special direction of the Bishop \$10; Total Diocesan \$179.95. General: General Missions \$26.63; Foreign Missions \$8; American Church Building Fund \$9.50; Total General \$44.13; Total for all objects \$3,427.78.

Received.—Communion Alms \$139.85; Offerings at Church Services \$1,656.89; Sunday School \$153.13; Subscriptions and donations \$723.09; Invested Funds \$113.90; Parish Societies \$768.49; All other sources \$8.50; Total \$3,563.85.

Baltimore.

FRANCIS H. STUBBS, *Rector.*

St. Luke's Church.

Families, estimated 345; Souls, estimated 1,570; Baptisms, Infants, 36; Adults 4; Total 40; Confirmed 50; Marriages 8; Burials 30; Communicants, last reported 786; Received from other Parishes 18; Added by Confirmation 50; Otherwise 11; Total gain 79; Loss by removal 8; by death 12; Otherwise 4; Total loss 24; Present number 841; Services, Sundays 180; Other days 800; Total 980; Holy Communions, public 140; private 105; Total 245; Sunday School, Officers and Teachers 26; Scholars 500; Public Catechisings 98; Parish School, Teachers 10; Scholars 165.

Church 1; Sitzings Rented.

Appropriated.—Parochial: Charitable purposes \$802.56; Sunday School \$52.34; Repairs and improvements \$1,200; Other expenses, including all salaries \$5,250; Total Parochial \$7,304.90. Diocesan: Diocesan Missions Committee \$136.40; Convention Fund \$75; Superannuated and Disabled Clergy \$165.50; Bishop's Penny \$23.50; Special Mission \$50; Total Diocesan \$450.40. General: Domestic Missions \$32.30; Foreign Missions \$25; Enrollment Fund \$25; To Bishop Talbot \$50; Total General \$132.30; Total for all objects \$7,887.60.

Received.—Pew Rents \$2,247.64; Communion alms \$650.50; Other offerings at Church services \$3,238.98; Sunday School \$149; Subscriptions and donations \$1,950; Invested Funds \$1,114.87; Total \$9,350.99.

Baltimore.

WILLIAM A. COALE, *Rector.*

JESSE HIGGINS, *Assistant Priest.*

St. Mark's Church.

Souls, estimated 500; Baptisms, Infants 14; Adult 1; Total 15; Confirmed 23; Marriages 12; Burials 21; Communicants, last reported 262; Received from other Parishes 10; Added by Confirmation, 23; Otherwise 9; Total gain 42; Loss by removal 5; by death 5; Otherwise 38; Total loss 48; Present number *224; Services, Sundays 199; Other days, 68; Total 267; Holy Communions, public 62; private 3; Total 65; Sunday School, Officers and Teachers 17; Scholars 200; Public Catechisings 52; Other Parochial Agencies, Ladies' Aid Society, Brotherhood of St. Andrew and Daughters of the King.

Church 1; Sitzings 500; Free; Rectory 1.

Appropriated.—Parochial: Charitable purposes \$50.92; Sunday School \$177.31; Repairs and improvements \$80.25; Payment of debts \$750; Other expenses, including all salaries \$1,856.62; Total Parochial \$2,915.10. Diocesan: Diocesan Missions Committee \$40; Convention Fund \$30; Superannuated and Disabled Clergy \$6.69; Committee of Religious Instruction \$5.82; Church work for Colored People in Diocese \$4.32; Accumulating Episcopal Fund \$5; Bishop's Penny \$10; Bishop's Visitation Fund \$7.79; Hospital Saturday and Sunday \$2.30; Whittingham Loan Library \$1; Total Diocesan \$112.92. General: East New Market Parish, Diocese of Easton \$3; Total for all objects \$3,031.02.

Received.—Communion alms \$49.20; Offerings at Church Services \$1,732.23; Sunday School \$363.87; Subscriptions and donations \$970.63; Total \$3,115.93.

*This Church for some years past has carried an inflated Communicant list; the above represents the actual number of Communicants.

Baltimore.

GEORGE M. CLICKNER, *Rector.*

St. Mary's (Hampten) Church.

Families, estimated 54; Souls, estimated 250; Baptisms, Infants 8; Adult 1; Total 9; Confirmed 7; Marriages 2; Burials 6; Communicants,

last reported 130; Received from other Parishes 1; Added by Confirmation 7; Total gain 8; Loss, by death 2; Present number 136; Services, Sundays 169; Other days 123; Total 292; Holy Communions, public 89; private 6; Total 95; Sunday School, Officers and Teachers 13; Scholars 108; Public Catechisings weekly: Parish School, Teachers 2; Scholars 28; Other Parochial Agencies, Ladies' Aid Society, Girls' Guild.

Church, 1; Sitzings 225; Free; Rectory 1.

Appropriated.—Parochial: Charitable purposes \$34; Sunday School \$63; Other expenses, including all salaries \$529; Total Parochial \$626. Diocesan: Diocesan Missions Committee \$25; Convention Fund \$10; Superannuated and Disabled Clergy \$7.26; Visitation of Bishop \$5.56; Children's Lent offerings for Missions \$15.74; Total Diocesan \$63.56. General: Domestic Missions \$15.74; Total for all objects \$705.30.

Received.—Offerings at Church Services \$524; All other sources \$181.30; Total \$705.30.

Baltimore.

WILLIAM C. BUTLER, *Rector.*

St. Peter's Church.

Families, estimated 166; Souls, estimated 1,050; Baptisms, Infants 12; Adults 5; Total 17; Confirmed 41; Marriages 7; Burials 8; Communicants, last reported 561; Added by Confirmation 41; Otherwise 16; Total gain 57; Loss by removal 7; by death 5; Total loss 12; Present number 606; Services, Sundays 130; Other days 110; Total 240; Holy Communions, public 75; private 6; Total 81; Sunday School, Officers and Teachers 40; Scholars 260; Public Catechisings monthly; Parish School, Teacher 1; Scholars 18.

Church, 1; Sitzings 1,550; Rented; Parochial indebtedness \$4,000.

Appropriated.—Parochial: Sunday School \$300. Diocesan: Diocesan Missions Committee \$300; Convention Fund \$300; Superannuated and Disabled Clergy \$50; Committee of Religious Instruction \$300; Church Home \$200; Bible Society \$12.50; Maryland Tract \$12.50; Dorcas Society \$75; Bible and Prayer Book \$15; Henshaw Memorial Church \$1,200; St. Peter's Asylum \$1,000; Episcopal Visitation \$43.23; Hospital Fund \$46.47; Mission to Seamen \$50; Total Diocesan \$3,604.70. General: Domestic Missions \$100; Foreign Missions \$100; Special to Mission in Japan \$40; Total General \$240.

Received.—Pew Rents \$4,748.75; Communion alms \$334; Offerings at Church Services \$160; Invested Funds \$190; Envelopes \$3,095.35; Plate collections \$2,614.69; By pledges for Church Improvements \$7,200 Two Special Services \$155; Total \$18,497.79.

St. Peter's Parish having been without a Rector for almost a year, and the present Rector not being one year in charge, the report is consequently imperfect.

Baltimore.

FREDERICK W. CLAMPETT, *Rector.*
ALEXIS STEIN, *Assistant.*

St. Thomas' Church, (Homestead.)

Families, estimated 65; Souls, estimated 318; Baptisms, Infants 21; Adults 4; Total 25; Confirmed 8; Marriages 2; Burials 10; Communicants, last reported 105; Received from other Parishes 3; Added by Confirmation 5; Otherwise 6; Total gain 17; Loss by removal 4; by death 3; Otherwise 2; Total loss 9; Present number 113; Services, Sundays 121; Other days 112; Total 233; Holy Communions, public 35; private 6; Total 41; Sunday School, Officers and Teachers 11; Scholars 138; Public Catechisings 18; Other Parochial Agencies, Ministering Children's League, Parish Guild, Ladies' Aid, Rector's Assistants.

Church 1; Sitzings 350; Free; Rectory; Parochial indebtedness \$1,500.

Appropriated.—Parochial: Charitable purposes \$155.89; Sunday School \$64.29; Repairs and Improvements \$600; Payments of debts \$700; Other expenses, including all salaries \$1,055.28; Interest on mortgage \$180; Baptismal Font \$100; Total Parochial \$2,855.46. Diocesan: Diocesan Missions Committee \$30; Convention Fund \$15; Superannuated and Disabled Clergy \$6.50; Accumulating Episcopal Fund \$8; Bishop's Penny \$6.76; Episcopal Library Lending Department \$2; Half Lenten offerings S. S. \$7.21; Bishop's Visitation \$10.34; Total Diocesan \$85.81. General: Domestic Missions \$10; Foreign Missions \$25; To aid in rebuilding a burnt Church \$5; Half Lenten offerings S. S. \$7.20; Total General \$47.20; Total for all objects \$2,988.47.

Received.—Communion alms \$35.10; Offerings at Church Services \$500.30; Sunday School \$84.15; Invested Funds \$1,262.91; Ministering Children's League \$325; Parish Guild \$160.25; A Friend \$500; All other sources \$120.66; Total \$2,988.47.

Baltimore.

WILLIAM BRAYSHAW, *Rector.*

St. Andrew's Chapel.

(*From May 1, 1892, to January 31, 1893.*)

Families, estimated 24; Souls, estimated 100; Baptism 1; Confirmed 5; Communicants, last reported 35; Added by Confirmation 5; Present number 40; Services, Sundays 48; Other days 5; Total 53; Holy Communion, public 10; private 2; Total 12; Sunday School, Officers and Teachers 3; Scholars 41; Public Catechisings 8.

Church 1; Sitzings 200; Free.

Appropriated.—Parochial: Sunday School \$25; Payment of debts, \$150; Other expenses, including all salaries \$200; Total Parochial \$375.

Received.—Communion Alms \$8.90; Offerings at Church Services \$159.65; Subscriptions and donations \$100; All other sources \$106.55; Total \$375.

The Rev. Samuel R. Bailey relieved me of this work Feb. 1st, 1893; who doubtless will make a correct report of expenses, etc., coming from

the Treasurer as I have not seen or known anything beyond above items to that date.

WILLIAM BRAYSHAW, *Former Missionary.*
Five Mile Hill, Balto. Co.

St. Clement's Church.

(From May 1, 1892, to January 31, 1893.)

Families, estimated 22; Souls, estimated 110; Baptism, Infant Burial 1; Communicants, Present number 20; Services, Sundays 4 Holy Communion, public 9; Sunday School, Officers and Teachers Scholars 35; Public Catechisings 6.

Church 1; Sittings 150; Free.

Appropriated.—Parochial: For Charitable purposes \$8; Sunday School \$23.30; Payment of debts \$10; Other expenses, including salaries \$100; Total Parochial \$141.30.

Received.—Communion Alms \$10; Offerings at Church Service \$115.75; Sunday School 15.55; Total \$141.30.

Rev. Mr. Bailey will make report from Feb. 1st to April 30th.

Rosedale.

WILLIAM BRAYSHAW, *Missionary.*

Trinity Church.

Baptisms, Adults 2; Services 150; Holy Communion, public 10; Sunday School, Officers and Teachers 17; Scholars 170; Public Catechising 12; Other Parochial Agencies: Trinity Church Guild, St. Andrew Brotherhood, Rector's Guild, Sewing School.

Church 1; Sittings 900; Free; Parochial Indebtedness \$1,000.

Appropriated for all objects \$989.37.

Received \$1,010.69.

(Owing to the long vacancy in the Rectorship it is impossible to compile a complete parochial report.

Baltimore.

STUART CROCKETT, *Rector.*

Holy Evangelists' Chapel.

Families, estimated 120; Souls, estimated 510; Baptisms, Infants 29; Confirmed 11; Marriages 3; Burials 9; Communicants, Added by Confirmation 11; Present number 107; Public Services, Sundays 107; Other days 75; Total 182; Holy Communion, public 33; Sunday School, Officers and Teachers 11; Scholars 160; Public Catechisings 15.

Chapel 1, Sittings 250; Free; Parochial Indebtedness \$600.

Appropriated.—Parochial: Charitable purposes \$27.26; Sunday School \$72.27; Payment of debts \$139; Insurance \$24; Miscellaneous \$421.91; In Bank for debt \$120.23; Total Parochial \$688.44. Diocesan:

Diocesan Missions Committee \$5.15; Convention Fund \$15; Superannuated and Disabled Clergy \$2.08; Bishop's Penny \$5.65; Bishop's Visit \$3.39; Total Diocesan \$31.27. General: Domestic Missions \$2.57; Foreign Missions \$2.58; Jews 1; Total General \$6.15; Total for all objects \$725.86.

Received.—Communion Alms \$24.27; Offerings at Church services \$388.51; Sunday School \$77.57; Subscriptions and donations \$128.87; Hall debt \$41.37; Miscellaneous \$129.93; Penny \$4.15; General \$16.77; Birthday Box \$18.21; Total \$829.65.

Canton, Baltimore.

A. DER. MEAKES, *Rector.*

Chapel of St. John Baptist.

No report received.

BALTIMORE COUNTY.

Reisterstown Parish.

Families, estimated 119; Souls, estimated 614; Baptisms, Infants 24; Adults 2; Total 26; Confirmed 50; Marriages 2; Burials 5; Communicants, last reported 268; Received from other Parishes 34; Added by Confirmation 34; Otherwise 8; Total gain 76; Loss by removal 15; by death 8; Otherwise 9; Total loss 59; Present number 285; Services, Sunday 190; Other days 387; Total 577; Holy Communion, public 42; private 7; Total 49; Sunday School, Officers and Teachers 18; Scholars, about 125; Public Catechisings, usually every Sunday afternoon, but very much interrupted on account of Rector's sickness; Other Parochial Agencies: Ladies' Aid Society, Parochial Branch Woman's Auxiliary.

Churches 2, All Saints, and St. Michaels; Chapels 2, Montrose Chapel, and St. Luke's Chapel, Harrisonville; Sitzings, about 700; Free.

Appropriated.—Parochial: Expenses, including all salaries \$980.08. Diocesan: Diocesan Missions Committee \$60; Convention Fund \$30; Superannuated and Disabled Clergy \$64.61; Committee of Religious Instruction \$10; Church Work for Colored People in Diocese \$8; Accumulating Episcopal Fund \$8.93; Bishop's Penny \$7.28; Theological Education, Diocesan \$8; Missionary to Public Institutions and Seamen \$10; Per Clerical Sustentation Fund \$8; Lending Library \$2; Episcopal Visitation \$28.48; Children's Lent Offering, sent to the Bishop \$24.31; Total Diocesan \$269.61. General: Domestic Missions \$45; Foreign Missions \$20; Work among Colored People \$12; Work among Jews \$10.16; Widows and Orphans Aged Clergy \$15; Other objects exterior to the Diocese .40; Total General \$102.56; Total for all objects \$1,352.25.

Received.—Communion Alms \$766.25; Offerings at Church Services \$571.78; Ladies' Aid Society \$254.57; Total \$1,592.60.

Services are held on alternate Sunday afternoons at Montrose Chapel. The Sunday School meets every Sunday. A service was held once a week during Lent at St. George's Hall, a school for boys within the bounds of the Parish. At the two Confirmations held during the year seven of the boarding pupils were confirmed.

Harrisonville Mission.—Services were held by the Deacon assisting, nearly every Sunday during the Summer months, on alternate Sundays during the rest of the year, every Wednesday during Lent and on St. Luke's Day and Christmas Day.

The Holy Communion was celebrated five times, seven were baptized, seven confirmed and there was one burial.

Thirty-five families, 121 individuals and fifty-two Communicants are connected with the Mission. All of the above is included in the report of Reisterstown Parish. The contributions are not included, they were as follows, viz:

At the Episcopal visitation \$6; for the Superannuated and Disabled Clergy Fund \$2; Diocesan Missions \$2.01; expenses, including contributions to the Minister in charge \$276. During the year the Mission has received from friends a marble font and a silver chalice.

Mr. L. Devries, Ph.D., J. Smith Orich and Charles S. Rich, acting under license as Lay Readers, have helped much in keeping up the services, and their work has been appreciated by the Rector and by the people of the Parish.

ARTHUR J. RICH, *Rector.*

THOMAS J. WYATT, *Assistant Minister.*

Reisterstown.

ALEXANDER M. RICH, *Deacon Assisting.*

Sherwood Church.

Families, estimated 44; Souls, estimated 170; Baptisms, Infants 32; Adults 2; Total 34; Marriages 6; Burials 11; Communicants, last reported 44; Received from other parishes 3; Loss by death 1; Otherwise 5; Total loss 6; Present number 41; Services, Sundays 92; Other days 19; Total 111; Holy Communion, public 16; private 2; Total 18; Sunday School, Officers and Teachers 8; Scholars 60; Public Catechisings 52; Church 1; Sitzings 150, Free; Rectory 1, with 6 acres of land.

Appropriated.—Parochial: Sunday School \$102.41; Repairs and improvements \$188.85; Other expenses, including all salaries \$761.08; Total Parochial \$1,052.34. Diocesan: Diocesan Missions Committee \$35; Convention Fund \$25; Superannuated and Disabled Clergy \$10; Committee of Religious Instruction \$5; Church Work for Colored People in Diocese \$2.56; Bishop's Penny \$5; Total Diocesan \$82.56. General: Domestic Missions \$10; Foreign Missions \$10; Total General \$20. Total for all objects \$1,134.90.

Received.—Communion Alms \$184.96; Offerings at Church Services \$186.85; Sunday School \$56.63; Subscriptions and donations \$507; Invested Funds \$120, All other Sources \$99.46; Total \$1,154.90.

Cockeysville.

A. T. PINDELL, *Rector.*

St. James' Parish.

Families, estimated 58; Souls, estimated 228; Baptisms, Infants 24; Adults 2; Total 26; Confirmed 13; Marriages 4; Burials 6; Communicants, last reported 107; Added by Confirmation 13; Otherwise 1; Total gain 14; Loss by removal 7; by death 1; Otherwise 2; Total loss 10; Present number 111; Services, Sundays 54; Other days 19; Total 73; Holy Communion, public 26; private 5; Total 31; Sunday School, Officers and Teachers 9; Scholars 86; Public Catechisings 15; Other Parochial Agency, Rector's Aid Society.

Church 1; Sitzings 200; Free and rented; Rectory 1, with ten acres of land.

Appropriated.—Parochial: Charitable purposes \$7.57; Sunday School \$16.39; Repairs and Improvements, Church \$673.68; Other expenses, including all salaries \$755.01; Repairs and Improvements, Rectory \$30.61; Other objects within the Parish \$125.55; Total Parochial \$1,608.81; Diocesan: Diocesan Missions Committee \$35; Convention Fund \$25; Superannuated and Disabled Clergy \$9.11; Accumulating Episcopal Fund \$6; Bishop's Penny \$2.50; Bishop, for work in Diocese, (Visitation) \$30; Half Children's Lenten Offering \$13.25; Total Diocesan \$120.86; General: Domestic and Foreign Missions, half children's Lenten Offering \$13.25; Mission to the Jews \$5.35; Other objects exterior to the Diocese \$16.91; Total General \$35.51; Total for all objects \$1,765.18.

Received.—Pew Rents \$551.44; Communion Alms \$80.76; Offerings at Church Services \$171.66; Sunday School and Children of Parish \$44.31; Subscriptions and donations \$178.90; Invested Funds \$156.63; Donations for special purposes \$50; Total \$1,233.70.

The Church has been improved by an entirely new roof, furnished with crestings and snow rods, by being thoroughly spouted, and by two coats of good painting on the outside, including the roof and furnishings.

It has also been beautified by the addition of two memorial windows, a Bishop's chair and a very handsome Eagle Lectern of walnut, and by the removal of the unmeaning inner rail in the chancel.

Through the kindness of a friend in Baltimore and of several of the parishioners, the Rector was enabled to take an enforced trip for rest and recuperation.

The improvements on the Church cost about \$675; and with the exception of eight or ten dollars, were paid out of the accumulations from the Bailey legacy, given for the purpose of keeping the same in good repair.

I may also mention that the chancel has just been newly carpeted at a cost of about \$25.

Monkton.

GEORGE K. WARNER, *Rector.*

St. Thomas' Parish.

Baptisms, Infants 12; Adult 1; Confirmed 9; Marriages 4; Burials 13; Communicants, last reported 95; Added by Confirmation 9; Loss by death 1; Present number 103; Services, Sundays 117; Other days 34; Total 151; Holy Communion, public 29; private 2; Total 31; Sunday School, Officers and Teachers 8; Scholars 50; Public Catechisings 12; Parish School, Teacher 1; Scholars 20; Other Parochial Agency, Free Library and Reading Room.

Church 1; Sitzings 350; Free 56; Rented 280; Assigned 14; Rectory 1, with 30 acres of land.

Appropriated.—Parochial: Charitable purposes \$60.95; Other expenses, including all salaries \$1,700; Parish School \$218.45; Parish Library \$75; Total Parochial \$2,054.40. Diocesan: Diocesan Missions Committee \$75; Convention Fund \$50; Superannuated and Disabled Clergy \$12.86; Church Work for Colored People in Diocese \$4.06; Bishop's Penny \$6; Charitable objects \$77.61; The Bishop, for Church Work in Maryland \$28.19; Total Diocesan \$253.72. General: Domestic and Foreign Missions \$34.64; "Maynard Fund" to Virginia Seminary \$172.28; Total General \$206.92. Total for all objects \$2,515.04.

Received.—Pew Rents \$1,300; Communion Alms \$138.56; Offerings at Church Services \$400; Subscriptions and donations \$329.75; Interest on "Maynard Fund" \$172.28; All other sources \$174.45; Total \$2,515.04.

Baltimore County.

HOBART SMITH, *Rector.*

Western Run Parish.

Finding that on account of my health I could not spare the Deacon assisting for any longer work in this Parish, I resigned the charge of it September 25th, 1892, and my resignation was accepted. Twelve (12) services had been held there on Sundays and the Holy Communion had been celebrated twice.

ARTHUR J. RICH, *Rector.*

Glyndon.

Immanuel Parish.

Families, estimated 35; Souls, estimated 150; Baptisms, Infants 6; Confirmed 7; Marriage 1; Burials 2; Communicants, last reported 50; Added by Confirmation 7; Loss by removal 6; Otherwise 1; Total loss 7; Present number 50; Services, Sundays 104; Other days 44; Total 148;

Holy Communion, public 24; Sunday School, Officers and Teachers 12; Scholars 100; Public Catechisings 12.

Church 1; Chapel 1; Sittings 350; Free.

Appropriated.—Parochial: Charitable purposes \$5; Sunday School \$25; Repairs and Improvements \$152.25; Payment of debts \$98.11; Other expenses, including all salaries \$859.47; Total Parochial \$1,139.83. Diocesan: Diocesan Missions Committee \$25; Convention Fund \$30; Superannuated and Disabled Clergy \$12.50; Bishop's Penny \$2.52; Offerings at Episcopal Visitation \$7.25; Other objects within the Diocese \$1; Total Diocesan \$78.27. General: Domestic Missions \$50.76; Foreign Missions \$12.50; Jewish Missions \$3; Total General \$66.26. Total for all objects \$1,284.36.

Received.—Communion Alms \$50; Offerings at Church Services \$213; Sunday School \$33.52; Subscriptions and donations \$750; All other sources \$144.49; Total \$1,101.01.

Glencoe.

DUNCAN McCULLOCH, *Rector.*

Church of the Redeemer.

Families, estimated 35; Souls, estimated 225; Baptisms, Infants 2; Adult 1; Total 3; Confirmed 8; Marriage 1; Burials 6; Communicants, last reported 90; Received from other parishes 1; Added by Confirmation 8; Otherwise 1; Total gain 10; Loss by removal 7; by death 1; Total loss 8; Present number 92; Services, Sundays 65; Other days 10; Total 75; Holy Communion, public 17; private 8; Total 25; Sunday School, Scholars 15; Other Parochial Agencies, Ladies' Guild.

Church 1; Sittings 215; Free; Rectory, with 9 acres of land; Parochial Indebtedness \$150.

Appropriated.—Parochial: Repairs and Improvements \$290.42; Payment of debts \$100; Other expenses, including all salaries \$1,014.83; Bishop's Fund \$33.39; Total Parochial \$1,438.64. Diocesan: Diocesan Missions Committee \$85; Convention Fund \$40; Superannuated and Disabled Clergy \$30.07; Bishop's Penny \$3.75; Total Diocesan \$158.82; Total for all objects \$1,597.46.

Received.—Communion Alms \$125.11; Offerings at Church Services \$388.62; Subscriptions and donations \$950.86; Invested Funds \$50; Total \$1,514.59.

Homeland.

GEORGE C. STOKES, *Rector.*

St. Mary's Church.

Families, estimated 12; Souls, estimated 106; Baptisms, Infants 2; Burial 1; Communicants, last reported 20; Received from other Parishes 4; Otherwise 2; Total gain 6; Loss by removal 3; Present number 21; Services, Sundays 54; Other days 17; Total 71; Holy Com-

munions, public 17; Sunday School, Officers and Teachers 6; Scholars 60; Public Catechisings nearly every Sunday; Other Parochial Agencies, Ladies' Aid Society.

Church 1; Sittings 150; Free.

Appropriated.—Parochial: Charitable purposes, Missionary benevolence \$146.97; Sunday School \$30.45; Repairs and Improvements \$155.23; Other expenses, including all salaries \$697.19; Cash to Missionary \$40; Total Parochial \$1,069.84. Diocesan: Convention Fund \$10; Superannuated and Disabled Clergy \$4.57; Other objects within the Diocese, General Missionary \$8.61; Total Diocesan \$23.18. General: Domestic Mission, Oklahoma \$5.30; Conversion of Jews \$3.05; Foreign Missions, China \$5; Total General \$13.35; Total for all objects \$1,106.37.

Received.—Communion alms \$88.97; Offerings at Church Services \$254.01; Sunday School \$75.01; Subscriptions \$100.50; All other sources \$777.10; Total \$1,295.59.

Through the generosity of one kind friend over \$1,400 have been spent in the interior and exterior improvement of the Church building. Another friend has had the Church Yard cleared, graded, and sown in grass, while the first donor has embellished this still more with beds of flowers and ornamental trees.

Over the altar has been placed, as a memorial, a beautiful copy of Murillo's Holy Family, in stained glass, completely filling the large circular window there.

Too late for mention in the above report: There was added by Confirmation, May 14, to the Communicant list eleven new names, making the number on the roll thirty-one.

Franklinville.

WM. ROLLINS WEBB, *Priest in Charge.*

St. John's Church.

Families, estimated 45; Souls, estimated 150; Baptisms, Infants 6; Adult 1; Total 7; Confirmed 8; Marriages 2; Burials 5; Communicants, last reported, estimated 96; Added by Confirmation 8; Otherwise 2; Total gain 10; Loss by removal 13; by death 1; otherwise 2; Total loss 16; Present number 90; Services, Sundays 116; Other days 49; Total 165; Holy Communions, public 28; private 2; Total 30; Sunday School, Officers and Teachers 12; Scholars 60; Public Catechisings every Sunday; Other Parochial Agencies, Woman's Auxiliary, St. Mary's Guild, Children's Missionary League.

Church 1; Sittings Rented.

Appropriated.—Parochial: Charitable purposes \$5; Repairs and Improvements \$52.08; Payment of debts \$29.85; Other expenses, including all salaries \$1,717.47; Total Parochial \$1,804.40. Diocesan: Diocesan Missions Committee \$8.54; Convention Fund \$15; Superannuated and Disabled Clergy \$26.03; Committee of Religious Instruction \$15.46

ishop's Penny \$7.20; Total Diocesan \$72.23. General: Domestic Missions \$114.80; Total for all objects \$1,991.43.

Received.—Pew Rents \$1,037.08; Communion alms \$195.06; Offerings at Church Services \$616.63; Sunday School \$73.16; Subscriptions and Donations \$87.50; S. S. Lenten Mite Chests \$75.53; Total \$2,084.96.

During the year several beautiful memorial gifts have been presented to the Church, including a brass cross, a walnut and brass chancel rail, a marble font, carved hymn board, and Holy Bible, and set of Prayer books. The Vestry has taken steps toward the purchase of a lot on which to build a Rectory.

D. C. Washington.

WILBUR F. WATKINS, JR., *Rector.*

St. Mark's-on-the-Hill Church.

Families, estimated 18; Souls, estimated 125; Baptisms, Infants 9; Adults 1; Total 10; Confirmed 7; Marriages 2; Burials 6; Communicants, reported 53; Added by Confirmation 7; Present number 60; Services, Sunday 97; Other days 46; Total 143; Holy Communions, public 42; Private 1; Total 43; Sunday School, Officers and Teachers 10; Scholars 10; Public Catechisings on each Sunday at Evening Prayer; Other Parochial Agencies, Boys' Missionary Guild of St. Stephen, Ladies' Sewing Society.

Church 1; Sitzings 150; Free; Rectory 1, with one-third acre of land, appropriated.—Parochial: Charitable purposes and Sunday School \$98; Other expenses, including all salaries \$1,100; Total Parochial \$1,198. Diocesan: Diocesan Missions Committee \$40; Convention Fund \$37; Superannuated and Disabled Clergy \$37; Accumulating Episcopal Fund \$4; Bishop's Penny \$5; Half S. S. Lenten Collection at Bishop's Station \$17.62; Offerings at Confirmation to Bishop \$5.30; Steinecker Memorial Fund \$2; Missionary boxes, groceries, &c., \$40; Total Diocesan \$113.98. General: Domestic Missions \$18.39; Foreign Missions \$18.39; Half Friday Offerings for Jewish Missions \$7; Half S. S. Lenten Collections to D. and F. Missions \$17.63; Total General \$61.44; Total for all objects \$1,446.31.

Received.—Communion alms \$113.98; Offerings at Church Services \$110; Subscriptions for salary \$800; Total \$1,349.08.

The amount sent outside the congregation last year was 26 per cent. of the gross offertories; this year it is 34 per cent.

Two memorials (a brass altar cross and a walnut Litany desk) have been presented, the Church has been frescoed, (through the exertions of former residents,) and improved lighting apparatus has been put in place.

The condition of the buildings is such as to call for extensive repairs of roof and heating plant, which repairs must be made at earliest possible date to prevent serious damage.

The Parochial total is approximate, and exceeds the amount given but I cannot say how much; the other items are exact.

Pikerville.

EDWARD T. LAWRENCE, *Priest in Charge.*

St. Mathew's Mission.

Families, estimated 40; Souls, estimated 200; Baptisms, Infants 1; Confirmed 3; Marriage 1; Burials 4; Communicants, last reported 7; Received from other Parishes 7; Added by Confirmation 3; Total gain 10; Loss by removal 13; Present number 73; Services, Sundays 88; Other days 105; Total 193; Holy Communions, public 21; Sunday School, Officers and Teachers 4; Scholars 43; Public Catechisings 8.

Church 1; Sitzings 250; Free; Rector's 1.

Appropriated.—Parochial: Sunday School \$9.06; Repairs and Improvements \$1.63; Other expenses, including all salaries \$353.08; Total Parochial \$525.14. Diocesan: Diocesan Missions Committee \$16.9; Bishop's Penny \$5.13; Church Home, Whittingham cot \$6; Total Diocesan \$28.03; General Missions \$1.70; Total for all objects \$557.87.

Received.—Offerings at Church Services \$389.69; Sunday School \$25.94; Subscriptions and donations \$119; Total \$534.63.

Sparrow's Point.

FRANCIS W. HILLIARD, *Missionary.*

St. Timothy's Church.

Families, estimated 124; Souls, estimated 500; Baptisms, Infants 1; Confirmed 8; Marriages 3; Burials 2; Communicants, Present number 18; Services, Sundays, twice each Sunday; Other days, once every day; Holy Communions about 45 times; Sunday School, Officers and Teachers about 9; Scholars about 90; Public Catechisings 2.

Church 1; Sitzings 550; Free; Rector's 1, with four acres of land.

Appropriated.—Parochial: Repairs and Improvements \$1,102; Other expenses, including all salaries \$2,480; Total Parochial \$3,582. Diocesan: Diocesan Missions Committee \$150; Superannuated and Disabled Clergy \$58.48; Church Work for Colored People in Diocese \$10; Bishop's Penny \$7.30; Bishop's Visitation \$25.44; Total Diocesan \$251.22. General: Domestic and Foreign Missions \$74.75; Bible and P. B. Society \$1; Bishop Walker \$68.61; Bishop Wingfield \$42; Bishop Quintard \$2; Bishop Brooks \$60.34; Missionary Work \$40; Woman's Auxiliary \$3; Sundries \$20; Total General \$370.70; Total for all objects \$4,203.92.

Catonville.

THOMAS W. PUNNETT, *Rector.*

Sulphur Spring Mission.

No Report.

Trinity Church.

Families, estimated 100; Souls, estimated 500; Baptisms, Infants 5; Marriages 3; Burials 6; Communicants, last reported 238; Received from other Parishes 2; Added by Confirmation 2; Total gain 4; Loss by removal 13; by death 2; otherwise 1; Total loss 16; Present number 226; Services, Sundays 156; Other days 100; Total 256; Holy Communion, public 20; Sunday Schools, Officers and Teachers 36; Scholars 133; Public Catechisings 40; Parish School, Teacher 1; Scholars 45.

Church 1; Chapel 1; Sitzings 600; Free in Chapel; Rented in Church; Rectory 1, with $\frac{1}{2}$ acre of land; Parochial indebtedness \$4,800.

Appropriated.—Parochial: Charitable purposes \$127; Repairs and Improvements \$2,933; Other Expenses, including all salaries \$3,848; Parish School \$300; Brotherhood of St. Andrew \$33.66; Total Parochial \$7,241.66. Diocesan: Diocesan Missions \$241.46; Convention Fund \$40; Superannuated and Disabled Clergy \$53.98; Church Work for Colored People in Diocese \$106.76; Bishop's Guild \$60; Other objects within the Diocese \$20; Total Diocesan \$522.20. General: Missions \$125.65; Indian Missions \$5; St. John's, Newfoundland \$60.95; Widows and Orphans \$56.46; Sheltering Arms Hospital \$10.67; Jewish Missions \$17.25; New York Prayer Book Society \$4.21; Enrollment Fund \$25; Total General \$305.19; Total for all objects \$10,065.05.

Towson.

W. H. H. POWERS, *Rector.*

West Arlington Mission.

Families, estimated 11; Souls, estimated 40; Baptisms, Infant 1; Services, Sundays 53; Other days 7; Total 60; Sunday School, Officers and Teachers 3; Scholars 12.

Mission Room.

Appropriated.—Parochial: Sunday School .64; Rental of Mission Room, &c., \$88.77; Total Parochial \$89.41. General: Foreign Missions \$1.70; Total for all objects \$91.11.

Received.—Offerings at Church Services \$493.37; Sunday School \$6.57; Subscriptions and Donations \$109.25; Total \$609.19.

There are a number of communicants attendant upon the services of the Mission and contributing towards its support who still remain, however, canonically connected with their respective City Churches. Several members of St. George's Church, Baltimore, give valued help each Lord's Day in Sunday School and choir. The West Arlington Land Company has made an offer of a lot on their grounds free of cost.

A mission room was rented last May. This has been fitted up in a churchly manner and provides suitable and ample accommodations for the mission. It is on the line of the West Arlington Electric Railroad.

West Arlington.

WM. ROLLINS WEBB, *Missionary.*

BALTIMORE AND HARFORD COUNTIES.

St. John's Parish.

Families, estimated 30; Souls, estimated 150; Baptisms, Infants 12; Burials 7; Communicants, number last reported 62; Added by Confirmation 6; Loss by removal 1; by death 1; Total loss 2; Present number 66; Services, Sundays 51; Other days 10; Total 61; Holy Communion, public 15; Sunday School, Officers and Teachers 6; Scholars 30.

Church 1;ittings 150; Free; Rectory 1, with 3 acres of land.

Appropriated.—Parochial: Charitable purposes \$5; Sunday School \$10.79; Repairs and Improvements \$125; Other expenses, including all salaries \$1,011.26; Total Parochial \$1,152.05. Diocesan: Diocesan Missions Committee \$20; Convention Fund \$15; Bishop's Visit \$25; Total Diocesan \$60; Total for all objects \$1,212.05.

Received.—Communion Alms \$72.84; Offerings at Church Services \$163.25; Subscriptions and donations \$707.27; Invested Funds \$150; Ladies' Aid Society \$107.85; Total \$1,201.21.

Attest.

JOHN WOKRALL LARMOUR, *Rector*—

CALVERT COUNTY.

All Saints' Parish.

Families, estimated 18; Souls, estimated 110; Baptisms, Infants 3; Confirmed 6; Burials 2; Communicants, number last reported 54; Added by Confirmation 6; Present number 60; Services, Sundays 49; Other days 4; Total 53; Holy Communion, public 16; private 3; Total 19; Sunday School, Officer and Teacher 1; Scholars 8.

Church 1;ittings 500; Free; Rectory 1, with 27 acres of land.

Appropriated.—Parochial: Charitable purposes \$18.72; Sunday School .00; Repairs and Improvements \$120.60; Other expenses, including all salaries \$234; Total Parochial \$373.92; Diocesan: Diocesan Missions Committee \$20; Convention Fund \$10; Bishop's Visitation \$3.45; Mite Chests \$1.00; Total Diocesan \$34.54. General: Domestic Missions .54; Foreign Missions .54; Total General \$1.08; Total for all objects \$409.54.

Received.—Communion Alms \$22.94; Offerings at Church Services \$34.76; Sunday School .00; Subscriptions and donations \$129.25; Invested Funds \$40.00; Ladies for new gates to cemetery lot \$122.07; Mite Chests \$2.17; Total \$358.41.

Attest.

JOHN C. ANDERSON, *Rector*.

Christ Church Parish.

Families, estimated 100; Souls, estimated 300; Baptisms, Infants 20; confirmed 13; Marriages 2; Burials 5; Communicants, number last reported 162; Received from other Parishes 5; Added by Confirmation 11; Total gain 16; Loss by removal 6; Otherwise 6; Total loss 12; Present number 166; Services, Sundays, 90; Other days 38; Total 128; Holy Communion, public 32; private 5; Total 37; Sunday Schools 3; Officers and Teachers 13; Scholars 80; Other Parochial Agencies, Guild, Children's Guild, Mite Society, Daughters of the King.

Church 1; Chapels 2; Sitzings about 500; Free; Rectory 1, with 25 acres of land.

Appropriated.—Parochial: Charitable purposes \$38; Sunday School \$1.07; Repairs and Improvements \$246; Other expenses, including all salaries \$657.83; Total Parochial \$962.90. Diocesan: Diocesan Missions Committee \$45; Convention Fund \$15; Superannuated and Disabled Clergy \$5; Committee of Religious Instruction \$2; Church Work for Colored People in Diocese \$1.93; Accumulating Episcopal Fund \$4; Bishop's Penny \$1.84; Bishop's Visitation \$9.52; For Diocesan Work from Mite Chests \$24; Total Diocesan \$108.29. General: Foreign Missions \$37.97; Clergy Retiring Society \$14.91; General Clergy Relief \$1.61; Prayer Book Society \$6.05; Total General \$65.54; Total for all objects \$1,136.73.

Received.—Communion Alms \$38; Offerings at Church Services \$90.99; Sunday School \$22.91; Subscriptions and donations \$730.83; Invested Funds \$54; Total \$1,136.73.

Dr. W. H. Marsh, warden of St. Peter's Chapel, has lately placed in that chapel a neat font in memoriam of a son deceased.

Port Republic.

R. HEBER MURPHY, *Rector.*

St. Paul's Parish.

Families, estimated 28; Souls, estimated 160; Baptisms, Infant 1; confirmed 16; Burials 4; Communicants, number last reported 57; Received from other Parishes 1; Added by Confirmation 16; Total gain 17; Loss by death 1; Present number 73; Services, Sundays 59; Other days 33; Total 92; Holy Communion, public 23; private 4; Total 27; Sunday School, Officers and Teachers 4; Scholars 18; Public Catechisings at 15.

Church 1; Sitzings 200; Free; Rectory 1, with 80 acres of land. Partial indebtedness \$300.

Appropriated.—Parochial: Charitable purposes \$37.77; Repairs and Improvements \$1,601.53; Other expenses, including all salaries \$393.46; Total Parochial \$2,032.76. Diocesan: Diocesan Missions Committee \$69. General: Domestic Missions \$4.68; Total for all objects \$2,106.44.

188 *Diocesan Convention of Maryland.* [1893]

Received.—Communion Alms \$61.66; Offerings at Church Services \$51.71; Subscriptions and donations \$877.50; Invested Funds \$47.20; Ladies' Aid Society \$667.17; Total \$1,705.24.

Prince Frederick.

JOHN C. ANDERSON, *Rector.*

CARROLL, BALTIMORE AND HOWARD COUNTIES.

Holy Trinity and St. Barnabas Churches.

Families, estimated 20; Souls, estimated 100; Baptisms, Infants 3; Confirmed 12; Marriages 3; Burials 5; Communicants, last reported 38; Added by Confirmation 12; Otherwise 13; Total gain 25; Loss by removal 5; By death 1; Total loss 6; Present number 57; Services, Sundays 98; Other days 17; Total 115; Holy Communion, public 26; Sunday, a Bible and Prayer-Book Class is conducted by the Rector from 10 to 11 A. M. every Sunday; a healthy Sunday School will develop from this; Other Parochial Agencies, Parish Guild, Church Reception Society. •

Church 1; Chapel 1; Sitzings, about 300; Free; Rectory 1, with $4\frac{1}{4}$ acres of land.

Appropriated.—Parochial: Charitable purposes \$5.56; Sunday School \$7.61; Repairs and improvements \$167.55; Payment of debts \$10; Other expenses, including all salaries \$751.75; Final payment on Organ in Parish Church \$75; Amount due on last year's salary paid within this year \$134.65; Total Parochial \$1,152.12. Diocesan: Diocesan Missions Committee \$25; Convention Fund \$10; Superannuated and Disabled Clergy \$3; Committee of Religious Instruction \$1; Accumulating Episcopal Fund \$2; Bishop's Penny \$2; Theological Education, Diocesan \$2; Bishop's Visit \$8.12; Circulating Library \$1; Diocesan Missions through Bishop \$3.44; Total Diocesan \$57.56. General: Domestic Missions \$1.72; Foreign Missions \$1.72; Total General \$3.44; Total for all objects \$1,213.12.

Received.—Communion Alms \$14.47; Offerings at Church Services \$127.60; Sunday School \$4.44; Subscriptions and donations \$104.50; Invested Funds \$487; Parish Guilds \$190.28; Pastoral aid, through Bishop \$100; Otherwise \$194.83; Total \$1,213.12.

Sykesville.

JAMES BRYAN PURCELL, *Rector.*

CARROLL COUNTY.

Ascension Parish.

No Report.

CHARLES COUNTY.

Durham Parish.

Families, estimated 50; Souls, estimated 250; Baptisms, Infants 16; Adults 3; Total 19; Confirmed 19; Marriages 5; Burials 9; Communicants, number last reported 105; Received from other parishes 1; Added by Confirmation 19; Otherwise 1; Total gain 21; Loss by removal 7; by death 3; Otherwise 1; Total loss 11; Present number 116; Services, Sundays 70; Other days 14; Total 84; Holy Communion, public 15; private Total 17; Sunday School, Officers and Teachers 6, Scholars 60; Public Catechisings 12; Other Parochial Agency, Ladies' Aid Society. Church 1; Chapel 1; Sitzings 300; Free; Rectory 1, with 45 acres of land.

Appropriated.—Parochial: Charitable purposes \$28; Sunday School .75; Repairs and Improvements \$236.35; Payment of Debts \$163; Other Expenses, including all salaries, \$420; Total Parochial \$850.10; Diocesan: Diocesan Missions Committee \$15; Convention Fund \$20; Superannuated and Disabled Clergy \$2; Accumulating Episcopal Fund \$39; Total Parochial \$39. General: Domestic and Foreign Missions \$5; Total for all objects \$894.10.

Received.—Communion Alms \$16.15; Offerings at Church Services 15.05; Invested Funds \$32; The Tayler Estate \$300; All other sources 30.90; Total \$894.10.

Nanjemoy.

WILLIAM PUSEY PAINTER, *Rector.*

Port Tobacco Parish.

Families, estimated 170; Souls, estimated 750; Baptisms, Infants 29; Confirmed 52; Marriages 5; Burials 22; Communicants, number last reported 310; Added by Confirmation 52; Otherwise 5; Total gain 57; Loss by removal 5; by death 4; Otherwise 3; Total loss 12; Present number 355; Services, Sundays 77; Other days 19; Total 96; Holy Communion, public 21; private 6; Total 27; Sunday Schools, white 2; colored 3; Officers and Teachers 8; Scholars 116; Public Catechisings 4; Irish School, Teacher 1; Scholars 42; Other Parochial Agencies, Two Irish Aid Societies.

Church 1; Chapels 2; Sitzings 900; Free 800; Rented 100; Rectory 1, with 25 acres of land.

Appropriated.—Parochial: Charitable purposes \$14.86; Sunday School 10; Repairs and Improvements \$80; Payment of debts \$116.99; Other expenses, including all salaries \$697.80; Total Parochial \$929.65. Diocesan: Diocesan Missions Committee \$40; Convention Fund \$35; Superannuated and Disabled Clergy \$8.65; Bishop's Penny \$3.72; Theologi-

cal Education, Diocesan \$5; Bishop's Visitation Fund \$30.46; Other objects within the Diocese \$11.37; Total Diocesan \$134.20. General: Foreign Missions \$24.39; Total for all objects \$1,088.24.

Received.—Pew Rents \$359.75; Communion Alms \$28.61; Offerings at Church Services \$579.64; Sunday School \$10; Subscriptions and donations \$110.24; Total \$1,088.24.

Port Tobacco.

JAMES EDWARD POINDEXTER, *Rector.*

Trinity Parish.

Families, estimated 100; Souls, estimated 400; Baptisms, Infants 17; Confirmed 34; Marriages 5; Burials 4; Communicants, number last reported 204; Added by Confirmation 34; Loss by removal 2; by death 6; Total loss 8; Present number 230; Services, Sundays 36; Holy Communion, public 18; private 4; Total 22; Sunday School, Officers and Teachers 2; Scholars 30; Public Catechisings 4; Other Parochial Agencies; Two Aid Societies with money in treasury about \$300.

Church 1; Chapel 1; Sitzings, Free part; Rented part; Rectory 1, with 130 acres of land.

Appropriated.—Parochial: Repairs and Improvements \$50; Payment of debts \$8; Other expenses, including all salaries \$525; Convocation \$6; Bishop's Visitation \$5.68; Total Parochial \$594.68. Diocesan: Diocesan Missions Committee \$10; Superannuated and Disabled Clergy \$2; Total Diocesan \$12; Total for all objects \$606.68.

Received.—Pew Rents \$350; Communion Alms \$18; Offerings at Church Services \$20; Subscriptions and donations \$50; Invested Funds \$140; All other sources \$328.68; Total \$906.68.

This report extends to 1st day of February, when the rector resigned.

Charlotte Hall.

LEVIN J. SOTHORON, *Rector.*

William and Mary Parish.

Families, estimated 40; Souls, estimated 170; Baptisms, Infants 5; Marriages 3; Burials 3; Communicants, number last reported 108; Loss by removal 4; by death 2; Total loss 6; Present number 102; Services every Sunday morning; Other days, Christmas, Ash Wednesday, Good Friday and every Wednesday in Lent; Holy Communion, public, first Sunday monthly, Easter and Whit Sunday; Total about 60 or 70.

Church 1; Sitzings 280 to 300; Free; Rectory 1, with 140 acres of land.

Appropriated.—Parochial: about \$450 to \$500 Clergyman's salary; \$30 to Sexton. Diocesan: Diocesan Missions Committee \$15; Superannuated and Disabled Clergy \$6; Committee of Religious Instruction \$2.50; Total Diocesan \$23.50.

ived.—Communion Alms about \$7; Offerings at Church Ser-
bout \$30.

ride.

JOHN M. TODD, *Rector.*

DISTRICT OF COLUMBIA.

Ascension Parish.

isms, Infants 14; Adults 2; Total 16; Confirmed 40; Marriages
rials 23; Communicants, last reported 678; Added by Confirma-
; Loss by death 12; Present number, estimated 650; Services,
s 143; Other days 176; Total 319; Holy Communion, public 56;
r Schools 3; Officers and Teachers 49; Scholars 306; Sewing
1; Teachers 9; Scholars 106.

ch 1; Chapel 1; Sitzings 1,100; Rented, but free except at 1; A.
rice; Parochial Indebtedness above subscription \$1,750.

ropriated.—Parochial: Charitable purposes \$494.81; Sunday
\$220.26; Repairs and Improvements \$477.85; Payment of debts

Other expenses, including all salaries \$7,456.74; Ascension
n to Colored People, repairs \$57.30; Colored Sunday School
1; Colored Sewing School \$201; Chinese Sunday School \$65.06;
objects within the parish \$172.63; Total Parochial \$13,458.56.

an: Diocesan Missions Committee \$102.25; Convention Fund
Emmanuel Church, Anacostia \$60; Episcopal Visitation \$30.31;
Missionary \$38; Total Diocesan \$410.56. General: Church at
sto, Brazil \$720; Bishop Talbot \$60.56; Crystal Springs Missions
p: St. Mary's Home, Sewanee \$43.80; School in Nola \$19.40;
rent Fund \$10; Box to Mr. Wilson, N. S. \$18.50; Bishop Garrett
ther objects exterior to the Diocese \$224; Total General \$1,241.65;
or all objects \$15,110.77.

ived.—Pew rents \$4,549.77; Communion Alms \$318.66; Offerings
rch Services \$3,292.33; Sunday School and Bible Class \$1,515.04;
ptions and donations \$5,280.33; All other sources \$225.64; Total
0.77.

JOHN H. ELLIOTT, *Rector.*

hington.

WILLIAM TAYLOE SNYDER, *Deacon.*

Calvary Parish.

ilies on Parish Register 135; Souls. estimated 480; Baptisms,
3; Adults 3; Total 6; Confirmed 14; Marriages 7; Burials 4;
nlicants, last reported 180; Received from other Parishes 15;
by Confirmation 14; Otherwise 12; Total gain 41; Loss by
l 12; by death 1; Total loss 13; Present number 221; Services,
s 96; Other days 64; Total 160; Holy Communion, public 18;

Sunday School, Officers and Teachers 20; Scholars 90; Public Catechisings, every month when School is in session. Other Parochial Agencies, Bible Class 10; Teachers' Monthly Meeting 18.

Appropriated.—Parochial: Charitable purposes \$75; Sunday School \$50; Repairs and Improvements \$150; Payment of debts, interest and taxes \$1,825; Other expenses, including all salaries \$5,716.40; Subscriptions received and invested toward building Parish Church \$5,031; Total Parochial \$12,829.40. Diocesan: Diocesan Missions Committee \$102.50; Convention Fund \$15; Superannuated and Disabled Clergy \$55.72; Episcopal Visitation \$25.43; Towards expenses of General Convention \$50; Mission Work in Maryland \$37; Total Diocesan \$285.65. General: Domestic Missions \$139.75; Foreign Missions \$137.25; Wyoming and Idaho, Bishop Talbot \$26; North Dakota, Bishop Walker \$125; Church work among the Jews \$24.81; Brazil Mission \$55; Other objects exterior to the Diocese, through Rector's Aid Society \$263.06; Total General \$770.87; Total for all objects \$13,885.92.

Received.—Pew rents \$6,000; Communion Alm \$300; Other offerings at Church services \$2,300; Sunday School \$92.50; Subscriptions and donations \$180.42; Subscription towards building Parish Church \$5,013; Total \$13,885.92.

Washington.

J. A. ASPINWALL, *Rector.*

CARL S. SMITH, *Deacon.*

Epiphany Parish.

Baptisms, Infants 130; Adults 23; Total 153; Confirmed 81; Marriages 29; Burials 66; Communicants, last reported 1,986; Received from other Parishes 50; Added by Confirmation 81; Otherwise 13; Total gain 144; Lost by removal 34; by death 20; Otherwise 7; Total loss 61; Present number 2,069; Services, Sundays 319; Other days 426; Total 745; Holy Communion, public 133; private 40; Total 173; Sunday School, Officers and Teachers 79; Scholars 945; Public Catechisings 92; Other Parochial Agencies: The Church Home, The Lenthall Home, The Mission House.

Church 1; Sitzings 1,900; Free 650; Rented 1,250; Parochial indebtedness \$12,716.48.

Appropriated.—Parochial: Charitable purposes \$3,745.29; Sunday Schools \$711.76; Repairs and Improvements \$810.98; Payment of debts \$21,250.38; Other expenses, including all salaries \$11,508.58; Completion of Mission Chapel \$5,183.17; Work at the Mission \$912.52; The Church Home \$2,902.45; Brotherhood of St. Andrew \$195.34; Endowment of a Parish Charity \$12,913.47; Endowment of the Church \$10,000; Unexpended balances \$579.02; Other objects within the parish \$3,781.85; Total Parochial \$74,494.81. Diocesan: Diocesan Missions Committee \$834.29; Convention Fund \$400; Superannuated and Disabled Clergy \$118.21; Bishop's Penny \$35.67; Theological Education, Diocesan \$8.49;

Maryland Clergy, chiefly boxes \$741.61; Church Work in Maryland \$452.33; Silent Churches \$119; Cathedral Fund \$500; Other objects the Diocese \$44.58; Total Diocesan \$3,254.18. General: Domestic missions \$1,117.60; Foreign Missions \$155.40; King Hall \$50; Mission-boxes \$711.47; Clergy Relief Fund \$102; Society for the Conversion of the Jews \$26; Other objects exterior to the Diocese \$24.40; Total \$2,186.87; Total for all objects \$79.939.86.

Received.—Pew rents \$11,942.02; Communion Alms \$1,555.56; Offerings Church Services \$8,507.69; Sunday Schools \$633.58; Subscriptions and donations \$8,813.19; Accumulated donations to endowment of charity \$12,913.47; Church Societies \$3,502.85; Sale of Rectory \$9.81; Additional subscription \$500; All other sources \$1,771.44; \$80,199.61.

The abnormally large receipts given above arise from the fact that the Rectory has been sold for the sum of \$30,000. Also a considerable sum (\$12,913) has been received, after years of accumulation, for the endowment of one of our charities.

During the past year the Mission Chapel has been completed and all obligations upon it paid in full. It accommodates 500 persons, and is homely and appropriately furnished. With the adjoining Mission House, built the previous year, it represents the expenditure of about \$20,000.

It is gratifying to report that the Vestry have set aside \$10,000 as the nucleus of an endowment fund for the Parish.

Washington, D. C.

RANDOLPH MCKIM, *Rector.*

A. M. HILLIKER.

R. MACBRIDE STERRETT, D. D.

Assistants.

Grace Church.

Families 79; Parts of families 44; Total 123; Souls, estimated 400; Infants 15; Adults 5; Total 20; Confirmed 29; Marriages 6; Baptisms 13; Communicants, Last reported 180; Received from other parishes 1; Added by Confirmation 29; Otherwise 3; Total gain 33; Loss by removal 6; By death 3; Otherwise 4; Total loss 13; Present number of Services, Sundays 104; Other days 60; Total 164; Holy Communion, public 45; private 10; Total 55; Sunday School. Officers and Teachers 13; Scholars 100; Public Catechisings 45; Other Parochial Work, Brotherhood of St. Andrew's.

March 1; Sitzings 300; Free; Parochial indebtedness \$250.

Appropriated.—Parochial: Charitable purposes \$20; Sunday School \$5; Repairs and improvements \$62.42; Payment of debts \$454; Other expenses, including all salaries \$1,331.29; Total Parochial \$1,869.49. Diocesan: Diocesan Missions Committee \$15; Convention \$30; Superannuated and Disabled Clergy \$3.51; Committee of Religious Instruction \$2.83; Accumulating Episcopal Fund \$10; Bishop's

Visit \$13; Children's Lenten Offering \$5.56; Total Diocesan \$79.90. General: Domestic Missions, Sunday School Offering \$5.56; General Convention in October \$10; General Clergy Relief \$7.32; Promotion of Christianity among Jews \$3.14; Total General \$26.02; Total for all objects \$2,000.41.

Received.—Communion alms \$35.45; Offerings at Church Services \$1,324.89; Sunday School \$30; Subscriptions and donations \$591.19; All other sources \$60; Total \$2,041.53.

Washington.

THOMAS O. TONGUE, *Rector.*

Incarnation Church, Incarnation Parish.

Baptisms, Infants 16; Adults 5; Total 21; Confirmed 11; Marriages 4; Burials 16; Services, Sundays 106; Other days 158; Total 264; Holy Communion, public 183; private 15; Total 198; Sunday School, Officers and Teachers 21; Scholars 114; Public Catechisings 3.

Church 1; Sitzings free; Parochial indebtedness \$5,600.

Appropriated.—Parochial: Charitable purposes \$52.20; Sunday School \$177.60; Repairs and improvements \$397.83, Paid on salaries \$2,484.96; Other parish expenses, including running expenses of parish organizations \$311.37; Expense of Choir, exclusive of salaries \$258.01; Expenses of Altar Guild \$69.42; Total Parochial \$3,751.39. Diocesan: Diocesan Missions Committee \$66; Convention Fund \$60; Superannuated and Disabled Clergy \$12.50; Committee of Religious Instruction \$12; Church Work for Colored People in Diocese \$10; Bishop's Penny \$20.06; Lending Department Diocesan Library \$1; Value of a box to a Clergyman in the Diocese \$38.22; Children's Lent Offerings \$22.06; Visitation Offerings \$8.63; House of Mercy, Washington \$9.50; Total Diocesan \$259.97. General: Domestic Missions \$63.28; Foreign Missions \$3.06; Jewish Missions \$8.72; Colored Work \$7.74; Widows, Orphans and Disabled Clergy Fund \$12.50; N. Y. Bible and C. P. Bk. Society \$10; American Church Building Fund \$11.29; Total General \$116.59; Total for all objects \$4,127.95.

Received.—Communion alms \$312.15; Offerings at Church Services \$860.81; Sunday School \$48.21; Subscriptions and donations \$2,754.78; Invested Funds \$152; Total \$4,127.95.

I also report that I have celebrated the Holy Eucharist 43 times in the House of Mercy during the past year.

Washington.

I. L. TOWNSEND, *Rector.*

St. Andrew's Parish.

Families, estimated 230; Souls, estimated 1,200; Baptisms, Infants 29; Adults 10; Total 39; Confirmed 45; Marriages 12; Burials 23; Communicants, Last reported 459; Received from other parishes 7; Added

Confirmation 45; Total gain 52; Loss by removal 6; By death 14; otherwise 12; Total loss 32; Present number 479; Services, Sundays Other days 350; Total 546; Holy Communion, public 108; private Total 135; Sunday School, Officers and Teachers 33; Scholars 243; Public Catechisings 24.

Church 1; Sitzings 700; Rented; Parochial indebtedness \$12,000.

Appropriated.—Parochial: Charitable purposes \$500; Sunday School 5; Repairs and improvements \$200; Payment of debts \$5,600; Other expenses, including all salaries \$4,750; Other objects within the parish 100; Total Parochial \$12,600. Diocesan: Diocesan Missions Committee \$110; Convention Fund \$100; Superannuated and Disabled Clergy \$9; Bishop's Penny \$50; Other objects within the parish \$85; Total Diocesan \$354. General: Domestic Missions \$15; Foreign Missions \$10; Other objects exterior to the Diocese \$175; Total General 5; Total for all objects \$13,154.

Received.—Pew rents \$5,000; Communion Alms \$327; Offerings at Church Services \$4,900; Sunday School \$448; Subscriptions and donations \$700; Invested Funds \$1,200; All other sources \$579; Total \$13,154.

Vashington.

JOSIAH B. PERRY, *Rector.*

St. James' Parish.

Families, estimated 80; Souls, estimated 400; Baptisms, Infants 25; Adult 1; Total 26; Confirmed 21; Marriages 4; Burials 13; Communicants, reported, 210; Received from other Parishes 5; Added by Confirmation 15; otherwise 13; Total gain 33; Loss by removal 14; by death 2; otherwise 27; Total loss 43; Present number 200; Services, Sundays 203; Other days 818; Total 1,021; Holy Communions, public 334; Sunday School, Officers and Teachers 8; Scholars 130; Public Catechisings 43; Parish School, Teacher 1; Scholars 27; Other Parochial Agencies, Sewing School, Guilds for Men, Women, Young Women, Boys, Girls, Choir children.

Church 1; Sitzings 275; Free; Parochial indebtedness \$4,704.89.

Appropriated.—Parochial: Charitable purposes \$104.79; Sunday School \$22.83; Repairs and Improvements \$2,537.52; Payment of debts \$3.56; Other expenses, including all salaries \$2,418.28; Other objects within the Parish \$656.40; Total Parochial \$6,593.38. Diocesan: Diocesan Missions Committee \$50; Convention Fund \$25; Superannuated and Disabled Clergy \$9.40; Committee of Religious Instruction \$2.97; St. Anastasia, D. C., and St. Katharine's Mission, Baltimore \$8.12; Accumulating Episcopal Fund \$26.43; Bishop's Penny \$11.79; Bishop's Vision \$22.80; Other objects within the diocese \$31.92; Total Diocesan \$8.43. General: Domestic Missions, Milwaukee, Springfield \$34.56; Foreign Missions, Wuchang, China \$26.25; American Church Building

196 *Diocesan Convention of Maryland.* [1893

Fund \$13.31; B. and C. P. B. Society \$14.93; Nashotah \$18.52; Superannuated Clergy Fund \$8.74; C. R. F. Society \$9; Jews \$9.85; Other objects exterior to the diocese \$3.35; Total General \$138.51; Total for all objects \$6,868.89.

Received.—Communion Alms \$104.79; Offerings at Church Services \$3,877.14; Subscriptions and donations \$103.67; Total \$6,868.89.

The decrease in the total of Communicants, notwithstanding many additions, is accounted for by a quite rigid application of Diocesan Canon V, Title C.

Washington.

J. W. CLARK, *Rector.*

St. John's Parish.

Families, estimated 550; Souls, estimated 1,700; Baptisms, Infants 50; Adults 10; Total 66; Confirmed 81; Marriages 15; Burials 43; Communicants, estimated this year 1,114; Received from other parishes 2; Added by Confirmation 81; Total gain 83; Loss by removal 1; by death 15; Total loss 16; Present number 1,181; Services, Sundays 400; Other days 616; Total 1,016; Holy Communion, public 247; private 44; Total 291; Sunday School, Officers and Teachers 59; Scholars 399; Public Catechisings 38; Parish School, Teacher 1; Scholars 24; Other Parochial Agencies, St. John's Orphanage, St. Mary's Industrial School, Workingmen's Club, Various Guilds, Men's and Mothers' Meetings.

Church 1; Chapels 2; Sitzings 1,100; Free 580; Rented 720; Rector's 1.

Appropriated.—Parochial: Charitable purposes \$2,495.99; Sunday School \$663.38; Repairs and Improvements \$1,611.03; Payment of debts \$3,000; *Other expenses, including all salaries \$10,935.88; St. John's Orphanage \$4,879.54; Workingmen's Club \$186.22; Guild of Holy Child \$600.23; Altar Society \$259.16; St. Mary's Industrial School \$218.31; Other objects within the parish \$365.42; Total Parochial \$25,215.10. Diocesan: Diocesan Missions Committee \$611; Convention Fund \$400; Superannuated and Disabled Clergy \$148.78; Church Work for Colored People in Diocese \$3,235.46; Accumulating Episcopal Fund \$230.70; Silent Churches \$300; Woman's Auxiliary \$160.75; Guild of Holy Child \$202.15; Bishop's Visitation \$11.53; Convocation \$3.53; Other objects within the diocese \$47.88; Total Diocesan \$5,360.78. General: Domestic and Foreign Missions \$1,024.68; Woman's Auxiliary, Domestic Missions \$47.22; Guild of Holy Child \$201.90; General Convention \$200; Total General \$2,373.80; Total for all objects \$32,048.00.

Received. Pew Rents \$12,946.33; Communion Alms \$1,644.63; Offerings at Church Services \$5,454.20; Sunday School \$975.97; Subscriptions and donations \$5,723.70; †St. John's Church Orphanage \$2,680.33; All other sources \$0.523.25; Total \$35,948.96.

*Not including salary of minister in colored work.

†Not including grant of \$2,000 from Commissioners.

Washington.

ALEXANDER MACKAY-SMITH, *Rector.*

F. H. BIGELOW, *Assistant Minister.*

ROBT. S. W. WOOD, “

J. M. E. McKEE, “

CLARENCE W. BISPHAM, “

St. Luke's Church.

Families, estimated 140; Souls, estimated 625; Baptisms, Infants 14; Confirmed 13; Marriages 7; Burials 11; Communicants, last reported 321; Received from other parishes 4; Added by Confirmation 13; Total gain 17; Loss by removal 1; By death 3; Otherwise 3; Total loss 7; Present number 331; Services, Sundays 105; Other days 96; Total 201; Holy Communion, public 68; private 4; Total 72; Sunday School, Officers and Teachers 11; Scholars 125; Other Parochial Agencies, Parochial Guild, Industrial School, Boys' Club, Mothers' Meeting.

Church 1; Sitzings free; Parochial Indebtedness \$2,850.

Appropriated.—Parochial: Charitable purposes \$18; Sunday School \$51.06; Repairs and Improvements \$163; Payment of debts \$697.15; Other expenses, including all salaries, \$761.25; Total Parochial \$1,690.46; Diocesan: Diocesan Missions Committee \$20; Bishop's Visitation \$6; Easter offering of Sunday School \$7.50; Total Diocesan \$33.50; General Missions \$7.50; Total for all objects \$1,764.96.

Received.—Communion alms \$72.57; Offerings at Church services \$650.74; Sunday School \$81.45; Subscriptions and donations \$892; Total \$1,696.76.

Washington.

ALEX. CRUMMELL, *Rector.*

St. Paul's Parish.

Souls, estimated 900; Baptisms, Infants 57; Adults 11; Total 68; Confirmed 45; House of Mercy 3; Total 48; Marriages 16; Burials 37; Communicants, last reported 484; Received from other parishes 14; Added by Confirmation 44; Otherwise 14; Total gain 72; Loss by removal 31; By death 16; Otherwise 8; Total loss 55; Present number 501; Services, Sundays 196; Other days 373; Total 569; Holy Communion, public 219; private 26; Total 245; Sunday School, Officers and Teachers 28; Scholars 245; Public Catechisings 35; Other Parochial Agencies, Industrial School, Teachers 8; Scholars 52.

Church 1; Sitzings 600; Free.

Appropriated.—Parochial: Charitable purposes \$572.25; Sunday School \$144.99; Repairs and Improvements \$480.62; Payment of debts \$1,393.08; Other expenses, including all salaries \$6,728; Rector's fund

\$1,179.55; Balance, April 30, 1893, \$326.32; Total Parochial \$10,824.81
 Diocesan: Diocesan Missions Committee \$202.68; Convention fund \$50;
 Superannuated and Disabled Clergy \$25; Committee of Religious In-
 struction \$10; Bishop's Penny \$15.23; Specials \$8; Children's Lenten
 Offering \$68.02; Maryland Church Building Fund \$70.28; Bishop's
 Visitation Offerings \$31.62; Total Diocesan \$480.83. General: Domestic
 Missions \$94.36; Foreign Missions \$45; Children's Lenten Offering
 \$68.02; Woman's Auxiliary \$15; St. John's, Newfoundland \$21; Specials,
 Missionary boxes, etc. \$405.98; General Convention expenses \$75; Ameri-
 can Church Building Fund \$13.51; Total General \$737.87; Total for all
 objects \$12,043.51.

Received.—Communion alms \$482.22; Offerings at Church services
 \$5,474.15; Sunday School \$234.25; Subscriptions and donations
 \$5,852.29; Total \$12,043.51.

The Rector has ministered frequently as called upon at Columbia
 Hospital. Many baptisms performed there included in report. He has
 also officiated at House of Mercy. Celebrated Holy Communion there
 eight times, included in report among Private Communions. He pre-
 pared three candidates for confirmation.

Washington.

ALFRED HARDING, *Rector.*

Trinity Church.

Souls, estimated 800; Baptisms, Infants 29; Adults 4; Total 33; Con-
 firmed 33; Marriages 119; Burials 41; Communicants, last reported 340;
 Received from other parishes 9; Added by Confirmation 33; Total gain
 42; Loss by removal 7; By death 15; Total loss 22; Present number 360;
 Services, Sundays 104; Other days 78; Total 182; Holy Communion,
 public 20; private 4; Total 24; Sunday School, Officers and Teachers
 34; Scholars 450; Public Catechisings 10; Other Parochial Agencies,
 Benevolent Society, Dorcas Society, St. Andrew's Brotherhood, St.
 Mark F. League, King's Daughters.

Church 1; Stringing 1,200; Rented and Assigned; Rectory 1; Paroc
 indebtedness \$1,400.

Appropriated — Parochial: Charitable purposes \$713.43; Other
 purposes \$1,386.10. Total Parochial \$5,905.53. Diocesan: Diocesan
 Missions Committee \$202.68; Convention Fund \$150; Superannuated and
 disabled Clergy \$25; Bishop's Penny \$15.05; Total Diocesan \$360
 General: Domestic Missions \$94.36; Foreign Missions \$10; Total Gen

Received — Communion alms \$482.22 included as Parochial exp

THOS. G. ADDISON, *Rector.*

THOS. S. CHILDS, *Assistant.*

Christ Church, Washington Parish.

Families, estimated 275; Souls, estimated 775; Baptisms, Infants 34; Adults 7; Total 41; Confirmed 29; Marriages 21; Burials 17; Communicants, last reported 457; Received from other parishes 3; Added by Confirmation 29; Otherwise 2; Total gain 34; Loss by removal 6; By death 5; Total loss 11; Present number 480; Services, Sundays 176; Other days all prayer-book days and Wednesday P. M. and Friday A. M.; Holy Communion, public about 50; private 7; Total 57; Sunday School, Officers and Teachers 38; Scholars 480; Public Catechisings 52; Parish School, Teacher 1; Scholars 25; Other Parochial Agencies, St. Andrew's Brotherhood 27; Daughters of the King 47.

Church 1; Chapel 1; Sittings in both 675; Rented for Sunday A. M. Service only; Rectory 1, with $\frac{1}{2}$ acre of land; Parochial indebtedness \$3,200.

Appropriated.—Parochial: Charitable purposes \$200; Repairs and improvements \$1,178.47; Payment of debts \$480.96; Other expenses, including all salaries \$2,040.77; Daughters of the King \$152.50; On Mission Chapel Building \$2,711; Other objects within the parish \$472.51; Total Parochial \$7,236.21. Diocesan: Diocesan Missions Committee \$100; Convention Fund \$50; Superannuated and Disabled Clergy \$38.81; Committee of Religious Instruction \$5; Accumulating Episcopal Fund \$15; Bishop's Penny \$34.65; Sunday School Lent Special to Diocesan Missions \$10; Bishop's Visitation \$16.38; Gift to Anacostia Church, D. C. \$50; Gift to Washington Convocation Building Loan Fund \$10; Total Diocesan \$329.84. General: Domestic Missions \$37; Foreign Missions \$57.50; Total General \$94.50; Total for all objects \$7,660.55.

Received.—Pew rents \$1,234.17; Communion alms \$160.28; Offerings at Church Services \$996.76; Sunday School \$681.23; Invested Funds \$1,400; Bishop's Visitation \$16.38; For Mission Chapel Building \$864.47; Total \$5,353.29.

Washington.

GILBERT FEARING WILLIAMS, *Rector.*

Christ Church Parish, Georgetown.

Families, estimated 150; Souls, estimated 650; Baptisms, Infants 17; Adult 1; Total 18; Confirmed 23; Marriages 8; Burials 15; Communicants, last reported 324; Received from other parishes 25; Added by Confirmation 23; Total gain 48; Loss by removal 12; By death 7; Otherwise 6; Total loss 25; Present number 347.

Appropriated.—Parochial: Charitable purposes \$434.82; Sunday School \$56.50; Repairs and improvements \$50; Other expenses, including all salaries \$4,301.14; Easter Chalice, paten and tankard \$500; Total Parochial \$5,342.46. Diocesan: Diocesan Missions Committee

\$250; Convention Fund \$125; Superannuated and Disabled Clergy \$25; Church Work for Colored People in Diocese \$5; Bishop's Penny \$20; Theological Education, Diocesan \$232.02; Offertory for Bishop at Visitation unapplied \$31.45; Sunday School Lenten Offering for Diocese \$91.23; Relief of Aged Clergy \$83; Silent Churches \$15; Church at Port Tobacco \$57.65; Church in St. Mary's Co. \$125; Church in Brunswick \$25; Church at Point of Rocks \$10; Church in Hyattsville \$10; Church in Laurel \$25; Grace Church, Georgetown, D. C. \$695.77; Other objects within the Diocese \$16; Total Diocesan \$1,845 12. General: Domestic Missions \$91.23; Foreign Missions, Brazil \$131; Nova Scotia \$120; Church in Diocese of Easton \$120; Church in Diocese of Wisconsin \$5; Church in Montana \$102.15; Church in Idaho and Wyoming \$225.90; Church in Georgia \$50; Clergymen's Retiring Fund Society \$226; Virginia \$30; South Carolina \$94.51; A Bible Society \$10; Church in Monticello, Fla. \$100; Missionary Endowment Fund \$11; Relief of Clergy \$10; General Convention \$111.90; Total General \$1,438.89; Total for all objects \$8,626.47.

Received.—Pew rents \$2,954; Communion alms \$371.57; Offerings at Church Services \$2,202.85; Sunday School \$335.88; All other sources \$2,769.17; Total \$8,633.47.

Georgetown.

ALBERT R. STUART, *Rector.*

St. John's Church.

Baptisms, Infants 29; Adults 2; Total 31; Confirmed 18; Marriages 19; Burials 16; Communicants, Last reported 388; Received from other parishes 18; Added by Confirmation 18; Otherwise 6; Total gain 42; Loss by removal 12; By death 7; Total loss 19; Present number 411; Services, Sundays 117; Other days 148; Total 265; Holy Communion, public 69; private 5; Total 74; Sunday School, Officers and Teachers 31; Scholars 198; Public Catechisings 12; Parish School, Kindergarten; Teachers 3; Scholars 60.

Church 1; Sitzings 600; Rented; Rectory 1, with $\frac{1}{2}$ acre of land.

Appropriated.—Parochial: Charitable purposes \$525.68; Sunday School \$150; Repairs and improvements \$225.52; Payment of debts \$700; Other expenses, including all salaries \$4,968.07; Free Kindergarten \$243; Other objects within the parish \$295.93; Total Parochial \$7,108.20. Diocesan: Diocesan Missions Committee \$250; Convention Fund \$125; Superannuated and Disabled Clergy \$46.75; Bishop's Penny \$18.37; Theological Education, Diocesan \$25; Bishop's Visitation \$14.36; Total Diocesan \$479.48. General: Domestic Missions \$50; Foreign Missions \$50; For work among Jews \$33.95; Church Building Fund \$50; Other objects exterior to the Diocese \$172.49; Total General \$356.44; Total for all objects \$7,944.12.

Received.—Pew rents \$2,710.45; Communion alms \$300; Offerings at Church Services \$3,829.20; Sunday School \$168.37; Subscriptions and donations \$704.58; All other sources \$231.52; Total \$7,944.12.

The present Rector took charge August 1st, 1892. In some respects, therefore, this report covers but nine months of the Convention year.

Georgetown.

CHARLES E. BUCK, *Rector.*

Grace Church.

Families, estimated 80; Souls, estimated 428; Baptisms, Infants 28; Adults 3; Total 31; Confirmed 6; Marriages 23; Burials 25; Communicants, Last reported 102; Received from other parishes 5; Added by Confirmation 6; Total gain 11; Loss by death 2; Present number 109; Services, Sundays 3; Other days most of the year each day excepting Saturdays; Holy Communion 3 times each month and on special days 3 times; Sunday School 1; Officers and Teachers 17; Scholars 160; Public Catechisings every Sunday; Other Parochial Agencies, Mothers' Meeting; Men's Club; Boys' Friendly; Girls' Friendly; King's Daughters; Pastoral Aid Society.

Sittings 275; All free.

Appropriated.—Parochial: Charitable purposes \$30.40; Sunday School \$32.64; Other expenses, including all salaries \$848.53; Other objects within the parish \$90; Total Parochial \$1,001.57. Diocesan: Diocesan Missions Committee \$15; Church Work for Colored People in Diocese \$2; Bishop's Penny \$5.31; Bishop's Visitation Offering \$3.32; Total Diocesan \$25.63. General: Domestic Missions \$2; American Church Building Fund \$1.64; Other objects exterior to the Diocese \$8; Total General \$11.64; Total for all objects \$1,038.84.

Received.—Envelopes, &c. \$920.98; Communion alms \$30.40; Sunday School \$86.22; Total \$1,047.60.

Washington.

A. R. STUART, *Rector.*

GEORGE HOWELL, *Minister in charge.*

Emmanuel Church, Anacostia Parish.

Families, estimated 104, Souls, estimated 520; Baptisms, Infants 35; Adults 7; Total 42; Confirmed 89; Marriages 8; Burials 17; Communicants, Last reported 178; Received from other parishes 7; Added by Confirmation 88; Total gain 95; Loss by removal 3; By death 6; Otherwise 15; Total loss 24; Present number 249; Services, Sundays 218; Other days 112; Total 330; Holy Communion, public 101; private 8; Total 109; Sunday School, Officers and Teachers 20; Scholars 232; Public Catechisings 40.

Church 1; Sittings 450; Free; Public indebtedness \$2,300.

Appropriated.—Parochial: Charitable purposes \$40; Sunday School \$41.71; Repairs and improvements \$553.28; Payment of debts \$294; Other expenses, including all salaries \$1,012.77; New Church \$1,720; Other objects within the parish \$182.50; Total Parochial \$3,844.26. Diocesan: Diocesan Missions Committee \$29.62; Convention Fund \$10; Superannuated and Disabled Clergy \$12.75; Bishop's Penny \$10; Children's Lent Offering, mite boxes \$18.30; Episcopal Visitations \$28.91; Total Diocesan \$109.58. General: Domestic and Foreign Missionary Society \$4; Children's Lent Offering, mite boxes \$18.30; Other objects exterior to the Diocese \$6; Total General \$28.30; Total for all objects \$3,980.14.

Received.—Communion alms \$44.33; Offerings at Church Services \$1,055.79; Sunday School \$90.23; Subscriptions and donations \$501.48; All other sources \$1,008.50; Total \$2,700.33.

Annotata.

WILLARD G. DAVENPORT, *Rector.*

St. Paul's Church, Rock Creek Parish.

Families, estimated 90; Souls, estimated 500; Baptisms, Infants 149; Adults 4; Total 153; Confirmed 12; Marriages 4; Burials 80; Communicants, Last reported 191; Received from other parishes 1; Added by Confirmation 12; Otherwise 1; Total gain 14; Loss by death 2; Present number 203; Services, Sundays 181; Other days 54; Total 235; Holy Communion, public 18; private 9; Total 27; Sunday School, Officers and Teachers, 11; Scholars about 140; Public Catechisings 30; Other Parochial Agencies, services every Saturday at U. S. Soldiers' Home and Bible Class.

Church 1; Chapel 1; Sitzings 050; Free; Rectory 1, with 100 acres of land.

Appropriated.—Parochial: Charitable purposes \$26; Sunday School \$-4; Other expenses, including all salaries \$2,700; Gift to Church \$56; Parish music \$0; Surplus subscription \$28.26; Total Parochial \$2,893.26. Diocesan: Diocesan Missions Committee \$50; Convention Fund \$50; Superannuated and Disabled Clergy \$42; Committee of Religious Instruction \$-23; Accumulating Episcopal Fund \$8; Bishop's Penny \$1; Maryland Churchman \$5; The Bishop's Visit Offering \$20; Soldi Home Improvement of Chapel, per Mrs. General Kilton \$150; Assistance for St. Barnabas' Church \$23; House of Mercy, D. C., per Olivia Buck \$43; Total Diocesan \$412.23. General: Domestic Missions \$22.50; Foreign Missions \$22.50; Disabled Clergy Fund \$58; Special, Indians \$0; Colored People \$10; Special, Mrs. E. R. Middle Box, Missions \$30; Special, Sunday School Missionary Boxes \$10; Special, Sufferers in Newfoundland \$13; Special, Woman's Auxiliaries \$10; per C. O. Buck \$8; Church Building Fund \$14.50; Missionary Endowment, per C. O. Olivia Buck \$100; Total General \$334.50; Total for all objects \$3,040.01.

ed.—Communion alms \$26; Offerings at Church Services Sunday School \$74; Subscriptions and donations \$2,728.26; tions, additional \$37.68; Sundry gifts and subscriptions \$238; 640.01.

JAMES ALBERT BUCK, *Rector.*

EDWARD MARSHALL MOTT, *Assistant.*

St. Stephen's Parish.

FROM ORGANIZATION TO EASTER, 1893.

es 47; Souls 199; Baptisms, Infants 2; Confirmed 5; Marriages 3 2; Communicants, last reported 71; Received from other par- Added by Confirmation 5; Total added 13; Lost by death 1; by 7; Total 8; Present number 76; Services, Sundays 104; Other Total 180; Holy Communion, public 50; Sunday School, officers ners 8; Scholars 50; Parochial Agencies, Church Guild, The rs of the King.

a 1; Sitzings 225; Free; Parochial indebtedness \$3,000.

priated.—Parochial: Charitable Purposes \$22.60; Repairs and nents \$39.05; Other parish expenses, including salaries, ; Total Parochial \$1,186.50. Diocesan: Disabled Clergy \$3.45; lergyman \$50; Total Diocesan \$53.45. General: Foreign Mis- 80; Jewish Mission \$3.41; Missionary Bishop \$10; Total General total for all objects \$1,257.16.

ed.—Communion Alms \$24.52; Offerings at Services \$1,397.83; School \$67.82; Donations \$22.98; Church Guild \$283.99; Daugh- e King \$304.20; Total \$2,101.34.

via Heights.

STUART CROCKETT, *Rector.*

DICT OF COLUMBIA AND MONTGOMERY COUNTY.

St. Alban's Parish.

es, estimated 35; Souls, estimated 171; Confirmed 10; Mar- Burials 5; Communicants, number last reported 104; Added by tion 10; Loss by removal 17; Present number 97; Services, Sun- Other days 20; Total 112; Holy Communion public 24; private 32; Sunday Schools 2; Officers and Teachers 9; Scholars 76.

1 1; Chapel 1; Sitzings 350; Free; Rectory 1, with $\frac{1}{2}$ acre of

priated.—Parochial: Charitable purposes \$28.48; Sunday School epairs and Improvements \$9.50; Incidental expenses \$145.87; 100; Other objects within the parish \$27.78; Total Parochial Diocesan: Diocesan Missions Committee \$16.96; Convention

Fixed \$45; Superannuated and Disabled Clergy \$7.29; Bishop's Visitation \$43.24; Other objects within the diocese \$6.75; Total Diocesan \$119.24; Total for all objects \$652.35.

Received.—Communion Alms \$21; Offerings at Church Services \$621.31; All other sources \$10; Total 652.31.

On the 25th of April, 1893, at the request of Mrs. Everett, president of the Home for Incapables, I dedicated that institution to the glory of God and the purposes for which it has been erected. Mrs. Everett has requested me to act as chaplain of the institution, which is located within St. Alban's parish.

The private communions noted above were celebrated at the chapel of the Children's County Home.

NEILSON FALLS, *Rector.*

FREDERICK COUNTY.

All Saints' Parish.

Families, estimated 200; Souls, estimated 550; Baptisms, Infants 14; Confirmed 11; Marriages 11; Burials 20; Communicants, number last reported 253; Added by Confirmation 11; Otherwise 4; Total gain 15; Loss by removal 9; by death 7; Otherwise 1; Total loss 17; Present number 251; Services, Sundays 104; Other days 127; Total 231; Holy Communion, public 14; private 7; Total 21; Public Catechisings 8.

Church 1; Sittings 300; Rented: Rectory 1; Parochial Indebtedness \$1500.

Appropriated.—Parochial: Charitable purposes \$303.18; Sunday School \$134.15; Repairs and Improvements \$2,554.92; Other expenses, including all salaries \$2,272.69; Chapel at Walkersville \$2; Other objects within the parish \$31.69; Total Parochial \$5,298.63. Diocesan: Diocesan Missions Committee \$130; Convention Fund \$120; Superannuated and Disabled Clergy \$99.52; Accumulating Episcopal Fund \$30; Bishop's Penny \$21.32; Theological Education, Diocesan \$20.12; Other objects within the diocese \$101.82. Total Diocesan \$522.78. General: Domestic Missions \$231.59; Foreign Missions \$536.42; Colored Missions \$32.85; Jews \$19.50; Total General \$820.36; Total for all objects \$6,641.77.

Received.—Pew Rents \$1,683.43; Communion Alms \$194.71; Offerings at Church Services \$1,191.73; Sunday School \$183.45; Subscriptions and donations \$3,385.85; Total \$6,639.17.

Zion Parish, Urbana, Frederick County, has received two afternoon services a month through the year, excepting the winter months, one by the lay reader, Mr. E. C. Shephard, and one by myself. It continues in a very feeble condition.

Frederick City.

OSBORNE INGLE, *Rector.*

Catoctin Parish.

es, estimated 24; Baptisms, Infants 7; Confirmed 3; Marriage
s 2; Communicants, last reported 21; Received from other par-
Added by Confirmation 2; Total gain 4; Loss by removal 1;
number 24; Services, Sundays 100; Other Days 48; Total 148;
mmunion, public 17; Sunday School, Officers and Teachers 8;
125; Public Catechisings monthly; Other Parochial Agencies,
ing Children's League, 12 members; Ladies' Guild.

h 1; Chapel 1; Sitzings 160 in each; Free; Rectory 1, with 8
land; Parochial Indebtedness \$300.

priated.—Parochial: Charitable purposes \$1.25; Sunday School
airs and Improvements \$9.28; Payment of debts \$35.12; Total
d \$51.65. Diocesan: Diocesan Missions Committee \$10.40;
Penny \$5.87; Total Diocesan \$16.27. General: Domestic and
Missions \$5.87; Fund for widows and orphans of deceased
en \$3; American Church Building Fund \$2; Total General
Total for all objects \$78.79.

ved.—Weekly envelopes \$291.59 for Rector's support; Offer-
Church services \$54.71; Sunday Schools \$20.28; Subscriptions
ations \$2; Gifts for Parish expenses \$17.87; Total \$386.45.

nicstown.

DEWITT C. LOOP, *Missionary.*

St. Paul's Parish.

ies, estimated 30; Souls, estimated 101; Baptisms, Infants 5;
ed 8; Burials 2; Communicants, last reported 45; Added by
ation 8; Loss by removal 3; by death 1; otherwise 1; Total loss
nt number 48; Services, Sundays 120; Other days 96; Total 216;
ommunion, public 24; private 6; Total 30; Sunday School, Offi-
l Teachers 8; Scholars 40; Public Catechisings monthly; Other
al Agency, Ladies' Parish Guild.

h 1; Chapel 1; Sitzings 210; Free; Rectory 1, with $\frac{2}{3}$ acre of

ropriated.—Parochial: Repairs and Improvements \$376.80; Pay-
debts \$418.49; Other expenses, including all salaries \$357.55;
on Cemetery \$38.42; Total Parochial \$1,191.26. Diocesan:
n Missions Committee \$25; Convention Fund \$15; Superannu-
d Disabled Clergy \$5; Accumulating Episcopal Fund \$3.89;
s Penny \$2; Episcopal Visitation \$5.77; Total Diocesan \$56.66.
: Foreign Missions \$14.51; Conversion of the Jews \$1; Total
\$15.51; Total for all objects \$1,263.43.

Received.—Communion Alms \$18.65; Offerings at Church Services \$783.18; Sunday School \$15.36; Subscriptions and donations \$396.24; Duvall Bequest \$50; Total \$1,263.43.

I would respectfully report that after less than three years' hard work in securing a suitable Rectory for St. Paul's parish, the great Head of the Church has helped our efforts, and *the rectory (including $\frac{2}{3}$ of an acre of land, stable, fencing around the lot, artesian well, cistern and necessary outbuildings in connection with the property)* has been paid for in full. The buildings are all *insured* and a *legal deed* for the whole is duly recorded in the clerk's office at *Frederick City*, and *among the records of the parish*. I would also most earnestly appeal to the *Rt. Rev. Bishop of Maryland* and the *clergy and laity* of said diocese to give *at once* SUBSTANTIAL AID for a *Sunday School and Guild Room* at Adamstown, where the Rectory is located. The said building is SADLY NEEDED in my Parish work.

Adamstown.

COUPLAND RANDOLPH PAGE, *Rector.*

FREDERICK AND CARROLL COUNTIES.

Linganore Parish.

Baptism, Infant 1; Burial 1; Communicants, last reported 51; Present number 46; Public Services, Sundays 6; Other Days 4; Total 10; Holy Communion, public 1.

Appropriated.—Parochial: Repairs and Improvements \$300; Payment of debts \$666.66; Total Parochial \$966.66. Diocesan: Diocesan Missions Committee \$21.61; Convention Fund \$21.66; Total Diocesan \$43.27; Total for all objects \$1,009.93.

Received.—Subscriptions and Donations \$300; Special \$666.66; Committee of Missions \$21.61; Convention Fund \$21.66; Total \$1,009.93.

The above report is not complete but it is as full as circumstances admit, the rectorship having been vacant during the entire fiscal year.

WM. DOWNEY,

ALBERT JONES, *Wardens.*

FREDERICK AND WASHINGTON COUNTIES.

St. Mark's Parish.

Families, estimated 75; Souls, estimated 250; Baptisms, Infants 5; Adults 4; Total 9; Confirmed 22; Marriages 3; Burials 4; Communicants, last reported 102; Received from other parishes 7; Added by Confirmation 22; *Otherwise 23; Total gain 52; Loss by death 2; Present number

Services, Sundays 103; Other days 43; Total 146; Holy Communion—public 20; private 2; Total 22; Sunday Schools 3; Officers and Teachers 17; Scholars 175; Public Catechisings frequently; Other Parochial Agencies, Pastoral Aid, Guild, Brotherhood of St. Andrew.

Church 1; Chapels 2; Sittings 400; Free; Rectory 1, with 5 acres of

appropriated.—Parochial: Sunday School \$51.71; Repairs and Improvements \$182.26; Other expenses, including all salaries \$1,014.27; Expenses holding mission \$26.82; Grace Church, Brunswick \$621.34; All Parochial \$1,896.40. Diocesan: Diocesan Missions Committee \$32; Convention Fund \$20; Superannuated and Disabled Clergy \$10; Bishop's Penny \$4; Bishop's Visitation Fund \$29.12; St. Paul's Parish, Merick County \$5; Total Diocesan \$118.94. General: Domestic Missions \$20; Foreign Missions \$41; Jews \$16.14; Church, Tyler, Texas Parochial Missionary Society \$20.13; Total General \$99.27; Total all objects \$2,114.61.

Received.—Communion Alms \$251.78; Offerings at Church Services \$1.69; Sunday School \$15; Subscriptions and donations \$1,245; Guild \$14; Entertainments \$133; Sewing Society \$75; Total \$2,024.61.

St. Luke's Chapel, Pleasant Valley, of which the Rector has assumed charge.

Westerville.

EDW. T. HELFENSTEIN, *Rector*.

GARRETT COUNTY.

St. Matthew's Church.

Families, estimated 27; Souls, estimated 103; Baptism, Infant 1; Marriage 1; Burial 1; Communicants, last reported 41; Received from other parishes 10; Lost 16; Present number 35; Services, Sundays 22; Other days 2; Total 24, Holy Communion, public 8; Sunday School, Officers and Teachers 5; Scholars 30.

Church 1; Chapel 1; Sittings about 600; Free; Rectory 1.

appropriated.—Parochial: Expenses, including all salaries \$336.55.

Received.—Offerings at Church Services \$171.30; Supper given by Rector \$100; Donations \$12.02; Other sources \$57.45; Total \$340.77.

The present Rector took charge of the parish on May 1st. He has most kindly received everywhere in the parish and the regular services have been very well attended and a very good proportion of the congregation at Oakland have attended the special services.

The parish is now much disorganized, but I trust that I shall be able to put it in better order during the summer.

Oakland.

JEFFERSON R. TAYLOR, *Rector*.

HARFORD COUNTY.

Church of the Holy Trinity.

Families, estimated 34; Souls, estimated 120; Baptisms, Infants 11; Confirmed 5; Burials 4; Communicants, last reported 73; Added by Confirmation 5; Loss by removal 12; by death 3; otherwise 3; Total loss 18; Present number 60; Services, Sundays 118; Other days 21; Total 139; Holy Communion, public 20; private 9; Total 29; Sunday School 1; Officers and Teachers 2; Scholars 40; Public Catechisings 12; Parish School 1; Teacher 1; Scholars 9; Other Parochial Agency, Ladies' Association.

Church 1, Sitzings 225; Free; Rectory 1, with 6 acres of land.

Appropriated.—Parochial: Charitable purposes \$2; Sunday School \$20.96; Repairs and Improvements \$12.02; Other expenses, including all salaries, \$805.66; Endowment Fund \$44; Total Parochial \$884.64. Diocesan: Diocesan Missions Committee \$27; Convention Fund \$30; Superannuated and Disabled Clergy \$5; Committee of Religious Instruction \$3; Church Work for Colored People in Diocese \$1; Accumulating Episcopal Fund \$1.99; Other objects within the diocese \$2; Total Diocesan \$69.99. General: Domestic Missions \$3; Foreign Missions \$3; Jewish Missions 1; Total General \$7; Total for all objects \$962.63.

Received.—Communion Alms \$33.58; Offerings at Church Services \$327.05; Subscriptions and donations \$551; All other sources \$47; Total \$958.63.

Churchville.

EDW. A. COLBURN, *Rector.*

Deer Creek Parish.

Families, estimated 80; Souls, estimated 300; Baptisms, Infants 6; Confirmed 25; Marriages 4; Burials 2; Communicants, last reported 146; Received from other parishes 2; Added by Confirmation 25; Total gain 27; Loss by removal 2; by death 1; Total loss 3; Present number 170; Services, Sundays 138; Other days 43; Total 181; Holy Communion, public 31; Sunday School, Officers and Teachers 20; Scholars 131; Public Catechisings 47; Other Parochial Agencies, Ladies' Aid 2, Ladies' Guild, Brotherhood of St. Andrew.

Church 1; Chapel 1; Sitzings 375; Free; Rectory 1, with $\frac{1}{4}$ acre of land; Parochial indebtedness \$1,000.

Appropriated.—Parochial: Charitable purposes \$33.50; Sunday School \$99.08; Repairs and Improvements \$145.80. Payment of debts \$325; Other expenses, including all salaries \$914.28; Total Parochial \$1,517.66. Diocesan: Diocesan Missions Committee \$35; Convention Fund \$30; Superannuated and disabled Clergy \$6.25; Bishop's Penny .47; Total Diocesan \$71.72; Total for all objects \$1,589.38.

Received.—Communion Alms \$20.01; Offerings at Church Services 29.20; Sunday School \$99.08; Subscriptions and donations \$311.25; Invested Funds \$63; All other sources \$166.84; Total \$1,589.38.

The Ascension Chapel contributed: For salary \$147.79; Sunday school \$32.75; Repairs, &c., \$33.39. Included in general report.

Darlington.

J. GIBSON GANTT, *Rector.*

Havre de Grace Parish.

Families, estimated 62; Souls, estimated 260; Baptisms, Infants 13; confirmed 5; Marriages 2; Burials 2; Communicants, Last reported 78; Received from other parishes 2; Added by Confirmation 5; Otherwise

Total gain 10; Loss by removal 2; By death 1; Total loss 3; Present number 85; Services, Sundays, 155; Other days 153; Total 308; Holy Communion, public 28; private 1; Total 29; Sunday School, Officers and Teachers 7; Scholars 75; Public Catechisings 18; Other Parochial Agencies, Parish Aid Association; Ladies' Sewing Society; Daughters of the King; St. Andrew's Brotherhood.

Church 1; Sitzings 300; Free; Rectory 1, with $\frac{1}{2}$ acre of land; Parochial indebtedness, about \$30.

Appropriated.—Parochial: Charitable purposes \$9.71; Sunday School 8.11; Repairs and improvements \$25; Other expenses, including all salaries \$857.20; Other objects within the parish \$8.76; Total Parochial \$998.78. Diocesan: Diocesan Missions Committee \$15; Convention Fund \$20; Superannuated and Disabled Clergy \$5.58; Bishop's Penny \$15; Bishop's Visitation \$8.14; Total Diocesan \$63.72. General: Domestic and Foreign Missions \$5; Northern California Missions \$10; Mariana Missions \$10; Total General \$25; Total for all objects \$1,087.50.

Received.—Communion alms \$28.42; Offerings at Church Services 66; Sunday School \$234; Subscriptions and donations \$400.45; All other sources \$432.44; Total \$1,561.31.

Balance in treasury \$102.33; Deposited in bank for Sunday School library and House, cash \$371.48; Subscribed, not yet paid, (good), for Sunday School House \$325; Total \$696.48; Total cash raised in five years \$7,253.52; Total number Services 1,506; Total Baptisms 65.

Havre de Grace.

FREDERICK HUMPHREY, *Rector.*

St. George's Parish.

Families, estimated 45; Souls, estimated 200; Baptisms, Infants 9; Adult 1; Total 10; Marriages 5; Burials 5; Communicants, Last reported 72; Received from other parishes 3; Loss by removal 4; By death 1; Total loss 5; Present number 70; Services, Sundays 62; Other days 18; Total 80; Holy Communion, public 12; Sunday Schools 2;

Officers and Teachers 12; Scholars 60; Public Catechisings 8; Other Parochial Agency, Parish Aid Society.

Church 1; Chapel 1; Sitzings 300; Free 200; Rented 100; Rectory 1, with 1 acre of land.

Appropriated.—Charitable purposes \$18.57; Sunday School \$19.60; Repairs and improvements \$29.64; Other expenses, including all salaries \$800.85; Total Parochial \$868.66. Diocesan: Diocesan Missions Committee \$38.57; Convention Fund \$25; Superannuated and Disabled Clergy \$8.58; Accumulating Episcopal Fund \$4.69; Bishop's Visitation \$8.08; Total Diocesan \$84.92. General: Domestic Missions \$13.52; Foreign Missions \$20.13; Church and Hospital at Spring Hill Mines, N. S. \$17.38; Society for Promoting Christianity among the Jews \$4.01; Total General \$55.04; Total for all objects \$1,008.62.

Received.—Pew rents \$275; Communion alms \$27.22; Offerings at Church Services \$129.54; Sunday School \$29.19; Subscriptions and donations \$20; Invested Funds \$504.21; Easter Offering \$59.41; Parish Aid Society \$99.46; Total \$1,144.03.

Perryman.

W. A. ALRICH, *Rector.*

Christ Church.

Families, estimated 35; Souls estimated 105; Marriage 1; Burial 1; Communicants, Present number 73; Services, Sundays 12; Other days 2; Total 14; Holy Communion, public 3; Sunday School, Officer and Teacher 1; Scholars 25; Public Catechisings 2.

Church 1; Sitzings 250; Rented; Rectory, with 2½ acres of land; Parochial indebtedness about \$250.

Appropriated.—Parochial: Expenses, including all salaries \$136.15; Diocesan: Diocesan Missions Committee \$25; Convention Fund \$8; Total Diocesan \$33; Total for all objects \$169.15.

Received.—Pew rents \$83.15; Communion alms \$7.90; Offerings at Church Services \$12; Subscriptions and donations \$25; All other sources \$41.10; Total \$169.15.

This report dates from February 1st, 1893, when the present Rector took charge.

Rev. J. S. S.

LEVIN J. SOTHORON, *Rector.*

Evangelist Church.

Families, estimated 20; Souls estimated 200; Baptisms, Infants 3; Marriages 1; Communicants Last reported 75; Loss by death 1; Services, once each Sunday morning except during Lent, then twice on Sunday, also once each week during Lent; Sunday School, Officers and Teachers 1; Scholars 50.

Church 1; Sitzings 225; Free; Indebtedness on Church Property \$100.

Appropriated.—Improvements \$3.87; Rector's salary and expenses 53.50; Payment of debts \$56; Disabled Clergy \$6.79; Domestic Missions \$6; Total \$536.16.

Received.—Convention Fund Subscription \$25; Collection, plate \$165; Subscription, general \$495.72; Total \$685.72.

The failure to prepare a proper report is due to the fact that no links for that purpose have been furnished.

Bel Air.

St. James' Church.

Families, estimated 5; Souls, estimated 17; Communicants, Last reported 13; Loss by removal 5; Present number 8; Services, Sundays 13. Very few services have been held in this Church. Rev. J. G. Gantt gave one service per month for about six months, and the Rector, after giving up service in Bel Air, held seven services there. The congregation has been depleted by removals, which explains the meagre report.

Trappe.

EDWARD A. COLBURN, *Rector.*

St. Mary's Church.

Families, actual 31; Souls, actual 111; Baptisms, Infants 5; Confirmed 5; Marriages 6; Burials 4; Communicants, Last reported 68; Added Confirmation 11; Loss by death 2; Otherwise 3; Total loss 5; Present number 74; Services, Sundays 52; Other days 10; Total 62; Holy Communion, public 18; Sunday School, Officers and Teachers 2; Scholars 19. Church 1; Sitings 200; Free; About 46 acres of land.

Appropriated.—Parochial \$135. Diocesan: Diocesan Missions Committee \$45; Convention Fund \$20; Superannuated and Disabled Clergy 0; Committee of Religious Instruction \$10; Church Work for Colored people in Diocese \$10; Accumulating Episcopal Fund \$5; Bishop's penny \$1.08; Theological Education, Diocesan \$10; Bishop's Visitation \$4.47; Church Home \$10; St. Mary's School \$5; St. John's \$5; Clergyman in Md. \$50; Churches in Md. \$10; Sisters' Work \$10; Total Diocesan \$222.55. General: Domestic Missions \$25; Foreign Missions \$25; Aliens \$5; Jews \$10; Church Building Fund \$10; Nashotah \$5; Sewanee General Theological Seminary \$10; Other objects exterior to Diocese \$2; Total General \$97; Total for all objects \$454.55.

Received.—Communion alms \$239.21; Other Offerings at Church services \$43.34; Woman's Association \$92; For Parish purposes \$80; Total \$454.55.

Six acres of land have been added immediately adjoining the church.

Emmorton.

WM. F. BRAND, *Rector.*

Holy Cross Church.

Families, estimated 19; Souls, estimated 70; Baptisms, Infants 1; Adult 1; Total 2; Burial 1; Communicants, Last reported 44; Received from other parishes 3; Present number 47; Services, Sundays 12; Other days 1; Total 13; Holy Communion, public 3; private 1; Total 4; Sunday School, Officers and Teachers 2; Scholars 20; Public Catechisms 2; Church 1; Sitzings 175; Free.

Appropriated.—Parochial: Expenses, including all salaries \$60.36. Diocesan: Diocesan Missions Committee \$10; Convention Fund \$5; Total Diocesan \$15; Total for all objects \$75.36.

Received.—Communion alms \$2.71; Offerings at Church Services \$48.36; All other sources \$24.29; Total \$75.36.

This report dates from February 1st, 1893, when present Rector took charge.

The Rocks.

LEVIN J. SOTHORON, *Rector.*

HOWARD COUNTY.

Grace Church.

Families, estimated 45; Souls, estimated 176; Baptisms, Infants 8; Burials 3; Communicants, Last reported about 110; Loss by death 1; Present number about 109; Services, Sundays 100; Other days 37; Total 137; Holy Communion, public 55; private 3; Total 58; Sunday School, Officers and Teachers 6; Scholars 79.

Church 1; Sitzings 260; Free; 19 acres of land; Parochial indebtedness \$1,691.09.

Appropriated.—Charitable purposes \$8.65; Sunday School \$23.57; Repairs and improvements \$48.83; Payment of debts \$81; Other expenses, including all salaries \$1,150.62; Total Parochial \$1,312.67. Diocesan: Diocesan Missions Committee \$120; Superannuated and Disabled Clergy \$25.38; Bishop's Penny \$5.98; Total Diocesan \$151.36. General: Mission to Jews \$4.40; Total for all objects \$1,468.43.

Received.—Pew rents \$881.63; Communion alms \$148.14; Offerings at Church Services \$290.56; Sunday School \$18.25; Subscriptions and donations \$135.50; Sale of burial lots \$30; Total \$1,504.08.

Elkridge.

FRANK M. GIBSON, *Rector.*

Mt. Calvary Church.

Families, estimated 30; Souls, estimated 50; Baptisms, Infants 3; Adults 3; Total 6; Communicants, last reported 25; Loss by removal 1; Present number 24; Services, Sundays 25; Holy Communion, public 6; private 1; Total 7.

Appropriated.—Diocesan: Diocesan Missions Committee \$15; Convention Fund \$10; Total Diocesan \$25.

Received.—Subscriptions and donations \$200.

Highland.

W. R. B. TURNER, *Deacon.*

St. John's Church.

Families, estimated 45; Souls, estimated 200; Baptisms, Infants 8; Burials 3; Communicants, last reported 80; Present number about 70; Holy Communion, public 16; private 2; Total 18.

Appropriations.—Parochial: Total \$1,583.30; Diocesan: Diocesan Missions Committee \$100; Convention Fund \$40; Superannuated and Salaried Clergy \$30.71; Accumulating Episcopal Fund \$11.29; Bishop's Stipend \$7.80; Church Home \$19.95; Woman's Auxiliary \$20; Other objects within the Diocese \$35; Total Diocesan \$264.75. General: Missions \$82.05; Total for all objects \$1,950.10.

Received.—Communion alms \$172.38; All other sources \$1,790.84; Total \$1,963.22; Balance on hand \$13.12.

Ellicott City.

HALL HARRISON, *Rector.*

St. Mark's Church.

Families, estimated 40; Souls estimated 75; Baptisms, Infants 4; Burials 4; Total 8; Marriages 2; Communicants, last reported 10; Loss by removal 2; Loss by death 1; Total loss 3; Present number 7; Services, Sundays 25; Other days 6; Total 31; Holy Communion, public 6; private 1; Total 7; Sunday School, Officers and Teachers 6; Scholars 17; Parochial Indebtedness \$500.

Rectory, with 2 acres of land.

Appropriated.—Parochial: Payment of debts \$200; Diocesan: Convention Fund \$10; Total for all objects \$210.00.

Received.—Subscriptions and donations \$150.

Highland.

W. R. B. TURNER, *Deacon.*

St. Peter's Church.

Families, estimated 38; Souls, estimated 200; Baptisms, Infants 12; Burials 1; Total 13; Confirmed 11; Marriages 2; Communicants, last reported 101; Added by Confirmation 11; Added otherwise 1; Total gain 12; Loss by removal 3; Loss by death 2; Total loss 5; Present number 108; Services, Sundays 159; Other days 220; Total 379; Holy Communion, public 119; private 2; Total 121; Sunday School, Officers and Teachers 8; Scholars 65; Public Catechisings 12; Other Parochial Agencies, St. Lucy's Guild; Church Aid and Brotherhood of St. Andrew.

Church 1; Sitzings 250; Free; Rectory 1.

Appropriated.—Parochial: For Charitable Purposes \$40.43; Sunday School \$19.40; Repairs and Improvements \$22.70; Other expenses, including all salaries, \$836.90; Total Parochial \$919.43. Diocesan: Diocesan Missions Committee \$40.00; Convention Fund \$25.00; Superannuated and Disabled Clergy \$19.00; Committee of Religious Instruction \$5.00; Bishop's Penny \$6.00; Church Home \$8.00; Bishop's Visitation fund \$3.00; Total Diocesan \$106.00. General: For Conversion of Jews \$3.48; Total for all objects \$1,028.91.

Received.—Communion Alms \$34.58; Offerings at Church Services \$836.90; Sunday School \$42.10; Subscriptions and donations \$109.48; Sick, poor \$5.85; Total \$1,028.91.

Elizabet City.

R. ANDREWES POOLE, *Rector.*

Queen Caroline Parish.

Families, estimated 20; Souls, estimated 69; Baptisms, Infant 1; Confirmed 3; Marriages 3; Burials 3; Communicants, last reported 30; Received from other parishes 1; Added by Confirmation 3; Total gain 4; Loss by removal 3; Present number 31; Services, Sundays 98; Other days 9; Total 107; Holy Communion, public 19; Sunday School, Officers and Teachers 6; Scholars 40; Public Catechisings 60; Other Parochial Agencies, Christ Church Guild, Savage Guild and Athol Bible Class.

Church 1; Sitzings 100; Free; Rectory 1, with 24 acres of land.

Appropriated.—Parochial: Charitable purposes \$2; Sunday School \$12.10; Repairs and Improvements \$31.64; Other expenses, including all salaries \$158.30; Total Parochial \$204.01. Diocesan: Diocesan Missions Committee \$12; Convention Fund \$10; Superannuated and Disabled Clergy \$1.50; Theological education, diocesan \$3.15; Annapolis Convocation \$4.70; Rectory at Episcopal Visitation \$7.10; Lenten Pyramids \$7.00; Total Diocesan \$40.11. General: Domestic Missions \$14.40; Foreign Missions \$14.50; Jewish Missions \$3.50; Total General \$32.40; Total for all objects \$282.61.

Received.—Communion Alms \$16.00; Offerings at Church Services \$202.00; Sunday School \$12.43; Subscriptions and donations \$143.24; All other sources \$44.30; Total \$398.57.

Calvert.

WGLE MARBURY, *Rector.*

HOWARD AND ANNE ARUNDEL COUNTIES.

Free Parish.

Families, estimated 30; Souls estimated 100; Baptisms, Infants 1; Adults 1; Total 2; Marriages 1; Burials 1; Communicants, last reported 11; Loss by removal 1; by death 1; Total loss 2; Present number 9.

Services, Sundays 104; Other days 15; Total 119; Holy Communion, public 16; private 1; Total 17; Sunday School, Officers and Teachers 10; Scholars 70; Other Parochial Agencies, 2 Bible Classes, Benevolent Society.

Church 1; Chapel 1; Sitzings 275; Free; Rectory 1, with 5 acres of land.

Appropriated.—Parochial: Charitable purposes \$49.30; Sunday School \$5.30; Repairs and Improvements \$230.10; Other expenses, including salaries \$478.58; Total Parochial \$833.28. Diocesan: Diocesan Missions Committee \$35.35; Superannuated and disabled clergy \$12; Accumulating Episcopal Fund \$4.55; Bishop's Penny \$4.84; Church of the Redeemer \$10.50; Sunday School Lenten collection one-half \$29.03; Woman's Auxiliary \$20; Other objects within the diocese \$29.42; Total Diocesan \$145.69. General: Domestic Missions \$10.36; General Missions \$40.06; Boxes, estimated \$100.91; Total General \$151.33; Total all objects \$1,130.30.

Received.—Communion Alms \$138.89; Offerings at Church Services 7.80; Sunday School \$74.48; Subscriptions and donations \$301.23; Endowed Funds \$176.82; All other sources \$135.60; Total \$1,004.82.

A handsome stained glass window has been placed in the chancel.

Dorsey.

WILLIAM F. GARDNER, *Rector*.

MONTGOMERY COUNTY.

Prince George's Parish.

Families, estimated 85; Souls, estimated 450; Baptisms, Infants 8; Adults 2; Total 10; Confirmed 9; Marriages 5; Burials 7; Communicants, last reported 168; Received from other parishes 5; Added by Confirmation 9; Total gain 14; Loss by death 2; Present number 180; Services, Sundays 98; Other days 32; Total 130; Holy Communion, public 26, private 1; Total 27; Sunday School, Officers and Teachers 8; Scholars 42; Public Catechisings monthly; Other Parochial Agencies, Christ Church Guild, Branch of Bishop's Guild.

Church 1; Chapel 1; Sitzings 500; Free; Rectory 1, with $\frac{1}{3}$ acre of land; Parochial Indebtedness on rectory repairs and improvements \$0.

Appropriated.—Parochial: Charitable purposes \$13.90; Sunday School \$64.61; Repairs and Improvements \$109.13; Payment of debts 29.87; Other expenses, including all salaries \$1,099.84; Other objects within the parish \$24.45; Total Parochial \$1,521.80. Diocesan: Diocesan Missions Committee \$52; Convention Fund \$25; Superannuated and Disabled Clergy \$24.83; Accumulating Episcopal Fund \$8.09; Theological Education, diocesan \$15; Bishop's Visitation \$13.42; Maryland Church Building Fund \$20.83; Other objects within the diocese \$10;

Total Diocesan \$169.17. General: Domestic Missions \$17; Foreign Missions \$40; Jewish Missions \$7.75; Total General \$64.75; Total for all objects \$1,755.72.

Received.—Communion Alms \$258.41; Offerings at Church Services \$521.11; Sunday School \$54.56; Subscriptions and donations \$840; Invested Funds \$60; All other sources \$21.64; Total \$1,755.72.

Rockville.

ARTHUR S. JOHNS, *Rector.*

St. Bartholomew's Parish.

Families, estimated 20; Souls, estimated 100; Baptisms, Infants 5; Confirmed 2; Marriages 2; Burials 6; Communicants, last reported 55; Added by Confirmation 2; Loss by removal 6; Present number 51; Services, Sundays 25; Holy Communion, public every fourth service.

Church 1; Chapel 1; Sitzings, Church 100; Chapel 50; Free.

Appropriated.—Parochial: Expenses, including all salaries \$214. Diocesan: Diocesan Missions Committee \$20; Convention Fund \$10; Superannuated and Disabled Clergy \$12; Accumulating Episcopal Fund \$2; Children's Lenten Offering for Diocesan Missions \$1.06; Total Diocesan \$45.06. General: Foreign Missions \$5.06; Total for all objects \$264.12.

Received.—Communion Alms \$10; Offerings at Church Services \$50.89; Subscriptions and donations \$190; Total \$250.89.

This church has been peculiarly unfortunate in having bad weather on its service days, so that its congregations, and consequently its offerings, were much reduced.

Brookeville.

WM. H. LAIRD, *Rector.*

St. John's Church.

Families, estimated 35; Souls, estimated 150; Baptisms, Infants 2; Confirmed 12; Marriages 2; Burials 5; Communicants, Last reported 83; Added by Confirmation 12; Loss by removal 7; By death 1; Other wise 1; Total loss 9; Present number 86; Services, Sundays 51; Other days 6; Total 57; Holy Communion, public 13; private 1; Total 14; Sunday School, Officers and Teachers 4; Scholars 20; Other Parochial Agencies, Mite Society; Bishop's Guild.

Church 1; Sitzings 150; Free; Rectory 1, with 2 acres of land.

Appropriated.—Parochial: Charitable purposes \$15; Repairs and improvements \$59.22; Other expenses, including all salaries \$472.41; garments in charity; Total Parochial \$546.63. Diocesan: Diocesan Missions Committee \$25; Convention Fund \$15; Superannuated and Disabled Clergy \$2.15; Accumulating Episcopal Fund \$2.16; Jewish Missions \$2.07; Total Diocesan \$46.38; General: Domestic Missions \$15; Foreign \$10; Disabled Clergy \$31.79; Retiring Fund \$6; Indian

s \$19; Silent Church Fund \$25; Total General \$106.79; Total for objects \$699.80.

received.—Communion alms, Treasurer fails to report separately; Rings at Church Services \$214.93; Subscriptions and donations 5; Invested Funds \$300; Total \$914.93.

Iney.

WM. H. LAIRD, *Rector*.

St. Peter's Parish.

ouls, estimated 80; Baptisms, Infants 9; Adults 3; Total 12; Confirmed 5; Marriages 4; Burials 5; Communicants, Last reported 104; Received from other parishes 1; Added by Confirmation 5; Total gain Loss by death 2; Otherwise 1; Total loss 3; Present number 107; Services, Sundays 95; Other days 23; Total 118; Holy Communion, public 24; Sunday School, Officers and Teachers 5; Scholars 20; Public Catechisings, several.

Churches 2; Sitzings 500; Free; Rectory, with 3 acres of land; Parochial indebtedness \$100.

appropriated.—Parochial: Sunday School \$25; Repairs and improvements \$250; Payment of debts \$100; Other expenses, including all salaries \$600; Other objects within the parish \$100; Total Parochial 975. Diocesan: Diocesan Missions Committee \$40; Convention Fund 5; Superannuated and Disabled Clergy \$7.45; Bishop's Visitation 15; Total Diocesan \$82.60. General: Foreign Missions \$30.24; Total for all objects \$1,187.84.

received.—Communion alms \$50.11; Sunday School \$213.69; Subscriptions and donations \$25; All other sources \$899.04; Total \$1,187.84.

Bolesville.

WALTER P. GRIGGS, *Rector*.

Silver Spring Parish.

families estimated 130; Souls, estimated 650; Baptisms, Infants 4; Confirmed 18; Marriages 2; Burials 3; Communicants, Last reported

Received from other parishes 14; Added by Confirmation 18; Otherwise 2; Total gain 34; Loss by removal 2; Otherwise 2; Total 4; Present number 212; Services, Sundays 170; Other days 36; Total 206; Holy Communion, public 46; Sunday School, Officers and Teachers 25; Scholars 150; Public Catechisings 30; Other Parochial Society, Guild, the chapters of which include all departments of church work.

Church 1; Chapels 2; Sitzings 550; Free; Rectory 1, with 4 acres of

appropriated.—Parochial: Charitable purposes \$124.13; Sunday School \$60.76; Repairs and improvements \$15; Other expenses, including all salaries \$1,658.07; Other objects within the parish \$1,393.83;

Total Parochial \$3,251.79. Diocesan: Diocesan Missions Committee \$26.87; Convention Fund \$38.66; Superannuated and Disabled Clergy \$6.59; Bishop's Visitation \$23.50; Theological Education, Diocesan \$14.14; Other objects within the Diocese \$40.22; Total Diocesan \$149.98. General: Domestic Missions \$40; Other objects exterior to the Diocese \$95; Total General \$135; Total for all objects \$3,536.77.

Received.—Communion alms, etc. \$94.13; Offerings at Church Services \$363.95; Sunday School \$51.84; Subscriptions and donations \$2,446.07; All other sources \$581.80; Total \$3,537.79.

The parish has secured a half block of ground at Takoma Park. About \$1,000 of above subscriptions were toward this purchase. Part of the land was given by the Mrs. Thornton, Sr. and Jr., and by Mrs. J. B. Gray.

Takoma Park, D. C.

H. ALLEN GRIFFITH, *Rector.*

J. E. C. SMEDES, *Assistant Minister.*

St. Luke's Church.

Families, estimated 10; Souls, estimated 50; Burial 1; Communicants, Present number 32; Services, Sundays 26; Other days 4; Total 30; Holy Communion, every Fourth Service; Sunday School, Officers and Teachers 6; Scholars 48.

Church 1; Sitzings 100; Free.

Appropriated.—Charitable purposes \$3; Repairs and improvements \$17; Other expenses, including all salaries \$246.22; Total Parochial \$266.22. Diocesan: Diocesan Missions Committee \$5; Convention Fund \$5; Superannuated and Disabled Clergy \$2.45; Bishop's Penny \$2; Theological Education, Diocesan \$1.85; Total Diocesan \$16.30. General: Foreign Missions \$4.73; Total for all objects \$287.25.

Received.—Offerings at Church Services \$39.62; Subscriptions and donations \$246.22; Total \$285.84.

Brighton.

WM. H. LAIRD, *Rector.*

PRINCE GEORGE'S COUNTY.

Holy Trinity Parish.

Families, estimated 53; Souls, estimated 250; Baptisms, Infants 6; Adults 2; Total 8; Confirmed 11; Marriages 3; Burials 8; Communicants, when last reported was over-estimated, it should be 92; Received from other parishes 8; Added by Confirmation 11; Total gain 19; Loss by removal 12; Present number 99; Services, Sundays 100; Other days 11; Total 111; Holy Communion, public 15; private 1; Total 16; Sunday School, Officers and Teachers 6; Scholars 50.

Church 1; Chapels 2; Sitzings 400; Free; Rectory, with $9\frac{1}{2}$ acres of land.

Appropriated.—Parochial: Rector's salary \$450; Church collections \$113.43; Total Parochial \$563.43. Diocesan: Diocesan Missions Committee \$45; Convention Fund \$30; Superannuated and Disabled Clergy \$35.33; Committee of Religious Instruction \$2; Church Work for Colored People in Diocese \$5; Accumulating Episcopal Fund \$2; Theological Education, Diocesan \$1.70; Pastoral aid \$5; Total Diocesan \$126.03. General: Domestic Missions \$14.90; Foreign Missions \$14.56; Jewish Missions \$5; Sunday School, Lenten Offering of Sunday School \$10.25; Total General \$44.71; Total for all objects \$734.17.

Received.—Communion alms \$33.36; Bishop's Offering at his Visitation \$19.30; The Offering at the Consecration of St. George's Chapel \$10; Sunday School Lenten Offering to the Bishop \$10.25; Total \$72.91.

Collington.

JAMES J. PAGE, *Rector.*

Queen Anne Parish.

Families, estimated 100; Souls, estimated 450; Baptisms, Infants 33; Adult 1; Total 34; Confirmed 15; Marriages 4; Burials 15; Communicants, last reported 112; Added by Confirmation 15; Loss by death 2; Present number 125; Services, Sundays 50; Other days 4; Total 54; Holy Communion, public 6; Sunday Schools 3; Officers and Teachers 7; Scholars 107; Public Catechising 1.

Church 1; Sitzings 300; Free; Rectory 1, with 8 acres of land.

Appropriated.—Parochial: Repairs and Improvements \$5; Other expenses, \$53.86; Minister's Salary \$472.76; Total Parochial \$531.62. Diocesan: Diocesan Missions Committee \$20; Convention Fund \$15; Superannuated and Disabled Clergy \$2.54; Total Diocesan \$37.54; Total for all objects \$569.16.

Received.—Offerings at Church Services \$127.49; Subscriptions and Donations \$404.13; Total \$531.62.

Leeland. FRANCIS BURNELL RANDALL, *Deacon in Charge.*

St. John's Parish.

Families, estimated \$100; Souls, estimated 500; Baptisms, Infants 31; Confirmed 4; Marriages 4; Burials 25; Communicants, last reported 220; Added by Confirmation 4; Otherwise 3; Total gain 7; Loss by removal 4; by death 4; Total loss 8; Present number 219; Services, Sundays 109; Other days 25; Total 134; Holy Communion, public 35; private 10; Total 45; Public Catechisings 10; Other Parochial Agencies, Daughters of the King, The Ladies' Guild.

Churches 2; Chapel 1; Sitzings 650; Free; Rectory 1, with 25 acres of land.

Appropriated.—Parochial: Charitable purposes \$13; Repairs and Improvements \$29.75; Other expenses, including all salaries \$668.58; Other objects within the parish \$13; Total Parochial \$724.33. Diocesan: Diocesan Missions Committee \$30; Convention Fund \$15; Superannuated and Disabled Clergy \$8.96; Accumulating Episcopal Fund \$4.85; Theological Education, diocesan \$8.97; Bishop's Visitation \$3.42; Children's Lenten Offering \$9.52; Total Diocesan \$80.72; Total for all objects \$805.05.

Received.—Communion Alms \$35.88; Offerings at Church Services \$164.86; Subscriptions and donations \$566; All other sources \$38.31; Total \$805.05.

Oxon Hill.

M. L. POFFENBERGER, *Rector.*

St. Matthew's Parish.

Families, estimated 120; Souls, estimated 500; Baptisms, Infants 38; Confirmed 27; Marriages 7; Burials 10; Communicants, last reported 224; Added by Confirmation 27; Otherwise 15; Total gain 42; Loss by removal 36; by death 2; Otherwise 12; Total loss 50; Present number 216; Services, Sundays 135; Other days 81; Total 216; Holy Communion, public 30; private 1; Total 31; Sunday Schools 3; Officers and Teachers 27; Scholars 225; Public Catechisings 30; Other Parochial Agencies, Guild, Sewing Society, King's Daughters, Brotherhood of St. Andrew.

Churches 2; Chapel 1; Sitzings 450; Free; Rectory 1, with 3 acres of land. Parochial Indebtedness \$2,500.

Appropriated.—Parochial: Charitable purposes \$93.05; Sunday School \$158.34; Repairs and Improvements \$132; Payment of debts \$565.39; Other expenses, including all salaries \$1,287.18; Other objects within the parish \$25.23; Total Parochial \$2,261.19. Diocesan: Diocesan Missions Committee \$40; Convention Fund \$25; Superannuated and Disabled Clergy \$18.75; Episcopal Visitation \$12.07; Lenten Offering sent Bishop \$29.75; Other objects within the diocese \$18.84; Total Diocesan \$144.41. General: Domestic Missions \$14.87; Foreign Missions \$14.88; Widows' and Orphans' Fund \$18.75; Jews Society \$4.34; Total General \$52.84; Total for all objects \$2,458.44.

Received.—Communion Alms \$93.05; Offerings at Church Services \$373.13; Sunday School \$223.02; Subscriptions and donations \$1,596.59; All other sources \$172.65; Total \$2,458.44.

Of the two churches reported above, one (St. Luke's, Bladensburg,) is used now only for Sunday School purposes.

Hyattsville.

EDWARD WALL, *Rector.*

St. Paul's Parish.

Families, estimated 80; Souls, estimated 400; Baptisms, Infants 17; Confirmed 9; Marriages 3; Burials 15; Communicants, last reported 194; Loss by removal 7; by death 6; Total loss 13; Present number 168; Services, Sundays 158; Other days 47; Total 205; Holy Communion, public 30; private 7; Total 37; Sunday School, Officers and Teachers 12; Scholars 60; Parish School, Teacher 1; Scholars 48.

Church 1; Chapel 1; Sitzings all free; Rectory 1, with 8 acres of land.

Appropriated.—Parochial: Charitable purposes \$5.10; Sunday School \$34.50; Repairs and Improvements \$298.17; Other expenses, including all salaries \$730.19; Claggett Memorial \$225.70; Other objects within the parish \$72.56; Total Parochial \$1,366.22. Diocesan: Diocesan Missions Committee \$40; Convention Fund \$20; Superannuated and Disabled Clergy \$14.50; Accumulating Episcopal Fund \$2.53; Bishop's Penny \$1.08; Children's Lent Offering for Diocesan Work in Maryland \$5.30; Total Diocesan \$83.41. General: Domestic Missions \$5.15; Foreign Missions \$5.15; For the Jews \$3.35; Total General \$13.65; Total for all objects \$1,463.28.

Received.—Communion Alms \$28.75; Offerings at Church Services \$902.65; Sunday School \$15.68; Subscriptions and donations \$328.98; All other sources \$187.22; Total \$1,463.28.

Aguasco.

J. ARTHUR EVANS, *Priest in Charge.*

St. Thomas' Church.

Families, estimated 80; Souls, estimated 350; Baptisms, Infants 16; Confirmed 15; Marriages 4; Burials 4; Communicants, last reported 159; Added by Confirmation 30 (15 in 1891); Otherwise 8; Total gain 38; Loss by removal 14; By death 3; Total loss 17; Present number about 80; Services, Sundays 108; Other days 16; Total 124; Holy Communion, public 21; private 7; Total 28; Sunday School 1; Officers and Teachers 5; Scholars 40; Other Parochial Agency, Ladies' Aid Society Guild of the Church of the Atonement.

Church 1; Chapel 1; Sitzings 300; Rectory 1; Free; with 22 acres of land.

Appropriated.—Parochial: Charitable purposes \$22; Sunday School \$15; Repairs and Improvements \$392.92; Payment of debts \$80; Other expenses, including all salaries, \$450.25; Other objects within the Parish \$15; Total Parochial \$975.17; Diocesan: Diocesan Missions Committee \$61.80; Convention Fund \$25; Superannuated and Disabled Clergy \$8.10; Bishop's Penny \$2.10; Theological Education, Diocesan, \$14.43; Bishop's Visitation \$14.87; Total Diocesan \$126.30; Total for all objects \$1,101.47.

Received.—Communion alms \$31.80; Other offerings at Church services \$196.62; Sunday School \$2.44; Subscriptions and donations \$507.25; Invested funds \$65.03; Ladies' Aid Society \$167.00; Guild of Chapel of the Atonement \$160.00; All other sources \$492.00; Total \$1,622.14.

The Rector has officiated seventeen times at the House of Reformation, Cheltenham, which services are counted in the report above.

Croome.

FRANK P. WILLES, *Rector.*

Zion Parish.

Families, estimated 46; Souls, estimated 190; Baptisms, Infants 5; Marriages 2; Burials 3; Communicants, last reported 88; Received from other parishes 10; Otherwise 3; Total gain 13; Loss by removal 8; Otherwise 2; Total loss 10; Present number 91; Services, Sundays 110; Other days 70; Total 180; Holy Communion, public 21; Sunday Schools 2; Officers and Teachers 13; Scholars 70; Public Catechisings almost every week; Other Parochial Agency, Parish Guild.

Church 1; Chapel 1; Sitzings 300; free; Rectory 1, with 1½ acre of land; Parochial Indebtedness \$400; With Sinking Fund to pay same \$90.73.

Appropriated.—Parochial: Charitable purposes \$8.86; Sunday School \$35.59; Repairs and Improvements \$210.64; Payment of debts \$800; Other expenses \$596.75; Other objects within the parish \$178.13; Total Parochial \$1,829.97. Diocesan: Diocesan Missions Committee \$25; Convention Fund \$15; Superannuated and Disabled Clergy \$10.43; Committee of Religious Instruction \$2.68; Church Work for Colored People in Diocese \$4; Accumulating Episcopal Fund \$5; Bishop's Penny \$7.80; Total Diocesan \$69.91. General: General Missions \$7.80; Other objects exterior to the Diocese \$5; Total General \$12.80; Total for all objects \$1,912.68.

Received.—Communion Alms \$50.56; Other Offerings at Church Services \$257.87; Sunday Schools \$52.28; Subscriptions and Donations \$634.09; From Sinking Fund \$800; All other sources \$118; Total \$1,912.80.

This report is only approximately correct, the data from which it is made being incomplete.

Beltsville.

WALTER A. MITCHELL, *Priest in Charge.*

Epiphany Parish.

Families, estimated, 100; Souls, estimated 500; Baptisms, Infants 14; Adults 2; Total 16; Confirmed 19; Marriages 3; Burials 18; Communicants, last reported, 143 in 1890; Received from other parishes 1; Added by Confirmation 19; Total gain 20; Loss by removal many; By death 3; Total loss 52; Present number 111; Public Services, Sundays,

July 15th in this Parish, 104; Other days 11; Total 115; Holy Communion, Number of times public in this Parish 20; elsewhere 6; Total 26; Sunday School 1; Officers and Teachers 6; Scholars 40; Public Catechisings, about 25; Other Parochial Agencies, Church Club; Ladies' Aid; Young People's Guild.

Church 1; Chapel 1; Sittings 350 in both buildings; All Free; Rectory, with graveyard attached.

Appropriated.—Parochial: Sunday School \$13.50; Repairs and Improvements \$113.46; Other expenses, including three salaries \$359.00; Stipend for Rectory \$29; Total Parochial \$514.96. Diocesan: Diocesan Missions Committee for the last two years \$30; Convention fund for the three years \$30; Superannuated and Disabled Clergy \$11.73; Accumulating Episcopal fund \$4.52; Bishop's Penny \$2.48; To Missions, \$6.01; Bishop's Visitation \$12.60; Total Diocesan \$97.34. General: Domestic and Foreign Missions, Pyramid, \$6.01; Foreign Missions \$5; Total General \$11.01; Total for all objects \$623.31.

Received.—Communion alms \$56.04; Other offerings at Church services \$88.77; Sunday School \$6.40; Subscriptions, Donations and Festivals \$153.20; Invested Funds Legacy \$400, \$88.43; Through Missionary efforts \$12.02; Burial grounds \$46; Sewing Society \$6; Ladies' Aid \$10; Young People's Guild \$80; Church Club \$75; Total \$720.86; Balance on hand \$97.55.

From July 15th, 1892.
Westville.

HENRY P. CHAPMAN,
Rector.

Trinity Church.

Families, estimated 50; Souls, estimated 225; Baptisms, Infants 3; Married 22; Burials 5; Communicants, last reported 118; Received from other parishes 4; Added by Confirmation 22; Total gain 26; Loss by death 3; Present number 141; Services, Sundays 88; Other Days 60; Total 148; Holy Communion, public 27; private 10; Total 37; Sunday School, Officers and Teachers 7; Scholars 45; Public Catechisings 25; Other Parochial Agencies, Ladies' Association; 1 Chapter King's Daughters.

Stipend 400; Rented 30; Rectory with $\frac{1}{3}$ acre of land.

Appropriated.—Parochial: Charitable purposes \$12.85; Sunday School \$15; Repairs and Improvements \$75; Payment of debts \$700; Stipend was without Rector part of the year \$775; Total Parochial \$1,557.85; Diocesan: Diocesan Missions Committee \$25; Convention \$25; Superannuated and Disabled Clergy \$25; Bishop's Penny \$2; Total Diocesan \$77; Total for all objects \$1,654.85.

Received.—Pew rents \$296; Communion alms \$21.96; Offerings at church services \$404.86; Sunday School \$21.03; Subscriptions and donations \$911; Total \$1,654.85.

Upper Marlborough.

CHARLES F. SONTAG, Rector.

PRINCE GEORGE'S AND ANNE ARUNDEL COUNTIES.

St. Philip's Parish.

Families, estimated 75; Souls, estimated 300; Baptisms, Infants, 8; Adults 3; Total 11; Confirmed 11; Burials 4; Communicants, last reported 167; Received from other parishes 16; Added by Confirmation 11; Total gain 27; Loss by removal 21; By death 1; Total loss 22; Present number 172; Services, Sundays 100; Other days 80; Total 180; Holy Communion, public 20; private 2; Total 22; Sunday School, Officers and teachers 16; Scholars 100; Public Catechisings 12; Other Parochial Agencies, Sewing School; Ladies' Aid Society; King's Daughters; St. Andrew's Brotherhood.

Church 1; Sittings 300; Free; Rectory 1, with $\frac{1}{2}$ acre of land; Parochial Indebtedness \$3,000.

Appropriated.—Parochial: Charitable purposes \$40; Sunday School \$78.80; Repairs and Improvements \$2,350; Payment of debts \$101.03; Other expenses, including all salaries, \$1,228.88; Total Parochial \$3,798.71. Diocesan: Diocesan Missions Committee \$50; Convention Fund \$20; Superannuated and Disabled Clergy \$13; Church work for Colored People in Diocese \$3.80; Bishop's Penny \$6.41; Bishop's Visitation \$11.50; One-half Children's Lenten Offering \$9.42; Total Diocesan \$114.13. General: Domestic and Foreign Missions, One-half Children's Lenten Offering \$9.43; Total for all objects \$3,922.27.

Received.—Communion alms \$53; Offerings at Church services \$350.56; Sunday School \$49.79; Subscriptions and donations \$2,119.43; Ladies' Aid Society \$400; Borrowed on note \$950; Total \$3,922.78.

Laurel.

THOMAS ALEXANDER JOHNSTONE, *Rector.*

PRINCE GEORGE'S AND CHARLES COUNTIES.

St. John's Parish.

Families, estimated 68; Souls estimated 270; Baptisms, Infants 7; Adult 1; Total 8; Confirmed 35; Marriages 3; Burials 12; Communicants, Last reported 140; Added by Confirmation 35; Loss by removal 15; By death 5; Otherwise 10; Total loss 30; Present number 145; Services, Sundays 76; Other days 10; Total 86; Holy Communion, public 8; Public Catechisings 5.

Church 1; Chapel 1; Sittings 400; Free; Rectory 1, with 6 acres of land.

Appropriated.—Parochial: Repairs and improvements \$293.15; Other expenses, including all salaries \$450; Other objects within the parish \$43.52; Total Parochial \$786.67. Diocesan: Diocesan Missions Com-

\$15; Convention Fund \$15; Superannuated and Disabled Clergy
Total Diocesan \$35.20; Total for all objects \$821.87.

Received.—Communion alms \$19.52; Offerings at Church Services
17; Subscriptions and donations \$450; All other sources \$242.88
\$821.87.

Week.

THEO. SMOOT, *Rector.*

ST. MARY'S COUNTY.

All Faith Parish.

Families, estimated 57; Souls, estimated 275; Baptisms, Infants 8;
Confirmed 14; Marriages 12; Burials 10; Communicants, Last reported
Received from other parishes 2; Added by Confirmation 14; Total
6; Loss by death 6; Present number 153; Services, Sundays 50;
Other days 27; Total 77; Holy Communion, public 13; private 5; Total
Sunday School, Officers and Teachers 8; Scholars 60; Public Cate-
chisms 3; Other Parochial Agencies, Ladies' Aid Society; Busy
Bodies.

Church 1; Chapels 2; Sitzings 600; Free 250; Rented 350; Rectory,
1/4 acre of land.

Appropriated.—Parochial: Sunday School \$65.81; Other expenses,
including all salaries \$649.46; Other objects within the parish \$231.18;

Parochial \$946.45. Diocesan: Diocesan Missions Committee \$30;
Convention Fund \$25; Superannuated and Disabled Clergy \$9.68; So-
ciety for Christianity among Jews \$2.20; Total Diocesan \$66.88. Gen-
eral Domestic and Foreign Missions \$9.50; Total for all objects

\$1,013.23.

Received.—Pew rents \$500; Communion alms \$107.35; Offerings at
Church Services \$65.07; Sunday School \$65.81; Subscriptions and do-
nations \$200; Invested Funds \$75; Total \$1,013.23.

King and Queen Parish.—Funerals 3; Marriages 2; Holy Commu-
nion; Baptism 1.

Unity Parish, Charles County.—Funerals 2.

Manicsville.

J. W. CHESLEY, *Rector.*

St. Mary's Church.

Families, estimated 35; Souls, estimated 200, Baptisms, Infants 7;
Confirmed 17; Marriages 3; Burials 5; Communicants, Last reported
Added by Confirmation 17; Loss by removal 5; Present number 99;
Services, Sundays 104; Other days 50; Total 154; Holy Communion,
public 51; private 3; Total 54; Sunday School, Officers and Teachers

5; Scholars 70; Public Catechisings 12; Parish School 1; Teachers 5; Scholars 7c.

Chapel 1.

Appropriated.—Parochial: Charitable purposes \$5; Sunday School \$2.50; Repairs and improvements \$75.42; Other objects within the parish \$59.70; Total Parochial \$142.62. Diocesan: Diocesan Missions Committee \$10; Bishop's Penny \$8.14; Total Diocesan \$18.14. General: Domestic Missions \$3; Total for all objects \$163.76.

Received.—Communion alms \$13.55; Offerings at Church Services \$12.35; Sunday School \$12.10; Subscriptions and donations \$118.44; Total \$156.44.

Charlotte Hall.

JOSEPH G. BRYANT, *Missionary.*

St. Andrew's Parish.

Families, estimated 103; Baptisms, Infants 6; Adult 1; Total 7; Confirmed 6; Marriages 2; Burials 3; Communicants, Last reported 125; Received from other parishes 2; Added by Confirmation 6; Total gain 8; Loss by removal 5; By death 2; Total loss 7; Present number 126; Services, Sundays 90; Other days 15; Total 105; Holy Communion, public 22; private 2; Total 24.

Church 1; Chapels 2; Sitzings free; Rectory 1, with lot.

Appropriated.—Parochial: Repairs and improvements, paid out \$104.50; Other expenses, including all salaries \$200, \$11.90 = \$211.90; For buggy and harness \$40.28; Other objects within the parish \$69.61; Total Parochial \$426.29. Diocesan: Diocesan Missions Committee \$15; Superannuated and Disabled Clergy \$6.51; Total Diocesan \$21.51; Total for all objects \$447.80.

Received.—Communion alms \$81.81; Offerings at Church Services \$6.51; Subscriptions and donations \$152.35; From rent of Rectory \$85; For buggy and harness \$40.28; Total \$365.95.

Leonardtown.

ERNEST MCGILL, *Missionary.*

St. Mary's Parish.

Families, estimated 55, Souls, estimated 200; Baptisms, Infants 7; Confirmed 18; Communicants, Last reported 75; Added by Confirmation 18; Loss by removal 4; Present number 89; Services, Sundays 26; Other days 3; Total 29; Holy Communion, public 7; private 1; Total 8; Other Parochial Agency, Ladies' Aid Society.

Church 1; Chapel 1; Sitzings, Church 200; Chapel 150; Free; Rectory 1, with 5 acres of land.

Appropriated.—Parochial: Expenses, including all salaries \$171.50. Diocesan: Diocesan Missions Committee \$25; Convention Fund \$20; Church work for colored people in Diocese \$6.26; Insurance \$18; Horse

and cart \$105; Other objects within the Diocese \$13.29; Total Diocesan \$187.55; Total for all objects \$259.05.

Received.—Communion alms \$9.77; Offerings at Church Services \$64.50; Subscriptions and donations \$171.50; All other sources \$153; Total \$398.77.

St. Mary's City. MILLARD F. MINNICK, *Deacon, Missionary.*

William and Mary Parish.

Families, estimated 47; Souls, estimated 254; Baptisms, Infants 17; Confirmed 2; Marriages 3; Burials 8; Communicants, last reported 85; Received from other parishes 3; Added by Confirmation 1; Total gain 4; Loss by removal 1; by death 1; Otherwise 8; Total loss 10; Present number 79; Services, Sundays 71; Other days 23; Total 94; Holy Communion, public 11; private 3; Total 14; Sunday Schools, Officers and Teachers 5; Scholars 40; Public Catechisings 40; Other Parochial Agency, All Saints' Guild.

Church 1; Sittings 150; Free; Rectory 1, with 450 acres of land.

Appropriated.—Parochial: Charitable purposes \$12.99; Sunday School \$10.03; Repairs and Improvements \$64.10; Other expenses, including all salaries \$281.25; Church Improvement Fund \$276.70 in hand, of which collected since last report \$139.83; Total Parochial \$508.20. Diocesan: Diocesan Missions Committee \$10; Convention Fund \$10; Committee of Religious Instruction \$1; Church Work for Colored People in Diocese \$1.35; Bishop's Penny \$4.80; Total Diocesan \$27.15. General: Domestic Missions \$5; Foreign Missions \$5; Indian Mission, special \$2.50; Total General \$12.50; Total for all objects \$547.85.

Received.—Communion alms \$21.41; Offerings at Church Services \$57.48; Subscriptions and donations \$112.92; Rents \$216.33; All other sources \$139.71; Total \$547.85.

Valley Lee.

MAURICE H. VAUGHAN, *Rector.*

WASHINGTON COUNTY.

St. John's Parish.

Families, estimated 75; Souls, estimated 450; Baptisms, Infants 22; Adults 2; Total 24; Marriage 1; Burials 7; Communicants, last reported 200; Received from other parishes 11; Otherwise 1; Total gain 12; Loss by removal 4; by death 2; Total loss 6; Present number 206; Services, Sundays 119; Other days 40; Total 159; Holy Communion, public 30; private 6; Total 36; Sunday Schools 2; Officers and Teachers 22; Scholars 160; Public Catechisings 5; Other Parochial Agencies, Parish Visitor, Brotherhood of St. Andrew and various Guilds and Societies.

Church 1; Chapel 1, being erected; Sitzings 500; Free and rented; Rectory 1; Cemetery; Parochial indebtedness on Rectory \$6,000; Parochial indebtedness on All Saints' Mission House \$1,500.

Appropriated.—Parochial: Charitable purposes \$140.36; Sunday School \$14.65; Repairs and Improvements \$9,243.47; Payment of debts \$6,551.52; Other expenses, including all salaries \$2,091.37; Other objects within the parish \$75.70; Total Parochial \$18,168.07. Diocesan: Diocesan Missions Committee \$37.50; Convention Fund \$65; Superannuated and Disabled Clergy \$25; Committee of Religious Instruction \$10.50; Bishop's Penny \$19.86; Woman's Auxiliary contributions and value of boxes sent to clergymen \$251; Other objects within the Diocese \$8.33; Total Diocesan \$420.49. General: Domestic Missions \$45; Foreign Missions \$29.08; Bishop Paddock \$10; Lenten Sunday School Boxes \$8.33; Woman's Auxiliary, value of boxes sent to clergymen \$161.35; Total General \$253.76; Total for all objects \$18,842.32.

Received.—Pew rents \$1,527.76; Communion alms \$108.08; Other offerings at Church Services \$549.47; Sunday School \$92.86; Subscriptions and donations \$4,034.93; Sale of old rectory \$6,634.30; Loans and all other sources \$5,544.92; Total \$18,842.32.

The Parish has been vacant since the last report. Full services have been maintained by several Clergymen.

The Rector-elect, Rev. H. Evan Cotton, will enter upon his duties the first Sunday in July. The handsome stone Rectory, costing with lot over \$13,000, and "All Saints' Mission House," at a cost of \$3,100, will be fully completed by that time.

Hagerstown.

ALFRED W. LUCAS,
ALEX. R. HAGNER, *Wardens.*

St. Anne's Church.

Families, estimated 9; Souls, estimated 41; Baptisms, Infants 2; Communicants, last reported 20; Present number 30; Services, Sundays 68; Holy Communion, public 12; Sunday School, Officers and Teachers 4; Scholars 17.

Church 1; Sitzings 160; Free.

Appropriated.—Parochial: Sunday School \$4; Repairs and Improvements \$6.70; Other expenses, including all salaries \$171.19; Total Parochial \$181.89. Diocesan: Diocesan Missions Committee \$3.35; Superannuated and Disabled Clergy \$2.65; Committee of Religious Instruction 020.; Total Diocesan \$6.62; Total for all objects \$188.51.

Received.—Other offerings at Church Services \$56.62; Sunday School \$13.03; Subscriptions and donations \$150; Total \$220.25.

The report is for a year, but up to September 1, 1892, the Rev. Mr. Whittingham had charge. I divided the month of August with him, and

after that date assumed the charge of the congregation. His acts and mine are both reported.

Smithsburg.

H. C. E. COSTELLE, *Missionary.*

St. Andrew's Church.

Families, estimated 32; Souls, estimated 100; Marriage 1; Burials 3; Communicants, last reported 31; Added by Confirmation 4; Loss by death 1; Present number 34; Services, Sundays 25; Other days 2; Total 27; Holy Communion, public 12; private 7; Total 19; Other Parochial Agency, Ladies' Aid Society.

Church 1; Sitzings 150; Free.

Appropriated.—Parochial: Charitable purposes \$12; Sunday School \$4.50; Minister's salary \$300; Sexton's salary \$20; Fuel \$9; Prayer book and Hymnal for Chancel \$4.50; Total Parochial \$350. Diocesan: Diocesan Missions Committee \$15; Convention Fund \$10; Superannuated and Disabled clergy \$3; Committee of Religious Instruction \$3.75; Convocational expenses \$13.08; Total Diocesan \$44.83. General: Domestic Missions \$3.75; Total for all objects \$398.58.

Received.—Communion Alms \$12; Offerings at Church Services \$18; Subscriptions and donations \$70; Invested Funds \$60; House rent from Sexton \$25; We have \$1,000 invested in Hagerstown, bringing six per cent.; Missionary Society \$175; Offering at Convocation \$13.08; All other sources \$24.50; Total \$397.58.

The building used by Mr. Page for school purposes has been vacant for the year, it being too small for a dwelling and not in demand for any other purpose. We are trying to sell it. There is also a tenement house rented to the sexton for twenty-five dollars. I have had a strong feeling of prejudice to overcome in those outside the church; but am glad to say that there is a better feeling towards us now. The congregations are increasing and the people taking more interest. The Bishop's wishes have been complied with in every way possible.

Clearspring.

J. C. KOON, *Rector.*

St. Mark's Church.

Families, estimated 10; Souls, estimated 36; Baptisms, Infants 4; Confirmed 1; Communicants, last reported 25; Added by Confirmation 1; Loss by removal 1; Otherwise 2; Total loss 3; Present number 23; Services, Sundays 31; Other days 7; Total 38; Holy Communion, public 9; private 1; Total 10; Sunday School, Officers and Teachers 5; Scholars 45; Public Catechisings 3.

Church 1; Sitzings 120; Free; 2½ acres of land.

Appropriated.—Parochial: Sunday School \$14; Repairs and Improvements \$281.72; Other expenses, including all salaries \$224.64; In-

surance \$15; Total Parochial \$535.36. Diocesan: Diocesan Missions Committee \$18; Convention Fund \$45; Superannuated and Disabled Clergy .87; Committee of Religious Instruction .13; Bishop's Penny \$5.08; Theological education, diocesan \$5; Lenten Offering of Sunday School \$1.50; Total Diocesan \$75.58. General: Domestic and Foreign Missions, Lenten offering of Sunday School \$1.50; Society for converting of Jews \$1.50; Total General \$3; Total for all objects \$613.94.

Received.—Communion Alms \$8.72; Offerings at Church Services \$14.90; Sunday School \$5.68; Subscriptions and Donations \$250; Individual Gifts \$313.72; All other sources \$20.92; Total \$613.94.

The baptisms reported were administered at the College of St. James, where I have also celebrated the Holy Communion eight times.

Lappon's Cross Roads.

H. C. E. COSTELLE, *Rector.*

St. Paul's Church.

Families, estimated 29; Souls, estimated 70; Baptisms, Infants 1; Adults 8; Total 9; Confirmed 9; Communicants, last reported 28; Added by Confirmation 8; Loss 4; Present number 32; Services, Sundays 39; Other days 12; Total 51; Holy Communion, public 19; Sunday School, Officers and Teachers 13; Scholars 70; Public Catechisings 10.

Church 1; Sitzings 200; Free.

Appropriated.—Parochial: Charitable purposes \$3.25; Sunday School \$3.77; Other expenses, including all salaries \$156.84; Total Parochial \$163.86. Diocesan: Diocesan Missions Committee \$10; Convention Fund \$10; Superannuated and Disabled Clergy \$3.47; Committee of Religious Instruction .62; Church Work for Colored People in Diocese .82; Accumulating Episcopal Fund \$1.12; Bishop's Penny \$1.75; Lenten Offering Sunday School \$1.50; Total Diocesan \$29.28. General: Domestic and Foreign Missions, Lenten Offering Sunday School \$1.50; Total for all objects \$194.64.

Received.—Communion Alms \$12.71; Offerings at Church Services \$41.10; Sunday School \$6.49; Subscriptions and Donations \$125; Easter Offering \$2.22; All other sources \$7.12; Total \$194.64.

Sharpsburg.

H. C. E. COSTELLE, *Missionary.*

St. Thomas' Church.

Families, estimated 80; Souls, estimated 340; Baptisms, Infants, 13; Adults 7; Total 20; Marriages 5; Burials 11; Communicants, last reported 197; Loss by removal 7; By death 3; Total loss 10; Present number 187; Services, Sundays 90; Other days 50; Total 140; Holy Communion, public 22; private 4; Total 26; Sunday School, Officers and teachers 20; Scholars 260; Public Catechisings 12; Other Parochial

agencies, King's Daughters; Ladies' Aid Society; Rectory Guild; Bishop's Guild.

Church 1; Chapels 2; Sitzings 550; Free; Rectory 1, with $\frac{1}{2}$ acre of land.

Appropriated.—Parochial: Charitable purposes \$20; Sunday School \$21; Repairs and Improvements \$310; Rector's salary \$650; Sexton \$40; Fuel \$29.39; Repairs on Church walk \$6; Other objects within the parish \$12; Total Parochial \$1,088.39. Diocesan: Diocesan Missions Committee \$25; Convention fund \$15; Superannuated and Disabled Clergy \$10; Committee of Religious Instruction \$4; Church Work for Colored People in Diocese \$25; Bishop's Penny \$4.65; Easter offerings for Diocesan Missions \$25; Total Diocesan \$108.65. General: Domestic Missions \$22.56; Jewish Missions \$2.56; Total General \$25.12; Total for all objects \$1,222.16.

Received.—Communion alms \$22.86; Other offerings at Church services \$64.46; Sunday School \$21; Subscriptions \$393.88; From Missionary Society \$200; Received for repairs on Rectory—outside of Parish—\$85; From within \$125; Committee of Missions \$200; Deficiency in subscription made up by C. W. Henderson \$109.96; Total \$1,222.16.

Although we have lost by removal quite a number of valuable workers, yet a larger number of persons have taken part in parish work during the past year than ever before. We have four societies now in the parish.

The Ladies' Aid, which is composed of elderly ladies, and for various purposes raises about one hundred dollars yearly.

The King's Daughters, who are young ladies, and do sewing and fancy work.

The Rectory Guild, for improvements on the Rectory.

The Bishop's Guild, composed of young girls, for the purpose of helping you in your diocesan work.

Hancock.

J. C. KOON, *Rector.*

CHARLES COUNTY.

Trinity Church.

Families, 105; Souls, estimated 500; Baptisms, Infants 20; Adult 1; Total 21; Confirmed 32; Marriages 6; Burials 9; Communicants, last reported 203; Added by Confirmation 32; Loss by removal 5; By death 5; Total loss 10; Present number 225; Services, Sundays 40; Holy Communion, public 20.

Church 1; Chapel 1; Sitzings 400; Free 150; Rented 230; Assigned 20; Rectory 1, with 130 acres of land.

Appropriated.—Parochial: Repairs and Improvements \$20; Other expenses, including all salaries, \$515; Other objects within the parish \$7; Total Parochial \$542. Diocesan: Diocesan Missions Committee \$33.10;

Convention fund two years \$40; Church work in Maryland \$5.68; Total Diocesan \$78.78; Total for all objects \$620.78.

Received.—Pew rents \$299; Other offerings at Church services \$15; Subscriptions and donations \$65; Invested funds \$145; Committee of Missions \$33.10; Convention fund \$40; Church work in Maryland \$5.68; Ladies' Aid Society \$300; Total \$902.78.

This report covers only nine months, the Rector having resigned Feb. 1st, 1893.

Dentsville.

WILLIAM WARD,
SIDNEY DENT, *Wardens.*

ANNE ARUNDEL COUNTY.

All Saints' Chapel.

Families, estimated 25; Souls, estimated 120; Baptisms, Infants 2; Confirmed 8; Marriage 1; Burials 4; Communicants, last reported 35; Added by Confirmation 8; Loss by removal 3; Present number 40; Services, Sundays 52; Other days 7; Total 59; Holy Communion, public 12; Sunday School, Officers and Teachers 7; Scholars 48; Public Catechisings 12; Other Parochial Agencies, Parish Guild; Sewing Society.

Church 1; Sitzings 150; Free.

Appropriated.—Parochial: Sunday School \$39.29; Payment of debts \$93.83; Other expenses, including all salaries, \$240.61; Total Parochial \$373.73. Diocesan: Diocesan Missions Committee \$11; Bishop's Penny \$3.09; Bishop's visitation \$4.20; One-half Children's Lenten offering \$6.72; Total Diocesan \$25.01. General: Domestic and Foreign Missions, One-half Children's Lenten offering \$6.72; Total for all objects \$405.46.

Received.—Communion alms \$10.80; Offerings at Church services \$54.31; Sunday School \$39.61; Subscriptions and donations \$141.25; Parish Guild \$57; All other sources \$91; Total \$392.97.

THOMAS ALEXANDER JOHNSTONE,
Annapolis Junction. *Minister in Charge.*

SCHOOLS AND INSTITUTIONS.

Church Home and Infirmary.

For the year ending March 31, 1893; North Broadway and Hampstead street; Care of the sick and infirm; Inmates during the year 275; Income from endowment \$8,162.98; Charities \$7,319.52; Charges, \$10,515.09; Controlled by Board of Trustees, composed of Rectors and Laymen of churches in Baltimore, the Bishop being *ex officio* Visitor.

J. S. B. HODGES,
Chairman Board of Trustees.

The Boys' School of St. Paul's Parish in Baltimore County.

For the year ending January 13, 1893; No. 8 East Franklin street, Baltimore; Maintenance and education of poor boys; Teachers 2; Pupils 25; Income from endowment \$473; Charities \$2,981.60; Charges \$32; Given entirely into the hands and under control of the Rector; Many of the boys are choristers.

J. S. B. HODGES,
Rector, and President Board of Trustees.

The Benevolent Society of the City and County of Baltimore,

Or the Girls' Orphanage of St. Paul's Parish, Baltimore; For the year ending January 1st, 1893; No. 10 East Franklin street; Care and training of poor female children; Teachers 3; Inmates, female 34; Endowment about \$300,000; Income from endowment in 1892 about \$8,270; Controlled by Board of Trustees elected by the Vestry, and managed by Lady Managers, elected by the Trustees.

J. S. B. HODGES, *President.*
CHAS. HANDFIELD WYATT, *Secretary.*

The Hannah More Academy, the Diocesan School for Girls.

For the year ending April 30th, 1893; 15 miles N. W. of Baltimore, on Reisterstown Turnpike, one mile south of Reisterstown and two and a half miles southeast of Glyndon Station, W. M. R. R.; for the education of girls on Christian principles, and under the direction of the Church; Teachers 12; Pupils 77; Endowment \$4,000; Income from endowment, \$200; Charges dependent upon the number of pupils. The Bishop is

Visitor and President of the Board of Trustees; the trustees are elected by the Convention; a clergyman of the Diocese is rector of the school, with an assistant minister acting as chaplain; there is daily morning and evening prayers with constant Church training. The trustees of the Mary Byrd Wyman Association and Mr. John H. Wyman, of New York, provide for a number of scholarships, in filling which the preference is given to daughters of Maryland clergymen.

ALEX. M. RICH, *for the Rector*,
ARTHUR J. RICH.

St. Mary's Parochial School.

For the year ending June 10th, 1893; Roland avenue, Hampden, Baltimore; Training children in the principles of the Christian religion and in ordinary school studies; Teachers 2; Pupils 28; Male 12; Females 16; Charities \$300; Charges about \$95; under control of the Rector.

WILLIAM C. BUTLER.

Parish School of the Memorial Church of the Holy Comforter.

For the year ending April 30th, 1893; Corner Pratt and Chester streets, Baltimore; To give secular education, under the supervision and with the moulding influences of the Church's teaching; Teacher 1; Pupils 26; Charges \$78; entirely under the control of the Rector.

DAVID MAY, *Rector*.

Holy Trinity School.

For the year ending April 30th, 1893; Churchville, Harford County; Partly parochial; Teacher 1; Pupils 9; Male 6; Female 3; Charges about \$100; Partially as an adjunct to the Parish.

EDW. A. COLBURN.

St. John's School.

For the year ending April 30th, 1893; Waverly, Baltimore; Christian education; Teacher 1; Pupils 28; Male 18; Female 10; Endowment \$6,000; Income from endowment \$343.40; Charities \$52.47; Charges \$150; Under the Rector of the Parish.

FRANCIS H. STUBBS, *Rector*.

St. John's Orphanage for Boys.

For the year ending April 30th, 1893; Waverly, Baltimore; The care and education of orphan boys; Inmates 14; Endowment \$8,841.34; In-

come from endowment \$485; Charities \$757.87; Charges \$45; The Vestry of St. John's Church, Huntingdon, Baltimore County, Trustees.

FRANCIS H. STUBBS, *Rector.*

St. Mary's Industrial School, St. John's Parish, Washington, D. C.

For the year ending April 30th, 1893; 23rd St., between G and H, N. W.; To train colored children in arts of domestic industry; Sewing, cooking, etc.; Teachers 18; Pupils 130; Donations \$170.52; It is an institution connected with St. Mary's Colored Mission Chapel, St. John's Parish; In a very flourishing condition.

ALEX. MACKAY-SMITH.

St. John's Orphanage, St. John's Parish, Washington, D. C..

For the year ending 1893; F street, corner 20th; The protection, maintainance and training of orphan and destitute children; Teachers 6; Inmates 105; Male 35; Female 70; Endowment \$17,822.22; Debt for improvements \$3,500; Income from endowment \$1,185.49; Interest on debt \$227.37; Charities \$1,185.49; \$2,000 from Commissioners; \$1,791 from donations.

ALEX. MACKAY-SMITH, *Rector.*

Orphan House of All Saints' Parish.

For the year ending April, 1893; Frederick, Md.; Raising destitute female children; Teachers 2; Inmates 12; Endowment \$32,244.73; Income from endowment \$2,033.25; Charities, none but small donations; Five Trustees (male) hold the property; Twelve managers (female) have entire control; All Episcopalians of All Saints' Parish.

ANN G. ROSS, *President.*

Parochial School of St. Philip, Port Tobacco Parish.

For the year ending May 24th, 1893; School Chapel; Mental, moral and religious training of colored children; Teacher 1; Pupils 42; Male 15; Female 27; Charities \$160; Under the Archdeacon of Maryland.

JAS. E. POINDEXTER.

THE CHURCH HOME AND INFIRMARY.

NORTH BROADWAY, BALTIMORE.

This institution of the Church has been doing its beneficent and charitable work for more than thirty years. Recently it has been enlarged to nearly double its former capacity. It has two distinct characters and lines of work; that of a

CHURCH HOSPITAL,

where those requiring surgical or medical attendance can, at reasonable rates, obtain comfortable rooms, careful nursing, and the services of any physician whom they may engage; and it is also

A HOME FOR THE AGED AND THE INVALID,

where they may enjoy the comforts and the privileges of the Church. There are daily services in the Chapel, and in the Home there is a Resident Physician. The Church Home is supported in the following way:

1. Partly by Churches in Baltimore, who engage to contribute a certain sum for the year, and who have the right to place a patient in the wards for every \$200 annually contributed. In this way some Baltimore Churches keep one, or two, or five, or even ten Beneficiaries in the Home.

2. Partly by endowment, and Income from Invested Funds, and

3. Partly by receipts from Pay Patients.

The Bishop is Visitor of the Church Home.

The CHARGES in the Wards are \$4 a week, or \$200 a year. Single rooms, according to situation, &c., are higher.

Any Church or Congregation may make use of the opportunity thus afforded, to provide for the care of the sick, for a longer or shorter time.

The Church Home opens its doors freely to the Clergy of Maryland who may need its care. Bishop Lay was here nursed in his last illness in 1883. Since then one Priest of the Diocese of Easton, and two of the Diocese of Maryland, have been cared for in their last illness.

Clergymen, Churches and individuals may aid in this good work:

1. By making the existence and advantages of the Church Home known, so that those who may have to come to the city for surgical care, &c., may avail themselves of the advantages it offers.

2. By sending the sick and aged, and providing for their support

3. By an occasional offering in church, or private donation.

4. By engaging to support a FREE BED at a cost of \$200 a year, with privilege of nominating the patient.

5. By testamentary bequests to "the Church Home and Infirmary of the City of Baltimore."

The Convention of the Diocese of Easton has requested an annual offering for this Institution from every Congregation in the Diocese.

Will not some of the Congregations in Maryland do this without request of the Convention?

CLERICAL REPORTS.

ARRANGED ALPHABETICALLY.

I am very thankful to report that, with improved health, I was able during the last Convention year, in larger measure than before since residing in the Diocese, to take part in church work. My services in detail were as follows:

Celebrated Holy Communion 2 times. Assisted at Holy Communion 12 times. Conducted morning service 7. Assisted at morning and evening service 62 times. Sermons 8. Lenten addresses 12. Burials 2.

These services were rendered chiefly in Calvary Parish of this city, at the request of the Rector.

Very sincerely and faithfully yours,

Washington, D. C.

JOHN G. AMES.

Not having a parish, and being beyond the age of active service, I officiate as health and opportunity permit. In the absence of the Rector here, I officiated at one funeral during the past year.

Very respectfully, &c.,

Onancock, Va.

JOHN ATKINSON.

I report services rendered during the year ending May 30, 1893, as follows:

At St. Stephen's Church, Washington, D. C.—Assisted in service 5 times. Read service and preached 2 times. Read service, preached and celebrated Holy Communion 2 times. Assisted in service and celebrated Holy Communion 2 times. Catechised Sunday School and delivered an address 1 time. Read burial service 1 time.

St. Andrew's Church, Washington, D. C.—Assisted in service and celebration 1 time.

Church of the Transfiguration, Blue Ridge, Pa.—Opened new church with appropriate service and preached 1 time. Le Droit Park, read morning service and preached 3 times.

Very truly yours,

Washington, D. C.

J. HENRY BLACK.

Being "visited" with severe sickness during the last convention, I have been very slow in recuperating; and though God, in his merciful

goodness, did, "in due time," send me "seasonable relief," yet, I have not at this time recovered my former strength. Hence it is that during the year just closed, I have been able to perform but very little active work in the Holy Ministry.

I have celebrated the Holy Communion 3 times. Assisted at the Holy Communion four times. Baptised one child. Solemnized one marriage. Buried one person. Assisted at morning or evening prayer 4 times, and preached 3 times.

In my inability to perform any stated and continuous duty appertaining to my Holy office, I find consolation in the reflection, that if those who patiently bear God's "mild yoke," it may be affirmed as Milton does affirm, "They also serve who only stand and wait."

Very faithfully and respectfully,

J. CHIPCHASE.

I respectfully report that I have baptised 1 infant. Buried one infant and one adult. Administered Holy Communion and preached on several occasions, and by request ministered to some sick persons. This is a short account for one year's labor, but I am thankful that my life is not wholly a blank. "The spirit is willing but the flesh is weak." My interest in the whole church is undiminished.

Very respectfully,

Baltimore, Md.

S. W. CRAMPTON.

I respectfully submit the following report for the year ending April 30, 1893:

Since September 25, 1892, (15th Sunday after Trinity) I have been officiating regularly for the Rev. Thos. O. Tongue, taking the morning services at his house in Le Droit Park every Sunday with the exception of the Sundays in February, when I was in Louisiana. I preached once for Archdeacon Duncan at St. James' Church, Alexandria, La. Services in the Diocese 46 (of which conducted alone, 31, assisted at 15). Assisted at the Holy Communion 5 times. Administered the Holy Communion 4 times. Sermons 34 (of which in the Diocese 33).

Takoma Park, D. C.

J. OWEN DORSEY.

I respectfully report that during the last Conventional year I have been almost entirely physically disabled. On Whit-Sunday, June 5th, 1892, I officiated in the morning in St. John's Church, Hagerstown, and celebrated the Holy Communion, and on the 3rd Sunday in June, I read the burial service at the grave of a former parishioner, and after that was prostrated with the nervous affection which still clings to me. I have been able to attend divine service only four times during the year.

Hagerstown, Md.

HENRY EDWARDS.

Since my last report I continued my services in the Mission Church of the Ascension, Clear Water, Fla., till Sunday, May 22nd, when I baptized a child. In Baltimore I have officiated seven times in Holy Trinity and assisted several times. In Church of our Saviour officiated once. In Emmanuel assisted once. For St. Barnabas' Church I delivered a course of seven lectures on the prophet Ezekiel, beginning in Lent and concluding after the destruction of the church. Have assisted frequently.

Baltimore, Md.

EDWARD P. GRAY.

In obedience to the requirements of the Canon, I respectfully report the following as the sum of the clerical acts performed by me during the past Conventional year:

I have officiated at 56 services. Assisted 15 times. Given 46 sermons and addresses. Celebrated the Holy Communion 16 times. Baptized 1 infant. Officiated at 3 funerals, and assisted at 1 marriage.

Easton, Md.

J. B. GRAY.

During the past conventional year I have assisted in the church services 30 times, and by the request of the Rector have held services 3 times, and officiated at 4 funerals. All of which are elsewhere reported.

Very truly and obediently,

Washington.

JOHN A. GRAVES.

Since last Convention, May 18th, 1892, I have officiated as I have had opportunity, as follows:

Thursday, May 26th, 1892, (Ascension Day) I had morning prayer, sermon and Holy Communion at St. Peter's Church. Sunday after Ascension at St. Peter's, 11 A. M., 8 P. M., June 5th, (Whit-Sunday) at St. Peter's, morning prayer and Holy Communion, sermon by Rev. E. P. Fugette. At 8 P. M., evening prayer and sermon. June 12th, (Trinity Sunday). In the morning at St. Peter's the usual service; also at 8 P. M. Sunday, June 19th, St. Peter's, morning and night. June 25th, closed my official engagements with St. Peter's Church, Baltimore, where I had been for five months in temporary charge, there being no rector of the parish during that interim after the resignation of Rev. Dr. Grammer.

Sunday July 3rd, assisting at Church of the Ascension. July 10th, assisting at Christ Church. July 17th, held morning service and preached at Memorial Church, the Rector being absent.

Sunday, July 24th, held three services and preached three times in Silver Spring Parish.

Sunday, July 31st, at Christ Church, Winchester, Va. Sunday, Aug. 7th, at Christ Church, Winchester, Va. Assisting in the service and Holy Communion. August 14th, at Christ Church, Winchester, held services and preached at 11 A. M. and 8 P. M.

August 28th at Mt. Lake Park, Garrett county, Md.

Sunday, Sept. 4th. held morning prayer and preached in the Episcopal Church at Hedgesville, Berkeley county, W. Va.

About the last of September returned to Baltimore, since which time to the present date I have officiated at various points in the city and suburbs.

During Advent and Christmas-tide, assisting for the most part at Ascension Church.

Sundays after Epiphany, January, 1893, one Sunday at the Church of St. John the Baptist I had morning prayer, preached and administered the Holy Communion.

One Sunday afternoon at the Maryland Agricultural College, Prince George's county, held a short service, and preached to the students, professors and visitors.

Sunday, January 20th, (Septuagesima) I had morning prayer and preached at Trinity Church, Towson, the rector being absent.

Lent and Easter-tide. By special engagement I was at Ascension Church on all Lenten days and on Easter Day.

4th Sunday in Lent, March 12th, I had evening prayer and preached at Trinity Church, Towson.

5th Sunday in Lent, and Sunday before Easter, March 19th and 26th, I had morning prayer and preached at Trinity Church, Long Green, Baltimore county; also on the 1st Sunday after Easter, April 9, I preached and administered the Holy Communion at Trinity Church, Long Green. April 16th and 23rd had appointments for Long Green, but was sick and could not go.

Sunday, April 30th, at Ascension Church, 11 A. M., 8 P. M.

Sunday, May 7th, assisting by special engagement in morning prayer and Holy Communion at St. Peter's Church. At 8 P. M. preached at the Church of the Ascension and assisted in the evening prayer.

Ascension Day and Sunday after Ascension, assisting at Ascension.

Whit-Sunday, May 21st, assisted in morning prayer and Holy Communion, and at 8 P. M. assisted in evening prayer and preached in Ascension Church.

Tuesday, May 9th, at 3 P. M., held short service and preached at the "Aged Women's Home," Franklin Square, Baltimore.

I have, during the Convention year, officiated at burials, and in private baptism for the sick, and administered the Holy Communion to two sick persons.

Signed,

SAMUEL H. GRIFFITH.

The undersigned, since his annual report of 1892, has been greatly hindered from the performance of ministerial duty by sickness. He has, however, when able to do so, gladly aided the Parochial Clergy, as follows:

1. Within this Diocese: 1. by administering Holy Baptism to one infant, colored, which is included in the report from St. Mary's Chapel,

Baltimore. (2) by celebrating Holy Communion 15 times. (3) by saying morning prayer, litany, or evening prayer 20 times. (4) by preaching 10 times.

II. In Diocese of Albany: (1) by assisting in celebration of Holy Communion 11 times. (2) by saying morning prayer, litany or evening prayer, wholly or in part, 12 times. Total number of services performed 69.

Baltimore.

RICHARD C. HALL.

I respectfully present the following report of my official acts for the past Conventional year 1892-93, A. D., viz:

I have said matins and vespers for other churches and parishes 20 times. Preached 14 times. Celebrated Holy Eucharist 4 times. The offices of the morning and evening prayer are said daily.

JAMES A. HARROLD.

I respectfully submit as my report for the past Canonical year ending May 1st, that I have frequently discharged the various duties of the priestly office during temporary engagements, as follows:

13 weeks at Church of Our Saviour and Church Home, Baltimore. St. John's Church, Upper Falls, Baltimore county, 12 weeks. Church at Sparrow's Point 5 weeks. Advent Chapel, Baltimore, 3 weeks. St. John's Church, St. Louis, Mo., 4 weeks. St. Andrew's Chapel, Baltimore county, 1 Sunday. St. Barnabas' Church, Baltimore, 1 Sunday. St. Paul's Church, Washington, D. C., 1 Sunday.

I remain very respectfully yours,

Baltimore.

CUSTIS P. JONES.

I respectfully report that since my last report I have preached at St. Bartholomew's, New York (Dr. Greer's), St. George's, (Dr. Rainsford's). Church of the Holy Apostles, New York (Wednesday Lenten lectures), All Souls, New York, St. James', New York, Christ Church, East Orange, N. J., Christ Church, Jersey City, N. J., St. John's, Jersey City, N. J., and elsewhere, having preached every Sunday except three, on two of which I was obliged to ask release from my engagement, being sick at home of "grip." My engagements now extend to the middle of next October. I have also been engaged in literary work of various kinds.

Yours affectionately,

Jersey City, N. J.

W. KIRKUS.

I respectfully present my report for the Diocesan year, the fiftieth anniversary of my ordination and connection with the diocese.

Regular Services. Female House of Refuge, Aged Men's Home, Aged Woman's Home, Bay View Asylum, Jail (men and women), 78.

Hospitals. City, Maryland, General, Marine, Baltimore University, Maryland University, Homœopathic, 46.

Occasional Visits. Blind Asylum, Mississippi Lodging House, St. Paul's Guild House, Anchorage, Home of Incurables, Emmanuel House, St. Bartholomew's Reading Room, Penitentiary 15. Total 139.

Baptisms 3, Marriage 1, Funerals 3, Holy Communion on eight occasions, including Easter celebration at Bay View with 34 Communicants. The congregations average 400 men and 70 women at Jail, Bay View 100, Female House of Refuge 70, Aged Men's Home 20, Aged Woman's Home 35. I also after services visit patients and respond to special calls.

I have received from Rev. Dr. Dunn, of New York, ten recommendations of immigrants, whom I have transferred to the nearest city rectors. I thankfully acknowledge the aid of brethren in these services and also the musical skill of several ladies and choirs of St. Andrew's and Mt. Calvary Churches on Christmas and Easter.

Baltimore.

GEO. A. LEAKIN,

Chaplain of Public Institutions and Seamen.

I respectfully report that I have, during the past year, baptised 18 buried 8, married 4, preached on 11 occasions, celebrated or assisted in the Holy communion 8 times and taken part in services as often as able—some 16 times during the year.

Deanwood, D. C.

R. W. LOWRIE.

I have the honor to report that for the past year I have regularly performed the duties of my office on board the receiving ship Franklin at the Navy Yard, Norfolk, Va.

Very respectfully,

Norfolk, Va.

W. F. MORRISON,

Chaplain U. S. Navy.

During the past year I have officiated as follows:

Church of Our Saviour, Baltimore.....	12	services and	9	sermons
Church Home, Baltimore.....	12	"	2	"
St. Peter's, Baltimore... ..	9	"	2	"
Henshaw Memorial, Baltimore.....	6	"	6	"
Advent, Baltimore.....	2	"	2	"
Holy Trinity, Baltimore	3	"	0	"
St. Luke's, "	1	"	1	"
Trinity, "	1	"	1	"
All Saints', "	1	"	0	"
Emmanuel, "	1	"	0	"
St. Mark's, "	1	"	0	"
Annapolis Junction	3	"	3	"
Towson	1	"	1	"

Lutherville.....	1	services and 1 sermons.
St. Andrew's, Five-Mile Hill.....	1	" 1 "
Sparrow's Point.....	2	" 2 "
Diocese of Easton.....	3	" 1 "
<hr/>		<hr/>
Total.....	60	32

Holy Communion 18 times; 1 adult baptism; 2 marriages.

WILLIAM MURPHY.

From the date of my last convention report until the 19th of September I continued to officiate at the Chapel of St. John the Baptist. Since the 13th of November I have been officiating in the Diocese of New York.

Yours faithfully,

Baltimore.

C. MORTON MURRAY, *Deacon.*

During the past year the undersigned has acted as chaplain of the Hannah More Academy, has assisted the Rector in Reisterstown Parish, has had special charge of the mission at Harrisonville and held services once a week during Lent at St. George's Hall. In this connection he has said 456 services, preached 110 times, lectured 74 times, has baptised 8, married 1, buried 2. These statistics are included in the report of Reisterstown Parish. In addition to the above has held twelve Sunday services in St. John's Church, Western Run Parish, and has made exchanges in order to secure a priest to celebrate the Holy Communion at Harrisonville.

In addition to the above I have had forty-five services in private with the sick.

Reisterstown.

ALEX. M. RICH.

The undersigned respectfully reports that since his last report he has performed or assisted in divine service twenty-seven times and preached six times. During a part of the past winter he conducted a Bible class for young men and women in connection with the parish Sunday School.

Westminster.

JAMES W. REESE.

I respectfully report that during the past convention year I officiated, at the request of Rectors and Vestries, in a number of churches in Baltimore City and County.

Read service 20 times, preached 15 sermons, delivered several lectures, celebrated the Holy Communion 7 times, assisted on 3 other occasions, baptised 2 children and married 1 couple.

Baltimore.

JOHN ROSE.

- Since July 1st, 1892, by your consent, I have been assisting the Rector of Emmanuel Church, Baltimore. During this time I have engaged in such parochial work as was assigned me by the Rector, including the services mentioned in the following table. Official acts performed either in or out of Emmanuel Parish will appear on the records of the respective churches.

PLACE.	Services Conducted.	Services Assisted.	Sermons Preached.	Funerals Conducted.	Funerals Assisted.	Marriages.	Infant Baptisms.
Emmanuel, Baltimore.....	10	104	8	1	6	1	
Church of the Atonement.....	11	10	9	4	...	1	2
St. Barnabas, Curtis' Bay.....	1	...	1	...	...	...	...
Brooklyn, Baltimore County.....	3	1	4	...	...	...	...
Church of the Ascension, Baltimore.....	...	1	...	...	1	...	...
Memorial Church, Baltimore.....	1	...	1	...	...	...	...
Henshaw Memorial, Baltimore.....	...	1	...	...	...	...	...
St. John the Baptist, Baltimore.....	...	1	1	...	...	...	...
St. Bartholomew's, Baltimore..	2	...	2	...	...	...	...
St. Luke's.....	...	...	...	...	...	...	*1
St. Mark's, Pikesville.....	...	...	...	...	1	...	...
Prince of Peace, Highland Park.....	1	...	1	...	...	...	...
St. Barnabas, Baltimore.....	3	1	1	...	...	...	...
St. Andrew's, Five-Mile Hill, Balto. Co..	2	...	2	...	...	...	...
St. Clement's, Philadelphia Road.....	1	...	1	...	...	...	...
Church of the Messiah, Baltimore.....	...	...	...	...	1	...	...
St. John's, Mt. Washington.....	2	...	2	...	...	...	...
Christ Church, Baltimore.....	...	1	...	...	...	...	...
Trinity Church, Baltimore.....	1	...	1	...	...	...	...
Church Home and Infirmary.....	1	...	1	...	...	...	...
Union Protestant Infirmary.....	1	...	1	...	...	...	...
St. James' Church, Newport, Del. ....	...	1	1	...	...	...	...
Totals..	40	121	37	5	9	2	3

*Colored.

Very respectfully submitted,

JAMES L. SMILEY.

I beg to report that during the last canonical year I have held service and preached ten times, administered the Holy Communion two times and baptised one infant in addition to rendering slight service as assistant minister of the Epiphany Church, Washington, D. C. During the current scholastic year I have been engaged in the discharge of my

duties as professor of ethics and philosophy in the Columbian University.

Faithfully yours,
J. MACBRIDE STERRETT.

Washington.

I have to report that during the past year in Washington, D. C., I have baptised one child and buried another; have assisted in Holy Communion at the "Incarnation" three times, and at the "Ascension" once; have conducted mission services with sermons at Le Droit Park three times; also held services and preached twice and celebrated Holy Communion once at Grace Church. During the summer I held services and preached five times and celebrated Holy Communion once at St. Bartholomew's, Baltimore, Md.

Very respectfully,
JOHN C. TENNENT.

Takoma Park, D. C.

During the conventional year I have served as the Warden of King Hall, having under my immediate tuition and guidance candidates and postulants for the holy ministry. I have preached and celebrated the Holy Communion and held a Bible class regularly every Sunday; and beside these regular ministers have officiated or preached in the chapel of the Soldiers' Home, St. Paul's Church, Rock Creek, and St. Mary's Chapel, Washington; St. James' Church and St. Mary's Chapel, Baltimore, and St. Philip's Chapel, Annapolis, Md.

I have also baptised several infants at the Freedman's Hospital and the Foundling's Home, Washington, the records of which are with St. Paul's Church, Rock Creek.

King Hall, Washington, D. C. WILLIAM V. TUNNELL.

The undersigned respectfully reports the following duties performed during the Conventional year:

He has held on Sundays 122 services; on week days 89; Sermons and lectures 126; Bible classes and cottage lectures 25. He has administered the Holy Communion in public 6 times, in private 2; Baptized 2 infants; Buried 2 adults.

Of the above tabulated ministrations, up to July 1st, he rendered them entirely in Frederick and Washington Counties; at Walkersville in Frederick, and Smithsburg in Washington. The latter point he was constrained to hold entirely until relieved by the appointment of a local clergyman. After that he officiated temporarily at Mt. Airy and New Market, and Walkersville and Union Bridge regularly. Some week day services also were rendered in Cecil County, in the neighborhood of his home, in aid of a distant rector, when the intense cold absolutely precluded any possible operation in his own field. The severity of the winter has much hampered his work. While he has not missed a single

appointment throughout the year, on account of weather, or for any cause, yet it was found impossible to render the ill-contrived Town Hall that we rent in Union Bridge for our services bearable with the thermometer at 3° below zero, and the few Church people even were not willing to risk sitting in it; it was therefore folly to pay, as we do, a dollar for opening and cleaning a room with no attendance. At New Windsor and Finksburg also, where it was proposed to establish lectures, those best informed and most interested (as some were) advised delay until at least propitious weather should give a reasonable hope of people to attend. The attendance at Union Bridge had largely increased. While the first service was held with only eight present, there are now usually from thirty to fifty, and at a late service (Second Easter Sunday,) there were over an hundred present. At Walkersville the growth had been more evenly and steadily developed, though not to the same degree. The increase has been through the habitual attendance of some elder, settled persons, who previously knew nothing of our branch of the Church, but now manifest a growing interest in her doctrines and worship. The Adult Bible Classes held there have had a good influence to this result, inasmuch as a number of adults belonging to different denominations, who seldom come to our services, have asked the privilege of attending these classes, and are very cordially welcomed. They, of course, find a new element open to them. Several young people, also, indifferent to any other religious teaching and having no denominational connection, have become regular attendants, assisting in the music and quite reverently attentive to worship and preaching. In going to and fro to his home and moving between the different parts of his mission field he has traveled over 3,000 miles; expended in R. R. fares, hotel and other board bills, together, with incidentals, in all \$253.

The offerings, on the other hand (as might be expected from so mixed a company), at these services have been almost nothing; except from the five or six Church adherents, a few pennies, or perhaps a good many pennies, would be the extent. At Union Bridge, where there are but three members of the Church, the offerings have not cleared the rent of the room. At Walkersville, however, the rental of the room (\$52 per annum), fire and lights have been met, and they have a small sum on hand for further expenses.

At both these points it is evident that a room of our own is a necessity, and that with such a "poor show" it will be perfectly practicable to gain a stronghold upon the "loose element" of the communities. As Union Bridge is the centre of railroad work of the W. M. R. R., and her shops are there, and some hundreds of hands employed, material is not lacking.

The consent of the Bishop having been obtained, it is fully intended to attempt the construction of a room, simple, but churchly, where we can hold our services reverently, in Union Bridge. The amount re-

quired is so extremely small that it would seem an undoubted thing that outside aid to the *two hundred* dollars could readily be found. It must be by outside aid almost entirely at Union Bridge, for there are no Church people there to aid, and it is a town of singular stagnation and lack of enterprise.

Walkersville also will attempt a similar building, but with the same pluck and perseverance that has so far characterized that little band, she does not make any appeal to outside help. She will win her own.

That there will be there two buildings constructed in the near future is fully believed; the hope of a successful accomplishment is based on the certainty of Divine promises, and the power of faith and prayer.

R. WHITTINGHAM.

REPORT OF THE CONVOCATION OF ANNAPOLIS.

I beg leave to make the following report of the work and condition of the Convocation of Annapolis for the last conventional year:

The impression gained by a review of the whole field is satisfactory and encouraging. The only vacant places at this time are St. Paul's Chapel, in Howard County, and St. Mary's Church, in Anne Arundel County. The second of these for the past year has been supplied by monthly services kindly given by the Clergy residing in the adjacent parishes. The former, it is hoped, will soon be re-opened, provided for by the successor to Dr. Stephenson, by whom it was built and ministered to for several years.

There has been no change in the list of the Clergy laboring within our territory, except in the removal of the Rev. J. C. Gray from Annapolis, where he held the position of assistant in St. Anne's Parish. The Clergy generally are doing their utmost to promote the cause of the Church. There have been no new Churches built, though one, St. John's Chapel, in St. James' Parish, Anne Arundel County, ministered to by the Rector of Christ Church, West River, has been consecrated. Extra Sunday and other services have been started, as in St. James' Parish, Anne Arundel County, during the summer, in Severn Parish, in the territory under the care of the Missionary at Curtis Bay, and doubtless more would have been done had not most of the Clergy had their time already fully occupied. There is more that could be done, other points that might be developed. To do it, however, would require additional force in the field.

During the summer and early fall months of last year I visited nineteen different Churches and Chapels, in which thirty-eight ser-

vices were held. In every place the effort has been to hold one or more Missionary meetings, or to present the subject of Missions in some other way. I have been cordially assisted by seventeen of the Clergy, most of them of the Convocation of Annapolis, but some of other Convocations. The congregations have generally been good, and the whole tone of the services generous and hearty. Doubtless great good is done by this Convocational Association, by its bringing the Clergy together for mutual conference, for the comparison of notes about parochial experience, for the fostering of sympathy, and also by its teaching the people that they belong to the Church of Christ, that their own congregation or parish is not the limit of their duty or their privilege, but that the whole family of the faithful are theirs and the whole field of the world their care. These are only incidental results. The more direct ones are the instruction and exhortation given about the work of Christ, the need of His field, and the obligation of every one that calls upon His Name to promote His Holy cause.

The places visited were twelve in Anne Arundel County, three in Calvert County and four in Howard County. Two other appointments were not kept, by reason of the very heavy rain, the services being at night. I sought to make other appointments, but was prevented by the peculiar circumstances of the particular places. There is, however, scarcely any place to which the Convocation is not welcomed, both by the Clergy and the people. Other duties incidental to the office of Archdeacon have been performed, as providing for the monthly supply of services of a vacant church, a duty assigned by the Bishop, and attendance at the meetings of the Missions Committee, this last involving special work. The two meetings required by the Canon were duly held.

THEO. C. GAMBRALL,

May 17th, 1893.

Archdeacon.

REPORT OF THE ARCHDEACON OF THE CONVOCATION OF CUMBERLAND.

The following is respectfully submitted as my report for the year ending April 30th, 1893:

Two meetings of the Convocation have been held, one in September, in St. Thomas' Church, Hancock, and the other in April in St. Andrew's Church, Clear Spring. At the former meeting the subject of Mission work as suggested by the Bishop was earnestly discussed, and several appointments were made which the Clergy undertook to fulfill during the year. Reports were made at the April meeting from such of the assignments as had been kept, and satisfactory reasons were given why the fulfillment of the residue had been deferred. It was largely owing to the great inclemency of the weather during the winter and to the want

of any means to heat the buildings in which the services would be held. The same appointments were renewed at the Convocation held in Clear Spring, with the understanding that they will be fulfilled prior to the meeting at Frostburg in September next. The large extent of territory which is covered by this Convocation and the small force of Clergy within its limits present difficulties in the way of Mission work which it is not easy to overcome. A committee was appointed in April to revise the rules of the Convocation in such way as to bring them into closer harmony with those which govern the other Convocations, and it is hoped that as one result of this change the way may be opened to a larger amount of Mission work.

It is gratifying to state that all of the parochial vacancies which existed a year ago have been filled. Among them were St. John's, Hagerstown; St. Matthew's, Oakland, and Catoctin and Linganore Parishes. The brethren who have thus been added to our working force in the Convocation of Cumberland have received a most cordial welcome.

The Bishop was present at the opening of the meeting in Clear Spring, and delivered a charge to the Clergy, which was listened to with great satisfaction, not only by the Clergy, but also by a congregation which quite filled the Church.

It dealt mainly with reference to the children of the Church and the duties of the Clergy in regard to them.

It formed the subject for discussion on the following evening, and elicited the gratifying assurance that the importance of giving more personal attention to the religious training of our children is being deeply felt and earnestly undertaken.

May 30th, 1893.

CLARENCE BUEL,
Archdeacon of the Convocation of Cumberland.

REPORT OF THE GENERAL MISSIONARY.

WASHINGTON, D. C., April 30th, 1893.

On the first day of July, 1892, I began work as General Missionary of the Diocese of Maryland, under your appointment. In these ten months up to this date, I have visited nine (9) counties and Baltimore City, and have worked in fifteen congregations.

In St. Mary's, Montgomery County, I spent twelve days, including *three* Sundays, held one morning service and celebrated Holy Communion each Sunday, visited 26 families and secured subscriptions to the amount of \$213.10 on salary. Administered Holy Communion *twice in private* to a sick person in this county, and at Garrett Park baptized one infant.

Offerings, Committee of Missions..... \$4 78.

In Harford County, Christ and Holy Cross Churches. I spent eighteen days, including *five* Sundays, officiated five times in each Church, administered the Lord's Supper once each Sunday. Made 65 visits, baptized one infant and one adult, and secured both new and increased subscriptions to the salary.

Offerings, Committee of Missions..... \$15 15

“ Convention Fund..... 9 94

In Baltimore County I visited Sulphur Spring Chapel, spent one week, including Sunday, *held one* morning service, including Holy Communion, paid seventeen visits, and got subscription or assurance of \$200 for salary.

Offering, Committee of Missions..... \$1 41

In Baltimore County, St. Andrew's and St. Clement's Churches. I spent three weeks, including four Sundays, held *six* services, celebrated Holy Communion four times, paid 40 visits, and increased subscription to salary.

Offering, Committee of Missions.. \$23 30

In St. Mary's County, King and Queen Parish, Chaptico and All Saints' Churches, I spent twenty-seven days, including *five* Sundays, *seven* services and *four* celebrations of the Holy Communion, thoroughly visited the parish, discussed with the people the question of the division of the parish, secured two separate subscription lists for two salaries in view of division into two parishes, counselled the congregation on division in public meeting, baptized five infants, *three* colored and *two* white, and received “*three* colored children into the congregation” in All Saints' Church.

Offerings, Committee of Missions..... \$25 00

“ Convention Fund..... 40 00

In Frederick and Carroll Counties, I visited Linganore Parish, composed of Grace Church, Newmarket; St. James' Chapel, Mt. Airy, and St. Paul's Church, Poplar Springs, staying twenty-five days, including *four* Sundays, (one being *Christmas*). In Mt. Airy I spent two Sundays, holding *two* services and celebrating Holy Communion each morning, held a *four* nights' Mission, and superintended the Sunday School Festival on Christmas night; I also *twice* addressed the Sunday School there. In Newmarket I spent one Sunday, holding two services and celebrating Holy Communion, held a *three*-nights' Mission, and officiated on Christmas (Sunday) morning, also administering Holy Communion. In St. Paul's Church, Poplar Springs, I held one Evening Service, at 3.30 P. M. I baptized one infant, celebrated Holy Communion *once, in private*, to a sick person, and read the Burial Service one time over a devoted communicant at Mt. Airy. I visited the whole, large parish, except six families, and those I failed to see, because of bad weather and very bad roads. Secured a gratifying increase of subscriptions to salary.

Offerings, Committee of Missions..... \$21 61
“ Convention Fund..... 21 66

In Howard County, Mt. Calvary and St. Mark's Parishes, the Rev. W. R. B. Turner, Deacon, in charge, I spent nineteen days, including four Sundays, holding *one* service each Sunday, celebrating Holy Communion every Sunday morning, gave both parishes a thorough visiting, secured a considerable increase in the Minister's income, got 31 subscribers to Maryland Churchman at 25 cents each, and celebrated Holy Communion *twice, in private*, for sick persons.

Offering, Committee of Missions.....\$5 60

In the Parish of Rev. Mr. Helfenstein, Frederick and Washington Counties—"Maryland Tract" and "Pleasant Valley," respectively—I spent sixteen days, preaching in St. Mark's and Grace Churches, Frederick, for the Rector, and officiating alone *four* times, including *two* celebrations of the Holy Communion, and Ash Wednesday morning, in St. Luke's, Pleasant Valley, Washington County. I visited every family in this congregation, secured \$170 towards the salary, 13 subscribers to Maryland Churchman, at 25 cents each, and purchased 25 new Prayer Books for the people, at their request.

Offerings, Committee of Missions "Maryland Tract" \$6 82
“ “ “ “Pleasant Valley” 3 82

—————
\$10 64

“ Convention Fund, "Pleasant Valley"..... 8 29

In Baltimore City I officiated in the Chapel of the Prince of Peace, Highland Park, *three* Sunday mornings, including Easter. Holy Communion each day.

Offerings, Committee of Missions.....\$29 81

By invitation of the Convocation of Baltimore and the request of the Bishop I addressed that Convocation on Diocesan Missions.

Recapitulation.—I visited 9 counties and the City of Baltimore, visited and worked in 15 congregations, preached 62 times and made 5 addresses, celebrated Holy Communion in public 29 times, in private 5 times, baptized one (1) adult and 8 infants, of whom 3 were colored, and "received" 3 colored children into the congregation, read the Burial Service once, and visited several hundred families.

Offerings, Committee of Missions.....\$137 30
“ Convention Fund..... 79 89

My traveling expenses were also paid.
With assurances of appreciation of your uniform kindness and courtesy to myself, I beg to remain, my dear Bishop, very sincerely yours,
DAVID BARR, *General Missionary.*

CHURCH WORK AMONGST COLORED PEOPLE.—ARCHDEACON'S ANNUAL REPORT, MAY 1, 1892, MAY 30, 1893.

In presenting my Third Annual Report on Church work amongst colored people in the Diocese of Maryland, I see no reason to make any changes in the views I expressed in my previous reports, which were based on the original instructions received from you on my taking up this work. I have been more than confirmed in the conclusions we have come to, viz.: that the education of the young is for the Church, her duty. In reference to the Afro-American race, the development of industrial training based on sound religious instruction is certainly the only successful method of aiding these people. I am in this report able to present the results of two annual examinations. The first took place in the month of June, 1892. The result of the annual examination of the Parochial Schools is as follows :

Six schools out of the eight being examined with 11 teachers, have 283 children on the books. In the six schools examined, 165 children were presented for examination; the difference in numbers presented and numbers examined is caused by so many of the children being withdrawn from the school for farm work in the spring.

The School of St. Mary the Virgin, Baltimore, and that of West River were not examined for local reasons.

One hundred and twenty-five children passed in reading; 105 in writing; 106 in arithmetic; 126 in Bible; 116 in Church Catechism; 4 in geography; 5 in special subjects.

There were 42 entire failures to pass in the required standards.

Besides the above, the examinations in needle work, dressmaking, cooking, shoemaking, and agriculture were very satisfactory. For the present year, 1893, I have conducted six examinations, a month earlier than last year, so as to endeavor to keep the children in school for that purpose, so as to avoid the conflict with farm work. There are on the books 211 children to be examined; of these 160 were presented for examination.

The standard of marks obtained is as follows :

	Full Marks.	Passed.	Failed.
Bible	9	49	89
Church Catechism	24	65	35
Reading	29	64	39
Writing	22	52	54
Arithmetic	18	33	70
Grammar .....	...	1	...
Industry—Needle Work	63	..	...
History .....	...	3	1
Geography .....	...	12	6

Two of the schools, St. Mary's, Charlotte Hall, with over 80 scholars, and St. Mary's, Washington, with some 30, will not be examined until the month of June.

From the above figures it will be seen there is a large increase in attendance in the schools during the past year. The large number marked "failed" in Bible instruction is simply amongst the small children who were unable to answer Bible questions. The average examinations were above those of last year. Special examinations in industry have taken place in St. Mary's Mission, Charlotte Hall, and the following examinations were passed:

Passed—Shoemaking. Needle Work.			
Third Grade.....	7	.....	6
Fourth Grade.....	9	.....	5
Fifth Grade.....	6	.....	10
Sixth Grade.....	0	.....	4
Seventh Grade	9	.....	24 (Passed good examinations.)

The dressmaking standard was exceedingly good, women's dress waist patterns being taken, measured, and cut out, and made up from the pattern machine. The cooking was in every way satisfactory; a large supply of cooked food was shown prepared by the children, and several articles of food were cooked in the presence of the Examiner. A considerable trade is growing up in connection with the shoe shop, where the work is most satisfactory. In the Appendix a detailed report of this work is given.

I am sorry to say the West River School has been closed for over a year for want of a teacher. The mission at Howard Chapel, which was producing good fruit, has been closed for lack of funds and the necessity of moving the deacon in charge to St. Philip's, Annapolis. The Sunday School children, more especially those connected with the Hopkins Orphan Asylum, Biddle street, have been transferred to the care of St. Peter's Parish, Lanvale street. I would most earnestly suggest that an effort be made to build a boarding house at St. Mary's, Charlotte Hall, for twelve boys and the same number of girls, that the children in our Parochial Schools may be transferred to this school for training in industry and for school teachers. We have already eight teachers trained in the school doing a good work. I am most anxious to see added to the industries now at work carpentry, upholstery and a smith shop; for the prosperity of the colored race lies in their obtaining sound Church teaching and the acquirement of handicrafts, that they may have more than the day laborer's work open to them. Before the war every plantation had its carpenters, blacksmiths, etc., in which the negroes were all successful, and therefore it is evident that the best help to be given to the race is by this industrial education.

A growing interest in the Church and her services, and the belief on the part of the colored people in the desire on the part of the Episcopal

Church to aid them, seems to prevail. The services held in Afro-American Churches, school houses, and public halls have been well attended, earnest services, and in all cases our liturgy has been used in its entirety. The services have been much appreciated by the people in their neighborhoods. Inquiries come, "When will you come again?" They express a desire to have permanent work established among them. The only reply has been, "At present we have neither men nor funds." I trust that the first difficulty will ere long be overcome by the further development of King Hall for the training of young men for the sacred ministry of our Church, and pray that the Great Head of the Church Himself will touch the hearts of those who have the silver and the gold to consecrate some of their means to this part of the mission work of the Church. The best method for carrying on general Church work for the present seems to me, where possible, the placing of colored deacons in charge of the several missions directed by the priests of the parishes in which their missions may be situated, and having lay readers in charge of the parochial schools.

The scholarship system has been much developed during the past year, the sum of fifty dollars enabling the membership to nominate a child to St. Mary's Mission School, Charlotte Hall. In this way one boy has been taken from Baltimore and two from St. Philip's Mission, Port Tobacco, besides local cases. I cannot speak too highly of the work done at St. Mary's Mission, Charlotte Hall, both by the Rev. J. G. Bryant, the missionary, and Miss Keyser, the head teacher, and Miss Vernon, Mrs. Boone and Mr. Brown, the trade instructors. At Port Tobacco the work has been most successful; the services held by the Rector, the unwearying efforts of Mrs. Poindexter, aided by Miss Ola Martin, as the school teacher, have produced good results. The Rev. J. G. Bryant, missionary at Charlotte Hill, carried on a week of special services which were much appreciated, every colored family within a radius of several miles being visited. At St. Philip's Chapel, Woodville, I conducted an eight days' mission with most gratifying results, had large congregations at all the services, and a colored choir rendered the service beautifully—entirely colored on most occasions. Mr. Taylor, the school teacher, has done excellent work at this place. The Rev. A. J. Evans, rector, has regular service every Sunday at St. Philip's Chapel, Woodville. Claggett Chapel Parochial School, in St. James' Parish, in Anne Arundel County, has been well cared for by Mr. Harley Blake, teacher. Interesting services have been held during the year in the Chapel. St. Mary's and St. Luke's, Washington, and St. Mary the Virgin, Baltimore, and St. James, Baltimore, will furnish special reports from their clergy, and therefore require no report from me. I would call special attention to the excellent work done at the St. Katharine Mission, Calhoun street, under Mrs. Sargent, in connection with St. Mary the Virgin, Baltimore. The parochial work at Cumberland, under the Archdeacon Buel, at Westminster in care of the late

t Towson by the Rev. W. H. H. Powers, will be spoken of in reports of the clergy. I wish that the clergy in every parish is a colored population would endeavor to establish a Mission School, and in this way prepare the children for the future of the Church.

My report is exceeding the limits of space you can allow me, therefore, in conclusion say that though there has been no management in the work, there has been general encouragement. Lines hitherto laid down have proved to be correct: That a revision of the work is necessary; that the individual examination of each child by a special officer has produced considerable fruit; the systematic method of instruction in which every school has the word, has done much to solidify and develop the work committed to its care. Trusting that the blessing of the Great Head of the Church will continue to be poured out on this important branch of our work.

Right Reverend and Dear Sir,

Your faithful servant,

FRANCIS J. CLAY MORAN,
Archdeacon of Maryland.

APPENDIX A.

Report of the Archdeacon of Maryland from May 1st, 1892, to May 30th, 1893:
Sermons preached to colored people and addresses 71; Week-day sermons preached to colored people and addresses 75; Sunday sermons preached to white congregations 12; Addresses week days 12; Lectures to colored people 5; Total addresses and sermons 176; Sunday sermons and addresses to white people 12; Week-day sermons 34; Secular lectures 23; Total 124.

APPENDIX B.

Sermons have been given on several occasions to St. Augustine's Church, St. Monica's League, and to several branches of the Woman's Christian Temperance Union in different dioceses, which are not detailed in the figures.

Report of the Reverend F. J. C. Moran, Archdeacon for Work among Colored People.

There are 8 Parochial Schools for colored people. Of these, 6 have been visited and examined by the Archdeacon, 165 children in all.

Sunday sermons and addresses to colored people 71; Week-day 75; Sunday sermons to white congregations on colored work 12; addresses on week-days 13; Secular lectures to colored people 5; sermons and addresses to white people, 57; Week-day 34; Secular lectures 23.

Addresses have been given on several occasions to St. Augustine's League, St. Monica's League and several branches of the Woman's Auxiliary, beside those mentioned above.

REPORT OF LIBRARIAN.*

Bishop and Trustees of the Diocesan Library:

Librarian respectfully reports that an extension of sixteen feet added to the lower floor of the library last summer. This addition is the Diocesan Records and is appropriated to the use of the Secretary. On the second floor the addition of eight feet is on both sides and the books of the Lending Department have been placed here, just filling the shelves. For the sake of the additional space the inner front door has been removed and the entrance is now a single door only. Heavy glass has been laid in place of the board under the skylight to give more light below. The laying of the cable front, the work of building in the rear and these changes in the building itself made such a dirt and dust that, although your Librarian covered the books with sheets of paper, it was necessary to have shelves and books alike cleaned in the fall. Her own severe illness, together with the vexatious delay of the workmen, prevented the opening of the library till the first of October, after its closing for August. The meeting of the General Convention in this city during October brought so many visitors to the Library that the year's report, taken from the Daily Chronicle, shows a large increase. There were 495 visitors in the ten months, ninety-eight letters received and one hundred and thirteen books added. The addition of books to the library proper has been small, but these gifts have been designated for the Lending Department. Rev. Dr. Williams' legacy to this department of his theological works was received in October. They number about twelve hundred books. A few weeks later another legacy of two hundred and fifty books from the Dr. Stansbury, of Newark, N. J., (formerly of Maryland, and a Virginian by birth,) was received, making fourteen hundred and fifty books to add to our little nucleus of over five hundred. The arranging and cataloguing of these books occupied your librarian till January, when the Bishop authorized her to seek a printer to print the catalogue for distribution. In February the MS. was given to the Friedenwald Press. Owing to many drawbacks on their side the little pamphlet is not yet ready. It is hoped that it will be ready before the meeting of the Diocesan Convention. There are so many duplicate books among the books sent to this department that there are only sixteen hundred titles in the catalogue. Counting duplicates there are about twenty-one hundred volumes.

This report came in too late for insertion in its proper place.

There has been received from thirty-three parishes \$67.50 in reply to the notices sent out according to the resolution of the Convention 1891, and from individual subscriptions \$24. This year's notices have also been sent out by direction of the committee, so that the money might be taken out of the Whitsunday offertory as recommended by Convention.

May 1st, 1893.

M. H. WHITTINGHAM, *Librarian*

SUBSCRIPTIONS TO LENDING DEPARTMENT.

St. Bartholomew's Church, Baltimore..... 8
St. John's Parish, Washington, D. C.....
Free Church of St. Barnabas, Baltimore
St. George's Parish, Mount Savage.....
Church of the Incarnation, Washington, D. C.....
All Saints' Parish, Frederick.....
St. Paul's Parish, Baltimore.....
St. Anne's Parish, Annapolis.....
St. Mark's Church, Baltimore.....
St. Philip's Parish, Laurel.....
Emmanuel Church, Baltimore.....
Christ Church, West River.....
Holy Trinity Parish, Prince George's County.....
Grace Church, Baltimore.....
St. George's Church, Baltimore.....
Ascension Parish, Westminster.....
St. Peter's Church, Baltimore.....
St. Timothy's Church, Catonsville.....
Christ Church Parish, Calvert County.....
St. Matthew's Parish, Prince George County.....
St. Michael and All Angels' Church, Baltimore.....
St. John's Church, Howard County.....
Reisterstown Parish.....
All Hallows' Parish.....
Port Tobacco Parish, Charles County
Ascension Church, Baltimore.....
Holy Trinity Parish, Carroll County.....
Emmanuel Parish, Cumberland
St. George's Parish, Harford County.....
Immanuel Parish, Glencoe.....
Henshaw Memorial Church, Baltimore.....
" " " " for 1893-4.....
Church of the Epiphany, Washington
St. Mark's Church, Pikesville.....
Rev. Dr. Gambrall.....
Rev. S. R. Bailey.....

Rev. W. R. Webb.....	\$1 00
Rev. William Brayshaw.....	2 00
Rev. W. T. Snyder.....	1 00
Mr. H. F. Thompson.....	1 00
Mrs. Dr. Smith.....	1 00
Mrs. Willett.....	1 00
Miss Alexander.....	1 00
Miss Phelps.....	1 00
Miss Williams.....	1 00
Miss Hall.....	1 00
Miss Baker.....	1 00
Found in Book.....	10 00

Total	\$91 50
Balance from last year.....	10 19

Total.....	\$101 69
Expended.....	59 64

Balance on hand.....	\$ 42 05
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EXPENSES.

Cartage on Dr. Williams' Books.....	\$ 2 50
Railroad Charges on Dr. Stansbury's Books.....	1 70
Labels for Books.....	1 75
Shades for Windows	3 50
Postage for Year.....	2 30
Expressage.....	50
Circulars for 1892 and 1893.....	8 60
Twenty-two Books bought.....	38 79
Total.....	\$59 64

DIOCESAN LIBRARY ACCOUNT.

Received from the Treasurer.....	\$50 00
Paid for Cleaning in October.....	\$25 00
Cleaning fortnightly since.....	8 45
Glazier.....	50
Binding Books.....	9 90
Postage on Letters and Journals.....	2 25
Curtains for Building.....	6 50
	<hr/> \$52 60

SUMMARY OF STATISTICS FOR THE CONVENTION YEAR, 1892-93.

Readers licensed	20
Readers, present number.....	22
Plants admitted	16
Plants, present number.....	20
Dates for Orders admitted.....	
Dates for Orders, present number.....	11
Persons ordained	5
Persons, canonically resident.....	17
Persons ordained	5
Persons, canonically resident.....	167
Persons received.....	13
Persons transferred	12
Persons deceased	5
Number of Clergy :	
Bishop	1
Priests	167
Deacons	17
	—
Total	185

PAROCHIAL STATISTICS.

Persons, children	2,356
“ adults	262
“ not specified.....	124
Number of Baptisms	2,742
Number Confirmed.....	2,520
Communicants, added	3,716
“ died, removed, etc.....	1,804
“ present number.....	28,953

Marriages.....	819
Burials.....	1,555
Sunday Schools, Officers and Teachers.....	2,094
“ “ Pupils	18,106
Parish Schools, Officers and Teachers.....	49
“ “ Pupils	1,049

FINANCIAL EXHIBIT.

Parochial	\$532,427 63
Diocesan.....	49,382 89
General.....	29,415 02
<hr/>	
Total.....	611,225 54
Of Diocesan :	
Diocesan Missions.....	\$ 10,913 79
Convention Fund.....	6,195 19
Education for the Ministry.....	1,608 93
Of General :	
General Missions.....	6,375 40
Foreign Missions.....	6,298 18
Domestic Missions.....	8,861 49
Indian Mission.....	240 36
Missions for Colored People	3,899 58
Education for the Ministry.....	

INDEX.

Fund, 15, 31; Re-
ry of same, 107.

op, 2, 37.

Assistant Secre-

Orders, 70.

list of, v; Post-
xxvi; officiating at
17, 20, 23; entitled
vention, 4; received
se, 69; transferred
ses, 69.

, 237.

List of xxxi; on
Accounts, on Ad-
ew Parishes and
, on Rights of
Seats, on Canons,
hial Contributions,
of the Church, on
ans, on Donations,
scopal Library, 21;
20; on Religious
on Vestry Act, 3;
he Diocese, 3; on
opal Fund, 4; on
ege, 4; on St. Mar-
minster Parish, 14;
nt to Constitution,
tation of the Vestry
e increase of the
d, 35.

icers of, xxxi; as-
; Preacher 1; next
ting, 35; adjourn-

f Secretary, 1; of
mittee, 17; of Trus-
h Charities, 21; of
Episcopal Fund, 21;

of Committee of Missions, 20;
of Committee of Religious In-
struction, 21; of Treasurer of
Convention, 20; of Committee on
Episcopal Library, 21.

Lay Delegates, list of, xiii; report
of Committee on qualifications
of, 12.

LISTS:—Of Clergy of Diocese, v;
of Parishes and Congregations,
with Clergy and Lay Delegates,
xiii; of Clergy and Post Office,
xxvi; of Officers and Committees
of Convention, xxxi; of Trustees
of various objects, xxxii; of Ordi-
nations, 39; of Postulants, 69; of
Candidates, 70.

Missions, report of Committee of,
15, 72; election of Committee of,
20.

Officers of Convention, xxxi; Or-
der of Business, xxxviii.

Petitions, leave to organize new
Parish, etc., 2.

Parochial Reports, 147.

REPORTS:—Of Committee on
Rights of Clergymen to seats,
4; of Committee on Elections,
12; of Standing Committee, 4,
71; of Committee on Episcopal
Library, 9; of Committee on
Donations, 7; of Committee on
Records of the Diocese, 5; of
Trustees of Episcopal Fund, 17,
103; of Treasurer of same, 17,
105; of Treasurer of Convention,
15, 94; of Trustees of Church
Charities, 15, 109; of Treasurer
of same, 15, 109; of the Consoli-
dation of Warfield College, etc.,
10; of Committee of Missions,

REPORTS.—Continued.

15, 72; of Treasurer of same, 14, 80; of Committee of Religious Instruction, 16, 90; of Treasurer of same, 10, 92; of Committee on Canons, 7, 8, 122; of Committee on Accounts, 19; Convention Reports, 71; Parochial Reports, 147; Clerical Reports, 237; of Institutions, 233; of Secretary of Accumulating Episcopal Fund, 15, 107; of Committee on Admission of New Parishes, 23, 25; of the Deans of the Convocations 247; of the Archdeacon of Annapolis 252; of Committee on State of the Church, 10, 106; of the Committee on Vestry Act, 22; of the Committee on Contested Election Case, 23, 140; on Canadian methods of Pastoral support, 27, 142; Supplemental report of the Committee on Vestry Act, 27; of the Committee of Conference with the Diocese of Easton, 29; of the Committee on Accu. Episcopal Fund, 31; of the Librarian, 257.

RESOLUTIONS:—On Amendment to the Constitution, 14; on Portrait of Bishop Stone, 19; on the Bishop's Address, 3, 4; of Committee of Missions, 1, 5; of Committee of Religious Instruction, 16; of the Committee on the Admission of New Parishes, 23, 25;

RESOLUTIONS.—Continued.

on meeting of the next Annual Convention, 35; on Printing of the Bishop's Address, 33; on the Contested Election Case, 13, 23, 25; on Amendment to the Constitution, 14; on Appointment of Trustees for Warfield College, 26; on Mr. Leakin's Jubilee, 33; on Payment of Bequests, 33; on Designation of Convocation, 33; on Fund from sale of St. Stephen's Church, 33; on Transfer of Communicants, 34; on Distribution of the Journal, 34.

Rules of Order, xxxiv.

Secretary, election of, 1; Assistant, appointment of, 1.

Standing Committee, report of, 4, 71; election of, 18.

Statistics for the year 261.

Transfer of Communicants, 34.

Treasurer of the Convention, report of, 15, 94; election of, 20.

TRUSTEES:—Of General Theological Seminary, xxxii; of Episcopal Fund, xxxii; of Church Charities, xxxii; of Warfield College, xxxii; of Hannah More Academy, xxxii.

Notable Institutions of the Diocese of a General Character.

HOME AND INFIRMARY,

North Broadway, Baltimore

ST. JEFFREY'S CHURCH HOME

1329 H Street, Washington

SEVENTHALL HOME FOR WIDOWS,

10th and G Streets, Washington.

HOUSE OF MERCY,

2408 K Street, Washington

CHILDREN'S COUNTRY HOME

District of Columbia

BENEVOLENT SOCIETY OF THE CITY AND COUNTY
OF BALTIMORE

BOYS' SCHOOL OF ST. PAUL'S PARISH

Baltimore.

ST. CHURCH ORPHAN ASYLUM,

Baltimore.

PETER'S ASYLUM FOR FEMALE CHILDREN,

Baltimore.

PETER'S SCHOOL,

Baltimore.

ST. JOHN ORPHANAGE,

Washington

ST. MARY'S HOME FOR COLORED BOYS,

Baltimore.

JOHN'S ORPHANAGE FOR BOYS,

North, Baltimore

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Minister of Maryland

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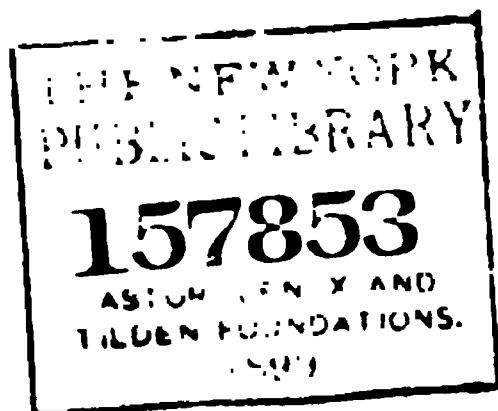
JOURNAL OF THE CONVENTION,
1894.



JOURNAL
OF THE
ONE HUNDRED AND ELEVENTH ANNUAL
CONVENTION
OF THE
Protestant Episcopal Church
OF THE
DIOCESE OF MARYLAND.

HELD IN EMMANUEL CHURCH,
BALTIMORE, MD.
May 30th, 31st and June 1st, 1894.

BALTIMORE:
PUBLISHED BY THE CONVENTION.
1894.



The One Hundred and Twelfth Annual Convention

WILL BE HELD IN

Church of the Epiphany, Washington, D. C.

On Wednesday, May 29th, 1895.



PRESS OF WILLIAM K. BOYLE & SON,
BALTIMORE.

OFFICIAL LIST OF THE CLERGY

OF THE

DIOCESE OF MARYLAND.

MAY 30, 1894.

The Rt. Rev. WILLIAM PARET, D. D., LL. D., Bishop.

The Rev. THOMAS JAMES WYATT, Assistant Minister of Reisterstown Parish, Baltimore County.

“ JAMES ALBERT BUCK, Rector of Rock Creek Parish, District of Columbia.

“ WILLIAM FRANCIS BRAND, S. T. D., Rector of St Mary's Church, Harford County.

“ GEORGE ARMISTEAD LEAKIN, D. D., Missionary to Public Institutions in and near Baltimore, and to Seamen.

“ JOHN MALLORY TODD, Hyattsville, Md.

“ *SAVINGTON W. CRAMPTON, Baltimore.

“ JULIUS MATTHIAS DASHIELL, D. D., Rector of Severn Parish, Anne Arundel County.

“ GEORGE CLEMENT STOKES, Rector of the Church of the Redeemer, Govanstown, Baltimore County.

“ †HENRY EDWARDS, Hagerstown.

“ FREDERICK GIBSON, D. D., Rector of St. George's Church, Baltimore.

“ EDWARD AUGUSTUS COLBURN, Rector of Churchville Parish, Harford County, and Rural Dean of Harford County.

“ GEORGE KREBS WARNER, Rector of St. James' Parish, Baltimore County.

“ WALTER A. MITCHELL, Priest in charge of Zion Parish, Beltsville.

“ *JOHN ROSE, Baltimore.

“ RICHARD CLARENCE HALL, Baltimore.

“ THEODORE CHARLES GAMBRALL, D. D., Missionary at Curtis Bay and Archdeacon of Annapolis.

“ *JAMES WILLIAM REESE, Deacon in Ascension Parish, Westminster.

“ ADOLPHUS THOMAS PINDELL, Rector of Sherwood Parish, Baltimore County.

- The Rev. OSBORNE INGLE, Rector of All Saints' Parish, Frederick County.
- " JULIUS ECKHARDT GRAMMER, D. D., Rector of Trinity Church, Baltimore.
- " †BENJAMIN BURGE GRISWOLD, D. D., Missionary at the Chapel of the Holy Cross, Baltimore.
- " *JOHN TRIMBLE, Jr., D. D., Georgetown, D. C.
- " *JAMES BRISCOE.
- " THOMAS GRAFTON ADDISON, D. D., Rector of Trinity Parish, Washington, D. C.
- " GILBERT FEARING WILLIAMS, Rector of Washington Parish, D. C., and Archdeacon of Washington.
- " JOHN MATTHEW EZEKIEL MCKEE, Assistant Minister of Washington Parish, Washington, D. C.
- " WILLIAM SCOTT SOUTHGATE, D. D., Rector of St. Anne's Parish, Anne Arundel County.
- " *JOHN ALLEN GRAVES, Deacon, Washington, D. C.
- " JOHN SEBASTIAN BACH HODGES, S. T. D., Rector of St. Paul's Parish, Baltimore City and County.
- " *JAMES ALBERT HARROLD, M. D.
- " JAMES BRYAN PURCELL, M. D., Rector of Holy Trinity Parish, Carroll, Baltimore and Howard Counties.
- " WILLIAM F. GARDNER, Rector of Trinity Parish, Howard and Anne Arundel Counties.
- " JOHN H. ELLIOTT, S. T. D., Rector of Ascension Parish, Washington, D. C.
- " *JOHN C. TENNENT, M. D., Washington, D. C.
- " THOMAS SCOTT BACON, D. D., Buckeystown.
- " ALEXANDER CRUMMELL, D. D., Rector of St. Luke's Church, Washington, D. C.
- " JOHN WADE NOTT, Rector of St. George Parish, Allegheny County.
- " ISRAEL LEANDER TOWNSEND, D. D., Rector of Incarnation Parish, Washington, D. C.
- " *WILLIAM FOSTER MORRISON, Chaplain in United States Navy.
- " R. ANDREWES POOLE, Rector of St. Peter's Church, Ellicott City.
- " *WILLIAM KIRKUS, New York City.
- " *JOHN ATKINSON, Onancock, Virginia.
- " PEREGRINE WROTH, Rector of the Church of the Messiah, Baltimore.
- " *ALEXANDER SHIRAS, D. D.
- " ALBERT RHETT STUART, D. D., Rector of Christ Church Parish, Washington, D. C.
- " OGLE MARBURY, Rector of Queen Caroline Parish, Howard and Anne Arundel Counties.

The Rev. RICHARD WHITTINGHAM, Priest in Charge of Catoctin Parish, Frederick County.

“ JOSIAH BEDON PERRY, Rector of St. Andrew's Parish, Washington, D. C.

“ JAMES WALTER CLARK, Rector of St. James' Parish, Washington, D. C.

“ WILLIAM H. LAIRD, Rector of St. Bartholomew's Parish, and of St. John's and St. Luke's Churches, Montgomery County.

“ WILLIAM C. BUTLER, Rector of St. Mary's Church, Hampden.

“ COUPLAND RANDOLPH PAGE, Rector of St. Paul's Parish, Frederick County.

“ *WILLIAM MURPHY, Baltimore.

“ ROBERT HITCHCOCK PAINE, Rector of Mount Calvary Church, Baltimore.

“ J. JULIUS SAMS, D. D., Rector of Holy Trinity Church, Baltimore.

“ EDWARD WORRELL WROTH, Rector of All Saints' Church, Baltimore, and Missionary at Sulphur Springs, Baltimore County.

“ WILLIAM M. DAME, D. D., Rector of Memorial Church, Baltimore.

“ *RANDOLPH W. LOWRIE, D. D., Benning, D. C.

“ *EDWARD P. GRAY, Baltimore.

“ WILLIAM BRAYSHAW, Rector of St. Thomas' Church, Homestead, Baltimore.

“ HALL HARRISON, D. D., Rector of St. John's Church, Howard County.

“ FRANCIS H. STUBBS, Rector of St. John's Church, Huntingdon, Baltimore.

“ NEILSON FALLS, Rector of St. Alban's Parish, District of Columbia and Montgomery County.

“ JOSEPH G. BRYANT, in charge of St. Mary's Chapel for Colored People, Charlotte Hall, St. Mary's County.

“ EDWARD H. INGLE, Rector of St. Bartholomew's Church, Baltimore.

“ *J. OWEN DORSEY, Takoma Park, D. C.

“ EDWARD WALL, Rector of St. Matthew's Parish, Prince George's County.

“ LEVIN J. SOTHORON, Rector of Christ Church, Rock Spring, and in charge of the Mission of the Holy Cross, Harford County.

“ WILLIAM H. H. POWERS, Rector of Trinity Church, Towson, and Archdeacon of Baltimore.

“ †MAURICE H. VAUGHAN, Rector of William and Mary Parish, St. Mary's County, and Rural Dean.

The Rev. ALEXANDER C. HAVERSTICK, Rector of St. John's Church, Frostburg, and Rural Dean.

- " FRANK M. GIBSON, Ph. D., Assistant Minister of St. Paul's Parish, Washington, D. C.
- " CHARLES COLEMAN GRIFFITH, Rector of Church of the Ascension, Baltimore.
- " *NORMAN W. CAMP, D. D., Washington, D. C.
- " ALFRED HARDING, Rector of St. Paul's Parish, Washington, D. C.
- " EDWARD T. LAWRENCE, Rector of St. Mark's on-the-Hill Pikesville, Baltimore County.
- " *JOHN G. AMES, Washington, D. C.
- " J. HOUSTON ECCLESTON, D. D., Rector of Emmanuel Church, Baltimore.
- " HOBART SMITH, Rector of St. Thomas' Parish, Baltimore County.
- " J. WORRALL LARMOUR, Rector of St. John's Parish, Baltimore and Harford Counties.
- " *SAMUEL HENRY GRIFFITH, Baltimore.
- " WILLARD G. DAVENPORT, Rector of Anacostia Parish, D. C.
- " THOMAS ORKNEY TONGUE, Rector of Grace Parish, Washington, D. C.
- " FREDERICK HUMPHREY, Rector of Havre de Grace Parish, Harford County.
- " DAVID MAY, Rector of Linganore Parish, Frederick County.
- " DUNCAN MCCULLOCH, Rector of Immanuel Parish, Baltimore County.
- " MARTIN LUTHER POFFENBERGER, Rector of St. John's Parish, Prince George's County.
- " REGINALD HEBER MURPHY, Rector of Christ Church Parish, Calvert County.
- " *PHILIP MAXWELL PRESCOTT, Washington, D. C.
- " JOHN HENRY LOGIE, Rector of the Church of the Holy Innocents, Baltimore.
- " HENRY PAGE DYER, Rector of St. Andrew's Church, Baltimore.
- " EDWARD MARSHALL MOTT, Assistant Minister of Rock Creek Parish, District of Columbia.
- " THOMAS J. PACKARD, Rector of Christ Church, West River, Anne Arundel County.
- " GEORGE MILTENBERGER CLICKNER, Rector of St. Mark's Church, Baltimore.
- " *CUSTIS PARSONS JONES, Baltimore.
- " *DEWITT CLINTON LOOP, Baltimore.
- " JABEZ C. KOON, Rector of St. Thomas' Church, Hancock, and of St. Andrew's Church, Washington County.

- The Rev. ARTHUR S. JOHNS, Rector of Prince George's Parish, Montgomery County.
- " JAMES J. PAGE, Rector of Holy Trinity Parish, Prince George's County.
- " THOMAS EDWARD PATTISON, Assistant Minister of Emmanuel Church, Baltimore.
- " JAMES E. POINDEXTER, Rector of Port Tobacco Parish, Charles County.
- " †HENRY P. CHAPMAN, Rector of Epiphany Parish, Prince George's County.
- " *JOHN BARRETT, Davidsonville.
- " J. GIBSON GANTT, Rector of the Church of the Holy Comforter, Baltimore.
- " JOHN C. ANDERSON, Rector of All Saints' and St. Paul's Parishes, Calvert County.
- " LEWIS BEEMAN BROWNE, Priest in charge of St. James' Church, Westernport, Alleghany County.
- " ARTHUR CHILTON POWELL, Rector of Grace Church, Baltimore.
- " RANDOLPH H. MCKIM, D. D., Rector of Epiphany Parish, Washington, D. C.
- " *BENJAMIN HENRY LATROBE, Washington, D. C.
- " EDWARD TRAIL HELFENSTEIN, Rector of St. Mark's Parish, Frederick and Washington Counties.
- " †CHARLES J. CURTIS, Rector of All Hallow's Parish, Anne Arundel County.
- " THOMAS ALEXANDER JOHNSTONE, Rector of St. Philip's Church, Laurel.
- " †WILLIAM ROBERT TURNER, Baltimore.
- " DAVID BARR, General Missionary, Washington, D. C.
- " CHARLES ERNEST SMITH, Rector of Church of St. Michael and All Angels, Baltimore.
- " *CHARLES GAUSS.
- " WALTER P. GRIGGS, Rector of St. Paul's Parish, Montgomery County.
- " *GEORGE WILLIAM DOUGLASS, D. D.
- " WILLIAM P. PAINTER, Rector of Durham Parish, Charles County.
- " STUART CROCKETT, Baltimore.
- " WILBUR F. WATKINS, Jr., Rector of St. John's Church, Mount Washington, Baltimore County.
- " †GEORGE BARKER STONE, Assistant Minister of Mount Calvary Church, Baltimore.
- " CHARLES F. SONTAG, Rector of Trinity Church, Upper Marlboro'.
- " †CLARENCE BUEL, Rector of Emmanuel Parish, Cumberland, and Archdeacon of Cumberland.

Diocesan Convention of Maryland

The Rev. JOHN A. ASPINWALL, Rector of Calvary Parish,
D. C.

" WILLIAM A. COALE, Rector of St. Luke's Church

" WILLIAM A. ALRICH, Rector of St. George's Parish,
County.

" FRANCIS J. CLAY MORAN, Rector of Grace Church

" ARMAND DEROSSET MEARES, Missionary at Canton

" †LAWSON CARTER RICH, Assistant Minister of M
Church, Baltimore.

" THOMAS SPENCER CHILDS, D. D., Assistant
Trinity Parish, Washington, D. C.

" *JOHN THOMAS CROWE, Deacon.

" GEORGE FISKE DUDLEY, Rector of St. Stephen's
Washington, D. C.

" *FRANCIS BURNELL RANDALL, Deacon, Queen Anne's
Prince George's County.

" ALEXANDER MILLER RICH, Deacon, Reisterstown

" *MASON CAMPBELL STRYKER, Deacon, St. George's

" *WILLIAM TAYLOR SNYDER, Deacon, Ascension
Washington.

" *WILLIAM REEVES BARKER TURNER, Deacon, M
Church and St. Mark's Church, Howard County

" †ROBERT SHERIDAN WILKES WOOD, Assistant
John's Parish, Washington.

" JOHN W. CHESLEY, Rector of All Faiths Parish,
County.

" JESSE HIGGINS, Rector of Ascension Parish, Calverton

" HENRY ALLEN GRIFFITH, Rector of Silver Spring
Montgomery County.

" JOSEPH C. JONES, Assistant Minister of Emmaus
Baltimore.

" FRANK PETER WILLES, Rector of St. Thomas' Parish,
George's County.

" ALEXANDER GALT, Rector of St. James' Parish,
del County.

" *CLARENCE MORTON MURRAY, Deacon.

" *THEOPHILUS SMOOT, Deacon, St. John's Parish,
George's and Charles Counties.

" C. GEORGE CURRIE, D. D., Rector of Christ Church,
more.

" CLARENCE WYATT BISHAM, Rector of Parish of St. Peter
and All Angels, Washington, D. C.

" FRANK H. BIGLOW, Assistant Minister of St. John's
Washington, D. C.

" HENRY CHARLES FAYNE COSTELLE, Missionary at
Paul's Church, Sharpsburg, and at St. Mary's
Washington County.

- The Rev. WILLIAM V. TUNNELL, Warden of King Hall, Washington, D. C.
- " GEORGE FREEMAN BRAGG, Jr., Rector of St. James' First African Church, Baltimore.
- " WILLIAM ROLLINS WEBB, Rector of St. Mary's Church, Franklin, and Missionary at West Arlington, Baltimore County.
- " †GEORGE HOWELL, Minister of Grace Church, Georgetown, D. C.
- " *HARRY FIELDS SAUMENIG, Deacon, All Saints' Parish, St. Mary's County.
- " JOSEPH FLETCHER, Rector of Reisterstown Parish, Baltimore County.
- " CHARLES A. HENSEL, Assistant Minister at Grace Church, Baltimore.
- " ERNEST MCGILL, Missionary at Sparrow's Point.
- " J. MCBRIDE STERRETT, D. D., Assistant Minister of Epiphany Parish, Washington, D. C.
- " JOHN ARTHUR EVANS, Priest in Charge of St. Paul's Parish, Prince George's County.
- " *JAMES LAWRENSON SMILEY, Deacon, King and Queen Parish, St. Mary's County.
- " *DECATUR VINCENT BUKER MORGAN, Deacon, St. Philip's Chapel for Colored, Annapolis.
- " CHARLES E. BUCK, Rector of Georgetown Parish, District of Columbia.
- " FREDERICK W. CLAMPETT, Rector of St. Peter's Church, Baltimore.
- " †SOLON AURELIUS WHITCOMB, Priest in charge of Emmanuel Church, Bel Air.
- " ALBERT MAYELL HILLIKER, Assistant Minister, Epiphany Parish, Washington, D. C.
- " †ALEXANDER MACKAY-SMITH, D. D., Rector of St. John's Parish, Washington, D. C.
- " *MILLARD FILLMORE MINNICK, Deacon, St. Mary's Parish, St. Mary's County.
- " GEORGE HARBAUGH JOHNSTON, D. D., Assistant Minister, Calvary Parish, Washington, D. C.
- " JOHN ESTEN COOKE SMEDS, D. D., Assistant Minister, Silver Spring Parish, Montgomery County.
- " JEFFERSON RANDOLPH TAYLOR, Rector of St. Matthew's Parish, Garrett County.
- " CARROLL EVERETT HARDING, Rector of Church of Our Saviour, Baltimore.
- " HENRY T. SHARP, Assistant Minister, Emmanuel Church, Baltimore.
- " JOHN GEORGE SADLER, Rector of Grace Memorial Parish, Harford County.

The Rev. CHARLES A. JESSUP, Assistant Minister of St. Paul's Parish,
Baltimore City and County.

- " HENRY EVANS COTTON, Rector of St. John's Parish, Wash-
ington County.
- " *ROBERT HENRY GERNAND, Deacon, Baltimore.
- " JOHN LONDON, Rector of Trinity Parish, Charles County.
- " ALBERT DANIELS WILSON, Deacon, Mount Calvary Church,
Baltimore.
- " *WILLIAM A. HENDERSON, Deacon, Emmanuel Parish, Cum-
berland.
- " ALEXIS W. STEIN, Jr., Deacon, St. Peter's Church, Baltimore.
- " *GEORGE WILLIAM THOMAS, Deacon, Western Run Parish,
Baltimore County.
- " *GEORGE WILLIAM DAVENPORT, Deacon, St. John Baptist
Chapel, Baltimore.
- " *WILLIAM BRUCE MCPHERSON, Deacon, St. Andrew's and
St. Clement's Chapels, Baltimore County.
- " GEORGE J. D. PETERS, Assistant Minister, St. Andrew's
Church, Baltimore.
- " *DAVID RICHARDS, Priest in charge of St. Mark's Parish,
Washington.
- " *BYRD T. TURNER, Rector of St. Margaret's Westminster
Parish, Anne Arundel County.
- " *THOMAS ATKINSON, Rector of the Free Church of St. Bar-
nabas, Baltimore.
- " *WILLIAM DALLAM MORGAN, Deacon, Memorial Church,
Baltimore.
- " *EDWIN BARNES NIVER, Assistant Minister, Christ Church,
Baltimore.
- " *PERCY FOSTER HALL, Rector of St. Timothy's Church,
Catonsville.
- " *DAVID PRESCOTT ALLISON, Priest assisting at St. Michael
and All Angels, Baltimore.
- " *WILLIAM LEVERING DEBRIES, Deacon, to serve at Alberton
and Jonestown, Howard County.
- " *HORACE WEEKS JONES, Deacon, St. Anne's, Annapolis.
- " *GEORGE R. KELSO, Deacon, to serve at Trinity Church,
Long Green.
- " *BASIL B. TYLER, Deacon, to serve at Aquasco.

I certify that the above is a correct list of the Clergy of the Diocese
of Maryland.

WILLIAM PARET,
Bishop of Maryland.

Those marked with an asterisk * are not entitled to seats.

Of those entitled to seats, those whose names are marked thus †
were not ascertained to be present at the sessions of the Convention.

LIST
OF PARISHES AND CONGREGATIONS IN THE DIOCESE OF MARYLAND,
WITH THE CLERGY OF THE SAME;
AND
OF LAY DELEGATES TO THE HUNDRED AND ELEVENTH ANNUAL
CONVENTION.

(Corrected to June 2, 1894.)

The names of Parishes and separate Congregations entitled to representation are printed in bold-face type. The word Parish in this list indicate a territorial division; the name of the Parish Church is the one immediately following the name of the Parish. The Secretary requests that the names of any Church Buildings omitted from the list, or any other inaccuracies therein, may be made known to him.

Lay Delegates whose names are marked with a † are not known to have been present at the Convention.

A bracket enclosing the names of a Lay Delegate and Alternate indicate that they successively occupied the same seat.

Churches marked with a * are not yet admitted to union with the Convention.

ALLEGHANY COUNTY.

Emmanuel Parish.

Lay Delegates.

Emmanuel Church, Cumberland.

Rev. Clarence Buel, Rector.

“ Wm. A. Henderson, Deacon.

†Lloyd Lowndes.

St. George's Parish.

St. George's Church, Mount Savage.

Rev. John W. Nott, Rector.

Geo. E. Rainsford.

St. John's Church, Frostburg.

Rev. Alex. C. Haverstick, Rector.

Thos. C. Price, M. D.

***St. James' Church, Westernport.**

Rev. Lewis Beeman Browne, Missionary.

ANNE ARUNDEL COUNTY.

All Hallow's Parish.

All Hallow's Church.

All Hallow's Chapel, Davidsonville.

Rev. Chas. J. Curtis, Rector.

Thos. S. Iglehart.

St. Anne's Parish.

Lay Delegates.

St. Anne's Church, Annapolis.

St. Anne's Chapel.

St. Philip's Chapel, (for Colored People.)

Rev. Wm. S. Southgate, D. D., Rector. J. Wirt Randall.

" Horace W. Jones, Deacon.

" D. V. B. Morgan, Missionary for Col'd People.

St. James' Parish.

St. James' Church, Herring Creek.

St. James' Chapel, Tracey's Landing.

St. Mark's Chapel, Friendship.

Rev. Alex. Galt, Rector,

Thos. J. Franklin, M. D.

Severn Parish.

St. Stephen's Church.

St. Paul's Chapel, Crownsville.

Rev. J. M. Dashiell, D. D., Rector. Edw'd Hall, of B.

St. Margaret's Westminster Parish.

St. Margaret's Church.

Rev. B. T. Turner, Rector.

H. S. Kidout.

***St. Mary's Church.**

Rev. ———, Missionary.

St. Peter's Parish.

Ellicott's Chapel, Patuxent Forge.

Rev. Ogle Marbury, Officiating.

S. H. Anderson, M. D.

Christ Church, West River.

St. John's Chapel, Bay Shore.

Rev. Thos. J. Packard, Rector.

Jas. Cheston, Jr.

Curtis Bay Mission, St. Barnabas' Church.

Rev. T. C. Gambrall, D. D., Missionary.

BALTIMORE CITY AND COUNTY.

St. Paul's Parish.

St. Paul's Church, Baltimore.

St. Paul's Chapel, Avalon, (Baltimore County.)

Rev. J. S. B. Hodges, S. T. D., Rector.

Chas. H. Wyatt, M. D.

" Chas. A. Jessup, Assist. Min. Chas. C. Shippen, M. D.

BALTIMORE CITY.

Christ Church.

Chapel of the Good Shepherd.

Rev. C. George Currie, D. D., Rector.

P. C. Williams, M. D.

" E. B. Niver, Assistant.

Chapel of the Holy Cross.

St. James' Chapel, Carroll.

Rev. B. B. Griswold, D. D., Missionary.

Church of the Ascension.

Rev. Chas. C. Griffith, Rector.

Lay Delegates.

J. T. Mason, R.

Saints' Church.

Rev. E. W. Wroth, Rector.

Geo. E. Probest.

Church of Our Saviour.

Rev. C. E. Harding, Rector.

Lawrason Riggs.

Church of the Holy Innocents.

Rev. J. H. Logie, Rector.

Skipwith Wilmer.

Church of the Holy Trinity.

Rev. Julius Sams, D. D., Rector.

Conway W. Sams.

Church of the Messiah.

Rev. Peregrine Wroth, Rector.

W. H. Diffenderffer, M. D.

Church of St. Michael and All Angels.

Rev. C. Ernest Smith, Rector.

Samuel J. Hough.

" David P. Allison, Assisting.

Samuel Church.**Howard Chapel.****Chapel of the Atonement.**

Joseph Packard, Jr.

Chapel of the Prince of Peace.

Rev. J. Houston Eccleston, D. D., Rector.

" Joseph C. Jones, Asst. Min.

Hon. Wm. P. Whyte.

" Thos. E. Pattison, " "

C. Irwin Dunn.

" H. T. Sharp, " "

† Horace Slingluff.

Church.**Advent Mission.**

Rev. Arthur Chilton Powell, Rector.

Robt. Atkinson, M. D.

" Wm. M. Gilbert, Asst. Min.

Wm. H. Baldwin, Jr.

" Chas. A. Hensel, " "

Wm. Keyser.

Haw Memorial Church.

Rev. W. H. Milton, Rector.

John R. Kelso.

Memorial Church.

Rev. Wm. M. Dame, Rector.

Wm. C. Kloman, M. D.

" W. D. Morgan, Assistant.

Memorial Church of the Holy Comforter.

Rev. J. Gibson Gantt, Rector.

Wm. F. Focke.

St. Calvary Church.**Chapel of St. Mary the Virgin.**

Rev. Robert H. Paine, Rector.

R. L. Poor.

" Geo. B. Stone, Asst. Min.

Bernard Carter.

" Lawson C. Rich, " "

Jas. M. Anderson.

Andrew's Church.

Rev. H. P. Dyer, Rector.

Hugh B. Jones.

" G. J. D. Peters, Asst. Min.

John D. Manson.

Church of St. Barnabas.

Rev. Thos. Atkinson, Rector.

Clayton C. Hall.

Artholomew's Church.

Rev. Edward H. Ingle, Rector.

Wm. R. Fluharty.

St. George's Church.

Rev. Frederick Gibson, Rector.

Lay Delegates.

Joseph O. Foard.

St. James' First African Church.

Rev. Geo. F. Bragg, Jr., Rector.

Chas. H. Giles.

St. John's Church, Huntingdon.

Rev. Francis H. Stubbs, Rector.

{ Winfield J. Taylor.
{ Wm. R. Griffith, Alt.

St. Luke's Church.

Rev. Wm. A. Coale, Rector.

Daniel M. Thomas.

" Stuart Crockett, Asst.

H. M. Denison.

St. Mark's Church.

Rev. Geo. M. Clickner, Rector.

John H. Hancock.

St. Mary's Church, Hampden.

Rev. W. C. Butler, Rector.

John Spring.

St. Peter's Church.

Rev. F. W. Clampett, Rector.

Wm. Woodward.

" Alexis W. Stein, Asst.

Chas. Markell.

St. Thomas' Church, Homestead.

Rev. W. Brayshaw, Rector.

Frank A. Pilling.

St. Andrew's Chapel, Five Mile Hill.

St. Clement's Chapel, Philadelphia Road.

Rev. W. D. McPherson, Deacon.

Trinity Church.

Rev. J. E. Grammer, D. D., Rector.

W. J. Stafford.

Chapel of the Holy Evangelists, Canton.

Rev. Armand DeR. Meares, Missionary.

Mission of the Southwestern District.

Church of St. John the Baptist.

Rev. G. W. Davenport, Deacon.

Church Home and Infirmary.

Rev. C. E. Harding, Chaplain.

BALTIMORE COUNTY.

Reisterstown Parish.

St. Michael's Church, Hannah More Academy.

All Saints' Chapel, Reisterstown.

Rev. J. Fletcher, Rector.

Edward N. Rich.

" Thomas J. Wyatt, Asst. Min.

Jas. C. Kinear.

Sherwood Parish.

Sherwood Church.

Rev. Adolphus T. Pindell, Rector.

Wm. A. Schumacker.

St. James' Parish.

Rev. Geo. K. Warner, Rector.

Jackson Wilson.

St. Thomas' Parish.

St. Thomas' Church.

Rev. Hobart Smith, Rector,

{ Thomas Craddock.

{ C. Morton Stewart, Alt.

Western Run Parish.

St. John's Church.

Rev. Geo. W. Thomas, Deacon.

Immanuel Parish, Glencoe.

Chapel at Phoenix.

Rev. Duncan McCulloch, Rector.

Church of the Redeemer, Govanstown.

Rev. Geo. C. Stokes, Rector.

Church of St. Mary, Franklin.

Rev. Wm. R. Webb, Missionary.

St. John's Church, Mt. Washington.

Rev. W. F. Watkins, Jr., Rector.

St. Mark's (on-the-Hill) Church, Pikesville.

Rev. Ed. T. Lawrence, Rector.

St. Matthew's Church, Sparrow's Point.

Rev. Ernest McGill, Missionary.

St. Timothy's Church, Catonsville.

Rev. Percy F. Hall, Rector.

Sulphur Spring Mission.

Rev. E. W. Wroth, Priest in charge.

Trinity Church, Long Green.

Rev. Geo. R. Kelso, Deacon.

Trinity Church, Towsontown.

Chapel of the Holy Comforter, Lutherville.

Rev. Wm. H. H. Powers, Rector.

Mission at West Arlington.

Rev. W. R. Webb, Missionary.

Lay Delegates.

Asa B. Gardner, Jr.

†E. Glenn Perine.

Wm. P. Webb.

Lawrence B. Kemp.

{ Chas. K. Harrison.
{ Randolph Barton, Alt.

John Glenn.

Dixon Connolly.

Randolph M. Isaac.

BALTIMORE AND HARFORD COUNTIES.**St. John's Parish**

St. John's Church, Upper Falls.

Rev. J. Worrall Larmour, Rector.

Thomas Armstrong.

CALVERT COUNTY.**All Saints' Parish.**

Rev. J. C. Anderson, Rector.

James T. Briscoe.

Christ Church Parish.

Christ Church, Port Republic.

Middleham Chapel.

St. Peter's Chapel, Solomon's.

Rev. R. Heber Murphy, Rector.

Philip Briscoe, M. D.

St. Paul's Parish.

St. Paul's Church.

Rev. J. Anderson, Rector.

J. B. Bunting, Alt.

CARROLL, BALTIMORE AND HOWARD COUNTIES.

Holy Trinity Parish.

Lay Delegates.

Trinity Church.

St. Barnabas' Chapel, Sykesville.

Rev. J. B. Purcell, M. D., Rector.

Frank G. Merceron—

CARROLL COUNTY.

Ascension Parish.

Ascension Church, Westminster.

Rev. Jesse Higgins, Rector.

Wm. P. Maulsby.

CHARLES COUNTY.

Durham Parish.

Durham Church.

St. James' Chapel.

Rev. Wm. P. Painter, Rector.

John R. Gray.

Port Tobacco Parish.

Christ Church, Port Tobacco.

St. Paul's Chapel, Piney Forest.

Rev. J. E. Poindexter, Rector.

L. Allison Wilmer.

Trinity Parish.

Trinity Church.

Trinity Chapel, (Oldfields.)

Rev. John London, Rector.

W. W. Keech.

William and Mary Parish.

Christ Church, Picawaxen.

Rev. ———, Rector.

Wm. McK. Burroughs.

DISTRICT OF COLUMBIA.

Ascension Parish.

Ascension Church, Washington.

Rev. J. H. Elliott, S. T. D., Rector.

“ W. T. Snyder, Deacon.

Charles King.

St. Thomas' Parish.

Calvary Church, Washington.

Rev. John A. Aspinwall, Rector.

Maj. B. F. Rittenhouse.

“ G. H. Johnston, D. D., Asst.

Col. G. A. Woodward.

Epiphany Parish.

Church of the Epiphany.

Epiphany Chapel.

Rev. Randolph H. McKim, D. D., Rector.

Wm. D. Baldwin.

“ J. McB. Sterrett, D. D., Asst. Min.

Lewis J. Davis.

“ A. M. Hilliker, Asst. Min.

Gen. J. G. Parke.

Grace Church Parish.*Lay Delegates.*

Grace Church, Washington.

Rev. T. O. Tongue, Rector.

Aug. Y. Gray.

Church of the Incarnation.

Church of the Incarnation, Washington.

Rev. I. L. Townsend, S. T. D., Rector. †Randolph J. Geare.

St. Andrew's Parish.

St. Andrew's Church, Washington.

Rev. Josiah B. Perry, Rector.

Wm. H. Walker, Alt.

St. James' Parish.

St. James' Church, Washington.

Rev. James W. Clark, Rector.

Seymour W. Tullock.

St. John's Parish.

St. John's Church, Washington.

St. John's Chapel.

St. Mary's Chapel.

Rev. A. Mackay-Smith, D. D., Rector.

†Robt. Keyburn, M. D.

" Frank H. Bigelow, Asst. Min.

Henry E. Pellew.

" R. S. W. Wood, " "

St. Mark's Parish.

St. Mark's Church, Washington.

Rev. David Richards, Priest in charge. John H. Chew.

Michael and All Angels' Parish.

Rev. C. W. Bispham, Rector.

Luke's P. E. Church.

Rev. Alex. Crummell, D. D., Rector.

James F. Alston.

St. Paul's Parish.

St. Paul's Church, Washington.

Rev. Alfred Harding, Rector.

Harry C. Whiting.

Rev. Frank M. Gibson, Asst. Min.

Philip K. Reiley.

Trinity Parish.

Trinity Church, Washington.

Rev. Thos. G. Addison, D. D., Rector.

Wm. A. Meloy.

" T. S. Childs, D. D., Asst. Min.

{ J. W. Bulkley, M. D.

{ George Watts, Alt.

Washington Parish.

Christ Church, Washington.

Rev. Gilbert F. Williams, Rector.

O. B. Hallam.

" J. M. E. McKee, Assistant.

Elkanah N. Walker.

St. John's Church Parish, Georgetown.

Christ Church.

Rev. Albert R. Stuart, D. D., Rector.

Saml. E. Wheatley.

Georgetown Parish.

St. John's Church, Georgetown.

Rev. Chas. E. Buck, Rector.

Thos. H. Looker.

Grace Church Parish.

Grace Church, Georgetown.

Rev. George Howell, Rector.

Anacostia Parish.

Emmanuel Church.

Rev. W. G. Davenport, Rector.

Lay Delegates.

†Barnabas Bryan.

Rock Creek Parish.

St. Paul's Church.

Rev. James A. Buck, Rector.

Arthur S. Browne.

" E. M. Mott, Asst. Min.

St. Stephen's Parish.

St. Stephen's Church, Mount Pleasant.

Rev. George F. Dudley, Rector.

J. Blake Kendall.

DISTRICT OF COLUMBIA AND MONTGOMERY COUNTY

St. Alban's Parish.

St. Alban's Church.

St. Alban's Chapel, Tenallytown.

Rev. Neilson Falls, Rector.

Jas. H. Taylor, Alt.

FREDERICK COUNTY.

All Saints' Parish.

All Saints' Church, Frederick City.

Rev. Osborne Ingle, Rector.

John A. Lynch.

Catoctin Parish.

Harriott Chapel, Catoctin Furnace.

St. Stephen's Chapel, Thurmont.

Rev. R. Whittingham, Missionary.

St. Paul's Parish.

St. Paul's Church, Point of Rocks.

St. Luke's Church, Adamstown.

Rev. C. R. Page, Rector.

McGill Belt.

Zion Parish.

Zion Church, Urbana.

Rev. ———, Rector.

George R. Dennis.

FREDERICK AND CARROLL COUNTIES.

Linganore Parish.

Rev. David May, Rector.

Albert Jones.

FREDERICK AND WASHINGTON COUNTIES.

St. Mark's Parish.

St. Mark's Church, Petersville.

Rev. Edward T. Helfenstein, Rector.

†John L. Jordan.

St. Luke's Chapel, Pleasant Valley.

GARRETT COUNTY.

Matthew's Parish.*Lay Delegates.***St. Matthew's Church, Oakland.****Chapel at Swanton.**

Rev. Jefferson R. Taylor, Rector.

Chas. M. Miller.

HARFORD COUNTY.

Churchville Parish.**Holy Trinity Church, Churchville.**

Rev. Edward A. Colburn, Rector.

James Lee.

Creek Parish.**Grace Memorial Church, Darlington.****Church of the Ascension, Deer Park.**

Rev. J. G. Sadtler, Rector.

D. C. Wharton Smith-

Havre de Grace Parish.**St. John's Church, Havre de Grace.**

Rev. F. Humphrey, Rector.

Wm. E. Kenly, Alt.

St. George's Parish.**St. George's Church, Spesutiae.**

Rev. Wm. A. Alrich, Rector.

Charles W. Michael.

St. George's Church, Rock Spring.

Rev. L. J. Sothoron, Rector.

John Moores.

St. George's Church, Bel-Air.**Grace Chapel, Hickory.**

Rev. ————

St. James' Church, Trappe.

Rev. E. A. Colburn, officiating.

Mary's Church.

Rev. Wm. F. Brand, S. T. D., Rector.

Fred. W. Baker.

Mission at The Rocks.

Rev. L. J. Sothoron, Rector.

HOWARD COUNTY.

St. George's Church, Elk Ridge Landing.

Rev. F. J. C. Moran, Rector.

{ Judge J. Thos. Jones.
{ D. M. Murray, Alt.**St. George's Church, Calvary Church.**

Rev. W. R. B. Turner, Deacon.

St. John's Church.

Rev. Hall Harrison, D. D., Rector.

Chas. W. D. Ligon, Alt.

St. George's Church, of the Good Shepherd, Jonestown.

Rev. ————

St. Mark's Church.

Rev. W. R. B. Turner, Deacon.

Ferd. C. Pue.

St. Peter's Church, Ellicott City.

Rev. R. Andrewes Poole, Rector.

Lay Delegates.

Jas. F. Melvin.

St. Paul's Church.

Rev. David May, Minister.

HOWARD AND ANNE ARUNDEL COUNTIES.

Queen Caroline Parish.

Christ Church.

Rev. Ogle Marbury, Rector.

†Wm. Seiling.

Trinity Parish.

Trinity Church.

Trinity Chapel.

Rev. Wm. F. Gardner, Rector.

Sam'l K. Dashie

MONTGOMERY COUNTY.

Prince George's Parish.

Christ Church, Rockville.

Ascension Church, Gaithersburg.

Rev. Arthur S. Johns, Rector.

Thos. Anderson.

St. Bartholomew's Parish.

St. Bartholomew's Church.

Unity Chapel, Unity.

Rev. Wm. H. Laird, Rector.

Wm. B. Mobley.

St. John's Church, Mechanicsville.

Rev. Wm. H. Laird, Rector.

Charles Abert.

St. Peter's Parish.

St. Peter's Church, Poolesville.

Christ Church, Barnesville.

Rev. Walter P. Griggs, Rector.

†Wm. N. Pool.

Silver Spring Parish.

Grace Church.

St. John's Chapel.

Takoma Park, D. C.

Rev. H. Allen Griffith, Rector.

Blair Lee.

“ J. E. C. Smedes, D. D., Asst. Min. Horace S. Jones.

St. Luke's Chapel, Brighton.

Rev. Wm. H. Laird, Rector.

Wm. Brown.

PRINCE GEORGE'S COUNTY.

Holy Trinity Parish.

Holy Trinity Church, Collington.

St. George's Chapel, Glendale.

Rev. J. J. Page, Rector.

W. W. Duvall,

n Ann's Parish.*Lay Delegates.*

St. Barnabas' Church.

Rev. F. B. Randall, Deacon.

†Wm. Berry.

John's Parish.

St. John's Church, Broad Creek.

St. Barnabas' Chapel.

Christ Church, Surrattsville.

Rev. M. L. Poffenberger, Rector.

H. B. Bird.

Matthew's Parish.

St. Luke's Church, Bladensburg,

All Saints' Chapel, Benning.

Pinckney Memorial.

Rev. Edw. Wall, Rector.

Jas. R. Owens, M. D.

Paul's Parish.

St. Paul's Church.

St. Mary's Chapel, Woodville.

St. Philip's Chapel, Woodville.

Rev. J. A. Evans, Rector.

Fred. Skinner.

Thomas' Parish.

St. Thomas' Church.

Church of the Atonement.

Rev. F. P. Willes, Rector.

Peter Wood, Alt.

Parish.

St. John's Chapel, Beltsville.

St. Mark's Memorial Chapel.

Rev. W. A. Mitchell, Priest in Charge. Jas. D. Cassard.

Many Parish.

Epiphany Church, Forestville.

St. Matthew's Church.

Rev. H. P. Chapman, Priest in charge. †A. O. Brady.

St. Mary Church, Upper Marlboro'.

Rev. C. F. Sontag, Rector.

R. B. B. Chew

PRINCE GEORGE'S AND ANNE ARUNDEL COUNTIES.**Philip's Parish.**

St. Philip's Church, Laurel.

All Saints' Mission, Annapolis Junction.

Rev. Thos. A. Johnstone, Rector.

Chas. H. Stanley.

PRINCE GEORGE'S AND CHARLES COUNTIES.**John's Parish.**

Christ Church, Accokeek.

St. John's Chapel, Bumpy Oak.

Rev. Theo. Smoot, Deacon.

Jas. A. Coe, M. D.

ST. MARY'S COUNTY.

All Faith Parish.	<i>Lay Delegates.</i>
All Faith Church.	Isaiah Canter.
Chapel at Mechanicsville.	
Dent Memorial Chapel, Charlotte Hall.	
Rev. J. W. Chesley, Rector.	
Chapel for Mission to Colored People.	
Rev. J. G. Bryant, Missionary.	
King and Queen Parish.	
Christ Church, Chaptico.	
Rev. J. L. Smiley, Deacon.	O. G. Hayden, Alt.
All Saints' Parish.	
All Saints' Church.	
Rev. H. F. Saumenig, Deacon.	J. Markell Dent.
St. Andrew's Parish.	
St. Andrew's Church.	
St. James' Chapel.	D. Hammett.
St. Peter's Chapel, Leonardtown.	
Rev. Z. V. Spinoza, Missionary.	
St. Mary's Parish.	
Trinity Church.	†John G. H. Lilburn.
St. Mary's Chapel.	
Rev. M. F. Minnick, Deacon.	
William and Mary Parish.	
St. George's Church.	
Rev. Maurice H. Vaughan, Rector.	†J. B. Tippet.

WASHINGTON COUNTY.

St. John's Parish.	
St John's Church, Hagerstown.	
St. Anne's Chapel, Smithsburg.	
Rev. Henry E. Cotton, Rector.	J. Clarence Lane.
College of St. James.	
St. James' Chapel.	
Rev. H. C. E. Costelle, Chaplain.	
St. Andrew's Church, Clear Spring.	
Rev. J. C. Koon, Rector.	O. S. Cunningham.
St. Mark's Church, Lapon's Cross Roads.	
Rev. H. C. E. Costelle, Missionary.	Henry Onderdonk.
St. Paul's Church, Sharpsburg.	
Rev. H. C. E. Costelle, Missionary.	
St. Thomas' Church, Hancock.	
Rev. J. C. Koon, Rector.	John Stigers.

Parishes and Separate Congregations.....	130
Missions under the Ecclesiastical Authority of the Diocese.	10
Chapels of Institutions ,.....	2
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	142
Number of Places of Worship.	205

POST OFFICE LIST OF CLERGY.

Corrected to June 15, 1894.

-
- R't Rev. William Paret, D. D., LL. D., 1110 Madison Ave., Baltimore.
Rev. Thomas G. Addison, D. D., 219 C Street, N. W. Washington.
" David P. Allison, Baltimore.
" William A. Alrich, Perryman, Harford County.
" John G. Ames, 1600 13th Street, N. E. Washington.
" John C. Anderson, Prince Frederick.
" John A. Aspinwall, 17 Dupont Circle, Washington.
" John Atkinson, Onancock, Va.
" T. Atkinson, 624 W. Biddle Street, Baltimore.
" Thomas S. Bacon, D. D., Buckeystown, Md.
" David Barr, 1509 R Street, N. W. Washington.
" John Barrett, Davidsonville.
" F. H. Bigelow, 1416 K Street, Washington.
" George F. Bragg, Jr., 1605 McElderry St., Baltimore.
" Clarence W. Bispham, 1738 I St., Washington.
" William F. Brand, S. T. D., Emmorton, Harford Co.
" William Brayshaw, Homestead, Baltimore.
" James Briscoe,
" Lewis B. Browne, Westernport.
" Joseph G. Bryant, Charlotte Hall, St. Mary's Co.
" Chas. E. Buck, 3238 O Street, Georgetown.
" James A. Buck, Soldiers' Home, Washington.
" Clarence Buel, Cumberland.
" William C. Butler, 600 Roland Ave., Baltimore.
" Norman W. Camp, D. D., 1239 H St., N. E. Washington.
" H. P. Chapman, Forestville.
" John W. Chesley, Mechanicsville, St. Mary's Co.
" Thomas Spencer Childs, D. D., 1308 Conn. Ave., Washington.
" Frederick W. Clampett, 1427 McCulloh St., Baltimore.
" James W. Clark, 717 Mass. Ave., N. E. Washington.
" G. M. Clickner, 864 W. Lombard St., Baltimore.
" William A. Coale, St. Luke's Church, Baltimore.
" Edward A. Colburn, Churchville, Harford Co.
" H. C. E. Costelle, Sharpsburg.
" Henry Evans Cotton, Hagerstown.

Rev.	Savington W. Crampton	1022 Cathedral St., Baltimore.
"	Stuart Crockett	St. Luke's Church, Baltimore.
"	John Thomas Crowe	Cumberland.
"	Alex. Crummell, D. D.	1522 O St., N. W. Washington.
"	C. George Currie, D. D.	1014 St. Paul St., Baltimore.
"	Charles J. Curtis	Davidsonville, A. A. Co.
"	William M. Dame, D. D.	1409 Bolton St., Baltimore.
"	Julius M. Dashiell, D. D.	Millersville, A. A. Co.
"	George W. Davenport	536 Barre St., Baltimore.
"	Willard G. Davenport	Anacostia, D. C.
"	W. L. Devries, Ph. D.	Alberton.
"	J. Owen Dorsey	Takoma Park, D. C.
"	George Fiske Dudley	1212 18th St., Washington.
"	Henry Page Dyer	970 N. Howard St., Baltimore.
"	J. H. Eccleston, D. D.	910 St. Paul St., Baltimore.
"	Henry Edwards	Hagerstown.
"	John H. Elliott, S. T. D.	1211 O St., N. W. Washington.
"	John Arthur Evans	Aquasco, P. G. Co.
"	Neilson Falls	St. Alban's, W. Washington.
"	Joseph Fletcher	Reisterstown.
"	Alexander Galt	Tracey's Landing, A. A. Co.
"	Theodore C. Gambrall, D. D.	Curtis' Bay.
"	J. Gibson Gantt	2121 E. Baltimore St., Baltimore.
"	William F. Gardner	Dorsey P. O., Howard Co.
"	Charles Gauss	Theological Seminary, Virginia.
"	Robert Henry Gernand	Baltimore.
"	Frank M. Gibson	1009 24th St., N. W. Washington.
"	Frederick Gibson, D. D.	1407 McCulloh St., Baltimore.
"	William M. Gilbert	809 Cathedral St., Baltimore.
"	Julius E. Grammer, D. D.	1808 McCulloh St., Baltimore.
"	John A. Graves	703 D St., S. E. Washington.
"	Edward P. Gray	1326 N. Mount St., Baltimore.
"	Charles C. Griffith	827 Arlington Ave., Baltimore.
"	H. Allen Griffith	Takoma Park, Washington, D. C.
"	Samuel H. Griffith	827 Arlington Ave., Baltimore.
"	Walter P. Griggs	Poolesville, Montgomery Co.
"	Benj. B. Griswold, D. D.	Carroll Station, Baltimore.
"	Percy F. Hall	Catonsville.
"	Richard C. Hall	Baltimore.
"	Alfred Harding	920 23d St., Washington.
"	Carroll E. Harding	1639 McElderry St., Baltimore.
"	Hall Harrison, D. D.	Ellicott City.
"	James A. Harrold, M. D.	
"	Alex. C. Haverstick	Frostburg.
"	Edward T. Helfenstein	Peterville.
"	Chas. A. Hensel	1220 Light St., Baltimore.
"	Jesse Higgins	Westminster.

xxviii *Diocesan Convention of Maryland.* [1894

Rev. Albert M. Hilliker.....	Epiphany Church, Washington.
" J. S. B. Hodges, S. T. D.....	24 W. Saratoga St., Baltimore.
" George Howell.....	1226 30th St., N. W. Washington.
" Frederick Humphrey.....	Havre de Grace.
" Edward H. Ingle.....	1125 North Ave., Baltimore.
" Osborne Ingle.....	Frederick City.
" Chas. A. Jessup.....	54 Saratoga St., Baltimore.
" Arthur S. Johns.....	Rockville, Montgomery Co.
" George H. Johnston, D. D.....	College Park, Washington.
" Thomas Alex. Johnstone.....	Laurel.
" Custis P. Jones.....	1211 W. Lanvale St., Baltimore.
" H. W. Jones.....	Annapolis.
" Joseph C. Jones.....	1825 N. Broadway, Baltimore.
" George R. Kelso.....	Long Green.
" William Kirkus, LL. B.....	
" Jabez C. Koon.....	Hancock, Washington Co.
" William H. Laird.....	Brookeville, Montgomery Co.
" J. Worrall Larmour.....	Upper Falls, Baltimore Co.
" Benjamin H. Latrobe.....	Washington.
" Edward T. Lawrence.....	Pikesville.
" George A. Leakin.....	1912 Park Ave., Baltimore.
" John H. Logie.....	1418 E. Biddle St., Baltimore.
" DeWitt C. Loop.....	1405 N. Mount St., Baltimore.
" Randolph W. Lowrie, D. D.....	Deanwood, D. C.
" Ogle Marbury.....	Guilford, Howard Co.
" David May.....	Newmarket, Md.
" Duncan McCulloch.....	Glencoe, Baltimore.
" Ernest McGill.....	Sparrow's Point.
" John M. E. McKee.....	809 22nd St., Washington.
" Randolph H. McKim, D. D.....	1621 K St., N. W. Washington.
" W. B. McPherson.....	First Tollgate, Harford Co.
" A. De Rosset Meares.....	2935 Dillon St., Baltimore.
" W. H. Milton.....	629 W. Lombard St., Baltimore.
" Millard F. Minnick.....	St. Mary's C.
" Walter A. Mitchell.....	Beltsville.
" J. F. C. Moran.....	St. De.
" D. V. B. Morgan.....	Annapolis.
" W. D. Morgan.....	132 Linden Ave., Baltimore.
" Wm. F. Morrison.....	United States Na.
" Edward M. Mott.....	Soldiers' Home, Washing.
" C. M. Murray.....	
" R. Heber Murphy.....	Port Republic, Calvert
" William Murphy.....	722 N. Gilmore St., Baltimore.
" E. B. Niver.....	809 Cathedral St., Baltimore.
" John Wade Nott.....	Mount Savage, Alleghany
" Thomas J. Packard.....	West River, Anne Arundel
" Coupland R. Page.....	Adamstown, Frederick

v. James J. Page.....	Collington, Prince George's Co.
' Robert H. Paine.....	816 N. Eutaw St., Baltimore.
' Wm. P. Painter.....	Grayton, Charles Co.
' Thomas E. Pattison.....	1216 John St., Baltimore.
' Josiah B. Perry....	1536 16th St., N. W. Washington.
' G. J. D. Peters....	Baltimore.
' Adolphus T. Pindell..	Cockeysville, Baltimore Co.
' Martin L. Poffenberger.....	Oxon Hill, Prince George's Co.
' James E. Poindexter.....	Port Tobacco, Charles Co.
' R. Andrewes Poole.....	Ellicott City.
' Arthur C. Powell.	709 Park Ave., Baltimore.
' Wm. H. H. Powers.....	Towson, Baltimore Co.
' Philip M. Prescott.....	
' James B. Purcell, M. D.....	Sykesville.
' Francis Burnell Randall.....	Urbana.
' James William Reese.....	Westminster.
' Alexander Miller Rich.....	Reisterstown.
' Lawson C. Rich	816 N. Eutaw St., Baltimore.
' David Richards.....	508 C St., S. E. Washington.
' John Rose	413 Hoffman St., Baltimore.
' John George Sadtler..	Darlington.
' J. J. Sams, D. D.....	624 N. Gilmore St., Baltimore.
' H. Fields Saumenig.....	Oakley, St. Mary's Co.
' Henry T. Sharp.....	Walbrook, Baltimore.
' Alexander Shiras, D. D.....	
' John E. Cooke Smedes... ..	Takoma Park, Washington.
' James L. Smiley.....	Chaptico.
' C. Ernest Smith.....	1929 St. Paul St. Baltimore.
' Hobart Smith.....	Owings' Mills, Baltimore Co.
' Alex. Mackay-Smith, D. D	1325 16th St., Washington.
' Theophilus Smoot, ...	Accokeek.
' Wm. Tayloe Snyder.....	1317 19th St., Washington.
' Charles F. Sontag.....	Upper Marlboro'.
' Levin J. Sothoron.....	Forest Hill.
' Wm. Scott Southgate, D. D.	Annapolis.
' Alexis W. Stein.....	1427 McCulloh St., Baltimore.
' J. McBride Sterrett.....	Epiphany Church, Washington.
' George C. Stokes.....	Govanstown, Baltimore Co.
' George B. Stone.....	816 N. Eutaw St., Baltimore.
' Mason Campbell Stryker.....	
' Albert R. Stuart, D. D.....	1515 31st St., N. W. Washington.
' Francis H. Stubbs	Waverly, Baltimore.
' Jefferson R. Taylor.....	Oakland.
' John C. Tennent, M.D., 520 Maple Ave.,	Le Droit Park, Washington
' George W. Thomas	Glyndon.
' John M. Todd.....	Hyattsville.
' Thomas O. Tongue.....	320 Spruce St., Washington.

- Rev. I. L. Townsend, S. T. D... 1418 Corcoran St., N. W. Washingt **on**.
 “ John Trimble, Jr., D. D. 3009 O St., N. W. Washingt **on**.
 “ Wm. V. Tunnell. King Hall, Washingt **on**.
 “ B. T. Turner. St. Margaret **t**’s.
 “ Wm. R. Turner 1433 Park Ave., Baltim**ore**.
 “ Wm. Reeves Barker Turner. Highland, Howard **Co**.
 “ Basil B. Tyler. Aquas**co**.
 “ Maurice H. Vaughan. Valley Lee, St. Mary’s **Co**.
 “ Edward Wall Hyattsville, Prince George’s **Co**.
 “ George K. Warner. Monk**t**on, Baltimore **Co**.
 “ Wilbur F. Watkins, Jr. Mt. Washingt**on**.
 “ Wm. Rollins Webb. Windsor Road, Baltim**ore**.
 “ Richard Whittingham. Thurmont, Cecil **Co**.
 “ Frank P. Willes. Croome.
 “ Gilbert F. Williams. 626 G St., S. E. Washingt**on**.
 “ Robert Sheridan Wilkes Wood. 1609 Riggs Place, Washingt**on**.
 “ Edward W. Wroth. 121 N. Fulton Ave., Baltim**ore**.
 “ Peregrine Wroth. 1731 Guilford Ave., Baltim**ore**.
 “ Thomas James Wyatt. Reisterst **own**.

OFFICERS AND COMMITTEES OF THE CONVENTION AND DIOCESE.

OFFICERS:

The Right Rev. WILLIAM PARET, D. D., LL. D.

Bishop.

REV. PEREGRINE WROTH,

Secretary.

Rev. JOHN T. MASON, R.,

Assistant Secretary.

Mr. EDGAR G. MILLER,

Treasurer.

Organizing Committee:

The Rev. John H. Elliott, S. T. D., Pres't, the Rev. Wm. S. Southgate, D. D., the Rev. J. H. Eccleston, D. D., the Rev. J. S. B. Hodges, S. T. D., the Rev. George C. Stokes, Secy., the Rev. William H. Laird, and the Rev. R. H. McKim, D. D.

Inviting Chaplains:

The Rev. John W. Nott, the Rev. F. M. Gibson, the Rev. C. Ernest Smith, and the Rev. Edward T. Lawrence.

Ecclesiastical Court:

The Rev. George A. Leakin, Pres't, the Rev. Thos. G. Addison, D. D., the Rev. George K. Warner, the Rev. A. R. Stuart, D.D., Sec'y, the Rev. Osborne Ingle, the Rev. Frederick Gibson, D.D., and the Rev. Wm. C. Butler.

Committee of Missions:

The Rev. C. George Currie, D. D., the Rev. Alex. Mackay-Smith, D.D., the Rev. J. A. Aspinwall, the Rev. A. C. Powell, Messrs. C. F. Taylor, S. J. Hough, J. M. Glenn, H. E. Pellew, and the Archdeacons of the four Convocations *ex officio*.

xxxii *Diocesan Convention of Maryland.* [1894

Committee of Religious Instruction :

the Rev. R. H. Paine, the Rev. C. Ernest Smith, the Rev. Alfred Harding, the Rev. Frederick Gibson, D. D., and Messrs. Wm. Woodward, Robert Atkinson, M. D., Edwin Higgins and E. N. Rich.

Trustee of the General Theological Seminary :

the Rev. I. L. Townsend, S. T. D.

Trustees of the Episcopal Fund :

the Bishop, *President ex officio*, and Messrs. C. Morton Stewart, Bernard Carter, Lawrason Riggs, *Treas.*, Wm. H. Perot, Robinson W. Cator and Alexander B. Hagner.

Trustees of Church Charities :

the Bishop, *President ex officio*, and Messrs. R. Brent Keyser and Daniel M. Thomas (*of the First Class*), Messrs. Charles F. Taylor and Wm. Graham Bowdoin (*of the Second Class*), Messrs. John Steele and John M. Glenn (*of the Third Class*).

Trustees of the Hannah More Academy :

the Bishop, *ex officio*, the Rev. Geo. C. Stokes, the Rev. L. Larmour, and Messrs. Charles F. Taylor, Wm. P. Maulsby, W. Keech, William A. Fisher, William Keyser and W. W. Taylor.

Trustees of Warfield College :

the Bishop of the Diocese, the Rev. Messrs. A. C. Powell, Wm. Coale, and R. H. Paine and Messrs. Jos. Packard, Jr., H. Irvi Keyser and Lloyd Lowndes.

Committee on the Records of the Diocese :

the Rev. Geo. A. Leakin and Messrs. Joseph Packard, Jr., and Henry F. Thompson.

Committee on the State of the Church :

the Rev. W. A. Mitchell, the Rev. A. S. Johns, the Rev. R. Murphy, and Messrs. R. B. B. Chew, and Chas. Abert.

Committee of Ways and Means :

Messrs. Edgar G. Miller, Joseph Packard, Jr., and Chas. S. Ting

Committee on Canons and other Business :

the Rev. W. Scott Southgate, D. D., the Rev. T. G. Addison, D. the Rev. Clarence Buel, Messrs. Arthur S. Browne, and E. Rich.

Committee on the Episcopal Library.

The Bishop, *ex officio*, the Rev. J. H. Eccleston, D. D., the Rev. J. S. B. Hodges, S. T. D., the Rev. C. George Currie, D. D., the Rev. T. E. Pattison, and Messrs. Charles F. Taylor, H. F. Thompson, J. Leroy White and D. L. Bartlett.

Committee on Donations:

Messrs. Skipwith Wilmer, Chas. Markell, R. L. Poor, Thos. Armstrong and L. J. Davis.

Committee on Legal Titles of Parishes, Congregations, etc.:

Mr. Chas. H. Wyatt, the Revs. P. Wroth and F. H. Stubbs, and Messrs. J. Packard, Jr., Samuel J. Hough and D. S. Briscoe.

Committee on Interpretation and Application of the Vestry Act.

The Rev. R. H. McKim, D. D., the Rev. R. H. Paine, and Messrs. A. B. Hagner, Skipwith Wilmer and A. S. Browne.

Committee on the Tenth Anniversary of the Bishop's Consecration.

The Rev. A. C. Powell, the Rev. Clarence Buel, the Rev. J. H. Elliott, S. T. D., the Rev. W. S. Southgate, D. D., and Messrs. C. Morton Stewart, J. C. B. Davis, W. D. Baldwin, and L. A. Wilmer.

*Committee on Funds for adequate support of the Episcopate, (Maryland.)**Committee on Funds for adequate support of the Episcopate, (Washington.)*

The Bishop asks for more time for the consideration of names for Committees.

ARCHDEACONS.

The Rev. W. H. H. Powers, of the Baltimore Convocation.

The Rev. T. S. Childs, D. D., of the Washington Convocation.

The Rev. T. C. Gambrall, D. D., of the Annapolis Convocation.

The Rev. Clarence Buel, of the Cumberland Convocation.

RULES OF ORDER.

1. The daily sessions of the Convention shall be opened by Divine Service beginning at 10 o'clock, A. M.
2. The Convention upon its first assembling, shall be put to order by the Bishop, or, if there be no Bishop present, he be absent, by the President of the Standing Committee, or by some member of that body appointed for the purpose, or by those of its members who may be present.
3. When the President takes the chair, every member shall take his seat, and remain uncovered until he shall be so directed by the President, or until he shall have left the Convention.
4. The names of the Clergymen entitled to seats shall be called over by the Secretary of the last Convention, or in his absence, by some one appointed by the Convention, or by any other person who called the Convention to order. The said call shall be made from a roll furnished by the Bishop or other ecclesiastical authority of the Diocese, or by the Secretary, which roll shall be evidence of the right of such Clergymen to seats until the Convention shall have acted upon that question. The Secretary shall then call a provisional roll of Lay delegates prepared from certificates which have been received from the various churches. The Lay delegates whose certificates have not been forwarded to the Secretary shall then lay their certificates upon the table, with the declaration subscribed as required by the Constitution. The Secretary shall then call these additional names, if required, or by the President, or by any member. In calling the roll of Clergy and Lay Delegates, the surname only—without the prefix of "Mr."—shall be called, except where there may be two, or more, of the same name, in which case they shall be designated by the addition of their Christian names. If a quorum of both orders appear, the presiding officer shall announce the fact, and declare that the Convention is organized and ready for business.

In case of the absence of the Bishop, or of a vacancy in the Episcopate, the person who called the Convention to order shall announce that there is a quorum present. The Convention shall then proceed to elect a President, according to the seventh article of the Constitution; who shall, so soon as his election is completed, take the Chair and declare that the Convention is organized and ready for business.

The first business after that declaration is made, either by the Bishop or the President, shall be the election of a Secretary. The Chair shall then appoint an Assistant Secretary and the Committees mentioned in the Order of Business (No. III). The Chair shall also appoint all other Committees for the appointment of which no other provision is made; unless otherwise ordered by the Convention.

When any member is about to speak or deliver any matter to the Convention, he shall rise, and with due respect, address himself to the President.

If two or more members shall arise at the same time to speak, the President shall decide who shall speak.

No member shall speak more than twice in the same Debate, nor longer than fifteen minutes at one time, without leave of the Convention.

No motion shall be debated until the same be seconded, and, if desired by any member, reduced to writing and read by the Secretary.

When a motion is made and seconded, no other motion shall be received, except to adjourn, to lay on the table, to postpone to a certain time, to postpone indefinitely, to commit or to amend; and motions for any of these purposes shall have precedence in the order herein named. If a motion to lay on the table an amendment be carried, the matter before the Convention shall be proceeded with as if no such amendment had been offered. The motions to lay on the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order, if the mover have the floor.

12. When a proposed amendment is under consideration, a motion to amend the same may be made. No after amendment shall be in order, but a substitute for both amendments may be received, which, if adopted, shall operate as an amendment to the original proposition. No proposition on a subject different from the one under consideration shall be received under colour of an amendment or substitute.
13. If a question contain several distinct propositions, the same shall be divided at the request of any member, and a vote taken separately, except that a motion to strike out and insert shall be indivisible.
14. All questions of order shall be decided by the President without debate; but any member may appeal from such decision, and on such appeal no member shall speak more than once, without express leave of the Convention.
15. When any member rises to a point of order, the member who has the floor shall take his seat until the point of order is decided by the Chair.
16. A question being once determined, shall stand as the judgment of the Convention, and shall not be again drawn into debate during the session, except with the consent of two-thirds of the Convention, upon a motion to reconsider made by a member who voted with the majority and seconded by a member who also voted with the majority.
17. No question shall be taken on any report, unless upon a motion to print or recommit it; but reports shall, as of course, lie upon the table. If a Committee deem any action of the Convention desirable, it shall be their duty to present in writing such Resolutions, Acts or Canons, as they may think it should adopt; which only shall be subject to the action of the Convention. Every act which divides a Parish, or in any way affects Parish boundaries, shall distinctly set out the new boundaries which it is intended to establish. The Convention will not act upon any proposed Resolution, Act or Canon which is not conformed to the provisions of this rule.

All elections shall be by ballot, unless otherwise ordered; the votes of the Clergy and Laity shall be received and counted separately; but the vote shall be regarded as a joint one, and the election shall be decided by a majority of the whole number of votes taken together, except where a vote by orders shall be required under the provisions of the constitution.

When a joint-ballot is taken, the procedure shall be as follows: The President shall appoint two tellers on the part of the clergy and two on the part of the laity. The Secretary shall then call the Roll and the tellers shall collect the votes. After the clerical and lay votes shall have been counted by the respective tellers, the teller first named by the Chair shall combine them in one joint-ballot which he shall present to the Convention, reading out the names of the persons voted for, the number of clerical and lay votes for each separately, and the sum total of votes received by each person. The Chair shall then state to the Convention the result of the joint-ballot.

The Convention after Evening Prayer, on the first day of each annual Session, shall consider the subject of Diocesan Missions. The Reports of the Committees of Missions and of Religious Instruction shall be read, and the estimated income and expenditures for the coming year shall be discussed, and so far as practicable, determined.

A majority of two-thirds of the members present shall be required to suspend any Rule of Order or make any change in the Order of Business; but 'Orders of the Day' may be intercalated in the Order of Business by a majority vote.

Robert's "*Rules of Order*" shall be the parliamentary guide in all cases not provided for in the foregoing Rules.

The foregoing Rules of Order, together with the Order of business hereto annexed, shall be deemed the Rules of Order of all future Conventions until altered or rescinded; and the same shall be published in the Journal of each Convention.

ORDER OF BUSINESS.

FIRST DAY.

- I. Calling of the Roll, and presentation of Certificate ~~of~~ of Lay Delegates.
- II. Election of Secretary and appointment of Assist ~~ant~~ Secretary.
- III. The President shall then appoint the following Com~~m~~mittees:
 - (1) On the Rights of Clergymen to Seats; *Three Cler~~gy~~men.*
 - (2) On Elections; *Three Laymen*, to whom shall be re~~re~~ferred the testimonials of the Lay Delegates.
 - (3) On Canons and other Business; *Three Clergy~~men~~ and two Laymen.*
 - (4) On Accounts; *Three Laymen.*
 - (5) On Parochial Contributions; *Three Laymen.*
 - (6) On the admission of New Parishes and Congre~~ga~~tions into Union with this Convention; *Th~~ree~~ Clergymen and two Laymen.*
 - (7) On the State of the Church; *Three Clergymen ~~and~~ two Laymen.* (Canon vi.)
 - (8) On Ways and Means; *Three Laymen.* *Compilation* ~~m~~, p. 10, and p. 47.
 - (9) On Donations; *Five Laymen.* *Compilation*, p. ~~5~~ 3.
- IV. Petitions for leave to organize new Parishes or Cong ~~re~~gations, and such like petitions.
- V. ADDRESS OF THE BISHOP.
- VI. Motions for reference to Committee, without deba ~~te~~ te.
- VII. Report of THE STANDING COMMITTEE.
- VIII. Reports of the Committees on Rights of Clergymen to Seats, and on Elections, and calling the roll of additional names reported by these Committees.

Reports of Committees appointed at the Last Convention, without debate.

Motions and Miscellaneous Business.

Report of the Trustees of the Episcopal Fund.

Report of the Secretary of the Accumulating Episcopal Fund.

Report of the Trustees of Church Charities.

Report of the Treasurer of the Convention and Reports of the Committees on Ways and Means and on the State of the Church.

EVENING SESSION.

Report of THE COMMITTEE OF MISSIONS.

Report of the Committee of Religious Instruction.

Discussion of these Reports, and settlement of the expenditures for the coming year.

SECOND DAY.

Reading of Minutes.

Calling Roll of Members who have not heretofore answered.

Unfinished Business of the previous day.

Communications from the President. Under this head the President shall state any business left over from the last Convention, and other important matters which remain to be considered by this Convention; and the Secretary shall keep a Calendar of all such business, and of the Orders of the day as determined by the Convention.

Report of Committee on New Parishes and Congregations.

Election of THE STANDING COMMITTEE, at 12 M.

Election of Deputies to the General Convention when necessary.

XXV. Election of other Officers and Committees:

- (1) The Treasurer. (Canon iv.)
- (2) Committee of Missions; *Four Clergymen and four Laymen.* (Canon viii.)
- (3) Committee of Religious Instruction; *Four Clergymen and four Laymen.* (Canon viii.)
- (4) Trustees of the Episcopal Fund; "*Six Lay members of the Church,*" two to be chosen at each annual Convention. *Compilation*, p. 38.
- (5) Trustees of Church Charities; "*Six Lay members of the Church,*" two to be chosen at each annual Convention. *Compilation*, p. 45.
- (6) Committee on the Episcopal Library; "*Three Clergymen and four Laymen,* on nomination by the Bishop, who may increase the number in his discretion." *Compilation*, p. 50.
- (7) Trustees of the Hannah More Academy. *Compilation*, p. 97.
- (8) Ecclesiastical Court; *Seven Presbyters*, appointed by the Bishop, by and with the consent of the Convention, biennially, beginning with the year 1847. (Canon xiv.)

XXVI. Report of the Committee on Canons and other Business.

XXVII. Reports of Diocesan Schools.

XXVIII. Miscellaneous Business.

XXIX. Reports not hitherto presented.

XXX. Order shall be taken for the place of meeting of the next Convention, if not already determined upon.

XXXI. Communications from the President.

XXXII. Adjournment. Prayers and Benediction.

JOURNAL OF PROCEEDINGS.

THE ONE HUNDRED AND ELEVENTH ANNUAL CONVENTION of Protestant Episcopal Church of the Diocese of Maryland, assembled in Emmanuel Church, in the City of Baltimore, on Wednesday, the 30th day of May, A. D., 1894.

The service began with the Holy Communion, which was administered by the Bishop, the Epistle being read by the Rev. J. H. Eccleston, D. D., and the Gospel by the Rev. T. C. Gambrall, D. D.

In lieu of a sermon the Bishop delivered an address and a prayer.

The Holy Communion was administered by the Bishop, assisted by the Rev. Drs. Eccleston and Gambrall, and the Rev. Thos. E. Pattison.

After Divine Service being over, the Bishop called the Convention to order.

The Secretary of the last Convention then called the roll of members entitled to Seats in this Convention from the list furnished by the Bishop, and one hundred and eight answered their names.

The names of Lay Delegates who had previously presented certificates of election to this Convention, and who had signed the Declaration, being then called, ninety-four answered to their names.

A quorum of both Orders being present, the Bishop declared the Convention duly organized and ready for business, and that the first business in order was the election of a Secretary.

The Rev. Hall Harrison, D. D., nominated as Secretary the Rev. Peregrine Wroth. There being no other nominations, a motion, Dr. Harrison was authorized to cast the ballot of the Convention for the nominee; which was accordingly done, and the Rev. Mr. Wroth was declared elected.

The Bishop appointed Mr. John T. Mason, R., Assistant Secretary.

The Bishop announced the following Committees:

1. *On Rights of Clergymen to Seats.*—The Rev. E. H. Ingle, the Rev. Joseph Fletcher, and the Rev. Charles A. Hensel.

2. *On Elections.*—Messrs. S. W. Tulloch, H. C. Whiting and C. H. Stanley.

3. *On Canons and Other Business.*—The Rev. W. Scott Southgate, D. D., the Rev. T. G. Addison, D. D., the Rev. Clarence Buel, and Messrs. A. S. Browne and E. N. Rich.

4. *On Accounts.*—Messrs. D. C. Wharton Smith, P. C. Williams, M. D., and Thomas Anderson.

5. *On Parochial Contributions.*—Messrs. D. C. Hammett, W. D. Baldwin and J. B. Bunting.

6. *On Admission of New Parishes and Congregations.*—The Rev. I. L. Townsend, S. T. D., the Rev. Messrs. E. A. Colburn and John H. Logie, and Messrs. C. W. Michael and H. Onderdonk.

7. *On the State of the Church.*—The Rev. Messrs. W. A. Mitchell, A. S. Johns, and R. H. Murphy, and Messrs. R. B. B. Chew and Charles Abert.

8. *On Ways and Means.*—Messrs. Joseph Packard, Jr., E. G. Miller and C. S. Tinges.

9. *On Donations.*—Messrs. Skipwith Wilmer, Thomas Armstrong, R. L. Poor, Charles Markell and L. J. Davis.

The Bishop of the Diocese presented a petition from Calvary Parish, Washington, D. C., for change of name, and from certain persons in St. Thomas' Parish, Baltimore County, and St. Paul's Parish, Baltimore City and County, asking for leave to organize an independent Congregation within the limits of St. Thomas' Parish, which were referred to the Committee on New Parishes and Congregations.

The Rev. Dr. Southgate presented a protest from certain persons in St. Margaret's Westminster Parish, against the admission of the Lay Delegate from that Parish. Referred to the Committee on Elections.

The Secretary presented a petition from All Saints' Parish, St. Mary's County, for admission into union with the Convention. Also, a petition from Georgetown Parish, District of Columbia, asking for change of bounds. Both of these were referred to the Committee on New Parishes and Congregations.

on motion of the Rev. A. C. Powell, it was

resolved, That the Convention take a recess at 1.30 P. M. daily for an hour; also at 5 P. M. until 8 P. M.

on motion this resolution was reconsidered, and after being amended so as to read 7.30 instead of 8 P. M., it was adopted. Mr. Charles Abert offered the following amendment to the Constitution, which was referred to the Committee on Canons and other Business.

Proposed Amendment to the Constitution.

Any proposition for any division of the Diocese shall be introduced in writing and considered in Convention, and, if approved of by the Convention and consented to by the Bishop, the same shall be transmitted to the several Vestries of the Parishes and separate Congregations which shall have been admitted into and are in union with this Convention, evidence of which transmission shall be presented by the Delegates from said Parishes and Congregations to the next ensuing Convention; and if said division be again approved by said Convention by a majority of the respective Orders, voting thereon separately, then, such division, with the consent of the Bishop duly expressed, shall be submitted to the next ensuing session of the General Convention for its consent; *provided*, that satisfactory assurance of a suitable provision for the Episcopate in each of the Dioceses as proposed be obtained.

resolved, That this Article be numbered 12, and the present number be changed to 13.

Mr. Rev. Mr. Laird moved that the following Canon to be entitled "Of the Archdeaconries of the Diocese," and numbered Canon VIII, to be adopted in lieu of Canons VIII and IX and be referred to the Committee on Canons and other Business, and it was so ordered.

CANON VIII.

Of the Archdeaconries of the Diocese.

C. 1. All members of the Church in this Diocese shall be considered constituting the Diocesan Missionary Society.

C. 2. (1.) The Missionary Work of the Diocese shall be conducted by the Diocesan Board of Missions.

(2.) The Convention shall be the Diocesan Board of Missions, sitting together, during the Annual Session, as often as the business of the Board may demand.

C. 3. (1.) The Diocese shall be divided into four Archdeaconries, to be named, respectively :

1. The Archdeaconry of Baltimore, comprising the City of Baltimore and the Counties of Baltimore, Harford and Carroll.

2. The Archdeaconry of Annapolis, comprising the Counties of Howard, Anne Arundel and Calvert.

3. The Archdeaconry of Washington, comprising the Counties of Montgomery, Prince George's, Charles and St. Mary's, and the District of Columbia.

4. The Archdeaconry of Cumberland, comprising the Counties of Frederick, Washington, Alleghany and Garrett.

(II.) The members of each Archdeaconry shall be the Clergy canonically resident within its limits, with three Lay Delegates from each Parish, elected in such manner as the By-laws of the Archdeaconry may direct. It shall be the duty of each Archdeaconry [1] to search out the religious needs of its own district, and to conduct and provide for such Missionary Work as may be undertaken by it, within its own limits, and to apportion among the several Parishes the amount necessary to be raised for the same; [2] to nominate all Missionaries and other agents of the Archdeaconry, and to fix their salaries; [3] to have full management of its funds; [4] to attend to the distribution of Bibles and Prayer Books; [5] to provide that careful statistics as to the population and condition of communities and the results of Missionary Work be collected and preserved.

(III.) The Executive Officer or Archdeacon of each Archdeaconry shall be nominated by ballot by the Archdeaconry at a regular meeting, and confirmed by the Bishop, and shall continue in office until his successor be appointed. It shall be his duty [1] to superintend all Missionary Work conducted by the Archdeaconry; [2] to have direction of all Itinerant Clergy and Associated Missions; [3] to make full and regular reports of the same to the Archdeaconry; and [4] in the absence of the Bishop to preside at all meetings.

(IV.) Each Archdeaconry shall adopt its own by-laws, elect annually its Secretary and Treasurer, and make before the Annual Meeting of the Board of Diocesan Missions a full report of its year's work to the Board of Managers hereinafter described.

SEC. 4. (I.) There shall be a Diocesan Board of Managers, which Board shall also be the Missionary Committee of the Diocese of Maryland, consisting of the Bishop, the four Archdeacons, and also three Clergymen and three Laymen, elected by ballot at the Annual Meeting of the Diocesan Board of Missions.

(II.) It shall be the duty of this Board of Managers [1] to decide, with the approval of the Bishop, what proportion of the whole sum voted by the Diocese for Missionary work [a] shall be raised by, and [b] what proportion shall be expended by each Archdeaconry; [2] to devise general plans for making Mission Work more effective, and developing a greater Missionary interest throughout the Diocese; [3] to send to the Diocesan Board of Missions, at its annual meeting, a report containing the following items:

- a.* Statement of Missionary Work done since last report.
- b.* The names of the Missionaries and Stations.
- c.* An account of Annual Receipts and Expenditures, comprising all amounts received and disbursed by each Archdeaconry.
- d.* A list of the Parishes contributing, and of the sums assessed upon and contributed by each Parish to Diocesan Missions.
- e.* An estimate of the amount of funds needed for the Missionary Work of the Diocese for the ensuing year, and a schedule of assessments upon the several Archdeaconries.

(III.) Six members of the Board of Managers, at a regularly called meeting, two of whom shall be Archdeacons, shall constitute a quorum for the transaction of business. In the absence of the Bishop, one of the Archdeacons present shall be elected by the meeting to preside.

SEC. 5. Nothing in this Canon contained shall be construed, or taken to interfere with, or hinder, the Baltimore City Protestant Episcopal Committee in conducting Missionary, or other work, within the scope of its Charter.

SEC. 6. Canons VIII and IX are hereby repealed.

The Rev. Mr. Laird also offered the following Amendment to the Canon on the admission of New Parishes and Congregations, which was on his motion referred to the Committee on Canons.

(I.) No application for the admission of a Parish into union with the Church in this Diocese shall be considered or acted upon at any meeting of the Convention, unless the same has been transmitted to the Secretary of the Convention at least forty days before the meeting of the Convention.

(II.) It shall be the duty of the Secretary of the Convention, at least sixty days before the meeting of the Convention, to deliver to a Committee, to be annually appointed (to be called the Committee on the Incorporation and Admission of Churches), all applications for admission into union which shall have been received by him, to be by such committee examined, considered, and reported upon to the Convention.

On motion of the Rev. Dr. Eccleston, so much of the Bishop's Address as refers to "The House of Mercy" was referred to a Committee of three to report at this Convention.

The Bishop appointed as the Committee, the Rev. J. H. Eccleston, D. D., the Rev. John H. Elliott, S. T. D., and the Rev. Charles E. Buck.

Mr. Skipwith Wilmer presented the Report of the Treasurer of the Convention, which was referred to the Committee on accounts. (See Appendix.)

The Convention then at 1.30 P. M., took a recess until 2.30 P. M.

On re-assembling at 2.40 P. M. the Rev. George C. Stokes presented the Report of the Standing Committee. (See Appendix).

Mr. Skipwith Wilmer presented the Report of the Committee on Donations, as follows :

REPORT OF THE COMMITTEE ON DONATIONS.

The Committee on Donations have to report that the will of Miss Amelia Riggs Norris, who has died since the last meeting of the Convention, contained the following bequest: "I give and devise to the Convention of the Protestant Episcopal Church in the Diocese of Maryland, for the use of the Fund for the Superannuated and Infirm Clergy of the Diocese, the sum of five thousand dollars." And the further bequest: "I give and devise unto the Convention of the Protestant Episcopal Church in the Diocese of Maryland the sum of five thousand dollars, to be safely invested, and the income therefrom to be paid to the Vestry of the Mount Calvary Church in the City of Baltimore. It is my wish that the said income shall be expended by said Vestry in aid of religious work among the colored people, but I do not intend hereby to create any trust which may involve the legality of this bequest, and if it should be held that the use hereby designated for said income defeats the said devise, then I direct the said income shall be paid by said Convention to the said Vestry absolutely."

The Committee has accepted these bequests; and there has been paid over to the Treasurer of the Diocese the sum of five thousand dollars for the Fund for Superannuated and Disabled Clergy, and the item of five thousand dollars for the benefit of the Vestry of Mount Calvary Church. There may be a further amount coming to the Convention from the same estate when it is finally closed.

The Committee have further to report that the will of John Tolly Worthington, of Baltimore County, who died since the last meeting of the Convention, contained the following bequest: "I give and bequeath the sum of two thousand dollars to the Convention of the Protestant Episcopal Church of the Diocese of Maryland, a body corporate, in trust to invest the same and to apply the income arising therefrom unto and to the support of the Rector or Minister in Charge for the time being of Saint John's Church, in Western Run Parish, in Baltimore County, Maryland. It, during any year or years, there shall be no Rector or Minister in charge of the said Church, I direct that the income of the said sum for such year or years shall be added to and be made a part of the principal or corpus of the legacy bequeathed in this section."

The Committee has accepted this bequest, and the sum of one thousand nine hundred and fifty dollars, being the legacy less the inheritance tax, has been paid over to the Treasurer of the Diocese.

The Committee has had tendered to it a deed from Theodore C. Gambrall, Charles F. Taylor and Edwin Higgins to the Convention of the Protestant Episcopal Church of the Diocese of Maryland of all that lot of ground situate, lying and being in South Baltimore, Anne Arundel County, Maryland, described as follows, that is to say: Beginning for the same at the northeast corner of Church Street and Fairview Avenue and running thence east bounding on the north side of Church Street sixty feet, thence north one hundred feet parallel with Fairview Avenue to the south side of an alley twenty feet wide, thence west and bounding on said alley, with the use thereof in common with others, sixty feet, and thence south bounding on the east side of Fairview Avenue one hundred feet to the place of beginning. This is the property upon which the Church at Curtis Bay has been erected.

The Committee has accepted the grant of this property.

SKIPWITH WILMER,
J. PEMBROKE THOM,
R. L. POOR,
THOS. ARMSTRONG,
H. C. TURNBULL, JR.

The Rev. Dr. McKim, from the Committee on the Vestry Act, appointed at the last Convention, presented a report, (see Appendix) and moved that it be made the special order for to-morrow at 11 A. M.

Mr. A. S. Browne, from the same Committee, presented the views of the Minority. (See Appendix.)

Mr. Charles King moved to amend the motion of Dr. McKim by ordering both reports to be printed, and placed in the hands of the members of the Convention before the discussion of the same. Carried.

The Rev. Mr. Powell moved to further amend by ordering the consideration to be postponed until after the report of the Committee on the Division of the Diocese. Carried.

The resolution as amended, was then adopted.

Mr. Tulloch presented the report of the Committee on Elections, as follows:

Baltimore, Maryland, May 30th, 1894.

We, the undersigned Committee on Elections, have examined the credentials of Lay Delegates, and report as follows: That all credentials were in proper form; but Mr. Dixon Connelly, of Trinity Church, Long Green, Baltimore County, and Mr. Redford W. Walker, of Rock Creek Parish, D. C., have failed to sign the Declarations of Belief, and are, therefore, not included among those entitled to seats. The certifi-

cate of J. Marshall Dent. Deiegate from All Saints' Parish, St. Mary's County, is in due form, but the Parish, the Committee is informed, has not as yet been admitted into union with the Convention. His name is, therefore, not included among those entitled to seats.

In the case of St. Margaret's Parish, Anne Arundel County, a protest was presented the Committee with regard to the right of Horatio S. Ridout to a seat as Lay Delegate, but his certificate being in due form and no evidence being offered affecting his right, his name is included among those entitled to seats, and we herewith return the protest.

We recommend the following resolution:

Resolved, That the persons named on the list herewith returned ~~be~~ and the same are hereby declared to be entitled to seats in this Convention as Lay Delegates.

SEYMOUR W. TULLOCH,
HARRY C. WHITING,
C. H. STANLEY,

Committee on Elections.

LAY DELEGATES TO THE 111TH ANNUAL CONVENTION OF THE PRO-
TESTANT EPISCOPAL CHURCH OF THE DIOCESE OF MARYLAND, A. D.
1894.

Charles Abert, James F. Alston, James M. Anderson, Samuel H. Anderson, M. D., Thos. Anderson, Thos. Armstrong, Robert Atkinson, M. D., Fred. W. Baker, Wm. D. Baldwin, Wm. H. Baldwin, Jr., McGill Belt, Wm. Berry, H. B. Bird, A. O. Brady, Jas. T. Briscoe, Philip Briscoe, M. D., Arthur S. Browne, Wm. Brown, J. W. Bulkley, M. D., John B. Bunting, Alt., Wm. McK. Burroughs, Isaiah Cante, Bernard Carter, Jas. D. Cassard, Jas. Cheston, Jr., John H. Chew, Rich. B. B. Chew, J. A. Coe, M. D., Thomas Cradock, Orrick Cunningham, S. K. Dashiell, J. C. B. Davis, Lewis J. Davis, H. M. Denison, Geo. R. Dennis, W. H. Diffenderffer, M. D., C. Irwin Dunn, Wm. W. Duvall, Wm. R. Fluharty, Jos. O. Foard, Wm. F. Focke, Thos. Franklin, Asa B. Gardner, Jr., R. I. Geare, Chas. H. Giles, John Glenn, Aug. Y. Gray, John R. Gray, Clayton C. Hall, Edw. Hall, of B. O. B. Hallam, D. C. Hammett, John H. Hancock, M. D., C. K. Harrison, O. G. Hayden, Alt.; W. W. Hopkins, M. D., Samuel J. Hough, Thos. S. Iglehart, Randolph M. Isaac, J. Thos. Jones, Hugh B. Jones, Albert Jones, Horace S. Jones, John L. Jordan, Wm. W. Keech, Wm. Keyser, Jas. C. Kinear, Chas. King, J. B. Kendall, Wm. C. Kloman, M. D., John R. Kelso, Lawrence B. Kemp, J. Clarence Lane, James Lee, Blair Lee, John G. H. Lilburn, Thos. H. Looker, Lloyd Lowndes, John A. Lynch, Chas. W. D. Ligon, Alt., John G. Manson, Charles Markell, John T. Mason, R., Wm. P. Maulsby, Wm. A. Meloy, Jas. Melvin, Frank G. Merceron, Chas. W. Michael, C. M. Miller, Wm. Mobley, John Moores, James B. Nourse, Henry Onderdonk, Joseph Owens, M. D., Joseph Packard, Jr., John G. Parke, H. E. Pell, E. G. Perine, Franklin A. Pilling, Wm. W. Poole, R. L. Poor, Thos.

ce, M. D., Geo. E. Probest, F. C. Pue, J. Wirt Randall, Geo. E. Ford, Phil. K. Reily, Robert Reyburn, M. D., Edw. N. Rich, son Riggs, B. F. Rittenhouse, Wm. Seiling, Conway W. Sams, A. Schumacher, Chas. C. Shippen, M. D., Fred. Skinner, Horace uff, D. C. Wharton Smith, John Spring, Jr., Wm. J. Stafford, as H. Stanley, John Stigers, Winfield J. Taylor, Daniel M. as, J. B. Tippet, Seymour W. Tulloch, Elkanah N. Waters, P. Webb, Sam. E. Wheatley, Harry C. Whiting, Wm. P. Whyte, C. Williams, M. D., L. A. Wilmer, Skipwith Wilmer, Jackson n, Peter Wood, Alt., William Woodward, Chas. H. Wyatt, Wm. alker, Alt., Geo. A. Woodward.

e resolution accompanying the same, was, on motion, oned until the report of the Committee on the Rights of ymen to Seats should be received.

e Rev. Hall Harrison, D. D., presented the report of the nittee on the Amendment to the Constitution appointed e last Convention (see Appendix,) together with the fol- g resolution :

olved, That the following change in Article V of the Constitution proved by this Convention, and that the same be transmitted to veral Vestries of the Parishes and separate Congregations, in lance with Article XII of the Constitution:

stitute for the present Article V the following, so that it shall s follows:

ARTICLE V.

election of a Bishop of this Church shall be made in Convention oncurrent vote of the Clergy and of the Laity, the two Orders by ballot, separately, in open Convention, the Clergy first and he Laity; and when all the votes of both Orders shall have been ited, the tellers of the Clerical and of the Lay vote, respectively, proceed to count the votes, and if among those voted for, one be found to have received a majority of the votes of the Clergy majority of the votes of the Laity, he shall be declared duly d.

vided, That two-thirds of all the Clergy entitled to seats, and irds of all the Laymen entitled to seats be present in the Conven- otherwise, a majority of two-thirds of each Order, shall be ed.

l provided also, That whenever it shall be proposed to elect an ant Bishop of this Diocese, notice thereof shall be given at an al Convention, and the election shall take place at the succeeding al Convention.

The Rev. Mr. Poole presented the views of the Minority of the same Committee (see Appendix.) together with the following resolution :

Resolved, that the Committee be discharged from further consideration of the matter.

On motion of the Rev. Hall Harrison, D. D., the two sets of resolutions were made the order of the day, immediately after the report on the Vestry Act.

The Rev. Edward H. Ingle presented the report of the Committee on Rights of Clergymen to Seats, together with the following resolution :

The Committee on the Rights of Clergymen to Seats beg leave to report that they find the list of Clergymen entitled to seats read by the Secretary to be correct, except in two particulars : They find the Rev. Stuart Crockett entitled to a seat, and the Rev. Wm. R. Turner entitled to a seat on the first and second days of the Convention. They, therefore, submit the following resolution :

Resolved, That the following named Clergymen are entitled to seats in this Convention.

CLERGY ENTITLED TO SIT IN THE FIFTH ANNUAL CONVENTION OF THE
PROTESTANT EPISCOPAL CHURCH OF THE DIOCESE OF MARYLAND,
A. D., 1894.

William Paret, D. D., LL. D., Thos. G. Addison, D. D., Wm. A. Alrich, John C. Anderson, John A. Aspinwall, Thos. S. Bacon, D. D., David Barr, Frank H. Bigelow, C. W. Bispham, George F. Bragg, Jr., William F. Brand, S. T. D., William Brayshaw, Lewis Beeman Browne, Joseph G. Bryant, Chas. E. Buck, James A. Buck, Clarence Buel, William C. Butler, H. P. Chapman, John W. Chesley, Thos. Spencer Childs, D. D., Fred. W. Clampett, James W. Clark, Geo. M. Clickner, Wm. A. Coale, Edward A. Colburn, Henry E. Cotton, H. C. E. Costelle, Alex. Crummell, D. D., C. Geo. Currie, D. D., Charles J. Curtis, Stuart Crockett, Wm. M. Dame, D. D., Julius M. Dashiell, D. D., Willard G. Davenport, Geo. Fiske Dudley, H. Page Dyer, J. Houston Eccleston, D. D., Henry Edwards, John H. Elliott, S. T. D., John Arthur Evans, Neilson Falls, Joseph Fletcher, Alexander Galt, Theo. C. Gambrall, J. G. Gantt, William F. Gardner, Frank M. Gibson, Frederick Gibson, Julius E. Grammer, D. D., Charles C. Griffith, Henry Allen Griffith, Walter P. Griggs, Benj. B. Griswold, D. D., R. C. Hall, Alfred Harding, Carroll E. Harding, Hall Harrison, D. D.,

Alex. C. Haverstick, Edw. T. Helfenstein, Chas. A. Hensel, Jesse Higgins, Albert M. Hilliker, J. S. B. Hodges, S. T. D., Geo. Howell, Frederick Humphrey, Edward H. Ingle, Osborne Ingle, Charles A. Jessup, Arthur S. Johns, Geo. H. Johnston, D. D., Thos. A. Johnstone, Jos. C. Jones, Jabez C. Koon, William H. Laird, J. Worrall Larmour, Edward T. Lawrence, Geo. A. Leakin, John H. Logie, John London, Ogle Marbury, David May, Duncan McCulloh, Ernest McGill, J. M. E. McKee, R. H. McKim, D. D., A. De Rosset Meares, W. A. Mitchell, Francis J. Clay Moran, Edw. M. Mott, Reginald H. Murphy, John W. Nott, Thos. J. Packard, Coupland R. Page, Jas. J. Page, Robert H. Paine, Wm. P. Painter, Thos. E. Pattison, Josiah B. Perry, Geo. J. D. Peters, Adolphus T. Pindell, Martin L. Poffenberger, Jas. E. Poindexter, R. Andrewes Poole, Arthur C. Powell, William H. H. Powers, J. B. Purcell, M. D., Alex. M. Rich, Lawson Carter Rich, John S. Sadtler, J. Julius Sams, D. D., H. T. Sharp, John E. Cooke Smedes, D. D., Alex. McKay Smith, D. D., C. Ernest Smith, Hobart Smith, Levin J. Sothoron, William L. Southgate, D. D., Alexis W. Stein, J. McBride Sterrett, M. D., Geo. C. Stokes, George B. Stone, Chas. F. Sontag, Albert R. Stuart, D. D., Francis H. Stubbs, Jefferson R. Taylor, John M. Todd, Thomas O. Tongue, I. L. Townsend, S. T. D., William V. Tunnell, Wm. R. Turner, Maurice H. Vaughan, Edward Wall, George K. Warner, Wilbur F. Watkins, Jr., Wm. R. Webb, Solon A. Whitcomb, Richard Whittingham, Frank Peet Willes, Gilbert F. Williams, Albert D. Wilson, Robert S. W. Wood, Edward W. Wroth, Peregrine Wroth, Thomas J. Wyatt.

EDWARD H. INGLE,
JOSEPH FLETCHER,
CHARLES A. HENSEL,
Committee.

The Rev. Mr. Powell was here allowed to present the report of the Committee on the Division of the Diocese (see Appendix,) together with the following resolutions:

Resolved: I.—That it is the sense of this Convention that it is advisable to divide the Diocese of Maryland into two Dioceses.

II.—That the District of Columbia, together with the Counties of Prince George's, St. Mary's, Charles, Montgomery, Calvert, Anne Arundel and Howard constitute the territory of the new Diocese, leaving the remaining part of the present Diocese to constitute the Diocese of Maryland.

III.—That two Committees be appointed—each consisting of three Clergymen and four Laymen, selected respectively from the proposed Dioceses—who shall take such measures as they may deem best to secure adequate support for the two Bishops.

IV.—That the present Episcopal Fund be equally, and the Accumulating Episcopal Fund be equitably divided between the two Dioceses.

V.—That the Committee be discharged from the further consideration of the subject.

On motion of Dr. P. C. Williams, the reports of the Committee on the Rights of Clergymen to Seats, and Committee on Elections, was made the order of the day for to-morrow after the reading of the Minutes, to be followed immediately by the report of the Committee on the Division of the Diocese.

The Convention then at 5 P. M. took a recess until 7.30 P. M.

EVENING SESSION.

BALTIMORE, *May 30th*, 1894.

The Convention re-assembled at 7.30 P. M.

After Evening Prayer, which was said by the Bishop, assisted by the Rev. Messrs. Arthur S. Johns and P. F. Hall, the Bishop took the chair.

Mr. Samuel J. Hough presented the report of the Treasurer of the Committee of Missions (see Appendix,) and on his motion it was referred to the Committee on Accounts.

The Rev. Dr. Gambrall, from the Committee of Missions, presented its report (see Appendix,) together with the following resolutions:

Resolved: I.—That the Committee be authorized to appropriate the sum of fourteen thousand dollars for the work of Missions and for Pastoral Aid for the ensuing year, and to apportion the same for collection among the Parishes and Congregations of the Diocese.

II.—That, inasmuch as the obligations of the Committee are made for the year and are to be paid quarterly, the Resolutions appointing the Fourth Sunday after Easter for collections for Diocesan Missions and Pastoral Aid be rescinded, and that every Clergyman be urged to make his collections for this purpose—in whole if possible, if not, in part—before or during the Advent season.

III.—That the Fund for the Superannuated and Disabled Clergy be commended to every Parish and Congregation in the Diocese, and that every Clergyman be urged to bring it to the notice of his people.

IV.—That five thousand copies of the report of the Missions Committee, together with that of the Treasurer of the same, be separately printed from the pages of the Convention Journal for distribution in the Diocese.

The first resolution being presented, Mr. Baldwin moved to amend by reducing the appropriation from fourteen to twelve thousand dollars.

The Rev. Mr. Johnston moved to further amend by substituting thirteen thousand for twelve ; this was accepted by Mr. Baldwin, and being put, was lost.

The original resolution was then adopted.

On motion the second, third and fourth resolutions were then each separately adopted.

The Treasurer of the Committee of Religious Instruction then presented its report. (See Appendix).

The Convention then at 10 P. M. adjourned.

SECOND DAY.

THURSDAY, *May 31st*, 1894.

The Convention met at 10 o'clock A. M.

After Morning Prayer, which was said by the Bishop, assisted by the Rev. Messrs. Alexander Galt and Edward T. Lawrence, the Bishop took the chair.

The minutes of yesterday's sessions were read and approved.

The Secretary then called the names of the Clergy and Lay Delegates, who were absent or not called yesterday, when several of each answered.

The Bishop then announced the special order of the day, being the resolution accompanying the report of the Committee on the Rights of Clergymen to Seats. After some discussion over the seating of the Rev. Mr. Crockett, on motion of the Secretary, it was ordered that the debate should close in ten minutes.

Mr. A. S. Browne moved to amend by inserting "omitting the name of the Rev. Stuart Crockett," which was lost.

The resolution as presented by the Committee was then adopted.

On motion of the Secretary, the order of business was suspended to admit the resolution of the Committee on Elections, pending which the following protest from certain members of St. Margaret's Westminster Parish, was read by the Secretary.

*Glen Burnie,
St. Margaret's Westminster Parish,
Anne Arundel County, Md.*

To the Rt. Rev. WILLIAM PARET, D. D., Bishop of Maryland, and the Convention of Maryland assembled in Emmanuel Church, Baltimore, Maryland.

We the undersigned members of the Protestant Episcopal Church, residing in St. Margaret's Westminster Parish, Anne Arundel County, respectfully ask at your hands consideration for the distress under which we are now resting, in that we have not been permitted to use our right of franchise in the election of the Vestry of St. Margaret's Westminster Parish, we having performed every duty and obligation as baptized members of said Church and Parish, and do contribute to the support of the same.

We, therefore, earnestly enter our protest against the delegate bearing the credential from St. Margaret's Westminster, holding a seat in the Convention now in session. The said Vestry having been illegally elected, and therefore, the delegate appointed by said Vestry is not entitled to a seat in Convention.

Praying at your hands simple justice, in our need,
We will ever pray, &c.,

THOMAS H. BRAYSHAW, M. D.,
JOHN H. TILLIRY,
H. HOWARD MANCHA,
EDWARD WOODFALL,
THOMAS WOODFALL, JR.,
EDWARD FRANKLIN.

The Convention proceeding to discuss the matter, on motion of the Secretary the speeches were limited to five minutes.

The Rev. Mr. Larmour moved to amend the resolution of the committee by striking from the list presented in the report the name of Mr. Ridout.

The Rev. Dr. Addison moved to refer back to the Committee the name of Mr. Ridout for further consideration, which was carried by a vote of 99 ayes to 84 noes, and the resolution as amended was then adopted.

During the progress of the Convention, Messrs. J. W. Bulkley, D. M. Murray, Randolph Barton, Chas. H. Baker, Dixon Connolly, Wm. R. Griffith, C. M. Stewart, Jas. H. Taylor and George Watts, Alternates, appeared and took their seats as qualified Alternate Lay Delegates, when their respective principals retired from the Convention, or were not found to be present.

On motion of the Rev. Mr. Gantt, the following resolution adopted.

That the visiting Clergy, Deacons and Candidates for Holy Orders, be invited to a seat on the floor of this Convention.

The order of the day then being the election of the Standing Committee, the Bishop appointed as Tellers on the part of the Clergy, the Rev. Messrs. Thos. A. Johnstone and Alex. C. Hav-
 ick; and on the part of the Laity, Messrs. J. Clarence Lane
 Conway W. Sams.

Mr. D. M. Thomas nominated the following for Standing Committee, the Rev. J. H. Elliott, S. T. D., the Rev. J. H. Weston, D. D., the Rev. J. S. B. Hodges, S. T. D., the Rev. George C. Stokes, the Rev. Wm. H. Laird, the Rev. R. H. Kim, D. D., and the Rev. Wm. S. Southgate, D. D.

Mr. P. C. Williams moved that the Secretary be instructed to cast the ballot of the Convention for the Clergymen so nominated, but the Rev. Mr. Warner objecting, the Bishop ordered the ballot to be taken. This was accordingly done and Tellers retired.

On motion of Mr. Jos. Packard, Jr., Mr. Edgar G. Miller was nominated as Treasurer of the Convention, and by unanimous consent the Secretary was authorized to cast the ballot of the Convention for the same, and Mr. Miller was declared unanimously re-elected.

On motion of the Secretary, the following Clergymen and Laymen were nominated for the Committee of Missions, and by unanimous consent the Secretary cast the ballot of the Convention for the same, and they were declared elected, viz:—the Rev. C. George Currie, D. D., the Rev. Alex. Mackay-Smith, D. D., the Rev. J. A. Aspinwall, the Rev. A. C. Powell, Messrs. F. Taylor, S. J. Hough, J. M. Glenn, Henry E. Pellew, and the Archdeacons of the four Convocations *ex officio*.

On motion of the Secretary the following Clergymen and Laymen were nominated for the Committee of Religious Instruction, and by unanimous consent the Secretary was authorized to cast the ballot of the Convention for the same, and they were declared elected, viz:—the Rev. R. H. Paine, the Rev. C. E. Smith, the Rev. Alfred Harding, the Rev. Frederick Gibson,

D. D., and Messrs. Wm. Woodward, Robert Atkinson, M. D., Edwin Higgins and E. N. Rich.

On motion, Messrs. Bernard Carter and Chas. Morton Stewart were re-elected Trustees of the Episcopal Fund, the Secretary casting the ballot for the Convention.

On motion of Mr. D. M. Thomas, Messrs. Jno. N. Steele and John M. Glenn were re-elected Trustees of Church Charities, of the third class; the Secretary casting the ballot for the Convention.

The Bishop nominated the following Clergymen and Laymen as Trustees of the Episcopal Library, viz:—the Rev. J. H. Eccleston, D. D., the Rev. J. S. B. Hodges, S. T. D., the Rev. C. George Currie, D. D., and Messrs. Charles F. Taylor, H. F. Thompson, T. E. Pattison, J. Leroy White and D. L. Bartlett.

On motion of Mr. Packard, the Convention gave its consent to the same.

On motion of the Rev. G. C. Stokes, the Rev. J. W. Larmour was elected a Trustee of the Hannah More Academy.

Mr. Daniel M. Thomas presented the Report of the Trustees of Church Charities, (See Appendix,) and on his motion it was ordered to be printed with the Journal.

Mr. Lawrason Riggs presented the report of the Treasurer of the Episcopal Fund. (See Appendix.) On motion it was referred to the Committee on Accounts and ordered to be printed with the Journal.

On motion of Mr. Skipwith Wilmer the following resolution was adopted.

Resolved, A Committee of two be appointed annually who with the Bishop shall have charge of the Church property at Curtis Bay.

The Bishop appointed as said committee, the Rev. Theo. C. Gambrall and Mr. Chas. F. Taylor.

The Rev. Mr. Mitchell presented the report of the Committee on the State of the Church, (See Appendix,) and it was ordered to be printed with the Journal.

On motion of the Rev. Mr. Powell the report of the Committee on the Division of the Diocese was ordered to be printed with the Journal.

The Convention then at 1.30 o'clock P. M. took a recess for luncheon.

The Convention re-assembled at 2.30 P. M.
The Rev. Dr. Townsend of the Committee on New Parishes and Congregations presented a partial report, and the following resolution accompanying the same was adopted.

Resolved by the Convention of the Protestant Episcopal Church of the Diocese of Maryland, That All Saints' Parish, in Saint Mary's County, Maryland, be and the same is hereby admitted into union with the Convention, and shall be entitled to all the rights secured to Parishes by the Constitution and Canons of the Protestant Episcopal Church in this Diocese, or by the laws applicable to Parishes in force in Maryland.

The Bishop then announced the special order for the day, reading the resolutions accompanying the report of the Committee on the Division of the Diocese.

The Rev. Mr. Powell moved the adoption of the first resolution.

During the discussion of the same, the Tellers of the vote of the Standing Committee returned and the Rev. Mr. Johnson presented the Report which was as follows:

	Clergy.	Laity.	Total.
The number of votes cast,	102	101	203
Necessary to a choice,			102
The Rev. W. S. Southgate, D. D.,	99	95	194
“ J. H. Eccleston, D. D.,	94	99	193
“ J. S. B. Hodges, S. T. D.,	97	96	193
“ J. H. Elliott, S. T. D.,	89	97	186
“ George C. Stokes,	87	95	182
“ R. H. McKim, D. D.,	85	94	179
“ Wm. H. Laird,	80	94	174

and a number of scattering votes for 23 other clergymen, none of whom received over 7 votes.

Whereupon the Chair declared that the following named persons were duly elected members of the Standing Committee for the ensuing year, viz:

The Rev. William S. Southgate, D. D., the Rev. J. H. Eccleston, D. D., the Rev. J. S. B. Hodges, S. T. D., the Rev. J. H. Elliott, S. T. D., the Rev. George C. Stokes, the Rev. R. H. McKim, D. D., the Rev. William H. Laird.

Mr. Charles Abert moved as an amendment to the pending motion, the following :

1. *Resolved*, That in the opinion of this Convention it is not advisable to take further steps towards the division of the present Diocese of Maryland, until satisfactory assurance be given through Committees appointed for that purpose, that suitable provision for the support of the Episcopate in each of the proposed Dioceses, can be secured without increasing the present assessment on the Parishes and separate Congregations, and that a majority of the Clergy and Laity are in favor of such division.

2. *Resolved*, That a Committee of three Clergymen and three Laymen be appointed for each of the proposed Dioceses, to ascertain and report to the next Convention whether suitable provision for the support of the Episcopate in each of said Dioceses can be obtained; and whether the Clergy and Parishes and separate Congregations are in favor of such division, and that all further action concerning the proposed division, be postponed until such reports shall be received.

3. *Resolved*, That said Committees ascertain and report whether any and if any, what increased assessment will be required to continue our system of Diocesan Missions.

Mr. Charles H. Wyatt moved to amend as follows:

Resolved, That it is the sense of this Convention that it is advisable to divide the Diocese of Maryland into two Dioceses; provided, that further enquiry shall show that the additional expenses may be provided.

Dr. P. C. Williams moved the following as a substitute for the whole matter:

Resolved, That it is the sense of this Convention that it is advisable to divide the Diocese of Maryland into two Dioceses; provided that, before the division is effected, two Committees be appointed, each consisting of three Clergymen and four Laymen selected respectively from the proposed Dioceses, who shall take such measures as they may deem best to secure adequate support for two Bishops.

The question being then put on the substitute offered by Dr. Williams, it was lost.

The question was then taken on the amendment offered by Mr. Wyatt, which was lost by a vote of 60 ayes to 105 noes.

The amendment offered by Mr. Abert was then put and lost.

The resolution as offered by the Committee was then adopted.

The Convention at 5.15 o'clock P. M. took a recess until 7.30 P. M.

EVENING SESSION.

THURSDAY, *May 31st*, 1894.

The Convention re-assembled at 7.30 o'clock P. M.

After Evening Prayer, which was said by the Bishop, assisted by the Rev. Messrs. J. C. Jones and Charles A. Jessup, the Bishop took the chair.

The Rev. Mr. Powell offered the second resolution accompanying the report of the Committee on the Division of the Diocese.

The Rev. Dr. McKim moved to amend by striking out the three counties of Calvert, Anne Arundel and Howard from the proposed new Diocese.

Mr. Skipwith Wilmer moved to amend by striking out the counties of Howard and Anne Arundel from the proposed new Diocese. The question being on the amendment offered by Mr. Wilmer, it was lost.

The amendment offered by Rev. Dr. McKim was carried, and the original resolution as amended, was then adopted.

The third resolution of the Committee being then offered, Mr. Meloy moved to amend the same by adding the following :

“ who shall severally take such measures as they may deem it to secure a suitable provision for the support of the Episcopate in their respective divisions of the present Diocese, and make full report at the next Convention, with a view to satisfy the provisions of Article V of the Constitution of this Church in the United States.”

The amendment being accepted, the resolution as so amended was carried.

On motion of the Rev. Mr. Powell, the fourth and fifth resolutions were then adopted, the last one having been amended, on motion of Mr. Randall, by adding the words, “with the thanks of the Convention.”

The next order of business was then announced by the Bishop, being the report of the Committee on the Vestry Act. On motion of the Rev. Mr. Larmour, the order was postponed until to-morrow immediately after the reading of the minutes.

The Rev. Dr. Southgate, of the Committee on Canons and other Business, presented the following report, and the resolution accompanying the same was adopted, viz :

The Committee on Canons and other Business has duly considered the amendment to the Constitution proposed by Mr. Charles Abert. The Committee think the consideration of the proposed amendment at the present Convention inexpedient, for the following reason: That a proposition for the division of the Diocese is already under consideration by the Convention. The proposed amendment to the Constitution could not possibly take effect in time to affect the pending proposition for division; and if the pending proposition for division should be carried, it would be manifestly inappropriate for the Clergy and Laity of those Parishes which are on the eve of separation from the Diocese of Maryland to take part in the amendment of the Constitution of the Diocese of Maryland.

The Committee, therefore, offer the following resolution :

Resolved, That it is inexpedient to consider at this time the amendment of the Constitution by the insertion of an Article prescribing the manner of dividing the Diocese, and that the Committee be discharged from further consideration of the matter.

WM. S. SOUTHGATE,
THOS. G. ADDISON,
EDWARD N. RICH,
ARTHUR S. BROWNE.

The Rev. Dr. Southgate for the same Committee, presented a further report, and the resolution accompanying the same was adopted.

The Committee on Canons and other Business, to whom was referred the proposed amendment to Canon VII, Section 2, introduced by the Rev. Mr. Laird, report :

That, in the opinion of the Committee, the questions involved in the consideration of the applications for leave to organize new Parishes or separate Congregations are too important to be properly heard, considered and reported upon during the Session of the Convention at which they are made, and they would, therefore, advise the adoption of the following amendment to Section 2 of Canon VII, the same being in substance the amendment proposed :

Resolved, That Canon VII, Section 2, "Of the Creation of New Parishes and Congregations," be and the same is hereby repealed and re-enacted, so as to read as follows, viz :

SEC. 2. Persons intending to apply for leave to organize a new Parish or a separate Congregation within an established Parish, shall give

ce of such intention to the Bishop, or, if there be no Bishop, to the lesiastical authority of the Diocese, at least three months before the ting of the Convention to which such application is to be made ; and shall be the duty of the Bishop or Ecclesiastical authority to send all notices, at least sixty days before the meeting of the Convention, the Committee on the Admission of New Parishes and Congregations which was appointed at the previous Session of the Convention, which committee shall hear and consider all such applications before the ting of the Convention, and make report thereon to such Convention.

WM. S. SOUTHGATE,
THOS. G. ADDISON,
EDWARD N. RICH,
ARTHUR S. BROWNE.

The Rev. Dr. Southgate for the same Committee, also presented the following report, and the resolution accompanying same was adopted.

The Committee on Canons has been unable at this Session of the Convention to thoroughly consider the amendments to the Canons, relating to the Diocesan Missions Committee and the Convocational system, proposed by the Rev. William H. Laird. These amendments involve the adoption by this Convention of an Archdeaconry system similar to that now in operation in the Diocese of New York. In the opinion of the Committee, there are features of merit in the proposed amendments, but the subject is too large and important for the Committee to adequately consider at the present time, or for the Convention to discuss in the closing hours of this Session. The Committee accordingly offer the following resolution :

Resolved, That the Committee on Canons and other Business be authorized to retain the proposed substitutes for Canons VIII and IX for further consideration, and to report at the next meeting of the Convention.

WM. S. SOUTHGATE,
THOS. G. ADDISON,
EDWARD N. RICH,
ARTHUR S. BROWNE.

Mr. C. W. Sams presented the report of the Committee on Accumulating Episcopal Fund, (see Appendix,) and it was referred to the Committee on Accounts.

The Rev. Dr. Eccleston presented the report of the Librarian, (see Appendix,) which was ordered to be printed with the Journal.

Mr. Joseph Packard, Jr., presented the report of the Committee on Records, and on motion, it was ordered to be printed in the Journal.

The Committee on Records beg leave to report that no additions to the Records have been made in the past year, and that the number of persons applying for information and copies of extracts from them is steadily increasing. Much of this is done through correspondence with the Librarian.

All of which is respectfully submitted.

GEO. A. LEAKIN,
JOSEPH PACKARD, JR.,
HENRY F. THOMPSON.

The Rev. Dr. Elliott presented the following report of the Committee on the Increase of the Episcopal Fund.

The Committee appointed at the last Convention on the increase of the Episcopal Fund beg leave respectfully to report: That the question of the division of the Diocese having arisen, and knowing that the decision of that question would depend largely upon financial considerations, and having learned that the Committee on the Division of the Diocese would recommend the appointment of two committees—one from each portion of the Diocese, according to the proposed division—which committees were to be charged with the consideration of the support of the Episcopate, they have felt that the subject would be best left in the hands of such committees, and they, therefore, make no suggestions upon the subject, and ask to be discharged from its further consideration.

J. S. B. HODGES,
JOHN H. ELLIOTT,
LEWIS J. DAVIS.

The Committee was discharged from the further consideration of the subject.

The Rev. Dr. Eccleston presented the following report of the Committee on the House of Mercy; the resolution accompanying the same was adopted, and the report ordered to be printed in the Journal.

To the Convention of the Prot. Epis. Church in the Diocese of Maryland:

The Committee to whom was referred so much of the Bishop's Address as refers to the House of Mercy in the City of Washington respectfully report:

they have had before them information concerning the work and of that charity, which they beg leave to bring to the knowledge of the Convention.

Your Committee understand that churchmen and women in the District either have no knowledge whatever of the House and its work, or, if granted that it is exclusively a District of Columbia charity. From it, your Committee find that the House furnishes a refuge from hopeless ruin to unfortunate women coming from States all the way from Pennsylvania to the Gulf, and it has afforded an asylum to many women from all parts of this State. It is, therefore, unjust to lay upon the Churches in the District of Columbia the entire charge and support of this work. Again, the House has had assistance voted by Congress, but at the present time that aid is so very seriously reduced that it leaves the management in no little difficulty to meet its obligations. An enlargement of the building was secured, but just then this was withdrawn, and, in consequence, nothing like its capacity is now used.

But, your Committee have had laid before them evidence of great permanent good accomplished among those who have been under the influence of the faithful people in this place. Persons for whom no hope was entertained, whose lives were considered hopelessly committed to a dead end way, from which there could be no side escape, and whose end was only death, and that a very dreadful death, have been wisely and faithfully followed, and are to-day useful, industrious, upright and respected by those among whom they live, and who have been rescued from shame and death here into that living way which gives us the best of the life which now is and that which is to come. It is too often asserted that such persons can not be turned into upright and useful living. Such assertion is cruel to the poor subjects themselves, not because it is unfaithful to Him who came to seek and save that which was lost. Men and women who have given their lives to such work as this, stand ready to tell of spirit-crushed, despairing victims of brute cruelty worse far than the pitiless grasp and hold of the great monsters of the Borneo wood, at whose dreadful hands death would end all, who have been made useful, faithful and Christian men and women will tell you of cases where hope has been brought back because the sufferer was led by Christ's Church and Christ's pity, and where, although the awful past could never be sufficiently far to prevent its hideous shadow from chilling the heart, yet whither loving care had led them, yet still they have lived and served the Lord Jesus Christ, and at last died in a hope pure and clear, blessing in life and death the one gracious Lord who died for them and those loving, self-denying friends who came in to tell them with their good news of His forgiving love.

The work of bringing hope to those from whom the world would shut them out, this House and its friends are trying to do, and by God's blessing are doing. They ask our interest and our help.

Your Committee recommends the following resolution:

Resolved, That this Diocesan Convention recognizes as a Diocesan charity and commends to Churches and Churchmen of this Diocese the House of Mercy in Washington, and bespeak for it wherever possible among laity and clergy financial aid by contributions. single or annual, and where the Clergy can so order it, they ask that it may have some portion of their offertory.

J. HOUSTON ECCLESTON,
J. H. ELLIOTT,
CHAS. E. BUCK.

On motion of Mr. Joseph Packard, Jr., of the Committee of Ways and Means, the following resolution was adopted:

Resolved, That the Committee of Ways and Means be and it is hereby authorized and directed to make assessments for the Episcopal Salary and Convention Expenses upon new Parishes and Congregations admitted into union with the Convention since the last general assessment.

On motion of Mr. Skipwith Wilmer, from the Committee on Donations, the following resolutions were adopted:

Resolved, That all funds coming into the hands of the Treasurer of the Diocese from gifts or bequests to the Convention for the Superannuated and Disabled Clergy Fund shall be paid over by him to the Trustees of Church Charities, to be invested by them as the other funds held by them are invested.

Resolved, That the legacy of one thousand dollars left by the Rev. Dr. Walter W. Williams to the Convention as a nucleus of a fund for a Library building, which was reported to the Convention in 1892 (Journal, p. 7), be paid over by the Treasurer of the Diocese to the Trustees of the Episcopal Fund, to be invested by them, with the accruing income thereon, until further orders of this Convention.

Resolved, That the legacy of five thousand dollars devised by Miss Amelia R. Norris to this Convention, for the benefit of the Vestry of Mt. Calvary Church, be paid over by the Treasurer of the Diocese to the Trustees of Church Charities, to be invested by them as a separate fund, and the income therefrom be paid over to the Vestry of Mt. Calvary Church, Baltimore City.

On motion of the Rev. Dr. McKim, the Treasurer of the Diocese was directed to pay the bill for the printing of the Report of the Committee on the Vestry Act.

On motion of the Rev. A. C. Powell, the Treasurer was directed to pay the bill for the printing of the Report of the Committee on the Division of the Diocese.

On motion of Dr. Kloman, the Report of the Rev. Dr. Garrison on Amendment to the Constitution was ordered to be printed with the Journal—by a vote of 59 ayes to 9 noes. Mr. Meloy moved that the next Convention be held at Trinity Church in Washington City.

Mr. L. A. Wilmer moved to amend by substituting the Church of the Epiphany for Trinity Church, and the amendment prevailing, the resolution as amended, was adopted.

The Rev. Alexander M. Rich presented the report of the Trustees of Hannah More Academy, (see Appendix,) and the same was received, and ordered to be printed with the Journal. The Convention then, at 10.25 P. M. adjourned.

THIRD DAY.

FRIDAY, *June 1st*, 1894.

The Convention met at 10 o'clock A. M.

After Divine Service, which was said by the Bishop, assisted by the Rev. Dr. Gambrall and the Rev. John London, the Bishop took the chair.

The minutes of yesterday's sessions were read and approved. The Bishop then presented the following Communication from the General Convention:

THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH.

the Convention of the Diocese of Maryland:

In compliance with the requirements of Title III, Canon 1, Section iii, of the Digest, I would hereby give particular notice that the following resolutions of the Constitution of the Church are proposed: to wit, those comprised in the two resolutions subjoined, said resolutions having been constitutionally adopted by a General Convention of the Protestant Episcopal Church, held in the City of Baltimore, Maryland, in October, A. D. 1892, to wit:

1st.—It was by concurrent action of the two Houses of the Convention (*vide* Journal, pages 338, 118)

Resolved, That Article 8 of the Constitution be amended by striking out the clause "No alteration, etc.," and in inserting in lieu thereof the following: "No alteration or addition shall be made in the Book of Common Prayer or other Offices of the Church, or the Articles of Religion, unless the same shall be first proposed in one General Convention, by the vote of a majority of the whole number of Bishops entitled to seats in the House of Bishops, and by the vote of a majority of all the Dioceses entitled to representation in the House of Deputies, and by a resolve of the General Convention made known to the Convention of every Diocese, and adopted at the subsequent General Convention in the same manner in which it was proposed,"

So that the Article as thus amended shall read as follows:

ARTICLE 8.

A Book of Common Prayer, Administration of the Sacraments and other Rites and Ceremonies of the Church, Articles of Religion, and a Form and Manner of Making, Ordaining and Consecrating Bishops, Priests, and Deacons, when established by this or a future General Convention, shall be used in the Protestant Episcopal Church in those Dioceses which shall have adopted this Constitution. No alteration or addition shall be made in the Book of Common Prayer or other Offices of the Church, or the Articles of Religion, unless the same shall be first proposed in one General Convention, by the vote of a majority of the whole number of Bishops entitled to seats in the House of Bishops, and by the vote of a majority of all the Dioceses entitled to representation in the House of Deputies, and by a resolve of the General Convention made known to the Convention of every Diocese, and adopted at the subsequent General Convention in the same manner in which it was proposed; *Provided, however*, that the General Convention shall have power from time to time to amend the Lectionary; but no act for this purpose shall be valid, which is not voted for by a majority of the whole number of Bishops entitled to seats in the House of Bishops, and by a majority of all the Dioceses entitled to representation in the House of Deputies.

Second.—It was by concurrent action of the two Houses of the Convention (*vide* Journal, pages 394, 395, 152)

Resolved, That the following changes be made in the Constitution and that the proposed changes be made known to the several Diocesan Conventions in order that they may be adopted in the ensuing General Convention, in accordance with provisions of Article 9 of the Constitution:

Strike out the words "Assistant Bishop" wherever they occur, and insert in their place the words "Bishop Coadjutor."

In testimony whereof, I have this day hereunto affixed my name.

CHAS. L. HUTCHINS.

Secretary of the House of Deputies.

Concord, Massachusetts, February 14, A. D. 1894.

motion of the Rev. Dr. McKim, it was referred to the Committee on Canons and other Business.

On the permission of the Convention, the Rev. Mr. Paine presented the report on Warfield College (see Appendix,) and the resolution accompanying the same was adopted, viz :

Resolved, That the Trustees of Church Charities be instructed to transfer to the Trustees of Warfield College, such funds and securities as they may have, whether principal or income, belonging to the Warfield Fund for said College, or to the Holmes Fund for the same.

The Secretary then called the names of the Clergy and Lay members who were absent or not called yesterday, when the name of each answered.

The Rev. Dr. McKim, of the Committee on the Vestry Act, presented the adoption of the first paragraph.

On the motion of Mr. L. A. Wilmer, the consideration of the reports on the Vestry Act was indefinitely postponed.

The Bishop announced the special order of the day, being a resolution accompanying the report of the Committee on an amendment to the Constitution, the adoption of which was moved by the Rev. Dr. Hall Harrison.

The Rev. H. Allan Griffith moved to postpone the matter to the next Convention. Lost.

The debate continuing for some time, on motion of Mr. Browne, it was ordered that it be brought to a close in ten minutes.

The question being on the resolution presented by the Minority, it was put and lost.

The question then being on the resolution accompanying the report of the Committee, a vote by Orders was called for, and the resolution was lost for want of concurrence of the Orders, the vote being as follows :

Of the Clergy—Ayes, 57 ; noes, 43. Of the Laity—Ayes, 26 ; noes, 33, as follows :

Of the Clergy.—Ayes: The Revs. Messrs. Alrich, Aspinwall, Barr, Brayshaw, Buck, Clickner, Dame, Dashiell, Eccleston, Elliott, Gambrall, Gantt, Gardner, Grammar, Griffith, C. E. Harding, Hensel, Osborne Ingle, Jessup, Johnston, Johnstone, Jones, Laird, Lawrence, Logie, London, Marbury, May, McCulloh,

McKim, Meares, Moran, Mott, Murphy, Packard, James J. Page, Painter, Pindell, Powell, Powers, Sadtler, Sams, Sharp, Hobart Smith, Sothoron, Stuart, Tongue, Tunnell, Wall, Webb, Williams, Peregrine Wroth, Edw. W. Wroth.

Noes: The Right Rev. William Paret, D. D. LL. D., the Revs. Messrs. Addison, Anderson, Brand, Browne, James A. Buck, Butler, Clark, Crockett, Davenport, Dudley, Dyer, Evans, Fletcher, Frank M. Gibson, Frederick Gibson, Henry Allen Griffith, Hall, Alfred Harding, Haverstick, Higgins, Edward H. Ingle, Johns, Larmour, Leakin, Mitchell, Coupland K. Page, Perry, Peters, Poffenberger, Poindexter, Poole, Alex. M. Rich, Smedes, C. Ernest Smith, Southgate, Stokes, Sontag, Stubbs, Todd, Townsend, Warner, Willes.

Of the Laity.—Ayes: Messrs. Atkinson, W. D. Baldwin, Bunting, Burroughs, Dent, Dißenderfer, Focke, Isaac, Kemp, Kloman, Markell, Mason, Michael, Miller, Murray, Packard, Probest, Riggs, Sams, Schumacher, Shippen, Webb, Williams, L. A. Wilmer, Skipwith Wilmer, Woodward.

Noes: Messrs. Abert, Samuel H. Anderson, Thos. Anderson, Armstrong, W. H. Baldwin, Briscoe, Browne, Bryan, John H. Chew, Rich, K. B. Chew, Craddock, Denison, Foard, Griffith, C. C. Hall, Hallam, Hammett, Iglehart, King, Looker, Lynch, Manson, Onderdonk, Price, Randall, Re N. Skinner, Stanley, Thomas, Tulloch, Whiting, Whyte, Watt.

The Convention then at 1.30 P. M. took a recess for luncheon.

The Convention re-assembled at 2.30 o'clock P. M.

The Rev. Mr. Lund offered the following resolution:

Resolved, That this Convention approve of the following alteration of Article III of the Constitution, and that the same be transmitted to the several Vestries and Churches and separate Congregations.

And that hereafter a Bishop of this Church shall be made in accordance with the following article:

Article IV. The Bishop and the Order of the Laity, voting concurrently, shall elect some fit and qualified Clergyman of the Protestant Episcopal Church in the United States for that office; and when elected, he shall be deemed to have received the suffrages of the whole Church, and he shall be declared to be duly consecrated.

A motion was made by Ernest Smith to lay the resolution on the table, which was carried.

The Rev. Mr. Lund moved to refer the resolution to the Committee on Resolutions, which was carried. On Business.

On motion of the Secretary this was laid on the table.

The resolution of the Rev. Mr. Laird was then put to the house and adopted.

On motion of the Rev. Dr. Grammar, it was

Resolved, That 1000 copies of the Bishop's Address before the Convention be published for the use of the Diocese, and that the Secretary be requested to send them to the Rectors and Vestries of the several churches of the Diocese.

Mr. Tulloch, from the Committee on Elections, presented the following report as to the Lay Delegate from St. Margaret's Westminster Parish, Anne Arundel County, and the resolutions accompanying the report were adopted by a vote of 80 yes to 18 Noes.

BALTIMORE, MD., *June 1st*, 1894.

The Committee on Elections to whom was referred the further consideration of the seating of Mr. Horace S. Kidout, Lay Delegate from St. Margaret's Westminster Parish, Anne Arundel County, beg leave to report as follows:

We have heard and carefully considered the testimony of the Rector of the Parish; Mr. Kidout, the gentleman whose certificate is before the Convention; and seven persons representing the parties protesting, and find:

1st. That the present Vestry and Registrar are recognized as such *facto* by all parties.

2nd. That the certificate is in due form required by the Convention, and a Parish being entitled to representation, Mr. Horace S. Kidout the only person claiming to act as the Lay representative from said Parish.

3rd. That from the evidence submitted there is no doubt in the minds of the Committee that persons entitled to registration were refused such by the Registrar of the Parish at the dictation of the Vestry, and were unable to vote at the last Parish meeting. But had they voted, there was not sufficient evidence before your Committee, that the result of the next election for Vestrymen would have been different.

We therefore recommend the following resolutions.

Resolved, That this Convention deprecates and condemns the continual factional controversy existing in St. Margaret's Westminster Parish, and especially the effort of those in power in said Parish to deprive others of their legal right to vote.

Resolved, That Horace S. Kidout, Lay Delegate, is entitled to a seat at this Convention.

SEYMOUR W. TULLOCH,
HARRY C. WHITING,
CHAS. H. STANLEY, *Committee.*

On motion of Mr. Packard, the fourth resolution accompanying the report of the Committee on the Division of the Diocese was reconsidered.

On motion of the same the resolution was then amended and adopted, as follows:

IV. *Resolved*, That the income producing funds of the present Episcopal Fund be equally, and the Accumulating Episcopal Fund be equitably divided between the two Dioceses, the present Episcopal residence and library to remain the property of the old Diocese without being taken into the account.

The Rev. Dr. Eccleston, at this point in the proceedings, took the Chair, the Bishop retiring from the Convention.

The Rev. A. C. Powell then offered the following preamble, which, with the resolution accompanying the same, was, on motion, unanimously adopted, by a rising vote:

WHEREAS, The tenth anniversary of the Consecration of the Rt. Rev. William Paret, D. D., LL. D., as Bishop of Maryland will occur on the 8th day of January next; and

WHEREAS, The administration of our honored and beloved Diocesan has been marked by the most signal prosperity in all departments of Church life and work; and

WHEREAS, It is meet and right that some official and public recognition should be taken of this approaching anniversary, thus affording the Clergy and Laity of the Diocese an opportunity to testify to God on the one hand, our grateful recognition of His gracious Providence in placing over us a Bishop so wise and just, and so consecrated to his work, a Bishop at once without fear and without reproach; and on the other, our sincere appreciation of the marked gifts and virtues which characterize our Bishop, of his unsullied private life and his honorable public career;

Be it Resolved, That a Committee of four Clergymen and four Laymen be appointed by the Chairman to make such provision for the due celebration of this tenth anniversary, under the name and authority of this Convention, as they shall deem best.

The Rev. Dr. Eccleston, as temporary Chairman, then named the following Clergymen and Laymen as the Committee under the resolution, viz: The Rev. A. C. Powell, the Rev. Clarence Buel, the Rev. J. H. Elliott, S. T. D., the Rev. W. S. Southgate, D. D., and Messrs. C. Morton Stewart, J. C. B. Davis, W. D. Baldwin, and L. A. Wilmer.

The Bishop here returned to the Chair, and the Rev. Dr. McClestone, in a few well chosen words, informed the Bishop of the action of the Convention.

The Bishop begged to be excused from replying until his closing remarks at the end of the session.

The Rev. Dr. Townsend, from the Committee on New Parishes and Congregations presented its report, together with the following resolutions :

The Committee on the Admission of New Parishes and Congregations beg leave to submit the following report, and recommend the adoption of the resolutions contained therein :

I. WHEREAS, A petition has been received from Calvary Parish, Washington, D. C., asking that its name be changed to that of St. Thomas' Parish, Washington, D. C., for which change good and sufficient reasons have been submitted to your Committee, as contained in an extract from the proceedings of a meeting of the Vestry of said parish, hereunto appended, therefore,

Be it Resolved, By the Convention of the Protestant Episcopal Church in the Diocese of Maryland that it gives its consent to said change of name as desired by said petitioners.

II. WHEREAS, a petition has been received from certain persons in St. Thomas' Parish, Baltimore County, asking leave to organize a new congregation within the boundaries of said Parish, at a site near Brookville, a majority of the Committee offer the following Resolution, no members of the Committee dissenting therefrom,

Be it Resolved, That the Convention do not consent to grant said petition.

III. WHEREAS, A petition has been received from Georgetown Parish, District of Columbia, asking for a readjustment of their Parish boundaries, therefore,

Be it Enacted by the Convention of the Protestant Episcopal Church in the Diocese of Maryland, That the bounds of said Georgetown Parish, in the District of Columbia, shall hereafter be described as follows : Beginning for the same at a point on the west line of Fayette Street or North Street, where said line is intersected by the south line of the Roman Catholic "Holy Rood Cemetery" in Georgetown, in the District of Columbia, and running thence in a southwesterly direction to the east line of "Back Street," then in a westerly direction to the centre line of Arizona Avenue now recorded and coincident with the stream or water-course called "Foundry Branch," thence southeasterly along the centre line of said Arizona Avenue to the Canal Road and thence due south to the Potomac River, thence easterly along the north bank of said river to a point due south from the western terminus of Bridge or North Street, according to the old Georgetown corporation limits, thence

north to the centre line of said Bridge or M Street to the centre line of High or 32nd Street, thence with the said centre line of High Street or 32nd Street, and in a north or northwesterly direction to a point duly eastward of the point of beginning hereof, and thence in a due westerly course to said point of beginning. All of Georgetown Parish in the District of Columbia which lies north of the first and second lines of the new description herein above given, is surrendered.

I. L. TOWNSEND, *Chairman.*

On motion of the Rev. Dr. Townsend, the first resolution accompanying the report was adopted.

The second resolution being then moved by the same, the Rev. Mr. Logie moved to amend by striking out the word "not."

Mr. L. A. Wilmer moved to refer the matter back to the Committee on New Parishes and Congregations, to report at the next Convention, which was lost by a vote of 39 ayes and 65 noes.

The amendment of Mr. Logie was then put and lost, and the original resolution was then adopted.

On motion of the Rev. Dr. Townsend, the third resolution was then adopted.

Dr. P. C. Williams, from the Committee on Accounts, presented the following report:

The Committee on Accounts beg leave to report that they have examined the accounts of Samuel J. Hough, Treasurer of the Committee on Missions, which account appears correct; no vouchers were produced before us.

The account of Edgar G. Miller, the Treasurer of the Convention, was also examined, and was produced before us, and his account and vouchers appear correct as reported by him.

The account of Henry H. Higgins, Treasurer of the Committee of Religious Education, was also examined, and the receipts and expenditures of the Committee appear correct.

The account of the Secretary of the Accumulating Episcopal Fund, was also examined, and the receipts received by him, and that they are correct, and that the same are deposited in the Bank of Baltimore, except a small amount which is held in the hands of the Secretary, which he has deposited in the Bank of Baltimore. The meeting of the Convention, which he has also deposited in the Bank of Baltimore, which he has also deposited in the Bank of Baltimore.

The account of the Trustees of the Episcopal Fund, was also examined, and the receipts received by them, and that they are correct, and that the same are deposited in the Bank of Baltimore, except a small amount which is held in the hands of the Trustees, which he has also deposited in the Bank of Baltimore.

P. C. WILLIAMS.

W. M. ANDERSON.

On motion of the Rev. Mr. Larmour, the thanks of the Convention was extended to the Rector and Vestry of Emmanuel Church for the use of the Church during the sessions of the Convention.

On motion of Mr. Skipwith Wilmer, forty dollars was appropriated to pay the Sexton and other expenses attending the holding of the Convention.

On motion of the Rev. Dr. Grammer, the thanks of the Convention were given to the Committee on Hospitality.

The Bishop reserved for further consideration the naming of the two Committees directed by the third resolution of the Committee on the Division of the Diocese. (See for the same, pages xxxi-xxxiii.

On motion it was ordered that after the usual religious services the Convention adjourn.

The minutes of this day's session were then read and approved.

After an address from the Bishop and suitable devotions and the Benediction, the Convention then at 4.00 o'clock P. M. adjourned *sine die*.

WILLIAM PARET,

Bishop of Maryland.

PEREGRINE WROTH,

Secretary.



ADDRESS OF THE BISHOP.

R BRETHREN :

It is my duty, and in most respects a pleasing duty, to lay before you a statement of the Church's work in this Diocese of Wisconsin for the year ending April 30th, and to advise and counsel with you for the work of the year on which we have entered. The faithful pastoral and missionary labors of the clergy have been, under God's blessing, very fruitful. The number of Clergymen employed and the number of Parishes and stations occupied, are larger than ever before in the history of the Diocese. There are fewer silent Churches. Some new Churches have been established. New and promising missionary stations have been opened ; and almost all the Parishes and Congregations have been enlarging their work and urging it with greater zeal. It has been a year of very evident growth. I have been permitted to confirm 2284 persons, giving for that purpose 164 public Confirmation services and 8 in private.

With the exception of three weeks taken for Summer rest, my duties to the Diocese and in my sacred office have required my time and energies. Besides these regular official Visitations, there have been many special Visitations called for by special parochial and missionary emergencies, or by request for spiritual assistance or counsel. I have preached 184 times, and made addresses 192 times, including some 40 lectures to students and candidates for Holy Orders. I have administered Holy Communion 85 times ; have baptized 3 infants and 1 ; have officiated or taken part in the burial service, 7 ; have consecrated 4 Churches, Ordained 6 Deacons and Priests, (one of them for the Diocese of Fond du Lac ;) instituted one Rector, and taken part in 6 marriage services.

There are on our Clergy List on the first day of this session 19 Clergymen ; 1 Bishop, 173 Priests, 24 Deacons. From the Clergy who were of our number a year ago, four have

passed to their rest with GOD. First, the Rev. Arthur John Rich, M. D., whose whole ministry of forty-one years was passed in this Diocese. After a year of Deacon's duties in one of our hardest and most discouraging posts, he began his Priesthood in a region equally unpromising. He became head of the Hannah More Academy when it had only a name to live; and through difficulties and discouragements unceasing, his patient devotion of forty years built it up into strength, and sent out from it a holy influence which made the Church honored, loved and strong in a region where every influence had been against it. In our Convention, in the Standing Committee, and in other positions of responsibility, he was a wise and honored counsellor. He died on the 5th day of July, 1893.

The next to leave us was the Rev. John Henry Black of Washington. He was not widely known in this Diocese, having come to it only in 1891, and taking no parochial charge. He was a man of thoughtful scholarship, and in his quiet life always ready to aid his brethren in their labors as they needed him. He died on the 17th day of August, 1893.

The Rev. A. Floridus Steele passed away from us in what seemed to be the brightest part of his ministry, and just as he saw the hopes of many patient years coming to fulfilment in the new Church and new life of his Parish, St. Mark's, in Washington, of which he was Rector for almost twenty-five years; loved by his people and by all his brethren in the Ministry.

The Rev. James Chipchase, of England by birth, but Ordained by Bishop Doane of New Jersey, came to this Diocese in 1846. He, too, was most patient and self-denying in his labors; toiling for CHRIST among the poor, not seeking to gain honors, but to do service; lovely and loved in his quiet holiness. In age and weakness he withdrew from definite labors, but he preached by devout example from his bed of sickness. He died January 26th, 1894.

These were all men of full sound faithfulness to the Church: not eager for new things; accepting with hearty good will the Prayer Book and Laws of this National Church as the lawful exponent of practical Catholicity for themselves; trying to live up to its ideal; obeying it in the spirit and in the letter; study-

to omit nothing that it requires; and not disturbing the church's peace by obtruding upon their people their own whims and fancies under the plea that they found them practiced somewhere in ancient times. Men who promised conformity to the doctrine, discipline and worship of the Protestant Episcopal Church in the United States, and kept that promise; not substituting for it their own idea of what that discipline ought to be. During the Convention year, eight Clergymen have been by Letters Dimissory, transferred to other Dioceses; namely:

Rev. Clarence Watts McCully to the Diocese of Fredericton, May 2, 1893.

“ Charles N. Morris to the Diocese of Pennsylvania, May 11, 1893.

“ Chas. S. Spencer, D. D., to the Diocese of Easton, June 21, 1893.

“ F. W. Hilliard to the Diocese of North Carolina, July 6, 1893.

“ Saml. R. Bailey to the Diocese of Long Island, August 25, 1893.

“ John B. Gray to the Diocese of Easton, September 9, 1893.

“ Paul H. Birdsall to the Diocese of Albany, March 14, 1894.

“ Leonard W. S. Stryker to the Diocese of New Jersey, March 24, 1894.

fteen have been received by Letters Dimissory; namely:

Rev. Henry T. Sharp from the Diocese of Virginia, May 3, 1893.

“ Charles A. Jessup from the Diocese of Long Island, June 13, 1893.

“ Henry Evans Cotton from the Diocese of Massachusetts, June 29, 1893.

“ Robert Henry Gernand from the Diocese of South Carolina, July 1, 1893.

“ John London from the Diocese of Pittsburg, August 16, 1893.

The Rev. Leonard W. S. Stryker from the Diocese of New Jersey, September 15, 1893.

.. .. Albert Daniels Wilson from the Diocese of New York, September 22, 1893.

.. .. Alexis William Stein, Jr., from the Diocese of New York, October 14, 1893.

.. .. Paul Herbert Birdsall from the Diocese of Connecticut, October 30, 1893.

.. .. George J. D. Peters from the Diocese of Delaware, December 1, 1893.

.. .. David Richards from the Diocese of Fredericton, December 4, 1893.

.. .. Byrd T. Turner from the Diocese of Easton, December 23, 1893.

.. .. Thomas Atkinson from the Diocese of East Carolina, December 27, 1893.

.. .. Edwin Barnes Niver from the Diocese of Rhode Island, February 24, 1894.

.. .. Percy Foster Hall from the Diocese of New York. February 28, 1894.

The Ordinations during the Convention year have been, to the Diaconate six : namely :

John George Sadtler. May 28, 1893.

William Andrew Henderson, September 24, 1893.

George William Thomas, October 17, 1893.

George William Davenport, .. " "

William Bruce McPherson, " " "

William Dallam Morgan. February 24, 1894.

And to the Priesthood, four : namely :

The Rev. George Fiske Dudley. May 28, 1893.

.. .. Solon Aurelius Whitcomb, September 24, 1893.

.. .. John George Sadtler. December, 24, 1893.

.. .. George Harbaugh Johnston, D. D.,
February 24, 1894.

The Candidates for Deacon's Orders on April 30th were five :

George R. Kelso,	John W. Heal,
Charles G. Cogley,	Charles H. Kues,
Gilbert Marshall Foxwell.	

For Deacon's and Priest's Orders :

William Lindsay Glenn,	Horace Weeks Jones,
William Levering Devries,	Joseph Patton McComas,
John Israel Yellott, Jr.;	

And Deacons still Candidates for Priest's Orders, eleven :

The Rev. Alexander Miller Rich,
 “ “ Clarence Morton Murray,
 “ “ James Lawrenson Smiley,
 “ “ William Tayloe Snyder,
 “ “ William Reeves Barker Turner,
 “ “ William Dallam Morgan,
 “ “ Albert Daniels Wilson,
 “ “ Mason Campbell Stryker,
 “ “ Theophilus Smoot,
 “ “ William Andrew Henderson,
 “ “ Alexis William Stein, Jr.

The Postulants for Holy Orders not yet admitted to Candidateship, seventeen ; namely :

Benjamin B. Lovett,	Joseph Patterson Gibson,
Howard G. England,	Charles Wesley Brooks,
Dana Albert Davenport,	Edward Darlington Johnson,
Edwin Forrest,	Joshua Winfred Mitchell,
Albert Glenn Richards,	Francis Wehr,
Arthur A. Edgar Gorter,	Salvador D. Moore,
John Frederick Schunk,	Harris Mallinckrodt,
Charles Henry Holmead, Jr.,	H. F. R. Snyder.

I must take occasion here to express my renewed thankfulness for God's blessing upon our efforts for sound Theological

training; and my confidence after five years experience, in the methods followed in this Diocese. There are some candidates whom the Bishop advises to take a full Seminary Course; because from their previous training, intellectual habits and character, or other personal qualifications, he thinks they would profit most in that way. But there are many others, whom for various reasons he prefers to keep nearer to himself, and under his own personal influence and training. Well qualified Priests have kindly and at very little cost, given their valuable assistance in regular lectures and instructions; and one of the most eminent Rabbis in Baltimore—the Rev. Rabbi Szold, has with very generous spirit, been instructing in Hebrew. As a result, it has opened the way to Holy Orders to young men, who by the ordinary method would have found it impracticable. It has given to the Diocese a body of Deacons, (24) larger than ever before in its history, ready to go where the Bishop appoints; and with scarcely an exception proving themselves faithful, devoted and most helpful workers. And instead of lowering the standard of Theological education it has advanced it, especially in that most important point, the direct study of Holy Scripture. Without this body of Deacons I would not have been able to care for the weak and waste places. And it is a comfort to the Bishop, and I think a great help to the Candidates that they are thus kept in close and affectionate relation with him. The Maryland Classes in Theology have far overpaid all the anxiety and labor they have cost. I thank the Clergy and Congregations who have given their contributions for this work; and I once again remind you of the repeated resolutions of the Convention which asked that every Congregation should make a yearly offering for the Bishop's work of Theological training.

The Trustees whom you appointed at the last Convention to manage the affairs of Warfield College have secured the services of a competent Head Master. The work of re-arranging and remodeling the buildings is now going on. A number of pupils have already been secured, and it is expected that the first term of school education and work will begin in September.

You will remember that the property, of which over one hundred acres has been kept for the use of the Institution, with

the excellent buildings and a small endowment in money, was the bequest of Miss Susannah Warfield "for educating boys and young men for the Ministry and other professions." It has been our determination to bring down the charges if possible to such a point, that the families of Maryland might find under the Church's care, educational advantages for their sons which would not be beyond their reach. The Convention by adopting it, has made it its Diocesan School, and we commend it to Maryland Churchmen.

I leave consideration of the Missionary work of the Diocese to this evening's session. I do hope that every member will then be present. Some of our Washington members have in other years sought their own convenience by going home for that evening. I beg them to put duty before convenience and give their attendance to-night. It is the great business of the Convention. It ought to find every member in his place; every member earnest to do his best and help to kindle interest.

I omit here also the subject of the division of the Diocese. I have spoken my thoughts already very plainly, and I will wait for the report of your Committee and the expression of your views.

But before I turn to other matters, there is one instance and effort at true Gospel work which we know is dear to our Lord, but which fails as yet to find the sympathy and willing help which it ought to receive from Christian people. I am sure it has His sympathy, because it seeks to help that class of sinners out of whom one poor sinful woman came to him, and while Pharisees despised her and felt insulted by her presence, He permitted her approach to Him, and let her win from Him His words of forgiveness and blessing; words which many profess to admire sentimentally, while in their fears they side with the Pharisees. The House of Mercy in Washington is devoted to the help and reformation of such sinful women. It is, I think, the only Institution of the kind South of New York. I have known something of its work; I have known its patient labors for more than ten years. I have reason to have very strong confidence in its management. I know something of the trials and disappointments of so strange a work; of the patience and gentleness which it requires; of the exceeding greatness of the

humiliation and self-denying devotion which it demands. And when to these are added, not the approving interest and confidence and generous gifts of Christ's people, but their indifference, their suspicions, their almost aversion and dislike, I cannot withhold my admiration from those who devote their lives to thus, in Christ-likeness, going after the very lost.

Dear Brethren, I plead for this work. It is not for Washington alone. There are inmates from other points of this Diocese, from Virginia and from Pennsylvania. Its incidents and histories are such as hide from publication. We cannot reveal them. They would tell indeed of failures and returns to sin; but they would tell of lives also that were forced into sin, not of their own choice; and of lives renewed, reformed and blessed. Scanty means, scanty confidence, scanty contributions have prevented the larger efforts and the more effective work which those in charge are well qualified to undertake. I would like to see it recognized as a Diocesan institution; to have every Parish remember and help it; and to have those whose zeal is ready to flow out when some one beyond our own Church lines calls for interest in what they call "Rescue Work," to have them give their prayers and their gifts to this true and blessed "Rescue Work" which is carried on under the holy influence of our own Church teaching and prayers.

Besides the regularly appointed forms and methods which had direct authority from Convention, I have been greatly aided in the work of the Diocese by special funds which came into my hands through some special organization, or as voluntarily given by private persons, which funds were by the conditions of the gift placed at the Bishop's discretion and disposal.

As one of my very first acts after my Consecration, I appealed to the children of the Sunday-schools and of the families of the Church in this Diocese, for their sympathy, their prayers and their help. I asked that the second Sunday in each month should be known in the Sunday-school as the "Bishop's Sunday," that on that day a certain short prayer should be said in the Schools for blessing on the Bishop, the Diocese and Christ's work in it, and that each baptized child or Sunday Scholar would give at least one penny a month for the Bishop's Penny fund. And the money so gathered, I promised to use in

the much neglected work for Colored people in Maryland. My proposal was received very warmly; almost all the Rectors approved and helped it, and the Sunday-schools accepted it gladly. For the first year as evidence of this reality, the children so sent me something more than \$1,300. And many Rectors assured me that it had quickened the zeal and life of the schools by giving them a Diocesan tie, and so far from decreasing, had increased the other offerings. But old rectors have gone, new ones have come, new teachers, new scholars now make up the Sunday-schools, and the once heartily approved plan, is not now well understood, and therefore has not so enthusiastic an acceptance. And for this last year the result in money was only some \$500.

Besides this there was what was called the Children's Lent Offering. Under the urgings of the Domestic and Foreign Missionary Society, almost all the Dioceses in the United States, had devoted the Sunday-school offerings in Lent to the Treasury of that Society, with the result that by that one agency alone \$76,000 were added to their funds. Some few Bishops continued to claim these offerings for their own Diocesan work, having in reliance upon them committed themselves to some special Diocesan undertakings. Some few had no such method at all. Among these was Maryland. I felt that we ought not to remain indifferent to the great needs of the general Missionary work of our Church, and yet I realized that there were some things in the condition of the Church in this Diocese, which demanded a good share of our Children's interest here. So I proposed that the Children's Lent Offering should be made and one-half going to the general fund, the other half should sustain the General Missionary of this Diocese. I have been much encouraged by the answers this year, though as returns are far from complete I cannot give the result. Brethren of the Clergy, if these gifts should lessen the other giving of your people, if they will rob your Parishes of what you need, if they will not rather quicken all giving, and train the children to be conscientious, cheerful givers when older; if they do not help and quicken spiritual life, I do not want them. But may I not have your help to keep alive in children's hearts an idea of Diocesan Church life, and a love for it?

Then there is the Silent Church fund. I think you all know its reason as growing out of the fact that at my Consecration, I found 14 silent churches in the Diocese. I named \$300 a year as the sum generally necessary with what could be otherwise provided to keep open one of these silent churches for a year. Immediately came three individual gifts of that sum, and these were followed by smaller gifts. The Maryland Branch of the Woman's Auxiliary pledged and regularly pays the same amount. The Bishop's Guild was quietly formed, and has this year contributed \$650 to the Silent Church fund, and several Parish guilds or circles have done the same. There are now only two churches silent. We hope they soon may be vocal once more, and that these willing helpers may not weary in their work lest those revived again lapse into silence.

The Bishop's Visitation fund is another matter which deserves mention. It is found now in most of our Dioceses, though not under that name. I find it generally called "The Bishop's Purse." I like our own name better. The offerings at time of the Bishop's visitation are thus placed at his absolute disposal for church work in the Diocese, with his discretion as unrestricted as that of the rector in his use of the Communion alms. The fund this year has amounted to about \$1,500, and many are the pressing needs it has enabled me to meet.

There is yet another subject which I must bring before you, and I do it with very great sorrow, but under very strong convictions of duty. Almost ten years have passed since God called me to the Office of Bishop of Maryland. I thank Him that almost all that period has been a time of peace and good order beyond what we had dared to hope. There have been diversities of opinion, and there always will be; and so long as these diverse opinions do not pass the limits set by the Creeds, the Articles, the Prayer Book and the Church's other definitions, and so long as they are not in preaching or in practice forced upon souls as matters of obligation, such opinions are to be tolerated. There are diversities of Ritual, and there always will be; for happily, within the limits of things commanded and permitted, there may be very different expression. But there are limits; there is a law. The Roadway may be very broad, and some may tend to one side and some

to the other. But on either side there is a fence to mark the line within which there is liberty, and beyond which there is danger and wrong. And it is a weighty part of the Bishop's office to see that none transgress those limits, and that even within them no man abuses his liberty to the scandal and offence of others. It is not a pleasant part of the Bishop's office. It is a painful one. No Bishop would choose it for himself or would take it if it were not bound upon him. In the hour of my Consecration, I made this vow: "In the Name of God, Amen. I, ——— chosen Bishop of the Protestant Episcopal Church in the Diocese of Maryland, do promise conformity and obedience to the doctrine, discipline and worship of the Protestant Episcopal Church in the United States of America; so help me God, through Jesus Christ." And no man can enter the Ministry even in its lowest grade, without making, though not in the form of an explicit oath, a similar declaration.

These words are very precise and clear. They set forth no indefinite standard. Every Bishop, Priest or Deacon is bound by them. He may not substitute for them his own or any other man's ideas of what was true doctrine, discipline and worship in the early times, even if those ideas be founded on sound historical studies. He may not substitute for them his own or any other men's ideas of what would be better doctrine, discipline or worship for these later times and the needs of the present age. Catholic and Catholicity are grand good words; but unhappily they have become vague words. To one man Catholicity lies in the exact adoption and minute following of what was done in the first two or three centuries, as he understands it. It means going back to an old idea. To another man, Catholicity is a synonym for what he calls breadth, for liberality, for all-inclusiveness and it moves him to disregard, and sometimes to break down, the very walls and boundaries which are absolutely essential to any idea of the Fold and its safety. Men may honestly wish for changes in the Church's laws and practices in either direction, and may, within lawful limits, use their influence to secure such changes, but until the change be made by legitimate authority, the law, as it stands, must be obeyed. Where the law is clear and plain and the transgres-

sion of it comes to the Bishop's knowledge, it is his *duty* to warn and to correct; to see that the law is respected. It is not mine to choose whether I will do this or not. It is not given me as a privilege, it is laid upon me as a duty; as one of the special and very sacred duties of my Office. It is not that I may, but that I must, or be perjured before God as breaking my vow.

I am very thankful to God, and very thankful to you, dear Brethren of the Clergy, that there has been very rarely indeed occasion for strong utterance or enforcement of authority. I have found you, with scarce an exception, honorably fulfilling your Ordination vow, to "obey the Bishop and to follow with a glad mind and will his Godly admonitions and judgments." The simple request, the word of quiet counsel, the suggestion, has been enough. God helping me, I must continue to watch for the peace and good order of the Church in this Diocese. And its peace is to be found in the most loving and careful obedience to law. I wish there were more of a law-loving spirit; greater readiness to see in Church law, not the wish to cramp, to fetter, to annoy, to hinder,—but the wish to guide, to protect, to help. Law is beneficent in intention; it is beneficent in reality to every one who is right-minded. It does not restrain the right. It does restrain the wrong. It watches for good order, for truth, for peace. It marks out the true path and the best. It is the expression of the mind and will and careful wisdom of the Church. It is her guiding voice, and he who loves the Church will, like a child that loves the parent, listen to that voice, not to sneer at it, not to deny it, not to evade it, not to explain it away, but lovingly to accept it and to obey it as the voice of a loving and authoritative guide. I cannot understand the spirit of those who are forever quarrelling at Canons and Rubrics,—as if the very names were disagreeable. I thank God that we have them; that the Church has been and is so careful, so lovingly careful, in giving me that it does not leave me to myself; that it has given me these laws and tells me plainly how to use them; that it has so often and so carefully given us, in careful directions, the way to the use of every exercise. I cannot understand those who are forever quarrelling at Canons and Rubrics, as if the very names were disagreeable. I thank God that we have them; that the Church has been and is so careful, so lovingly careful, in giving me that it does not leave me to myself; that it has given me these laws and tells me plainly how to use them; that it has so often and so carefully given us, in careful directions, the way to the use of every exercise. I cannot understand those who are forever quarrelling at Canons and Rubrics, as if the very names were disagreeable. I thank God that we have them; that the Church has been and is so careful, so lovingly careful, in giving me that it does not leave me to myself; that it has given me these laws and tells me plainly how to use them; that it has so often and so carefully given us, in careful directions, the way to the use of every exercise.

- these protecting walls of the Church's love. 'The law is a restraint to liberty, but its security; security, however, to e who obey it. One of the strongest words used in Holy t for naming wickedness is "Anomia;" lawlessness; the ance, the disliking, the disobeying, the neglecting, the oising of law. And the modern name for "Anomia" is narchy.'" Whether it be in Civil Government or in the urch, the man who "despises dominion," rests under God's urly spoken, heavy censure. It is sad that this "lawlessness" uld be so common, and that its sinfulness should not be more nly seen. Some have come to look upon loving and exact :fulness in obeying the Church's directions, as a proof of eness and narrow-mindedness, and to flatter themselves in r own carelessness and law-breaking, with the idea that it proof of large mindedness and liberality. It was most iestly hoped that when by the careful work of nine years, i the chosen wisdom of the Church the Book of Common yer had been restudied, and every rubric and every line, and d, and period, and comma had been most exactly deter- ed, the whole Church would loyally accept such action as rioritative and that we should enter upon a period of peace ough law-keeping, instead of the irregularities and disturb- es which had given trouble. But I fear that in that hope must be, in measure, disappointed. I entreat you, Brethren he Clergy, let your obedience be most lovingly careful. nble self. Beat down self-will. Do not what you would , but just what the Church bids you do. Let her Wisdom rule yours.

Perhaps some special instances will be helpful. One of the is by which the demand for the revision of the Prayer k was urged, was the need for shorter Services. It was l that under the old Rubrics one whenever he had Service, obliged to go through with the Sentences, the "Dearly oved" and the Confession every time, and every word of complete service of the Morning and Evening Prayer. mission to shorten was called for, and it was given ; but it given very carefully ; and after fullest comparison of vs, in which Bishops, Priests and Laymen all had free part, precise limits of such liberty were defined. The conditions

under which the Exhortation, Confession and Absolution might be omitted were most precisely stated ; and the conditions under which certain final prayers might be left out. If these were followed, I am sure the Services would be found quite as short as is consistent with reverence and reality, and quite as short as the people wish. But the hunger for abbreviation is not satisfied, and Clergymen have been inventing for themselves ten minute Services as substitutes for the Morning or Evening Prayer. But the Laymen and women do not want these very short Services. By letter and by personal statement they have protested against habitual and unnecessary clipping. The grand full round of Scripture reading, which used to be counted one of the Prayer Book's greatest glories is thrown away. Some not only cut down into fragments the New Testament Lessons, but they omit the Old Testament Lesson entirely ; when in these days of assault upon its inspiration, the Church ought to proclaim her love for those Old Testament Scriptures which our Dear Lord Himself so loved, and which He so held up for the reverence of all. Brethren, when you shorten the Morning or Evening Prayer by reading only one Lesson, or in any way without great reason, it is something more than breaking a rubric. It is debasing the ideal and Standard of true Worship. It is departing from one of our most sacred and beautiful traditions. It is dishonoring the Word of God, and undermining men's reverence for it. It is robbing the people, robbing their souls of that to which they have a right ; it is substituting the stimulus of sentiment for the continuous pure nourishment of Holy Scripture.

Again, there was a call for new Services ; for liberty to have something besides Morning Prayer, Evening Prayer, Litany and Holy Communion ; forms for special occasions or liberty to provide such forms, or freedom in using the Prayer Book. The call was answered. New forms were provided, and directions given by which a guarded liberty was granted for special occasions. I say a guarded liberty ; and the words remind me that a liberty needs to be guarded, and that the truest liberty is that which is protected by definition. It is that which makes all the difference between liberty and lawlessness. Besides certain new forms, the Church now says you may have other

services for special needs, but only under certain conditions very clearly given. "On any day when Morning and Evening Prayer shall have been said, or are to be said in Church, the Minister may, at any other Service, use such devotions as he shall at his discretion select from this Book, subject to the sanction of the Ordinary.

"For days of Fasting and Thanksgiving, appointed by the Civil or by the Ecclesiastical Authority, and for other special occasions for which no Service or Prayer hath been provided in this Book, the Bishop may set forth such Form or Forms as he shall think fit, in which case none other shall be used."

How it emphasizes the grand ideal of the Church's continual solemn Services as not a chance matter of impulse and sentiment and convenience, but a grand high law of the worship due to God! How it brings back the thought of those early days when the first Christians, having no Churches of their own, "Continued daily with one accord in the Temple," and "went up to the Temple at the hours of prayer."

The Prayer Book is the pattern of a *Praying* Church. It enforces the command to "Pray without ceasing." It holds up a high standard of worship, not fitful, but constant. And that a protest that standard is against the spirit of worldliness. The daily Morning and Evening Prayer, the Litany to mark the days of our Lord's betrayal and Crucifixion; and every Holy Day and Sunday having its Holy Communion.

"The way before us lies

Distinct with signs thro' which in set career.

As thro' a Zodiac moves the Ritual Year."

She does not say to every Priest that he must under all circumstances and conditions, but she holds up the ideal. And when the temptation comes to multiply special Services,—when every Guild and Brotherhood is asking for its own special prayers and forms, and Clergymen and Editors usurp the Bishop's prerogative in setting them forth, it is well that the Church's voice calls to caution; that she says, "First duty, then liberty;" first have the solemn Services which the Church describes; then, if there be need, the others. No prayer-meeting whether with written or extemporaneous prayers, to be a substitute for what the Prayer Book calls for. So if

Morning and Evening Prayer have been said or are to be said, then, not otherwise, comes permission for special Service. But still under conditions; it must be made up from the Prayer Book. And she adds one condition more. She is not willing that the making and using and multiplying of such irregular or special Services should be left to each Clergyman's individual discretion or indiscretion. She recognizes the Church as Episcopal in something more than name, and defends the Bishop's authority, and emphasizes his duty to guard the reverence and dignity of worship by declaring all this subject to the Bishop's direction.

Brethren, if after following the Church's own holy order, and using all her rich provision you really need more, and your spiritual wants are not satisfied; if your Guilds and Brotherhoods cannot tell their praises and speak their wants by attendance in a body at one of the regular Services, which would be far the better way; be sure, I beg of you, that the need is a real one before you act; and if you do act, let it be exactly as the Prayer Book bids. But try honestly first the Church's full order. Let your Churches, especially in the City, stand open every day and all day long. Do not let the often needless machinery of multiplied organization so fill your hours that you have no time to say Morning and Evening Prayer, if but two or three come, O, believe the Lord's own words, that He Himself is there also, and call it not wasted time with such a Presence.

But if there can be any part of the Prayer Book more sacred than the rest, and to be more scrupulously studied and obeyed, it is the Office for the Administration of the Holy Communion. Every sentence, every word, every mark of punctuation is full of meaning, and it is the fruit of centuries of the Church's loving carefulness in trying rightly to obey that great appointment of our Lord. The full ideal of right and reverent administration is the Service in its completeness; and any abbreviation, however needful it may seem, will be at the cost of something of reverent solemnity. Yet there may be necessity for abbreviation, and in those carefully framed rubrics the Church tells you under what conditions or circumstances it may be done. But permission to shorten would not have been so

asked for and so definitely given, if you had been free to do it without permission. And the permission to do it under certain conditions and in certain ways is a clear assertion that save under those conditions and in those methods, abbreviation is forbidden. And yet it is known that under the plea of haste, of weariness, of want of time, of frequent repetitions, of crowded services, some of the Clergy are shamefully and irreverently mutilating and corrupting that Holy Service; cutting it down to what they chose to consider the barest necessities; gabbling it over with irreverent haste; omitting parts which are absolutely commanded and sometimes that they may add what is not commanded, save by their own fancies. Brethren, when you stand at the Altar to minister, it is not to gratify your own wishes or to express your own opinions. It is to do that holy act which the Lord has commanded, and to do it with obedient exactness of love, in the very way and in the very words which His Church has appointed. And this exceeding minuteness of direction is maintained to the very end of the Service and after it. After the Blessing has been pronounced it tells you most clearly what must be done, and what must not be done. If any of the Consecrated Elements remain, they must not be carried out of the Church, they must not be kept in the Church. They must be consumed reverently, immediately, and *there*. It may be allowable to hold, *as an opinion*, with Hooker and other holy men, that the presence of the Lord in that Sacrament is only in the act of reception and in the soul of the devout receiver. The Church neither asserts nor condemns that opinion. Nor will she permit you, though you may hold it, to assert it by your action in or after the Service. You may not treat what remains irreverently; you may not reserve it in carelessness; you may not put it away to be used again like ordinary bread and wine. Immediately, and reverently, and there, it must be consumed.

It may be allowable to hold as an opinion, with Ken and Andrewes and Keble and Liddon, that in some way the Body and Blood of Christ are so closely identified with the Bread and the Wine, that the relation becomes permanent. The Church does not positively express nor condemn that opinion. And she has so given direction that if you are honestly obedient,

you cannot express it in your actions. If anything remain, you may not reserve it for worship, or for prolonged reverence, nor even for after sacred use. The command is positive. It shall not be carried out of Church. It must be consumed there, and immediately. The way of simple obedience here might save us from some sore troubles. In two or three instances where Clergymen in carelessness were treating irreverently what remained after the Communion, reserving it to be put back and used like common bread and wine, it became my duty to correct, and to require obedience to the Church's clear directions. I am glad to say that in every case they received it kindly and promised obedience. In two or three cases brought to my knowledge, what remained after the Communion was reserved, either for use at a later Service, or to be kept in a receptacle over or near the Altar, or with the plea that it might be needed for the sick; or it was carried out of the Church for such administration. And in these instances it was just as clearly my duty to correct, and to call for exact obedience to the Church's command. I am grieved that in these cases the Bishop's counsel was not received so kindly, and in some cases was openly rejected. The law of this National Church, of the Protestant Episcopal Church in the United States of America, to which, by that exact title every Clergyman has promised his conformity, that law is absolutely clear. It absolutely forbids reservation: it simply and clearly forbids the carrying out of the Church. It makes no exception whatever. To ensure this, it commands the reverent consumption there in the Church. To ensure it more absolutely, it requires that consumption immediately, and at a certain precisely named point of time. Turning to the Order for the "Communion of the Sick," we find the directions and restrictions made even more exact and minute. They leave very little indeed to the Minister's discretion. They speak in most mandatory form. It makes no provision and gives no permission for administering with elements reserved from some previous Consecration. It commands that it shall not only be administered, but shall be celebrated *et cetera*, in the sick man's house. It requires as a necessity that two at least, besides the Minister, shall receive with the sick person; and it emphasizes that necessity by

allowing, as the one single exception, that at times of contagious sickness when others fear to go, the Minister may, not of his own motion, but "at the sick man's earnest request," Communicate with him alone. And it still further emphasizes this restriction by naming lack of company to receive with him as a reason which justifies the Priest in refusing to administer at all. It appoints the exact form of Service to be used, and again it is peremptory; it says the Minister shall use it. It tells him with most minute exactness just how he may shorten the Service still more in case of extreme weakness, or of contagious sickness. It anticipates and provides for the case of want of warning in due time to the Minister, meaning evidently time for preparing and celebrating, for it supposes the Minister to come to the sick man's presence, and have time for specific instruction. It provides and it commands for every possibility, and it does it in such words as exclude resort to reservation. It does not say, as it might say so easily, that in these cases the present celebration may be omitted and the administration be with what had been elsewhere Consecrated. It commands the very contrary, and it does it in manner most marked and positive. The Priest is directed under certain circumstances to let the sick man die without reception of the Consecrated Elements, and to tell him how, without that, he may in penitence and faith and holy longing still receive all the spiritual benefits of Christ's Body and Blood. Instructions more absolutely and more jealously guarded can hardly be imagined. Oh, how much misunderstanding, how much offence, how much bitterness over that most holy act of worship might be spared us, if all would simply and without evasion follow the Church's clear guiding voice.

But it is urged that the Bishop, in so requiring, is enforcing, not the Church's law, but his own interpretation of it. Brethren, I put no interpretation whatever upon it. I take it and apply it in its own simple and direct words as meaning exactly what it says. When one, warned of irreverent use, pleads, as it has been pleaded, that the intention of the Rubric was only to prevent superstitious reservation, that is his private interpretation which he tries to read into the law. If on the other side one argues that the Rubric was intended, not to forbid Reser-

vation for the sick, but only irreverent abuses of which there were instances, again it is his private interpretation by which he would qualify words which simply forbid all Reservation, and require immediate consumption, without suggesting any reason or making exception on either side. I repeat, I put no interpretation upon the words. I simply apply them just as they stand in their simple power. It is argued that the Church could not have meant to depart from early Catholic usage, and that Justin Martyr, only 120 years after our Lord's death, testifies to Reservation for the sick. And I answer there were many things in early Catholic usage which were not of Catholic obligation or necessity. The Love Feast was of early Catholic usage; but even in the first Apostles' days, it grew into abuse, which compelled its abandonment. The Confirmation of infants was of early Catholic usage; but for sufficient reason the Church "hath thought fit to order that none shall be Confirmed until they can say the Lord's Prayer, the Creed and the Ten Commandments." And by the principles asserted in the Book of Common Prayer, this National Church, following the Mother Church of England, has full power to "Alter, abridge, enlarge or amend" the laws governing the administration to the sick. In the first Prayer Book of 1549, it was directed that if a sick person were to receive on the same day when the Holy Communion was administered in the Church, it should, immediately after Service be taken out of the Church, and carried to him. But in the Prayer Book, as soon after amended and as it now stands, that entirely disappears; permission to administer with the Elements pre-consecrated is withdrawn; instead of directing that "it shall be carried out of the Church to the sick man," the new rule comes "It shall not be carried out of the Church;" and it makes no exception. And when the Church speaks thus absolutely no man has a right to construe an exception by his own private opinion.

And there are other abuses which are growing or being forced into observance which are most absolutely forbidden by the laws of the Church. There are some who claim and teach that the mid-day Celebration which they dignify by the unprimitive, un-Catholic, un-Anglican and un-American name of "High Mass," is for the Priest alone; and act of offering

and not of Communicating. And the people are so instructed, and in some cases, if not literally, yet virtually, forbidden to receive at that Celebration. Now not only does the whole tone, the whole language of the Service imply and invite the people's reception: not only is the Priest commanded after himself receiving, "to deliver the same in like manner to the Bishops, Priests and Deacons, if any be present, and after that to the people also in order," of whose presence no doubt is intimated, but in the Revision of 1892, to meet and forbid that very practice of the Priest's solitary reception, this sentence was here inserted: "And sufficient opportunity shall be given to those present to Communicate." What is called the "High Mass" for the Priests alone is a Roman perversion in defiance of the clearly expressed order and discipline of this Reformed Branch of the Catholic Church.

And besides this there are those who if they do not literally forbid, do practically and virtually teach their people that they may not receive Holy Communion, until they have first made private Confession to the Priest. But the Prayer Book on the contrary says plainly that the way and means for preparing is first that each "should examine his own life and conversation by the rule of God's Commandments." And it is only when after so doing he finds himself still unable to "satisfy his conscience, and requireth further comfort and counsel," that he is advised to go, not by the Priest's compulsion, but by his own desire and need, to open his grief to his Pastoral adviser. I have no hesitation in declaring that this forcing as a necessary condition or as a permanent habit of what the Church advises only in certain defined circumstances and to meet special needs, is a corrupt following of the Church of Rome.

To meet and correct these perversions of the Church's order and violations of her laws, and to guard in some other points the decency and good order of worship and the peace of the Church, I have found it necessary in some instances to appeal in loving remonstrance to those so offending, begging them for the sake of peace and love to accept and follow their Bishop's advice. In most cases the answer was all that I could ask. But not so with all. In one or two instances where my kindly request was refused, it became my duty to speak in more offi-

cial manner and to make known especially to those of the Clergy immediately concerned, and to all in the Diocese, my formal and authoritative admonition and judgment that they should strictly obey the law which commands that if any of what had been Consecrated remain, it was not to be carried out of the Church, but shall there be immediately and reverently consumed; and the other commandment, that if the Holy Communion is to be administered to the sick, it shall be celebrated in the house where the sick man is. But those warned read into the clear plain words of the law their own private interpretation of its supposed intention and of possible exceptions. The Bishop's authority was despised. Obedience was refused. The promise to follow with a glad mind and will was forgotten.

But even more painful and full of sadness than positive refusal, is concealment and evasion. To the Bishop's injunction in the very words of the Prayer Book—"If any of the Consecrated Bread and Wine remain after the Communion, it shall not be carried out of the Church," it was answered, first, that the Bishop had no right to issue such an admonition; and second that even if he did, they were not breaking the law, for they did not carry out *after* the Communion, but before the Communion was ended. I would not thus publicly call attention to this, if this were but a single instance; but I have reason to think and fear that this mode of explanation is adopted by others.

There is a method of interpreting, applying, or evading law, which has rightly brought unpleasant meaning into the words Jesuit and Jesuitical. May the Lord in His mercy preserve this National Church from such casuistry, and keep it true to manly Christian honor.

Brethren, it is this open and positive defiance, and this evasion of the appointed authority of the Church which has made it my most painful duty to speak of these things thus openly and plainly. I know and I sorrow for the pain and scandal which must come. And gladly, if my conscience would permit me, would I have kept silence. But I do not hold this Sacred Office to please myself, nor to please you, dear Brethren. It was laid upon me by God's own appointment and Providence,

I might fulfil its duties and be His servant. And one of duties is to maintain the lawful authority of His Church ; see that His voice by it is obeyed ; to take care that all things be done decently and in order. Brethren, those laws and rubrics which some count trifling, are sacred and powerful instruments for protecting the Church itself from the weakness and changefulness of individualism ; for protecting within lawful limits freedom of opinion among the Clergy ; and for proving and assuring the Lay members of the Church, for whose sakes the Clergy exist, against the whims and fancies and of individual Clergymen, and securing for them the sound and careful reverence and purity of Holy Worship, as under Christ's Hand and Blessing it was reformed from the corruptions of the Middle Ages. It is for the sake of the flock, rather than of its shepherds, that I am thus earnest. They have a right to the Prayer Book as it is ; to the Services just as there ordained.

For their sakes, the rubrics are not trifles to be slightly altered ; but the earnest voice of the Church's love and wisdom, speaking to you, Brethren of the Clergy, within what limits and under what rules you are to minister to Christ's people.

And now, moved by these considerations, in solemn remembrance of the great duties which God himself has laid upon me, of my deep responsibility for the sound teaching, the right teaching, good order and peace of His Flock ; appealing to the solemn promise of obedience which every Clergyman made at Ordination, I do, with love, and with all the authority lawfully given to the Bishop's Office, once more publish and declare to all the Clergy and all the Church in this Diocese of England, my Godly admonitions and judgment :

That the Rubrics and Rules directing and governing the worship of the Church, are to be obeyed, carefully, honestly and honorably ; that the appointed Services may not be abbreviated, save under the conditions and in the manner set forth in the Book of Common Prayer ; and that other or special Services may not be substituted for them ; and may not be used except under the same rubrical conditions ; “ that if any of Consecrated Bread and Wine remain after the Communion, shall not be carried out of the Church, but shall immediately after the Benediction, be reverently consumed.” That if the

Holy Communion be administered to the sick, it shall be, not with elements reserved from Consecration elsewhere, but as the Prayer Book distinctly bids, it shall be with the Celebration at the sick man's house.

And I do also make known that my official judgment having been asked by two Priests of this Diocese concerning the use of incense, I did pronounce, and do now renew my decision, that it is not permitted in this Diocese of Maryland to use incense in or in connection with the Services of the Church.

Dear Brethren, you may not know how painful it is, how great the sorrow, that I have been compelled to speak with voice of authority. For these nine years I have studied to use persuasion and entreaty and the pleading of love for love's sake and for peace. But when persuasion was rejected and loving entreaties were refused, I could not be true to God and keep silent. None but those who have bowed under the weight of the Bishop's burdens, can understand the love and the prayerful longing which the Bishop has for all the Flock which has been committed to him. I thought I knew something of pastoral tenderness for souls during my thirty years of Priestly life ; but I did not know its meaning as I know it now. I did not know how with a closeness greater than that of any ordinary Pastorship, the Bishop feels the tie between his Clergy and his people and himself. I did not know until in this Holy Office the Lord taught it to me, what meaning there is in these words with which the Clergy speak of their Bishop and to him as a "Father in God ;" nor can you, dear Brethren, understand his pain and heavy grief, when those who though they may be his equals or elders in age, his superiors in learning and wisdom, and far, far beyond him in all Godliness and holy living, are still, by his Sacred Office, his children, when they turn from kindly persuasion and the appeals and entreaties of love, and require from him the utterance of sterner authority.

May our Dear Lord forgive me, if I have needlessly given pain to any of you. I entreat your prayers for me, dear Brethren, for most sorely do I need them, that He may give me wisdom and bid patience go hand in hand with it ; that He may keep me faithful, but faithful always in gentleness and love. And as we kneel soon in Holy Communion, let us think

of Him to whom no lowliness or self-humbling was too great for the love He bare to His people; and no carefulness of obedience too minute to tell His love for His Father in Heaven.

OFFICIAL RECORD OF THE BISHOP'S ACTS.

May 1st, 1893.—Licensed William A. Henderson as Lay Reader under Bishop's special direction.

May 2nd.—Gave Letter Dimissory for the Diocese of Fredericton to the Rev. Clarence Watts McCully. Visited Church of Our Saviour, Baltimore; Confirmed eight, of whom four were from the Church of the Messiah and one from St. Andrew's.

May 3rd.—Appointed the Rev. C. Ernest Smith to be one of the examining Chaplains. Received and accepted Letter Dimissory from Virginia for the Rev. Henry T. Sharp, Assistant Minister of Emmanuel Church, Baltimore.

May 5th.—Lectures to class in Theology.

May 6th.—Appointed the Rev. H. F. Saumenig, Deacon, to serve under Bishop's supervision at All Saints' Chapel, St. Mary's County, and the Rev. J. L. Smiley to serve at Chaptico.

May 7th.—Visited and addressed the Sunday-School of Epiphany Church, Washington. Preached in the same Church in behalf of Diocesan Missions, and administered Holy Communion. Visited St. Alban's Church, D. C.; Confirmed eight, one being from St. Paul's Church, Washington, and one from Ascension.

May 9th.—Conference with the Archdeacons of the Diocese. Presided in meeting of the Missionary Committee.

May 10th.—Attended a meeting of the Trustees of King Hall in Washington.

May 11th.—Gave consent to Edgar Carpenter, Postulant, to transfer his application to the Bishop of Southern Virginia. Filed, but did not accept a Letter Dimissory for the Rev. H. R. Sargent from Tennessee, he having no call to Pastoral duty. Received from the Bishop of California notice of deposition of Pliny Brett Morgan, (Priest) April 28th, 1893. Received and recorded a certificate that the Rev. F. P. Willes has been elected Rector of St. Thomas' Parish, Prince George's County, for one year from June 8th, 1893. Gave Letter Dimissory to the Rev. Chas. N. Morris for the Diocese of Pennsylvania.

May 12th.—Lectures to class in Theology. Gave official consent for the Consecration of the Rev. John McKim as Missionary Bishop of Yeddo, and of the Rev. Frederick R. Graves as Missionary Bishop of Shanghai. Gave Lay Reader's license to Charles H. Kues for work among Colored people at Westminster.

May 13th.—Recorded the certificate that the Rev. Henry T. Sharp, has been elected Assistant Minister of Emmanuel Church, Baltimore.

May 14th.—Visited St. Mary's Church, Franklin. Addressed the Sunday School, Confirmed eleven, and Administered Holy Communion. In the Mission Hall at West Arlington I Confirmed one and preached.

May 15th.—Renewed Lay Reader's license for William S. Keech of Towson.

May 16th.—Received from the Presiding Bishop notice that he had appointed me upon the Commission of Christian Unity to fill the place left vacant by the death of Bishop Wilmer. Felt obliged to decline the appointment.

May 17th.—Received from the Bishop of Fredericton his acceptance of my Letter Dimissory for the Rev. C. W. McCully, date May 13th.

May 18th.—At All Saints' House, Baltimore, gave a special address to the Sisterhood.

May 19th.—Present at Theological Examinations.

May 20th.—Enrolled as Postulant Mr. John Thompson Mason of Hancock, Maryland. Conference at Annapolis with the Trustees of the Chase Home.

May 21st.—In St. Ann's Church, Annapolis, Confirmed twenty-eight, preached and administered Holy Communion. In St. Margaret's Westminster, Confirmed three, preached and held conference with the Vestry. In St. Philip's Chapel, Annapolis, for Colored people, Confirmed four and preached.

May 23.—Attended meeting of the Committee on Religious Instruction.

May 27th.—Attended a meeting of the Trustees of Church Charities.

May 28th.—In the Church of the Redeemer near Govanstown I Confirmed eight, gave an address, held an Ordination admitting to Deacon's Orders John George Sadtler, and to Priests' Orders the Rev. George F. Dudley; preached and administered Holy Communion. Licensed the newly Ordained Deacon to preach.

May 29th.—Recorded the certificate that the Rev. George F. Dudley has been elected Rector from May 11th. of St. Stephen's Parish, D. C.

May 30th.—Enrolled as Postulant Henry C. Parkman of St. Mark's Church, Washington.

May 31st.—Presided and administered Holy Communion in the Diocesan Convention.

June 1st and 2nd.—Presided in meeting of the Diocesan Convention.

June 4th.—At Grace Church, Elk Ridge, Confirmed eleven, gave address, preached, administered the Holy Communion, and inspected

records. In Trinity Parish, Howard and Anne Arundel Counties. Confirmed eight and preached.

June 5th.—Renewed Lay Readers' licenses for Mr. Charles Abert of Pikesville, Mr. C. W. Sams of Holy Trinity, Baltimore, J. Cheston, Jr., of St. River, S. H. Anderson of Ellicott Chapel.

June 6th.—In meeting of the Committee of Missions. Gave Lay Reader's license for Mr. Charles H. Blake for work among Colored people at Claggett Chapel in Anne Arundel County.

June 7th.—Appointed the Rev. Ernest McGill, Missionary at Sparrow's Point. Appointed the Rev. Z. V. Spinoza, Missionary at St. Andrew's Church, St. Mary's County. Interview with a Methodist Minister seeking Orders in the Church. Renewed Lay Reader's license for Mr. M. Hart for St. George's, Baltimore.

June 8th.—In the Convocation of Washington delivered a Charge on the duties of parents for children.

June 9th.—Appointed the Rev. E. A. Colburn Rural Dean of Harford County. In Holy Trinity Parish, Churchville, Confirmed seven, preached and administered the Holy Communion. Examined the records of the Parish. In St. George's Church, Perryman, Confirmed eight and preached. In St. John's Church, Havre de Grace, Confirmed twelve, preached and examined the records.

June 10th.—Presided at Theological examinations. In Memorial Church, Baltimore, Confirmed one. Renewed Lay Reader's license for William L. Glenn of St. Paul's Parish, Baltimore.

June 11th.—In Mount Calvary Church, Howard County, Confirmed five, preached, and administered Holy Communion. In St. Mark's Church, Howard County, Baptized an infant, Confirmed one, preached and made a special address.

June 13th.—In William and Mary Parish, Charles County, Confirmed twenty-three and preached.

June 14th.—In Christ Church, Port Tobacco, Confirmed eight, preached, made an address and administered the Holy Communion. In St. Paul's Chapel, Piney Point, in the same Parish, Confirmed twenty-four and preached. In St. Philip's Chapel for Colored people in the same Parish, preached, Confirmed six and made an address.

June 15th.—In All Faith Church, St. Mary's County, Confirmed nine, preached and administered Holy Communion. At St. Mary's Chapel for Colored people at Charlotte Hall, Confirmed thirteen and preached.

June 16.—In Holy Trinity Church, Charles County, I Baptized two children (there being no Rector), Confirmed seven, preached and administered the Holy Communion. Had Conference with Vestry. In St. Philip's Chapel for Colored people at Aquasco, Confirmed ten and preached.

June 17th.—In St. Mary's Chapel at Aquasco, administered Holy Communion and preached. In St. Paul's Church in the same Parish, Confirmed eight and preached. Examined the records.

June 18th.—In Christ Church, Accokeek, Confirmed three, preached, administered the Holy Communion and examined the records. In St. John's Chapel, Bumpy Oak, Confirmed five and preached.

June 19th.—In Durham Parish Church, Confirmed eleven, preached and administered the Holy Communion. In the Chapel of the same Parish, Confirmed seven and preached.

June 20th.—Received from the Bishop of Pennsylvania his acceptance (June 15th,) of my Letter Dimissory for the Rev. C. N. Morris. Received from the Bishop of Maine for the Presiding Bishop a certificate that the majority of the Standing Committees have consented to the Consecration of the Rev. William Lawrence, D. D., as Bishop of Massachusetts.

June 21st.—Recorded the certificate that the Rev. Charles A. Jessup has been elected Assistant Minister of St. Paul's, Baltimore. Renewed Lay Reader's license to Dr. J. F. Billard for Laurel, to Lewis M. Lester for St. James', Washington, and to T. H. Looker for St. John's Church, Georgetown. Gave Letter Dimissory for Easton for Charles Sidney Spencer, D. D. Received official notice that the Ecclesiastical Court organized June 13th, by the election of the Rev. George A. Leakin as President.

June 22nd.—Recorded the certificate that the Rev. J. G. Gantt has been elected Rector of the Church of the Holy Comforter, Baltimore. Accepted Letter Dimissory from Long Island for the Rev. Charles A. Jessup. Enrolled as Postulant William Dallam Morgan, lately Methodist Minister.

June 23rd.—In St. James' Church, Anne Arundel County, Confirmed four, preached, administered Holy Communion and examined the records. In Claggett Chapel for Colored people in the same Parish, I preached.

June 24th.—In All Saints' Parish, Calvert County, Confirmed four, preached and administered the Holy Communion. In St. Paul's Church, Prince Frederick, Confirmed two, preached and examined the records.

June 25th.—In Christ Church, Port Republic, Confirmed fourteen, preached and administered Holy Communion. In Middleham Chapel of the same Parish, Confirmed four and preached. At St. Peter's Chapel, Solomon's Island, in the same Parish, preached.

June 26th.—At St. Andrew's Church, St. Mary's County, Confirmed one, gave an address, preached and administered the Holy Communion. In St. Peter's Chapel, Leonardtown, of the same Parish, Confirmed four and preached.

June 28th.—Gave consent to the Consecration of the Rev. William Lawrence, D. D., as Bishop of Massachusetts.

June 29th.—Accepted Letter Dimissory from Massachusetts for the Rev. Henry Evans Cotton.

June 30th.—Appointed the Rev. J. G. Sadtler, Deacon, to serve in Deer Creek Parish, Harford County.

July 1st.—Filed, but did not accept Letter Dimissory from South Carolina for the Rev. P. G. Jenkins, M. D., he having no call to Pastoral work. Renewed Lay Reader's license to Mr. George R. Kelso. Accepted Letter Dimissory from South Carolina for the Rev. R. K. Gernand, Deacon. Gave permission for the Rev. Alexis W. Stein, Jr., Deacon, New York to serve temporarily in St. Peter's Church, Baltimore.

July 2nd.—In Trinity Church, Towson, Confirmed fifteen, preached and administered the Holy Communion. Evening in the same Church, preached.

July 3rd.—Gave Lay Reader's license for special duty at All Saints', Baltimore, to Mr. Joseph P. Gibson. Received from the Bishop of Boston, his acceptance of my Letter Dimissory for the Rev. C. S. Spencer, D. D. Date July 1st.

July 5th.—Gave consent to the Consecration of the Rev. Thomas F. Ilor, D. D. as Assistant Bishop of Tennessee, and of the Rev. Elliott Capers, D. D. as Assistant Bishop of South Carolina. Received sad tidings of the death of the Rev. Arthur J. Rich, M. D.

July 6th.—Gave Letter Dimissory to North Carolina for the Rev. W. Hilliard.

July 7th.—In All Saints' Church, Reisterstown, and at the Cemetery, took part of the Burial Service of the Rev. A. J. Rich, M. D.

July 8th.—Renewed Lay Reader's license to Daniel E. Moylan for the Half Mute Service at Grace Church, Baltimore. Received notice of the beginning of Services at Brookland, D. C., with consent of the Rector of Rock Creek Parish.

July 9th.—In Trinity Church, Towson, took part in morning and evening Prayer.

July 10th.—Gave permission to the Rev. Charles B. Sparks, Deacon, Kentucky to serve in the Church of the Messiah, Baltimore, temporarily. Gave Lay Reader's license to J. Howard Gibbons for Christ Church, Navy Yard, Washington, to October 1st.

July 11th.—Conference concerning the affairs of Hannah More Academy.

July 12th.—Transferred to the Trustees of Church Charities for the Maryland Church Building Fund, the mortgage and notes received for sale of St. Stephen's Church, Baltimore.

July 16th.—In Trinity Church, St. Mary's City, I preached and administered the Holy Communion, and preached again at evening Prayer.

July 18th.—Received from the Bishop of North Carolina his acceptance of my Letter Dimissory for the Rev. F. W. Hilliard.

July 19th.—Enrolled as Postulant for Holy Orders, Salvador D. Moore. Received and recorded the Canonical notice of election of the Rev. Jesse Higgins to be Rector of Ascension Parish, Carroll County.

July 23rd. At St. George's Church, Poplar Hill, Confirmed eighteen, gave an address, preached and administered the Holy Communion; and the same day at the Rectory of the same Parish, at a special Service confirmed three persons and gave an address.

July 27th.—Received from the Bishop of Long Island notice of suspension of E. Huntington Saunders, (Priest,) July 27th. Received and recorded the Canonical certificate that the Rev. William Rollins Webb has been elected Rector of St. Mary's Church, Franklin, from July first.

July 30th.—In Trinity Church, Towson, said the Service and preached.

August 3rd.—Received, but hold for the present unaccepted, the Letter Dimissory from the Bishop of New York for the Rev. Alexis W. Stein, Jr., Deacon. Received from a Rector notice that he had "Excommunicated" certain persons for marriage contrary to the Canon Law. I expressed my approval of the act repelling them from Holy Communion, but advised the Rector that he could not "Excommunicate," but should keep to the exact words of the Rubric and simply "Warn not to come." Gave Lay Reader's license to Henry D. Harlan, for Churchville Parish.

August 4th.—Gave permission to Frank Mezick, Postulant, to transfer his application to the Bishop of Southern Virginia. Received and recorded the Canonical certificate that the Rev. Henry Evans Cotton has been elected Rector of St. John's Parish, Washington County, from July first. Received from the Bishop of New York notice of deposition of Henry A. Adams, Priest, July 16th.

August 13th.—Preached at Jamestown, R. I.

August 16th.—Accepted Letter Dimissory from Pittsburg for the Rev.—John London.

August 17th.—Received tidings of the death of the Rev. John Henry Black of Washington.

August 25th.—Gave Letter Dimissory for Long Island to the Rev. S. — R. Bailey. Accepted Letter Dimissory from New York for the Rev. Z. — V. Spinoza.

August 26th.—Conference on affairs of the Corporation of Widows and Children of Clergy.

August 27th.—In Trinity Church, Towson, in the absence of the Rector, I said Service and preached.

August 28th.—Received tidings of the death of the Rev. A. F. Steele Rector of St. Mark's Parish, Washington.

August 29th.—Special counsel to Applicants for Holy Orders.

August 31st.—At St. Mark's Church, Washington, and at the Congressional Cemetery, took part in the Burial Service for the Rev. A. F. Steele. At 3 P. M. of the same day in Emmanuel Church, Baltimore and at the Greenmount Cemetery, I took part in the Burial Service for Mrs. Helen M. W. Eccleston, wife of the Rev. J. H. Eccleston, D. D. — Rector of said Church.

Sept. 1st.—In Baltimore, presided at a special examination for Priest Orders.

Sept. 2nd.—Again presided at special examinations.

Sept. 3rd.—At St. Mark's on the Hill, Pikesville, Confirmed seven, gave an address, preached; administered the Holy Communion, and

addressed the children and the Congregation. Examined the Records.

Sept. 4th.—In St. John's Church, Upper Falls, Confirmed four, gave an address, preached and administered the Holy Communion.

Sept. 5th.—At the opening of Pan American Medical Congress in Washington, I said Prayers, the address being made by the President of the United States. Received from the Bishop of Long Island his acceptance of my Letter Dimissory, or the Rev. S. R. Bailey. In Emmanuel Church, Bel-Air, Confirmed fourteen, gave an address, preached and examined the records.

Sept. 6th.—At Christ Church, Rock Spring, Confirmed seven, gave an address, preached, gave special address to children and administered the Holy Communion. Examined the Parish records. At Holy Cross Chapel at the Rocks, Confirmed two, gave an address and preached.

Sept. 7th.—At Ascension Chapel, Deer Creek Parish, Confirmed three, gave an address, preached and administered the Holy Communion. In Grace Memorial Church, Darlington, Confirmed one, gave an address, preached, made special address to the children.

Sept. 9th.—Gave Letter Dimissory to the Rev. J. B. Gray for the Diocese of Easton. In St. Ann's Chapel, Smithsburg, Washington County, Confirmed four, gave an address and preached.

Sept. 10th.—In St. Paul's Church, Sharpsburg, Confirmed seven, gave an address, preached and made special address to the children; administered Holy Communion and examined the Parish records. At the Mission Chapel of St. John's Church, Hagerstown, addressed the Sunday School. In St. John's Church, Hagerstown, preached and made special address to children and others.

Sept. 11th.—At St. Andrew's Church, Clear Spring, Confirmed five, gave an address, preached, made special address to children, and administered Holy Communion. Gave consent that the Sisters of St. Mary's, Peekskill, New York, should take charge of the House of Mercy in Washington. At Grace Chapel, Brunswick, made an address to the Sunday School, preached and Confirmed nine.

Sept. 12th.—Consecrated Grace Church, Brunswick. In St. Luke's Chapel, Pleasant Valley, Confirmed eight and preached.

Sept. 13th.—In St. Thomas' Church, Hancock, Confirmed nine, gave an address, preached, made special address to children, and examined the records. Received from the Bishop of Easton his acceptance of my Letter Dimissory for the Rev. J. B. Gray.

Sept. 15th.—Accepted Letter Dimissory from New Jersey for the Rev. Leonard W. S. Stryker, Deacon.

Sept. 17th.—In St. Barnabas' Church, Sykesville, Confirmed four, gave an address, preached, made special address to children, administered Holy Communion and examined the records. In Trinity Church, Eldersburg, preached and made special address to the children.

Sept. 18th.—Offered Prayers at the Capitol in Washington at the celebration of the one hundredth anniversary of the laying of its corner-stone.

Sept. 19th.—In Grace Church Chapel, Baltimore, administered Holy Communion and made an address to the Theological classes and students. Presided in examination of Candidates.

Sept. 20th.—Interviews and personal instructions with Candidates for Holy Orders. Presided in examination of Candidates.

Sept. 21st.—In St. James' Chapel of Linganore Parish of Mount Airy, Confirmed eight, gave an address, preached, gave special address to the children, and administered Holy Communion. In St. Paul's Chapel, Poplar Spring, Confirmed five, preached and gave an address to children and parents. In Grace Church, Newmarket, Confirmed three, preached and made an address to children.

Sept. 22nd.—Met with Committee of Missions. Accepted Letter Dimissory for the Rev. Albert Daniels Willson, Deacon, from the Diocese of New York, and appointed him to serve at Mount Calvary Church. Enrolled him as Candidate for Priests' Orders. Admitted John W. Heal, Candidate for Deacons' Orders, date Sept. 19th.

Sept. 24th.—In Emmanuel Church, Baltimore, held an Ordination, admitting to Deacons' Orders William Andrew Henderson and to Priests' Orders the Rev. Solon Aurelius Whitcomb. Licensed the Deacon to preach, and appointed him to serve in Emmanuel Parish, Alleghany County. Conference on affairs of Hannah More Academy.

Sept. 25th.—In St. John's Church, Frostburg, Confirmed seventeen, gave an address, preached, made special address to children and parents, and administered Holy Communion.

Sept. 26th.—In St. John's Church, Frostburg, administered Holy Communion at the session of the Cumberland Convocation. At St. George's Church, Mount Savage, Confirmed ten, gave an address, preached and made special address to children.

Sept. 27th.—Consecrated St. James' Church, Westernport, Confirmed eleven, gave an address, and administered Holy Communion. Afterwards presided at meeting of Convocation, and on its nomination appointed the Rev. Clarence Buel to be Archdeacon. In St. Joseph's Chapel, Swanton, Confirmed nine, preached and made special address to children and parents.

Sept. 28th.—In St. Matthew's Church, Oakland, Confirmed eleven, gave an address, preached, made special address to children and parents, and administered Holy Communion. Appointed the Rev. A. C. Haverstick to be Rural Dean of the Churches in Alleghany and Garrett Counties. Approved the amended rules of the Convocation.

October 1st.—In St. Peter's Church, Ellicott City, Confirmed eight, gave an address, preached, made special address to children and parents, and administered Holy Communion. In St. John's Church, Howard County, Confirmed nine, preached, and made special address to children and parents.

October 6th.—Gave consent to the Consecration of the Rev. J. B. Heshire, D. D., as Assistant Bishop of North Carolina.

October 7th.—Consecrated Trinity Church of St. Mary's Parish, St. Mary's City, preached and administered Holy Communion.

October 8th.—At All Saints' Church, Calvert County, Confirmed thirty-six, preached, made special address to children and parents and administered Holy Communion. Of one hundred and twenty Communicants, fifty-five were Colored persons. In Christ Church, Chaptico, confirmed twenty-two, preached and made special address to children and parents.

October 10th.—In Grace Church Chapel, Baltimore, presided in meeting of the Corporation for Widows and Orphans.

October 11th.—Washington, at a meeting of the Commission for Church Work among Colored People. Presided in meeting of the trustees of King Hall.

October 12th.—Lectures to class in Theology. At a hospital in Baltimore Confirmed two sick persons. Received from the Bishop of Albany notice of deposition of William R. Woodbridge, Priest. Licensed Charles H. Kues to be Lay Reader in the Church of Our Saviour, Baltimore.

October 14th.—Signed deed from the Convention to Mrs. Fannie L. Forbes for house and lot in Annapolis devised to Convention by T. S. Hall. Accepted Letter Dimissory from New York for the Rev. Alexis J. Stein, Jr., Deacon. Appointed him to serve in St. Peter's Church, Baltimore. In St. James' Church, Baltimore County, Confirmed three, gave an address, preached, made special address to children and parents, administered Holy Communion, and examined the Parish records. In Emmanuel Church, Glencoe, Confirmed nine, gave an address, preached and made special address to children and parents.

October 16th.—Lectures to classes in Theology.

October 17th.—At the Church of St. Michael and All Angels, Baltimore, held an Ordination admitting to Deacons' Orders, George William Thomas, George William Davenport and William Bruce McPherson. Appointed Mr. Davenport to serve in St. John the Baptist's Mission, Baltimore, Mr. Thomas in Western Run Parish, and Mr. McPherson in the two Chapels of St. Andrew and St. Clement, in Baltimore County. Licensed them to preach.

October 18th.—Instructions to classes in Theology. In Trinity Church, Towson, made Missionary address.

October 19th.—In St. Thomas' Church, Baltimore County, Confirmed seven, giving an address. Preached, gave special address to children and parents, and examined the records.

October 20th.—Instructions to class in Theology. Gave counsel to Clergyman in a case of divorce, advising him to refuse to officiate at the marriage. Interview with a Lutheran Minister desiring Holy Orders.

October 22nd.—In St. Barnabas' Church of St. Paul's Parish, Prince George's County, Confirmed six, preached, made an address to children and examined the records. In Holy Trinity Church, Collington, Confirmed five, gave an address, preached, made special address to children and parents, administered Holy Communion, and examined the records.

October 24th.—Lectures to classes in Theology. As required by the Rubric, I authorized a short third Service in St. John Baptist Mission Chapel to be used when Morning and Evening Prayer shall have been said, or are to be said on the same day.

October 25th.—In Ascension Church, Baltimore, made address at the Convention of the Daughters of the King.

October 26th.—Instructions to the classes in Theology. Visited King Hall for Colored students in Washington.

October 27th.—Gave license to officiate in this Diocese to the Rev. David Richards of the Diocese of Fredericton. Appointed the Rev. George H. Johnston, D. D., Deacon, to serve in Calvary Parish, Washington. Issued a Pastoral letter asking assistance for the suffering people in South Carolina.

October 28th.—In Trinity Church, Long Green, preached and administered Holy Communion.

October 29th.—In St John's Church, Beltsville, Confirmed ten, giving an address, preached, gave special address to children and parents, and administered Holy Communion. Visited St. Mark's Chapel, formerly the old Paint Chapel, Confirmed four and preached. Accepted from the Bishop of Connecticut his letter Dimissory for the Rev. Paul H. Birdsall.

October 31st.—At Curtis Bay Mission Chapel administered Holy Communion at the meeting of the Annapolis Convocation, and delivered a charge on neglect and dishonor shown to Holy Baptism. Made an address on the work for Colored people in Maryland.

November 1st.—In All Saints' Church, Frederick, preached, Confirmed eighteen, gave an address and made special address to children and parents.

November 2nd.—Lectures to classes in Theology.

November 4th.—Conference on affairs of the Cathedral. Met with the Trustees of King Hall. Attended a reception at the House of Mercy in Washington, and made an address.

November 5th.—At Brookland, D. C., in the public hall I said Morning Prayer and preached. Afterwards met a Committee of gentlemen interested in the effort to build a Chapel and secure a Clergyman. In St. Thomas' Church, Homestead, made an address at the anniversary of the Consecration of the Church; Confirmed fifteen and preached.

November 6th.—On nomination by the Convocation of Annapolis I appointed the Rev. T. C. Gambrall, D. D., to be Archdeacon of Annapolis for one year.

November 7th.—Instructions to class in Theology.

November 8th.—At Grace Church, Baltimore, made an address and administered Holy Communion at the meeting of the Maryland Branch of the Woman's Auxiliary.

November 9th.—Lectures and instructions to classes in Theology. Conference with a Committee of the Trustees of the Chase Home of Annapolis. Gave Lay Reader's license to Thomas G. Hill of St. John's Church, Frostburg. Recorded the Canonical certificate that the Rev. John London has been elected Rector of Trinity Parish, Charles County, from August 15th. In Christ Church, West River, Confirmed five, gave an address, preached, gave special address to children and parents and administered the Holy Communion. In St. John's Chapel, in the Great Swamp, Confirmed six and preached.

November 12th.—In All Hallows' Chapel, Davidsonville, Confirmed three, preached, made special address to children and parents and administered Holy Communion. In St. Stephen's Church, Anne Arundel County, Confirmed eight, preached, made special address to children and parents. Recorded the Canonical certificate that the Rev. Paul H. Birdsall has been elected Assistant Minister of St. John's Parish, Washington.

November 14th.—Instructions to class in Theology.

November 15th.—In New York at meeting of the Commission on the Constitution and Canons of the Church.

November 16th.—In attendance at the meeting of the Commission as before.

November 17th.—At Henshaw Memorial Church, Baltimore, said Creed and Prayers at the burial of Mrs. Gauss, wife of the Rev. Charles Gauss.

November 19th.—In St. Philip's Church, Laurel, Confirmed eleven, gave an address, preached, made special address to children and parents and administered Holy Communion. In Christ Church, Queen Caroline Parish, Howard County, Confirmed five, preached and examined the records.

November 21st.—In St. Peter's Church, Baltimore, presided in meeting of Baltimore Convocation.

November 24th.—Administered Holy Communion privately to the Rev. J. Chipchase. Lectures to class in Theology.

November 25th.—Gave Lay Reader's license to Mr. Paul Trapier Gadsden for Christ Church, Georgetown. In Grace Church, Silver Spring Parish, Montgomery County, Confirmed eight, preached and administered Holy Communion. In the Chapel at Takoma Park of the same Parish, made an address. Afterwards in the same Chapel, Confirmed two and preached.

November 27th.—Received notice of deposition of Williams Howland by Bishop of Newark, Nov. 19th, 1893.

November 28th.—Gave Lay Readers' license to Mr. G. M. Foxwell for St. Matthew's Parish, Prince George's County.

November 29th.—Lectures to class in Theology.

December 1st.—Accepted letter Dimissory for the Rev. George J. D. Peters from Delaware. Recorded the Canonical certificate of his election as Assistant Minister of St Andrew's Church, Baltimore.

December 3rd.—In the Chapel of the Prince of Peace, Baltimore, Confirmed ten, gave an address, preached, made special address to children and parents and administered Holy Communion. Afterwards Confirmed one person privately. In St. Paul's Church, Baltimore, preached on "Christian Liberty, the Public Schools and Rome."

December 5th.—Presided in meeting of Committee of Missions. Received from Bishop Burgess acting for the Diocese of Vermont, notice of deposition of William Bogert Walker, Priest, Nov. 27th. 1893.

December 6th.—At St. Stephen's Church, Washington, presided in meeting of Convocation of Washington.

December 8th.—Instructions to class in Theology. Presided in meeting of Trustees of Warfield College.

December 10th.—At All Saints' Church, Baltimore, Confirmed twenty-three, gave an address, preached and administered Holy Communion. Afterwards Confirmed one privately. In St. Paul's Church, Baltimore, made an address at a special Service for the "Bishop's Guild."

December 11th.—Consecrated St. Mary's Chapel for Colored people in Washington. It is a Chapel of St. John's Parish. Administered Holy Communion. Conference about Cathedral affairs.

December 12th.—At Grace Chapel, Baltimore, administered Holy Communion with the Deacons and Students. Gave special lecture on "How to prepare a Class for Confirmation." Presided in Theological examinations.

December 13th.—At Grace Chapel, Baltimore, again lectured to Deacons and Students on "How to Prepare a Class for Confirmation." Present at the burial of Mr. Charles Wilmer, son-in-law of the late Bishop Whittingham.

December 14th.—At Memorial Church, Baltimore, married Robert Shaw Hart and Jane Beall Johnson. Gave counsel and decision in case of divorce. Presided in meeting of Committee of Religious Instruction.

December 15th.—Lecture to class in Theology.

December 16th.—Gave Lay Reader's license to Mr. William Dallam Morgan for Memorial Church, Baltimore.

December 17th.—At St. Stephen's Church, Washington, Confirmed eleven, gave an address, preached, made special address to children and parents and administered Holy Communion. Afterwards examined the Parish records. Preached in Grace Church, Baltimore, upon Rome and Public Schools.

December 19th.—In St. James Church, Brooklyn, married Charles J. MacNutt and Mary Williamson Paret.

December 20th.—Lecture to class in Theology.

December 21st.—Signed agreement for appraisement of damages by fire at St. Stephen's Church, Baltimore. In the Church of the Holy Evangelist, Canton, Confirmed eleven, preached and examined the records.

December 22nd.—Visited and inspected Chase Home, Annapolis.

December 23rd.—Accepted Letter Dimissory from Easton for the Rev. Byrd T. Turner. Received from the Bishop of Long Island notice of deposition of Anson T. Colt, Priest, December 17th. Gave Lay Reader's license to Charles Wesley Brooks for Services among Colored People at Anacostia.

December 24th.—In Church of St. Michael and All Angels, Baltimore, held an Ordination, admitting to Priests' Orders the Rev. John George Sadtler. Visited the Mission Sunday School at Locust Point, and addressed the children. At the Church of the Holy Trinity, Baltimore, Confirmed eight, giving an address, preached and examined the Parish records.

December 25th.—At St. Peter's Church, Baltimore, preached and administered Holy Communion. In the evening in the same Church took part in a marriage Service.

December 27th.—Recorded the Canonical certificate of the election of the Rev. F. M. Gibson, Ph. D., as Assistant Minister of St. Paul's Parish, Washington. Accepted Letter Dimissory from East Carolina for the Rev. Thomas Atkinson.

December 28th.—Conference about Warfield College.

December 29th.—At the Old Men's Home, Baltimore, Confirmed one person and administered Holy Communion privately.

December 30th.—Gave Lay Reader's license to Henry F. R. Snyder for St. Andrew's Church, Baltimore.

December 31st.—Attended the burial of Mrs. Wilmer, Widow of the late Bishop Wilmer of Louisiana. In Memorial Church, Baltimore, Confirmed one person. In Emmanuel Church, Baltimore, preached.

January 1st, 1894.—With the Trustees of Warfield College visited and inspected the property.

January 2nd.—Confirmed one person privately at the Good Samaritan Hospital.

January 3rd.—Lecture to class in Theology.

January 5th.—Gave Lay Reader's license to Charles G. Cogley for Church of St. Michael and All Angels, Baltimore. Lecture to class in Theology. Gave Lay Reader's license to Charles B. Parkman for Christ Church and Mission, of Washington Parish, D. C.

January 7th.—At Ascension Church, Baltimore, preached on Rome and the Public Schools.

January 10th.—Lecture to class in Theology.

January 12th.—Lecture to class in Theology.

January 13th.—Gave license to officiate in this Diocese to the Rev. David Prescott Allison, of the Diocese of Nova Scotia.

January 14th.—In St. John's Church, Washington, preached on Rome and the Public Schools. In Epiphany Church, Washington, made an address to the Bishop's Guild." Afterward in the same Church repeated my morning Sermon on Rome and the Public Schools.

January 15th.—Said part of the burial Service and made an address at the burial of Mrs. Hensel, wife of the Priest-in-charge of Advent Mission, Baltimore. At the Church Home in Baltimore Confirmed one person privately.

January 17th.—At the meeting of Committee of Religious Instruction. Lectures to classes in Theology. Received from the Bishop of Quincy notice of deposition of Frederick J. Vincent, Priest, December 14th, 1893.

January 19th.—Received from the Bishop of Newark notice of deposition of George H. Yarnall, Priest, January 6th, 1894. Gave Lay Reader's license to Frederick B. Howell for the Colored Mission of Ascension Church, Washington. Lecture to class in Theology. Gave Lay Reader's license to Henry C. Parkman, for the Mission of the Good Shepherd of St. Mark's Church, Washington.

January 21st.—In Pinkney Memorial Church, Hyattsville, Confirmed nineteen, gave an address, preached, made special address to children and parents and administered Holy Communion. In St. George's Church, Baltimore, preached.

January 22nd.—In Washington presided in meeting of Trustees of King Hall.

January 24th.—In Philadelphia met with sub-Committee of the Commission of General Convention on the Constitution and Canons.

January 25th.—Received tidings of the death of the Rev. James Chipchase one of the oldest Priests in this Diocese.

January 26th.—Lecture to class in Theology.

January 27th.—Said sentences, Creed and Prayers at the burial of the Rev. James Chipchase.

January 28th.—In Rock Creek Parish Church Confirmed nine, gave an address, preached and administered Holy Communion. In the Church of Our Saviour, Baltimore, Confirmed eleven, gave an address and preached.

January 31st.—Lectures to classes in Theology.

February 1st.—Presided at examinations for Priests' Orders.

February 2nd.—Lecture to class in Theology.

February 4th.—In St. Mark's Parish Church, Washington, Confirmed thirty-five, gave an address, preached, made special address to children and parents, and administered Holy Communion. In the Church of St. Michael and All Angels, Washington, Confirmed twenty-one, gave an address and preached.

February 5th.—In St. Michael's Chapel of Hannah More Academy. Confirmed seven, preached and administered the Holy Communion. Advised that the Chapel was to keep no Parochial records, but record everything in the books of Reisterstown Parish.

February 7th.—At St. Luke's Church, Baltimore, preached.

February 8th.—Made an address at Mid-day Service at Church of the Messiah, Baltimore. On behalf of the Vestry of St. Stephen's Church, Baltimore, I signed a receipt for three thousand six hundred and forty-nine dollars and eighty cents paid by the insurance company for loss by fire. At All Saints' Church, Baltimore, preached.

February 9th.—Lecture to class in Theology. Gave Lay Reader's license to James N. Deaver for work among Colored people, and appointed him Parish school teacher at Claggett Chapel.

February 11th.—In Emmanuel Church, Baltimore, preached both morning and evening.

February 14th.—Lectures to classes in Theology. Met with Trustees of Hannah More Academy.

February 15th.—Gave Lay Reader's license to Mr. J. O. Johnson for Maryland Agricultural College.

February 16th.—Lecture to class in Theology. In Grace Church, Georgetown, Confirmed five and preached.

February 18th.—In St. John's Church, Georgetown, Confirmed twenty, gave an address, preached, administered Holy Communion and examined the records of Parish. In Christ Church, Navy Yard, Washington, Confirmed twenty-two, gave an address and preached. In St. Mary's Chapel for Colored people of St. John's Parish, Washington, Confirmed five, gave an address and preached.

February 19th, and 20th.—In Baltimore at the meeting of Sub-Committee of the Constitutional Commission.

February 21st.—In Washington at the meeting of the Commission for work among Colored people.

February 22nd.—In the meeting of Warfield College Trustees.

February 23rd.—Lecture to class in Theology. Received from the Bishop of Pennsylvania notice of deposition of A. W. F. Manifold, Priest, February 5th, and from the Bishop of Massachusetts notice of deposition of John Alma Bevington, Priest, February 13th. Received, but declined an application from a Lutheran Minister wishing to take Orders in the Church. In St. John's Church, Washington, Confirmed twenty-seven and preached.

February 24th.—In Memorial Church, Baltimore, held an Ordination admitting to Deacons' Orders, Mr. William Dallam Morgan, formerly a Methodist Minister, and to Priests' Orders the Rev. George Harbaugh Johnston, D. D. formerly German Lutheran Minister. Accepted letter Dimissory from Rhode Island for the Rev. Edwin Barnes Niver, Priest. Licensed the Rev. W. D. Morgan to preach. Received from the Secretary of the House of Deputies official notice of proposed amendments to the Constitution. Appointed the Rev. W. D. Morgan as Deacon to serve in Memorial Church, Baltimore.

February 25th.—In St. John the Baptist' Mission Chapel, Baltimore, I baptized an adult, Confirmed eighteen, preached, made special address to children and parents and administered Holy Communion. In

Grace Church, Baltimore, Confirmed twenty-five, of whom seven were deaf mutes. Made an address, it being the thirty-fifth anniversary of the beginning of deaf mute Services; preached, In St. James' First African Church, Baltimore, Confirmed eighteen and preached.

February 26th, and 27th.—In New York City at the meeting of Sub-Committee of the Commission on Constitution and Canons.

February 28th.—Lectures to class in Theology. Accepted Letter Dimissory from New York for the Rev. Percy Foster Hall. 8 P. M., visited Atonement Chapel, Baltimore, the Rev. J. C. Jones, Priest-in-charge. Confirmed ten and preached.

March 2nd.—Instructions to class in Theology. Recorded Canonical certificate that the Rev. Percy Foster Hall has been elected Rector of St. Timothy's Church, Catonsville.

March 3rd.—11 A. M. in St. Mary's Church, Harford County, at one of the Services in celebration of the fiftieth anniversary of the Priesthood of the Rev. W. F. Brand, D. D., Rector. After morning Prayer I preached on the Pastoral and Priestly office.

March 4th.—11 A. M. visited St. Thomas' Church, Washington, the Rev. J. A. Aspinwall, Rector, Confirmed sixteen, gave an address, preached and administered Holy Communion. Made special address to children and parents. 4 P. M., visited Ascension Church, Washington, the Rev. J. H. Elliott, D. D., Rector. Confirmed thirty and preached. Afterward Confirmed one in private. 7.30 P. M. visited Epiphany Mission, Washington, the Rev. A. M. Hilliker, Priest-in-Charge. Confirmed forty-two and preached.

March 6th.—Appointed the Rev. James Jamieson to serve temporarily at Urbana, Alberton and Jonestown. 8 P. M., visited St. Bartholomew's Church, Baltimore, the Rev. E. H. Ingle, Rector. Confirmed ten and preached.

March 7th.—Lectures to classes in Theology. 7.30 P. M., visited St. Andrew's Church, Washington, the Rev. J. B. Perry, Rector. Confirmed twenty-eight, gave an address and preached.

March 8th.—7.30 P. M., visited St. James' Church, Washington, the Rev. J. W. Clark, Rector. Confirmed twenty-eight and preached.

March 9th.—Lectures to class in Theology. 1 P. M., in Washington, attended a meeting of the Trustees of King Hall. 3.30 P. M., visited King Hall, the Theological School for Colored People. Confirmed ten presented by the Warden, the Rev. W. V. Tunnell, and preached. 7.30 P. M., visited Grace Church, South Washington, the Rev. T. O. Tongue, Rector. Confirmed twenty-three, gave an address, preached and made special address to the congregation.

March 10th.—Recorded the Canonical Certificate of Election of the Rev. Thomas Atkinson as Rector of the Free Church of St. Barnabas, Baltimore.

March 11th.—11 A. M., visited St. Paul's Church, Baltimore, the Rev. J. S. B. Hedges, D. D., Rector. Confirmed thirty-three, gave an address, preached and administered Holy Communion. 5 P. M., visited

Memorial Church, Baltimore, the Rev. W. M. Dame, D. D., Rector. Confirmed twenty-five, gave an address and preached. 8 P. M., visited St. Peter's Church, Baltimore, the Rev. F. W. Clampett, Rector. Confirmed thirty-six, gave an address and preached.

March 12th.—Enrolled as Postulant for Holy Orders James Nelson Deaver. 8 P. M., visited St. John's Church, Mount Washington, the Rev. W. F. Watkins, Jr., Rector. Confirmed eight, gave an address and preached.

March 13th.—8 P. M., visited the Church of the Messiah, Baltimore, the Rev. P. Wroth, Rector. Confirmed thirty-seven and preached.

March 14th —Lectures to the classes in Theology. Gave Letter Dimissory for Albany for the Rev. P. H. Birdsall. Received and filed as evidence of good standing a Letter Dimissory from Tennessee for the Rev. J. A. Oertel. I did not accept it however, he having no pastoral charge, and desiring to remain in Canonical relations with his former Diocese. Gave Lay Reader's license to Mr. R. F. Gibson, for All Saints' Church, Baltimore. 8 P. M., visited Ascension Church, Baltimore, the Rev. C. C. Griffith, Rector. Confirmed thirty-eight and preached.

March 15th.—In answer to request from a Clergyman I decided and advised that a spiritualistic medium may not be presented for Confirmation. 8 P. M., visited Church of St. Michael and All Angels, Baltimore, the Rev. C. E. Smith, Rector. Confirmed forty-six, gave an address and preached.

March 16th.—Lecture to class in Theology. 8 P. M., visited Church of the Holy Comforter, Baltimore, the Rev. J. G. Gantt, Rector. Confirmed twenty-eight, of whom two were from the Church of Our Saviour, Preached, met the Vestry, examined and approved Parish Records.

March 18th.—11 A. M., visited Epiphany Church, Washington, the Rev. R. H. McKim, D. D., Rector. Confirmed one hundred, of whom seven were from St. Mark's Church, gave an address, preached and administered Holy Communion. 4 P. M., visited St. Paul's Church, Washington, the Rev. A. Harding, Rector. Confirmed thirty-eight and preached. Afterward Confirmed one in private. 7.30 P. M., visited Trinity Church, Washington, the Rev. T. G. Addison, D. D., Rector. Confirmed forty-four and preached.

March 19th.—8 P. M., visited Holy Innocents' Church, Baltimore, the Rev. J. H. Logie, Rector. Confirmed fourteen, gave an address and preached.

March 20th.—Recorded the Canonical Certificate that the Rev. J. E. Grammer, D. D., has been elected Rector of Trinity Church, Baltimore. 8 P. M., visited St. Mark's Church, Baltimore, the Rev. George M. Clickner, Rector. Confirmed twenty and preached.

March 21st.—5 P. M., visited the House of Mercy in Washington. Confirmed four, presented by the Chaplain, the Rev. A. Harding, and made an address. 7 P. M., visited Church of the Incarnation, Wash-

ington, the Rev. I. L. Townsend, D. D., Rector. Confirmed eight, of whom two were from St. Thomas' Church, and preached.

March 22nd.—Received from the Bishop of Albany his acceptance of my Letter Dimissory for the Rev. Paul H. Birdsall. Received from the Bishop of New York his request that I should act for him at the Church of the Holy Communion, New York, in admitting to Priesthood, the Rev. Hugh Latimer Burleson, of Fond du Lac. 8 P. M., visited St. Luke's Church, Baltimore, Confirmed twenty-seven, gave an address and preached.

March 23rd.—Good Friday. 11 A. M., visited Emmanuel Church, Baltimore, the Rev. J. H. Eccleston, D. D., Rector. The Rector being absent through sickness, the Rev. T. E. Pattison, Assistant Minister, presented the Candidates. I Confirmed thirty, gave an address and preached. 8 P. M., visited Chapel of the Advent, Mission of Grace Church, Baltimore, the Rev. C. A. Hensel being Priest in charge. I Confirmed thirty-eight, gave an address and preached.

March 24th.—Conference with special Committee on the affairs of Hannah More Academy. 8 P. M., visited St. George's Church, Baltimore, the Rev. F. Gibson, D. D., Rector. Confirmed twenty-two, gave an address and preached. Gave Letter Dimissory for New Jersey to the Rev. L. W. S. Stryker, Deacon.

March 25th.—11 A. M., visited Christ Church, Baltimore, the Rev. C. G. Currie, D. D., Rector. Confirmed nineteen, gave an address, preached and administered Holy Communion. 4 P. M., at Ascension Church, Baltimore, made an address to the Sunday School.

March 26th.—Gave consent to the Consecration of the Rev. John Brockenborough Newton, M. D., to be Assistant Bishop of Virginia. 7.30 P. M., visited Christ Church, Georgetown, the Rev. A. R. Stuart, D. D., Rector. Confirmed nineteen, of whom three were from St. Michael and All Angels, one from St. John's Church, Georgetown, and one from Trinity, Washington. Gave an address and preached.

March 27th.—In St. John's Church, Washington, assisted by the Rev. A. Mackay-Smith, D. D., I united in marriage the Rev. Clarence W. Bispham and Elizabeth Gray Casey. Conference on affairs of King Hall. 4 P. M., at the Home for Incurables in Georgetown, I Confirmed four and gave an address. 6 P. M., in Anacostia Parish, the Rev. W. G. Davenport, Rector, I Confirmed one privately. 6.30 P. M., at the Hillsdale Colored Mission in the same Parish, Confirmed four and preached. 7.30 P. M., at Emmanuel Church, in the same Parish. Confirmed forty and preached.

March 29th.—Attended an examination for Priests' Orders. 4.30 P. M., visited Chapel of the Holy Cross, Baltimore, the Rev. B. B. Griswold, D. D., Missionary. Confirmed eighteen, preached and made an address, urging them to begin the collection of money for building a new Church.

March 30th.—Lectures to class in Theology. Received from the Bishop of New Jersey his acceptance of my Letter Dimissory for the

Rev. L. W. S. Stryker. 8 P. M., visited St. John's Church, Waverly, the Rev. F. H. Stubbs, Rector. Confirmed thirteen, of whom three were from St. Andrew's Church, Baltimore, and preached.

April 1st.—In New York City. 11 A. M., in the Church of the Holy Communion, by request of the Bishop of New York, I held an Ordination, admitting to Priests' Orders the Rev. Hugh Latimer Burleson. 4 P. M., at St. Thomas' Church, New York, I delivered a lecture before the Church Club of New York on St. Peter, the Primacy and the See of Rome. 8 P. M., in the Church of the Redeemer, Brooklyn, I preached.

April 4th.—In St. Andrew's Church, Washington, I united in marriage the Rev. George Fiske Dudley and Mary Garnett Mitchell.

April 5th and 6th.—In Philadelphia met with sub-Committee of the Constitutional Commission.

April 7th.—On nomination by the Convocation I appointed the Rev. W. H. H. Powers to be Archdeacon of the Convocation of Baltimore. 8 P. M., in St. Ann's Church, Annapolis, made an address at a meeting of the Bishop's Guild.

April 8th.—11 A. M. visited Trinity Church, Baltimore, the Rev. J. E. Grammer, D. D., Rector. Confirmed twenty-five, made an address, preached and administered Holy Communion. 4 P. M., in Epiphany Church, Washington, I repeated the lecture on "St. Peter, the Primacy and the See of Rome."

April 10th.—Presided in meeting of Committee on Missions. 7.30 P. M., visited the Mission at Alberton in Howard County. Confirmed five, gave an address and preached.

April 11th.—Lecture to class in Theology.

April 12th.—In Washington presided at a meeting of the Cathedral Corporation.

April 13th.—11 A. M., Visited St. Peter's Parish, Anne Arundel County, the Rev. Ogle Marbury, Rector. Confirmed three, gave an address, preached and administered Holy Communion. 4 P. M., Confirmed one in private at Annapolis Junction. Afterwards in the Church at the same place, Confirmed five, gave an address and preached.

April 14th.—Lecture to class in Theology.

April 15th.—11 A. M. visited St. Mark's Church, Washington County, the Rev. H. C. E. Costello, Rector. Confirmed one, preached and administered Holy Communion. 7.30 P. M., visited St. John's Church, Hagerstown, the Rev. H. E. Cotton, Rector. Confirmed nineteen, gave an address and preached.

April 16th.—In Washington presided at meeting of the Cathedral Corporation.

April 17th.—In the Free Church of St. Barnabas, Baltimore, instituted the Rev. Thomas Atkinson as Rector. 4 P. M., Confirmed privately one person. 8 P. M., visited St. Barnabas' Church, Baltimore, the Rev. Thomas Atkinson, Rector, Confirmed thirty-four, gave an address and preached.

April 18th.—Visited Epiphany Church, Forestville, Prince George's County, the Rev. H. P. Chapman, Priest-in-charge. Confirmed eleven, gave an address, preached and administered the Holy Communion. 3.30 P. M., visited St. Matthew's Church in the same Parish. Confirmed five, gave an address and preached.

April 19th.—Visited Queen Ann Parish, Prince George's County, the Rev. F. B. Randall, Deacon. Confirmed sixteen, gave an address, preached and administered Holy Communion. 3.30 P. M., at Halls' Station in the same Parish I preached in the new Chapel school-house. 7.30 P. M., visited Trinity Church Upper Marlborough, the Rev. C. F. Sontag, Rector. Confirmed twenty-six, gave an address and preached.

April 20th.—11 A. M., visited Atonement Chapel of St. Thomas' Parish, Prince George's County, the Rev. F. P. Willes, Rector. Confirmed ten, gave an address, preached and administered Holy Communion. 7.30 P. M., visited St. Thomas' Church in the same Parish. Confirmed seventeen and preached. Appointed the Rev. J. T. Crowe to the Whittingham scholarship and the Rev. C. M. Murray to the Stephenson scholarship in the General Theological Seminary.

April 22nd.—11 A. M., visited St. Mary's Church, Franklin, Baltimore County, the Rev. W. K. Webb, Rector. Confirmed six, preached and administered Holy Communion. 8 P. M., at St. Paul's Church, Baltimore, repeated the lecture on "St. Peter, the Primacy and the See of Rome."

April 24th.—Visited Zion Church, Urbana, Frederick County. It is without a Rector and the General Missionary has been working there. Confirmed three, gave an address, preached and administered Holy Communion. 4 P. M., visited St. Luke's Church, Adamstown, of St. Paul's Parish, Frederick County, the Rev. C. R. Page, Rector. Confirmed twelve, of whom three were from Brunswick, gave an address and preached. 7.30 P. M., visited the Chapel at Point of Rocks in the same Parish. Confirmed three and preached.

April 25th.—11 A. M., visited St. Peter's Church, Poolesville, Montgomery County, the Rev. W. P. Griggs, Rector. Confirmed four, gave an address, preached and administered Holy Communion. 3.30 P. M., visited Christ Church, Barnesville, in the same Parish. Confirmed two and preached.

April 26th.—11 A. M., visited St. Bartholomew's Church, Montgomery County, the Rev. W. H. Laird, Rector. Confirmed three, gave an address, preached and administered Holy Communion. 3.30 P. M., visited St. Luke's Church, Brighton, same Rector. Confirmed four and preached. 7.30 P. M., visited St. John's Church, Olney, the same Rector. Confirmed ten and preached.

April 28th.—Gave decision in the case of certain divorced parties, that the marriage asked for was not lawful under the Canons of the Church. There being no Rector at St. Mark's Parish, Washington, I signed as Bishop a deed of trust made to secure funds for enlarging the

Church. Recorded Canonical certificate of the election of the Rev. J. M. E. McKee to be Assistant Minister of Washington Parish, D. C.

April 29th.—11 A. M., visited St. Timothy's Church, Catonsville, the Rev. Percy F. Hall, Rector. Confirmed fourteen, gave an address, preached and administered Holy Communion. 4 P. M., visited St. Mary's Church, Hampden, the Rev. W. C. Butler, Rector. Confirmed four and preached.

April 30th.—In the Church of the Redeemer, Brooklyn, New York, I united in marriage Robert Louis Paret and Bertha Louise Hurlbut.

CONVENTION REPORTS.

REPORT OF THE STANDING COMMITTEE.

(Journal, p. 6.)

The Standing Committee report that after their election at the last Convention they organized by electing the Rev. John H. Elliott, S. T. D., President, and the Rev. George C. Stokes, Secretary.

During the year the Committee has held five regular and two special meetings. They have recommended for ordination to the Sacred Order of Priests: The Rev. Solon A. Whitcomb, the Rev. John G. Sadtler, and the Rev. George Harbaugh Johnston, D. D.; for ordination to the Sacred Order of Deacons: George K. Kelso, William A. Henderson, George W. Davenport, William Brice MacPherson, Geo. W. Thomas, William Dallam Morgan, Charles Grinnell Cogley, Horace W. Vokes, and William L. Devries, Ph. D.; and for admission to candidateship for Holy Orders: Charles Grinnell Cogley, William Dallam Morgan, John W. Heal, Charles H. Kues, Gilbert Marshall Foxwell, and James Nelson Deaver.

Consent was given to the consecration of the Rev. William Lawrence, D. D., Bishop elect of the Diocese of Massachusetts; of the Rev. Thomas Frank Gailor, S. T. D., Assistant Bishop elect of the Diocese of Tennessee; of the Rev. Joseph Blount Cheshire, Jr., D. D., Assistant Bishop elect of the Diocese of North Carolina; of the Rev. Allison Capers, D. D., Assistant Bishop elect of the Diocese of South Carolina, and of the Rev. John Brockenborough Newton, D. D., Assistant Bishop elect of the Diocese of Virginia.

The Standing Committee has met the Bishop once, at his request, as a council of advice.

The Rev. William S. Southgate, D. D., was elected on December 27th, 1893, to fill the vacancy occasioned by the death of the Rev. Arthur John Rich, M. D.

At a meeting of the Committee, held on July 19th, 1893, the following minute was adopted and ordered to be spread upon its record:

MINUTE.

Since it has pleased our Heavenly Father to take from this scene of service and labor our beloved friend and brother, the Rev. Arthur John Rich, M. D., we, his associates on the Standing Committee, recognize

it to be our duty and feel it to be our privilege to place this minute on our record in memory of his Christian graces, his usefulness, his worth and works.

Born in Maryland, educated in Baltimore, graduated Doctor of Medicine from the University of Maryland, and canonically resident in this Diocese during the whole period of his ministry, he loved his State and Diocese, their histories, their traditions, their good old ways, the modest, the tolerant and conservative characteristics of the people.

Of Church parentage and moulded by the Liturgy and ways of the Church, his youth presented a well-rounded combination of attractive qualities; while his modesty, his purity of thought and blamelessness of manners were the presages of the respect and love which crowned his later days.

A graduate of the General Theological Seminary, ordained Deacon and advanced to the Sacred Order of Priests by Bishop Whittingham, his convictions were imbued with the tone and directness, the firmness and yet charity of his Bishop's Churchmanship. Seeing with clearness the foundations on which the Church has rested—"the foundation of the Apostles and Prophets, Jesus Christ Himself being the chief cornerstone"—and always firm enough to avow his convictions, without qualification or disguise, explaining them in his teaching and preaching, enforcing them in his conversation, and illustrating them by the unalterable consistency of his practice, he never impugned the motives or the sincerity and zeal of those who differed with him or forgot that the principles of Apostolic order were to be held with the fundamentals of evangelical truth and the bonds of Christian love kept continually in view.

As Chaplain and head of the Diocesan School for Girls, for whose training to be "Polished Corners of the Temple" he recognized his responsibility to the Diocese, he re-established and builded up, on the best and surest foundations, amid difficulties and discouragements and self-denials, a school for which the Diocese may well be grateful, and from which year by year, continuously for forty-one years, the daughters of the Clergy were graduated, with generous allowances on his part, well prepared and fully equipped in mind and heart and Christian character to do well and happily their duty in that station of life into which it shall please God to call them.

As Rector of Reisterstown Parish, Baltimore County, he founded a Parish and left behind, for the Diocese, a Church which is a model of proportion and beauty, and a Congregation of well-instructed and devout Church people, and for his family and friends a hold on the memories, the affections and veneration of all classes of people rarely bestowed on any man.

As Dean of the Convocation of Baltimore for upwards of twenty-one years and chairman of the Committee of Missions, his zeal and efforts for the maintenance and extension of the Church in the Diocese were

untiring; wise in counsel, judicious in devising methods of progress, abounding in labors.

As our associate on the Standing Committee, we shall miss the example and advantages of his unfailing punctuality, his learning in the Canons of the Church, his careful and discriminating watchfulness at the gates of the ministry.

Having, "by pureness, by knowledge, by long suffering, by kindness, by the Holy Ghost, by love unfeigned, by the power of God, by the armor of righteousness on the right hand or on the left," commended himself to every man's conscience in the sight of God, he was gathered in peace to that rest, which remaineth for the people of God, on the evening of July 5th, 1893. And we, his associates on the Standing Committee, place this minute on our record in testimony of the grief with which we mourn his loss to the Diocese and to ourselves.

GEORGE C. STOKES,
Secretary.

REPORT OF THE COMMITTEE ON THE DIVISION OF THE DIOCESE.

(Journal, page 11.)

By resolution of the last Convention of the Diocese of Maryland, there was referred to your Committee "so much of the Bishop's address as refers to the Division of the Diocese." Turning to that address, your Committee find that the Bishop is "by no means an advocate of small dioceses;" that when the division of the Diocese was suggested to him soon after his consecration, he "was not willing to entertain the thought;" but that he now believes "that the time has come when it is our sacred duty to take thought and action for this grand forward step," and that, "upon proper conditions, he would give his consent—such consent "by the laws of the Church being necessary for a division."

We also find in the Bishop's address that he would require two things:

I.—Such fair division of the territory and work as should equalize the two burdens; and

II.—Such honorable provision for the support of the two Bishops as should forbid their becoming by annual taxation a burden on the Parishes and on the people.

In conclusion, the Bishop suggests: "That the subject be referred to a special Committee, who shall report both upon the advisability of the division, and upon the lines and conditions which should be observed, if division be approved."

Your Committee, therefore, have three distinct points submitted to them:

I.—The Advisability of Division :

II.—The lines of such Division, if thought advisable :

III.—The conditions to be observed.

I.—In regard to the Advisability of Division, your Committee are fully persuaded that no Bishop ought to be called upon to endure and perform the work which is now laid upon the Head of this Diocese. It is already far more than any one man can satisfactorily discharge. And if the Church is to grow, as we fondly hope and pray, there must be a natural increase of duty and responsibility year by year laid upon him who is the Chief Shepherd of souls, as well as the Chief Administrator of affairs. Indeed our Bishop frankly states that his work has almost doubled within the brief time of his own Episcopate, "until it is probably next to the great Diocese of New York in that respect." And while he expresses his willingness resolutely to bear his burdens and faithfully to discharge his duties, we, his Clergy and People; ought not to expect, ought not to demand it of him. We ought, gladly and lovingly, to exalt his high office far above that estimate which views a Bishop as merely a "Confirming Agent," and to regard him as a successor of those noble Apostles, who not only confirmed and preached, but also laid wise plans and devised strong policies for the Church at large and the Church at home.

It requires no unusual foresight to discern that the Bishop speaks most truly and most wisely when he says: "The wonderful and rapid growth of our two cities will make division absolutely necessary before very long," because the work will then be "too great for one man to bear." And we agree most heartily with him when he states: "If there be a city in our land, which, more than others, requires (according to the rule of the Church in the best and earliest days) its own Bishop it is the City of Washington." Most forcibly does he set forth very weighty reasons for this conviction in his address.

In this opinion as to the Advisability of Division, your Committee rejoice to find themselves in thorough agreement, not only with the judgment of our present honored Bishop, but also with the judgment of the Church in Maryland as expressed in Convention twenty-five years ago; and with that of the revered Bishop Whittingham, whose strong words spoken to the Convention of 1867 (before the Diocese of Easton was set apart,) your Committee beg leave to quote :

"Since the first year of my experience in office, I have been thoroughly satisfied that the Diocese of Maryland would never thrive as it might or ought to do, until divided into three or more Dioceses." "A Diocese like this can never thrive until reduced into three Dioceses of manageable size, of harmonious constitution, of natural affinity, and each having its individual idiosyncrasy." "The Eastern Shore, Washington and the Potomac Counties, and Baltimore and the remainder of the present Diocese, constitute such Dioceses. Each of the three divisions fulfills the requisition of the Article of the Constitution of the Church which sets limits to the action of the Diocese in sub-dividing. Each

contains its own peculiar elements of strength; in all, ample, in my judgment, for vigorous independence and rapid growth, once thrown on their own resources and left to their own device, under the great Head of all." "Give her three Bishops at the least—it were better four—and see if ten years do not double her in strength, in energy, in vital force and intrinsic vigor." "Nothing would more gratify me than such action of the Convention as should divide the present jurisdiction and income of the Diocese into three, and set off, each with its equal share of the Diocesan Fund and its proper proportional allotment of territorial jurisdiction, two new sees of Washington and Easton." Thus spoke Bishop Whittingham twenty-seven years ago. This led to a two-fold action on the part of the Convention:—1st, Consent was immediately given to the division of the Diocese by the erection of the Diocese of Easton; and 2nd, A Committee was appointed to consider (not the expediency or advisability, for this was conceded) "the best way of dividing the Western Shore of Maryland into two Dioceses, and to report at the next Convention." This Special Committee reported at the next Convention in 1868, and several lines of division was suggested. The subject was again passed over to the following Convention, in 1869; but the failing health of Bishop Whittingham made it evident to the Convention that an Assistant Bishop was necessary for his immediate relief, and the requisite steps were taken for this purpose. By force of circumstances, therefore, the project of the Division of the Diocese was for the time abandoned. There is little room for doubt, but that for the decline of Bishop Whittingham's health, the Diocese would have been divided twenty-five years ago.

It will be interesting to compare the strength of the Diocese of Maryland before any division whatsoever was made, with the strength of the Diocese at the present time. In 1868 the whole number of persons confirmed in the entire State including the Eastern Shore, was 1,085. In 1893 the number confirmed in our present Diocese was 2,520. In 1868 the Communicants in the State were reported as 12,269; in 1893, in our Diocese, 28,416. In 1868 the whole amount of contributions reported in the Journal was \$145,348; in 1893 it was \$625,814. But inasmuch as in the latter sum all salaries of the Clergy were included, and it is not known how far they were in the former, an exact comparison of Contributions cannot be computed, but by a liberal estimate they are at least twice as large now as they were in 1868. That is to say, that in each of these three particulars the Diocese of Maryland in 1868 had not one-half the strength of the present Diocese, and yet was prepared to divide into three parts. We have to-day more than double the number of Communicants and the amount of Contributions in 1893 was at least double the amount of 1868.

Should we hesitate to make that division to-day which such men as Mahan and Lewin and Hugh Davy Evans, under the counsel of Bishop Whittingham, were prepared to make twenty-five years ago when the strength of the Diocese was not one-half what it is now? If the testi-

mony of such men is worth anything; if the rapid growth of the Diocese during this quarter of a century imposes anything; if the condition of the Diocese of to-day demands anything, it is certainly this: That the Division of the Diocese of Maryland is not only advisable but necessary; and that to delay it longer is to imperil the best interests and progress of the Church of our love.

II.—The Lines of such Division.

This subject ought to be viewed and settled upon the principles of the best ecclesiastical statesmanship. Not only what is expedient and wise for to-day, but what is expedient and wise for all time ought to be determined upon. Not a few Dioceses of our land are hampered in their work and growth because of hasty legislation which originally set them apart. We have a notable example of this in the great State of New York. Where an effort is now being made to re-district the State so as to provide new lines for the old Dioceses and to create special ones for the new. Your Committee is therefore strongly impressed with the great importance of the question at this time, inasmuch as the whole future of the Church in the present Diocese is largely involved in its solution.

To not a few it may seem very desirable that the District of Columbia ought to be erected into a Diocese because of its peculiar national importance. There are some weighty reasons which render this desirable; but your Committee are of the opinion that it is not expedient at this time to set apart the District as a separate Diocese: First, Because such action would create a Diocese wholly urban with no missionary districts whatever. Secondly, It would throw the heavy burden of a large territorial jurisdiction, with double missionary needs, upon the old Diocese. Thirdly, It would imperil a wise sub-division in the future. Fourthly, It would not meet the explicit conditions laid down by the Bishop in his Address.

And yet your Committee are of the opinion that no division should now be made which will not readily admit, whenever the need may arise, of the erection of a Diocese out of the District of Columbia alone or with the addition of the few contiguous counties on the Potomac River. It is no longer a matter of doubt that our National Capitol is to become a great metropolis and that it is destined to exert an ever increasing influence upon the life of the Republic, not only politically, but also socially, morally, and intellectually. Our own branch of the Church Catholic, already so well established and so zealously engaged, must not only maintain her present prestige but advance it with all her wisdom and all her power. Your Committee fully agree with our Diocesan that the presence of a Bishop at Washington is already a pressing and a vital need, and ought not longer to be denied. But your Committee are not persuaded that the District of Columbia alone ought to be erected into a Diocese at this time.

As we look at the present Diocese of Maryland, there seems to be four natural sub-divisions which might be erected into Dioceses; and however populous the State may become it does not appear that more

than these four would ever be required. These four sub-divisions are:—1st. Baltimore, with the Northeastern Counties. 2nd. Frederick or Hagerstown, with the Northwestern Counties. 3rd. Washington, with the lower Potomac Counties. 4th. Annapolis, with the Chesapeake Counties. Keeping these possible sub-divisions in view, any action which may be taken now ought to conform to these, and there are two possible lines which will so do, and at the same time divide the present Diocese equally, both as to extent of territory and as to numerical strength. For convenience sake, these lines may be called the East-and-West-Line, and the North-and-South-Line. The East-and-West-Line, beginning at the Patapsco River, runs from the Chesapeake to the Potomac, and follows the southern boundaries of Baltimore, Carroll and Frederick Counties, so that the division would be as follows:

I.—See city, Baltimore. Counties included: Baltimore, Harford, Carroll, Frederick, Washington, Alleghany, Garrett—seven counties in all.

II.—See city, Washington. Counties included: Montgomery, Howard, Anne Arundel, Prince George, Charles, Calvert, St. Mary's—seven counties in all and the District of Columbia.

The North-and-South-Line begins at the State Line and Rock Creek, and follows the boundary line between Frederick and Carroll Counties, and then follows the Patuxent River until it enters the Chesapeake Bay. It divides the Diocese as follows:

I.—See city, Baltimore. Counties included: Carroll, Baltimore, Harford, Howard, Anne Arundel, Calvert—six counties in all.

II.—See city, Washington. Counties included: Garrett, Alleghany, Washington, Frederick, Montgomery, District of Columbia, Prince George, Charles, St. Mary's—eight counties in all and the District of Columbia.

By careful comparison of statistics, it may be seen that there is very little difference in numerical, financial or territorial strength between the jurisdictions erected by either of these two lines; but your Committee are strongly of the opinion that the East-and-West-Line affords the wisest and truest division of the Diocese, simply because the Western Counties are altogether, both socially and commercially, intimately allied with Baltimore, while the Southern Counties are for the most part directly related to Washington. Such a line also creates two Dioceses as compact and accessible as it is possible to create. The Southern Diocese would be exceedingly compact, with its See City in its very centre, while the Northern Diocese would be as compact as could possibly be arranged, with direct communication with its See City. On the other hand, the North-and-South-Line would create two widely scattered and irregular Dioceses, with few natural affinities.

Your Committee therefore deem the East-and-West-Line the more advantageous, both for the present and for the future.

In this judgment they find themselves again in accord with the proposed action of the Diocesan Convention of 1868, and they are inclined

to believe that such sub-division best meets the conditions laid down by the present Bishop.

The Journal of the last Convention affords the following statistics regarding the relative strength of these two sections of the present Diocese.

I.—The Counties North of the East-and-West-Line, including Baltimore City, present the following figures:

Number of Congregations, 109. Number of Clergy, 75. Number Confirmed, 1,347. Number of Communicants, 14,650. Amount of contributions, \$376,860.

II.—The Counties South of the East-and-West-Line, including the District of Columbia, present the following figures:

Number of Congregations, 97. Number of Clergy, 84. Number Confirmed, 1,173. Number of Communicants, 13,766. Amount of contributions, \$248,954.

III.—Conditions to be Observed.

The Bishop of the Diocese has limited the scope of the Committee, by stating in his Address, that his consent to Division would depend upon two things:

1st.—Such a fair division of territory and work as would equalize the two burdens.

2nd.—The Provision of such Support for the two Bishops as should forbid their becoming, by serious annual taxation, a burden upon the Parishes and the People.

In the propriety of these conditions your Committee cordially concur, and they are of the opinion that, these being complied with, no other conditions should be required. The first condition, The Equal Apportionment of Territory and Work, your Committee believe would be satisfied by the adoption of such a Division of the Diocese as is suggested in this Report. The second condition, Ample Support, can best be complied with by the appointment of two Committees to whom shall be referred the question of the best method of securing the requisite support of the Bishops, either by the creation of Permanent Episcopal Funds, or otherwise. Inasmuch as the consent of the Bishop to Division cannot be obtained unless this is done, your Committee are of the opinion that steps should be taken at once to secure the Episcopal Support, so that at the Convention of 1895, the necessary measures may be adopted to obtain the consent of the General Convention to the proposed Division of the Diocese.

The Committee therefore recommend to the Convention the adoption of the following Resolutions:

Resolved: I.—That it is the sense of this Convention that it is advisable to divide the Diocese of Maryland into two Dioceses.

II.—That the District of Columbia, together with the Counties of Prince George's, St. Mary's, Charles, Montgomery, Calvert, Anne Arundel and Howard constitute the territory of the new Diocese,

leaving the remaining part of the present Diocese to constitute the Diocese of Maryland.

III.—That two Committees be appointed—each consisting of three Clergymen and four Laymen, selected respectively from the proposed Dioceses—who shall take such measures as they may deem best to secure adequate support for the two Bishops.

IV.—That the present Episcopal Fund be equally, and the Accumulating Episcopal Fund be equitably divided between the two Dioceses.

V.—That the Committee be discharged from the further consideration of the subject.

ARTHUR CHILTON POWELL,
J. S. B. HODGES,
ALBERT R. STUART,
A. C. HAVERSTICK,
LLOYD LOWNDES,
BERNARD CARTER,
HENRY E. PELLEW.

I concur in so much of the above report as proposes a division of the Diocese on the lines therein laid down. But I think there should be no other legislation on the subject until it has been ascertained through Committees appointed for that purpose, whether an endowment fund for each Diocese can be secured sufficient to render unnecessary any increase in the present assessment on the Parishes and Congregations.

SKIPWITH WILMER.

AMENDMENT TO ARTICLE V OF THE CONSTITUTION OF THE DIOCESE OF MARYLAND.

(*Journal*, p. 9.)

The Committee to which was referred a resolution offered by the Rev. Dr. Hall Harrison in 1893, proposing to alter Article V of the Constitution, concerning the mode of electing a Bishop, begs leave to make the following report:

ART. V, as it now stands, provides as follows:

Whenever a Bishop is to be elected, 1. a fit and qualified clergyman shall be nominated and appointed by the Order of Clergy.

2. To receive this nomination, he must obtain the votes of *two-thirds* of the clergy.

3. This nomination or appointment is then presented to the "Order of the Lay-Delegates," and the votes of *two-thirds* of that Order are requisite for approval and to constitute a choice by the Convention.

the Laity are not allowed to vote concurrently with the clergy; they not (constitutionally) cast any ballot until the Clergy have first by a two-thirds vote nominated and appointed a fit and qualified clergyman. The new Article which has been referred to us proposes and provides

Maryland should elect her Bishops as almost all the Dioceses of this vast country do—all, in fact, except Delaware—that is to say, that a majority of the Clergy and of the Laity be sufficient to constitute a Convention, and further it provides that the Laity vote concurrently with the Clergy in every ballot—the Clergy first and the Laity immediately afterwards, instead of being compelled, as they now are, to sit idle until the Clergy have first come to an agreement and made a nomination.

The present Article V looks and sounds very fair, but upon closer inspection, the practical effect of it is found to be this. Under the pretence of *protecting the minority* from a hasty or injudicious choice, the two-thirds rule really gives to a small minority, who may sometimes be better than a clique of obstructionists, the power to dictate who shall be Bishop. To break the dead-lock the majority are obliged to yield and take the Bishop whom the minority impose upon them. It is, indeed, perfectly true that a dead-lock may occasionally occur even under a majority rule. It cannot always be avoided. Such a dead-lock occurred in the famous contest between the Rev. Wm. Meade and the Rev. Dr. Bird Wilson in Pennsylvania, in 1826. The condition of things was very peculiar. There were 54 Clergy on the roll, and 27 were for Mr. Meade, and 27 for Dr. Wilson. There was no election that year, but the contest was ended by the choice of Bishop H. U. Onderdonk in 1827. There was another dead-lock in New York in 1850, when the Clergy elected Dr. Creighton, and the Laity Dr. John Williams, our present Presiding Bishop. This difference between the two Orders was finally ended in 1852 by the choice of Bishop Wainwright. But mark the difference. Under a majority rule, such dead-locks happen but seldom and are more speedily ended. They occur because a *majority* is not at once to be had, and for this there is no help. But under the two-thirds rule, *after a good majority has been obtained over and over again*, a small minority can create a dead-lock and *prevent the majority from ruling*.

This is the almost universal rule, wherever Anglo-Saxon parliamentary government has spread to allow the majority to end controversy and decide *all elections*. A two-thirds vote of the Congress is required to override the President's Veto of a Bill, or to set aside an established course of order, or to amend the Constitution of the United States, and a unanimous consent is sometimes requisite to allow motions or resolutions to be introduced out of the regular course of business. But those who understand the theory and practice of parliamentary procedure see the difference between those exceptional cases and the ordinary actions of officers. The Speaker of the House of Commons, the Speaker of the House of Representatives, the President of this Con-

vention, (when there is no Bishop), our Standing Committee, Secretary and Treasurer, and 77 of our 79 Bishops, are elected by a majority, and the minority, be it large or be it small, always acquiesces in that good-humored, common-sense way, which long experience has shown to be most conducive in the long run to the prosperity both of Churches and of States.

But it is said that this is all very true about all elections, except the election of a *Bishop*. It is a good plan (it is said) to surround the election of a bishop with many difficulties and obstructions and this the two-thirds rule happily accomplishes. But if this be true, it is strange that none of the 50 Dioceses of our country have found this out, except Maryland and Delaware. As soon as the Eastern Shore of Maryland formed into a new and independent Diocese, the Diocese of Easton abolished the two-thirds rule, and put herself in line with her Sister Dioceses in this matter.

But we all admit that the old rule ought not to be altered, if it has worked well in the past and seems likely to work well in the future. The question then is, how has it actually operated? Has it been productive of good? Has it tended, and does it tend, to promote harmony among brethren,—“to make men be of one mind in an house?” Has it led to a speedy and satisfactory settlement of issues? Or, has it not prolonged dispute and discussion? Has it not tended to increase and emphasize and accentuate partizanship? Has it not often delayed and hindered the election of a Bishop in Maryland, when by the usual majority rule excellent men could readily have been chosen?

Experience is the best possible teacher in these practical matters. Theorizing is out of place—experience is, and ought to be, the only lamp by which our feet are guided. “We have no way of judging the future but by the past.”

To history then let us turn, for one ounce of experience is worth a hundred pounds of theory and speculation. It will be necessary to narrate the facts with some detail, in order to give to us of the present generation some faint conception of the serious embarrassments of our forefathers in choosing Bishops in four out of the six Episcopal elections which have been held in the Diocese of Maryland.

The two-thirds rule was placed in the Constitution in the year 1790, at a Convention held in the town of Easton, in Talbot County. It was then Article XIV. It must be freely admitted that at that time, and under those circumstances, the two-thirds rule was a wise and necessary measure. The whole State then formed one Diocese, and Maryland is a peculiar State geographically. No other State has a great Chesapeake Bay dividing it into two large sections which in earlier times were nearly equal in social, ecclesiastical and political importance. In 1790, travel was difficult and expensive. There were no railroads in the world. There were no steamboats plying across the bay and connecting the two shores, nor were there any for many years after. The whole

number of Clergy in the State was only fourteen. And what is very important, there was at that date no Canon of the General Convention which required the consent of the Standing Committees and House of Bishops, so as to make sure that a Diocese would choose a man fit and qualified for the high office of Bishop. When it was so difficult for the Clergy and Laity to get together in Convention, it was eminently wise to provide that no man should be chosen Bishop, unless he could command the votes of at least two-thirds of the small number of Clergy scattered over the whole State. Otherwise a convention of only little more than half the Clergy and Laity might have met and chosen a Bishop. In the present day of easy and rapid travel such a thing is impossible, and therefore this reason for the two-thirds rule does not any longer exist. Originally it was a wise provision for delay, so as to secure a fair majority of the whole Diocese; to-day it is a simple piece of obstruction, perverted from its original purpose, and used always in the interest of a small minority, who sometimes deserve no better title than that of ecclesiastical filibusters.

In 1792 Maryland elected her first Bishop. The Convention was held in Annapolis, in St. Anne's Church.

There was 21 Clergy on the list. The Rev. Dr. Claggett was unanimously chosen by the Clergy on the first ballot, and unanimously approved by the Laity on their first ballot. There was no one else to be thought of. It was like the unanimous choice of Gen. Washington for President by the Electoral College in 1789. Clearly, in this case, the two-thirds rule had no effect whatever. It neither facilitated nor hindered the choice of the Convention. Under any rule Dr. Claggett would have been elected.

But in 1812, when Bishop Claggett, then in his 70th year and very infirm asked for an assistant or Suffragan Bishop, trouble began, owing to the two-thirds rule. There were 18 Clergy present and the Rev. Dr. James Kemp, Rector of St. Paul's, Baltimore, was nominated by the Clergy, receiving 12 votes, exactly two-thirds. The Laity refused to approve, the vote being 13 to 11. Dr. Kemp had a majority of the Laity, but not the required two-thirds. The election was postponed, and the Diocese remained for two years without an assistant Bishop, while Bishop Claggett continued in very feeble health and unequal to his episcopal duties. In 1814, Dr. Kemp was elected by two-thirds of each order, the Laity having come to a better mind. Bishop Kemp died from the upsetting of a coach in October, 1827, as he was returning from the Consecration of Bishop H. U. Onderdonk, and the Convention of 1828 in St. Anne's Church, Annapolis, was called upon to elect a Bishop.

The Diocese had grown and now contained 45 Clergy and 46 Lay Delegates. Among the Clergy were two, eminent and very able men, both fit and qualified clergymen for the office of Bishop, the Rev. Dr. Wyatt and the Rev. Dr. John Johns. Dr. Wyatt was chosen President on joint ballot, receiving 47 votes, while Dr. Johns received 40. There was a strong desire on the part of the friends of Dr. Johns to elect him Bishop of

Maryland, and the friends of Dr. Wyatt were equally eager to elect Dr. Wyatt. There can be no doubt that both of these divines were eminently fit for the office. Either one would have made a good Bishop. Dr. Johns was rector of Christ Church, Baltimore, and in 1828 was 32 years old; Dr. Wyatt was Rector of Old St. Paul's, and was in his 39th year. Dr. Johns was afterwards assistant Bishop and Bishop of Virginia from 1842 to 1876—34 years—and we all know what a noble record he left—how he was loved and honored all over the great State and Diocese of Virginia. He was a man of noble presence and courtly manners, amiable and affectionate in his disposition. His theology was of the so-called evangelical type of that day. Dr. Wyatt was equally eminent. He was of the High Church party and was President of the Lower House of the General Convention from 1829 to 1853, when he declined a re-election. He was thus for 8, General Conventions, covering a period of 24 years, by the repeated suffrages of the House of Deputies, the most distinguished Presbyter in the Church, and probably the only reason why he was not, like Dr. Johns, chosen Bishop of some other Diocese, was that no High Church Diocese happened to fall vacant until after Dr. Wyatt had reached an age which unfitted him for the onerous duties of the Episcopate. And yet, with two such notable Clergy within her borders, Maryland could not elect either one of them Bishop, because of the two-thirds rule!

To mark the separation between the Orders, the House divided, the Clergy sitting on the right hand of the chair and the Laity on the left.

At the first ballot of the Clergy, 42 voting, Dr. Johns received 24 votes and Dr. Wyatt 18, Dr. Johns having a good majority of 6 and lacking only four of the required two-thirds. But those four High Churchmen would not give way. In any other Diocese, Dr. Johns would have been elected, and a long, tedious, and at last disgraceful contest would have been prevented. The majority would have ruled and the minority would have acquiesced. The Convention adjourned and the Diocese had no Bishop. Party-spirit was vigorously at work and the partizans of Dr. Johns not unnaturally thought, as they had a clear majority and had nominated an undeniably good and able man, that the Wyatt party ought to yield. It required a change of only four votes, and these four practically dictated to the Convention and prevented any election from taking place. The Johns party determined to keep together and at all events to prevent the election of Dr. Wyatt, and the two-thirds rule enabled and encouraged both parties to keep up this unholy strife. In 1829 the Convention met again in St. Paul's Church, Baltimore. The balloting was a repetition of that of last year. The 5th and last ballot stood, 24 for Dr. Johns; 18 for Dr. Wyatt, and the Convention adjourned in despair, having again accomplished nothing.

In 1836 the Convention again assembled in St. Paul's Church. Churchmen had begun to be ashamed. Maryland dissensions had become a proverb of reproach. There was an anxious desire to bring this contest to a close. All this time, under the rule, at every Conven-

the Laity had sat on the left hand of the Chair, silent spectators of the contentions and wrangles of the Clergy and their unwillingness to make any compromise for the good of the Diocese. As soon as the Convention met, a Layman, Mr. Francis Scott Key, of Star Spangled Banner Fame—a devoted Christian man and a leader of the evangelical party—conceived the idea of a Committee of Conference, and moved for a Committee of eight, four of the Clergy and four of the Laity to confer together in a spirit of Christian conciliation," and see if they could not agree upon some Clergyman whom they could recommend for Bishop of Maryland. At the head of this Committee was the Rev. Wm. Gray Stone, then Rector of Chestertown, great-grandson of the Colonial Governor Stone. In a short time the Committee of 8 requested Dr. Stone to retire, and the other seven agreed unanimously to recommend him for Bishop. This action, requiring both parties to give up, alienating neither Dr. Johns nor Dr. Wyatt, and bringing in a new element, had the desired effect, and the Clergy voted 47 for Dr. Stone and 2 blanks. The Laity cast 58 votes, all for Dr. Stone.

Thus ended a long, tedious, exasperating contest of nearly three years, from October, 1827 to May, 1830—a contest which could never have happened but for the two-thirds rule. If history can prove and teach anything, it seems to teach this.

Bishop Stone died in February, 1838, and the Convention of that year met in May in Centreville, Queen Anne County. The friends of Dr. Johns and of Dr. Wyatt, untaught by past experience, determined to renew the struggle of ten years previous. But these two good men were of a different mind from their adherents, and they had resolved to do all in their power to put an end to this unseemly strife. Dr. Johns was chosen President on joint-ballot by a majority of one—52 for Dr. Johns, 51 for Dr. Wyatt—showing that the sentiment of the Diocese was nearly equally divided, and that it was hard to choose between two so worthy. Dr. Wyatt then read to the Convention a beautiful address prepared by Dr. Johns and himself, full of Christian love and humility. They entreated their friends to drop their names and think no more of them, and they both united in recommending the Rev. Dr. Enzo Potter to be Bishop of Maryland. Had this recommendation been heeded, the contest would have been ended at once and most happily, and Maryland would have had a glorious Bishop. Bishop Enzo Potter was a great man,—one of the most eloquent and wisest as well as many wise and eloquent who have adorned the House of Bishops. Truly a king of men and shepherd of his people. Unfortunately one of Dr. Johns' friends persisted in refusing to follow the advice Dr. Johns himself, and being determined, if possible, to elect some pronounced Low Churchman, he nominated Dr. Henshaw, Rector of St. Peter's, Baltimore, afterwards Bishop of Rhode Island. The Rev.

McIlhiney, of St. Ann's, Annapolis, then announced that if any other name than that of Dr. Potter was put in nomination, the agreement proposed by Drs. Wyatt and Johns was at an end. He therefore

withdrew Dr. Potter's name and substituted that of Dr. Wyatt. Dr. Henshaw then withdrew his name and nominated Dr. Johns. It was the old story of ten years ago over again. The first ballot stood 26 for Dr. Johns, 22 for Dr. Wyatt; Dr. Johns having a majority of 4, but lacking six of the required two-thirds. The second ballot was 27 for Dr. Johns and 21 for Dr. Wyatt—a change of one vote. This gave Dr. Johns a majority of six, but he still lacked five of two-thirds. And so it went on, until the 8th ballot, the tables were turned and Dr. Wyatt received 25 votes, and Dr. Johns 23; Dr. Wyatt for the first time having a majority of 2 of the Clergy, but lacking 7 of two-thirds. This transference of votes from Dr. Johns to Dr. Wyatt would seem to show how nearly equal in merit and acceptability the two Clergymen were, and that the friends of Dr. Johns were a little less obstinate than their High Church brethren.

Then came the inevitable motion for a Committee of Conference "in a spirit of Christian conciliation."—this time moved by Judge Chambers. The Committee recommended two names, the Rev. Dr. Eastburn, a well known Low Church Clergyman of New York, and the Rev. Francis L. Hawks, a celebrated High Churchman and most eloquent preacher. They further recommended that an informal ballot be first taken by the Clergy to decide between these two names, and that the person having the smallest number of votes be dropped. This advice was followed, and Dr. Eastburn received 27 votes (viz. all of Dr. John's party) and Dr. Hawks, 23, (viz. all of Dr. Wyatt's.) On the next regular constitutional ballot Dr. Eastburn was elected, receiving 42 votes, nine more than two-thirds. The High Church party honorably voted for him in compliance with the recommendation of their Committee of Conference. This election was immediately approved by the Laity. Throughout this contest (except in the one case of Dr. Kemp) the Laity were always the most reasonable, ready to agree to any "fit and suitable Clergyman," if only the Clergy could agree among themselves. The Laity cannot be held responsible for the ecclesiastical dissensions of Maryland from 1828 to 1840.

We have here a curious illustration of what the blindness of party-spirit will lead men to do. The High Church party professed to be unable to vote for Dr. Johns, not because they objected to *him*, but because they could not conscientiously vote for any man who held Low Church doctrines to which they were unalterably opposed. Dr. Johns had a majority of six and was elected by a majority of the Clergy over and over again, but the other party could not give *him* the 5 or 6 votes he needed to make the requisite two-thirds. And yet these same gentlemen, in obedience to the Committee of Conference, were able without any serious violation of their conscience, to cast all their 23 votes for Dr. Maston Eastburn who was as decided an evangelical Churchman as Dr. Johns, and moreover, as we know from his record as Bishop of Massachusetts, was a stiff Calvinist and Puritan, and, with all his estimable qualities, did not possess that genial, affable temper and those en-

aging manners which made Dr. John Johns to be beloved by all, even by those who disagreed with his theological opinions. Now if 23 High Churchmen could yield to the Committee of Conference and vote for a Low Churchman and Calvinist like Dr. Eastburn (in order to break the dead-lock and give Maryland a Bishop,) why could they not as well have yielded to the often repeated voice of the majority, and have cast their votes for the amiable Dr. Johns who was one of themselves, well known, respected and beloved? The two-thirds rule is answerable for this.

But Dr. Eastburn declined the election, and there was a special Convention called, which assembled in St. Paul's Church, Baltimore, in August, 1838. Dr. Johns was chosen President. Again were Dr. Johns and Dr. Wyatt nominated, and again the same balloting was repeated, the more and one less for Dr. Johns and Dr. Wyatt. Dr. Johns 26, Dr. Wyatt 21. The next ballot would be Dr. Johns 27, Dr. Wyatt 20; Dr. Johns always having a majority. And so it went on till every one was not only tired and distressed but disgusted. At length the Committee of Conference "in a spirit of Christian conciliation" made the following remarkable report:

"That they have had the subject under their most serious consideration, and after a full, free, and friendly interchange of views and feelings, lament to say that they find it utterly impossible to unite in recommending the name of any individual (!) either in or out of the Diocese to fill the high and important office of Bishop of Maryland." What a humiliating confession! It was the two-thirds rule that stood in the way. It would have been easy enough to have nominated several distinguished presbyters (or individuals) who could have gained the *majority* vote. Nowhere, except in Maryland at that time, could such a sad condition of things occurred.

All this time the Laity had been silent, had cast no ballot. When this hopeless report was presented, one of the Laity tried to mediate—Judge Dorsey, a wise and able man, delegate from St. John's Church, Howard District, (Howard County not having been yet created) moved:

"That the Rev. Clergy of this Convention be respectfully entreated in the name of the vital interests of the Protestant Episcopal Faith, to unite with the Laity in a joint-ballot for the nominee to fill the present vacancy, and that they entertain and consider the nomination accordingly."

This motion was carried, but 16 Clergymen and 7 Laymen—principally of Dr. Johns' party protested against it as inconsistent with Art. 7 of the Constitution and conflicting with rights of the separate orders, and refused to vote. It was not unconstitutional, but it was certainly extra-constitutional, and it showed how irksome the Laity found the present rule, which allows them to take no part in the election until the Clergy have first come to an agreement.

On the joint-ballot Dr. Wyatt received a majority. Regular constitutional balloting then began. Dr. Johns receiving as before the majority, but there was no election.

Judge Dorsey then moved that according to the Scriptural use in the first recorded Episcopal election, lots be cast between Dr. Johns and Dr. Wyatt, but this proposition did not meet with acceptance and it was laid on the table.

To shorten a long and tedious story. The balloting went on and on between Dr. Johns and Dr. Wyatt. Then Bishop Kemper was chosen, but he declined. Then the Rev. Dr. Dorr, of Philadelphia was chosen, but he also declined.

At last in May, 1840, the Committee of Conference proposed for the second time the name of the Rev. Dr. Whittingham, and on the 50th ballot (counting from May, 1828) Dr. Whittingham was elected by a very large majority of both orders. Both parties, and indeed the whole Church, had become literally tired out, by this three years contest twice repeated, and unparalleled in modern ecclesiastical history.

The next election was of Bishop Pinkney in 1870. Dr. Pinkney received on the very first ballot of the Clergy 60 votes, lacking only one of two-thirds. He was elected on the second ballot receiving 72 votes, and the Laity immediately approved the choice of the Clergy. On motion the election was declared unanimous. The two-thirds rule in this election, as in that of Bishop Claggett, had no influence whatever, owing to the wonderful popularity of the Candidate.

The last election of 1884, is fresh in our minds, although—so frequent are the changes now-a-days in Maryland—there are only 62 Clergy on our list who took part in that election, and there are 122 new Clergy in this Convention who do not know by experience the difficulties we encountered ten years ago. The balloting began with 140 votes, (94 being the required majority of two-thirds,) falling off to 121 votes on the 36th and last ballot, 81 being the required two-thirds.

Suffice it to say that the much-beloved Dr. Leeds received the votes of the majority of the Clergy ten times, and the Rev. Dr. Eccleston once. Of the other Clergy who received large votes, but never a majority, it is not necessary to speak.

The Convention of May, 1884, adjourned without electing a Bishop, and a special Convention assembled in October of that year. A Committee of Conference—six of each order—recommended our present Diocesan, the Rev. Dr. Paret, and on the 36th ballot he received the requisite two-thirds of the Clergy and was immediately approved by the Laity. The result required 36 ballots and two Conventions.

From this historical recital the following facts stand out clear:

In two of the six Episcopal elections, that of Bishop Claggett and that of Bishop Pinkney, the two-thirds rule had no influence one way or another, owing to the remarkable unanimity that prevailed both among the Clergy and the Laity. In the other four elections, and notably in

two of them—that of Dr. Stone and that of Dr. Whittingham—great difficulty, long delay, and bitter contention resulted which would have been speedily ended in every case had Maryland had the majority rule which prevails everywhere else—little Delaware excepted. In 1812, Dr. Kemp would have been at once elected Bishop; in 1828, Dr. Johns would have been elected at the very first Convention; in 1838, Dr. Johns again would have been elected on the first ballot of the Clergy with the probable speedy, if not immediate approval of the Laity; in 1884, Dr. Leeds would have been chosen on the 11th ballot with the certainty of immediate confirmation by the Laity. The two-thirds rule always stood in the way and gave the obstructionists their chance.

But what arguments are brought forward for adhering at the present day to the old two-thirds rule originally adopted under totally different circumstances?

Several arguments have been given.

I. It is said that it is a dear old Maryland rule, and therefore ought to be retained. It is hardly worth while to argue seriously with those who are mentally so constituted as to wish to retain on the statute book an old Maryland law which has outgrown its usefulness, simply because it was liked by their grandfathers and grandmothers. The same argument might have been used for retaining the old law of imprisonment for debt, which has been abolished in Maryland within our life-time, and many other old mistakes and abuses.

II. It is said (and this is the favorite argument) that the two-thirds rule carries out the will of the great majority, and enables a Bishop when elected to say and feel that the whole Diocese has united upon him (except an inconsiderable minority of one-third) and that he is the choice of all, etc. There would be force in this argument if it were well founded, but history (the best of teachers) shows us that the very reverse is the fact. Exclude the two exceptional cases of the unanimous elections of Bishop Claggett and Bishop Pinkney and look at the others.

1. Was the will of the majority enforced by the two-thirds rule in 1812, when Bishop Kemp was chosen by a majority of both Orders, and a minority of three Laity prevented his constitutional election?

2. Was the will of the majority carried out from 1827 to 1830 when a small minority prevented the election of Dr. Johns, though he was chosen by a majority of the Clergy over and over again?

3. Was the will of the majority carried out from 1838 to 1840, when the minority prevented the election first of Dr. Johns, and then of Dr. Wyatt, then of Dr. Henshaw, then of Dr. Whittingham, (who received a majority vote in 1839)? When it required four conventions to accomplish a constitutional election? When four different Clergymen were elected, Dr. Eastburn, Bishop Kemper, Dr. Dorr, and Dr. Whittingham, before one could be found willing to be the Bishop and Shepherd of a flock so notorious for dissension?

4. And then in 1884, when it is confessed we had much less trouble than usual, was it carrying out the will of the majority, that a minority should by means of the two-thirds rule prevent the election of two such Clergymen as Dr. Leeds, and Dr. Eccleston, both of whom were chosen by a majority of the Clergy? The truth is that the two-thirds rule was adopted as a piece of obstruction and it does what it was intended to do. If a child will not do what he is bid, you can chastise him until he consents and does it. He can then say, and you can say, that he acts of his own free will and does the things because he chose to do it, but it would be more honest and more sensible to say he was forced to do the will of another rather than his own. In the same way, the two-thirds rule enables the minority to hold a rod over the majority, and say, 'If you won't take the Bishop we give you, you shan't have any Bishop at all.'

III. The advocates of the two-thirds rule then turn completely round and take the opposite ground. They say, the two-thirds rule is a good rule because it is a safe-guard in times of excitement and prevents the majority from having their way. The two-thirds rule says: Do not be in a hurry. Take your time. No matter if the Diocese is one, two or three years, without an Episcopal head. It is better for both sides to give way, and take for Bishop some Clergyman they had not thought of, but imposed upon them by the minority. Those who deliberately hold this opinion will probable remain immovable, but they cannot in reason maintain that the two-thirds rule carries out the will of the majority and at the same time prevents the majority from having its will.

IV Finally, it is said we have always had excellent Bishops in Maryland under the two-thirds rule. This is not denied. By the dispensation of a kind Providence, Maryland has always good Bishops,—distinguished Bishops. But we say that this is not because of the two-thirds rule, but in spite of it. And the results, though good, has been brought about with great difficulty, with long delay, and with much burning contention, and that what has occurred four times out of six may be reasonably expected to occur again. And further, Maryland has had no better Bishops than many of her sister dioceses which elect under the usual majority rule.

Would it not then be better for Maryland to fall into line with her sister dioceses and abolish the two-thirds rule, as the Diocese of the Eastern Shore has already done? Is there anything peculiar in the air or atmosphere of the *Western* Shore of the Chesapeake which renders it unsafe to trust a majority of the Clergy and Laity to elect a Bishop?

Since the time when our present two-thirds rule was adopted in 1790, the General Convention has surrounded the election of a Bishop with many safe-guards which had not then been thought of. No man can take his seat in the House of Bishops unless the choice of the Diocese is confirmed by a majority of all the Standing Committees, and by a majority of all the Bishops.

Would it not show more faith in the Divine guidance to trust to these safe-guards (as our sister Dioceses do) and elect a Bishop by the usual majority rule, instead of interposing a peculiar obstruction of our own devising, which really takes the decision from the majority and hands it over to a small minority?

Your Committee hopes that this very important question will once more receive fair and dispassionate discussion, and as the result of its deliberations and study your Committee begs leave to submit the following resolution to the Convention:

Resolved, That the following change in Article V of the Constitution be approved by this Convention, and that the same be transmitted to the several Vestries of the Parishes and separate Congregations, in accordance with Article XII of the Constitution:

Substitute for the present Article V the following, so that it shall read as follows:

ARTICLE V.

The election of a Bishop of this Church shall be made in Convention by a concurrent vote of the Clergy and of the Laity, the two Orders voting by ballot, separately, in open Convention, the Clergy first and then the Laity; and when all the votes of both Orders shall have been deposited, the tellers of the Clerical and of the Lay vote, respectively, shall proceed to count the votes, and if among those voted for, one shall be found to have received a majority of the votes of the Clergy and a majority of the votes of the Laity, he shall be declared duly elected.

Provided, That two-thirds of all the Clergy entitled to seats, and two-thirds of all the Laymen entitled to seats be present in the Convention; otherwise, a majority of two-thirds of each Order shall be required.

And provided also, That whenever it shall be proposed to elect an Assistant Bishop of this Diocese, notice thereof shall be given at an Annual Convention, and the election shall take place at the succeeding Annual Convention.

HALL HARRISON, *Chairman*.
CHARLES C. GRIFFITH,
JAMES H. WATMOUGH.

AMENDMENT TO ARTICLE V OF THE CONSTITUTION OF
THE DIOCESE OF MARYLAND.—MINORITY REPORT.*(Journal, p. 10.)*

The undersigned, members of the special Committee to whom were referred the proposed changes in Article V of the Constitution, respectfully report their inability to agree with the majority of said Committee for the following reasons, viz:

To do so would change the method of electing a Bishop which has always been the practice of this Convention, and under which we have had a succession of Bishops of whom the Diocese may well feel proud.

Before we depart from our ancient custom, we should be well assured something better is offered us.

The proposed change has been several times before this Convention, but always defeated. In 1884, when the Convention was endeavoring to elect a Bishop, substantially the same change was proposed, and referred to a Committee. But when, in 1885, after a Bishop had been elected and men's minds had become calm, it was put to a vote and rejected by an overwhelming majority of both Orders.

The proposed method is not an improvement upon the old one.

We do not think the method that will most speedily elect a Bishop is necessarily the best one.

The office of Bishop being of so peculiar a character, one elected thereto by a bare majority of votes, could not, we think, produce so good results as one who had a more extended suffrage.

As was said in a prior report on this subject, the present method is an "important check and safeguard" in times of extreme agitation and excitement.

The undersigned therefore deem it unwise to make said changes at present, and offer the following:

Resolved, That the Committee be discharged from further consideration of the matter.

R. ANDREWES POOLE,
H. MARCUS DENISON.

REPORT OF THE SPECIAL COMMITTEE ON THE INTER-
PRETATION OF THE VESTRY ACT.*(Journal, p. 7.)*

The Committee appointed at the last Convention "to prepare an abstract of the chief provisions of the Vestry Act," beg leave respectfully to report that they have carefully considered the said Act, together with certain subsequent legislation interpreting and modifying it in

some particulars, and have prepared, as instructed, an abstract of its most important provisions, which will be found appended to this Report.

In the performance of the duty assigned them they have sought to adhere strictly to the purposes declared in the Resolution under which they were appointed, namely, "to clear up doubtfulness of interpretation, and bring about a better understanding and a more faithful observance" of the provisions of the law. The first of these objects they have endeavored to attain by a careful collation of the different clauses or sections bearing upon the points at issue, and by having constant regard to the spirit as well as the letter of the law. As to the other objects declared, the bringing about a better understanding and a more faithful observance of the law, they have believed this could best be attained by a classification of the chief topics treated therein arranged in such form as to be more easily consulted and more quickly apprehended.

By means of a difference of type they have discriminated between the exact statements of the law, and the inferences or interpretations which it is proposed to set forth as expressions of the judgment of this Convention; and by means of marginal references to the law and to the canons, the sources of the text are indicated.

It is believed that all the specific questions referred to the Committee are answered by the Abstract, and also that "the chief provisions" of the Act are included therein, but no attempt has been made to present in this Resumé every minute provision of the law. We understood our Commission to be to present a summary which would be practically helpful to vestries and congregations.

To this end we recommend that the accompanying Abstract, if it meet our approval, be printed annually hereafter as an Appendix to the Journal, and that this year copies of said Abstract be sent to all the clergy of the Diocese, and to the wardens and vestrymen of every parish. We concur in the opinion expressed by a Committee of the last Convention that such a summary, if adopted by this body, though not legally binding, would nevertheless tend greatly to remove doubt and diversity in the observance of the law.

All of which is respectfully submitted,

RANDOLPH H. MCKIM,
R. H. PAINE,
ALEX. B. HAGNER,
SKIPWITH WILMER.

PROPOSED ABSTRACT AND EXPLANATION OF THE MAIN
PROVISIONS OF THE VESTRY ACT.

Vestry Act of
1798.

(See *Compilation of Canons, &c.*, pp. 65-124.)

I.

Chapter 24.

Qualification of Electors of Vestrymen.

Persons intending to vote must possess the following qualifications,
to wit :

Sec. II.

1. They must be male citizens of the State or of the District of Columbia, and above 21 years of age.
2. They must have been residents of the parish where they offer to vote six months next preceeding the day of election.

N. B.—(1) If there be no parish metes and bounds, then they must be identified with the congregation whose Vestry is to be chosen, for six months next preceding the election.

(2) In the District of Columbia residence within the Parish is not requisite, but voters must have been for six months next preceding the election identified with the Parish or Congregation.

Act of Congress,
1874, Statute
XVIII, p. 25.

Act of 1798,
Chap. 24, Sec.
II.

3. They must have been entered on the books of the Parish, one month at least preceding the day of the election, as members of the Protestant Episcopal Church.

N. B.—(a) This 3d requirement is met if the name of the intending voter shall have been officially entered on any one of the Books of the Parish one month before the election.

(b) By "the Books of the Parish," are to be understood, (1) The Register of Baptisms, (2) The Register of Confirmations, (3) The Register of Communicants, (4) The book kept by the Register for the enrolment of such persons as may apply to him, either in person or by letter, to be enrolled as members of the Protestant Episcopal Church.

(c) By a "Member of the Protestant Episcopal Church," is meant one who has been made such either by Baptism, or by Confirmation, or by admission to the Holy Communion, and who continues to maintain his membership, or one who having received Baptism with due regard to its essentials in another Communion, shall have declared to the Register his attachment to the Protestant Episcopal Church and his desire to be enrolled as a member thereof.

(See Title I, Canon 18, § V, [11].)
Act of 1798,
Secs. III and XIX.
Canon XXVII, of Md.

(See Title I, Canon 18, § V [2].)
(XXVIIth Article of Religion.)
(The Church Catechism.)

Act of 1798,
Chap. 24, Sec.
II.

4. They must have been contributors to the charges of the Parish of such sum as the vestry shall require.

N. B.—(1) In parishes other than those of the District of Columbia, the Vestry may not lawfully require a contribution of more than \$2.00 annually of each voter.

(2) In the District of Columbia, if the pews are let, the voter must own or lease a pew or part of a pew; but if the pews are free, it is sufficient that he be "a stated worshipper in the Church"

Act of 1874,
Stat. XVIII.

—no fixed contribution is required. In the former case it is sufficient if the pew, or part thereof, be owned or leased one month before the election.

☞ In the District of Columbia any Parish may prescribe other additional conditions to qualify persons to vote for Vestrymen. Id., Sec. 2.

•☞ In case of separate congregations or of Parishes to which special Acts apply, these qualifications are subject to such modifications as are specially prescribed in the charters thereof.

II.

Judges of the Qualifications of Voters, &c.

“The Vestrymen of each Parish, or a majority of those who shall attend, shall judge of the election of Vestrymen, and of the qualification of voters and of the qualification of the parishioners proposed to be elected as vestrymen.”

Act of 1798
Chap. 24, V

III.

Duties of the Register.

1. The Register is required to enter in a book, provided for the purpose, Baptisms, marriages and funerals.

Act of 1798
Chap. 24, Sec. XIX.

N. B.—It will be sufficient if he officially sanction the record of the same kept by the Rector or his assistant.

Cf. Canon
XXVII, of M

2. He shall also “keep true and fair entries of the proceedings of the Vestry” in the execution of their trust.

Id. Chap. 24
Sec. XVIII.

3. He shall enrol any male person of the Protestant Episcopal Church who shall apply in person or by letter for the purpose, professing himself a member of the Protestant Episcopal Church. But the Vestry are to judge of the qualifications of the voters.

Id., Chap. 24
Sec. III.
Id., Sec. V.
Id., Sec. V.

N. B.—The Register's functions are ministerial rather than judicial. This Enrolment Book is under his exclusive charge, and the register of Confirmations and of Communicants is under the exclusive charge of the Rector.

4. He is also the custodian of all registers of baptisms, marriages and burials.

Chap. 24, Sec. XXII.

IV.

Annual Election of Vestrymen.

The election shall be held on Easter Monday in the Parish Church, or elsewhere, due notice having been given by the Rector.

Chap. 24, Sec. IV.

At the organization of a Parish, eight persons shall be chosen by ballot from among the qualified voters to serve as Vestrymen. At each succeeding annual election, four of these shall, by majority of votes, be put out, and four persons shall then be chosen by ballot to fill the vacancies.

☞ Vestries have power to fill vacancies in their body arising after the annual Parish Election.

Act of 1828
Chap. 136.

V.

Oath of Office, &c.

Act of 1798,
Chap. 24, Sec.
VI.

Each person chosen a Vestryman shall subscribe the following: 1st. The oath of support and fidelity required by the Constitution and form of Government.* 2d. A declaration of his belief in the Christian religion. 3d. The oath of office, to wit: "I, A. B., do solemnly swear that I will faithfully execute the office of a Vestryman, of———Parish, in———County, without, prejudice, favor, or affection, according to the best of my skill and knowledge."

VI.

Quorum of Vestry.

Id., Sec. VII.

Any four Vestrymen with the Rector, if he shall attend, if not, any four without him, shall be a sufficient quorum for the transaction of any business whatsoever.

VII.

Wardens.

Id., Chap. 24,
Sec. XI.

Id., Sec. XII.

Two Wardens shall be chosen each Easter Monday by the Vestrymen after the election of the same. They are charged with the preservation of order and decency in the church.

Act of 1874,
XVIII, 2.

N. B.—The Wardens are not members of the Vestry. In the District of Columbia, however, "any parish may provide that the Wardens shall be members of the Vestry, and shall be elected in the same manner as Vestrymen."

VIII.

The Rector.

Act of 1798,
Chap. 24, Sec.
II.
Sec. VIII.
Sec. XXIV.
Sec. XXIX.

"The Rector of the Parish shall always be one of the Vestry," and shall preside over its deliberations. He shall call special meetings except in certain cases. His consent is necessary to sale or transfer of property.

IX.

Sale of Church Property.

Id., Sec. XXIX.

No vestry shall sell, alien, or transfer, any of their estates or property without the consent of five of their number (of whom the Rector shall always be one) together with both of the church wardens. In case there is no Rector, the consent of the Bishop is necessary.

*This refers to the oath required of all civil officers to support the Constitution of the United States, and the Constitution and Laws of the State.

X

Powers of the Vestry.

The Vestry are a corporation and body politic, with appropriate powers. By that name they are capable in law to sue and be sued. They are the Trustees of the Parish and have an estate in fee simple in the property of the Parish. It is theirs to appoint the Register of the Parish; theirs also to choose the minister or ministers of the Parish, "on such terms or conditions as they may think reasonable and proper;" "for such time as they may think proper."

Chap. 2
XXVII
Sec. XX
Sec. IX.
Sec. XV
Sec. XV.

MINORITY REPORT OF THE COMMITTEE ON THE INTERPRETATION AND APPLICATION OF THE VESTRY ACT.

(*Journal*, p. 7.)

While concurring with the majority of the Committee in all other respects, the minority cannot concur in their definition of what constitutes "a member of the Protestant Episcopal Church" within the meaning of the Vestry Act.

In the opinion of the majority, a person is a member of the Protestant Episcopal Church who has received baptism with due regard to its essentials in another Communion, and who has declared to the Register of a Protestant Episcopal Church which he attends his attachment to the Protestant Episcopal Church, and his desire to be enrolled as a member of this Church.

The position of the minority is that a person can become a member of the Protestant Episcopal Church only in one of the three ways, by baptism in the Protestant Episcopal Church, by confirmation in the Protestant Episcopal Church, or by admission to the Holy Communion in the Protestant Episcopal Church. Assuming for the purposes of this report that this Church recognizes as valid *any* baptism with water and the invocation of the Trinity, while such baptism may make its recipient a member of the holy Catholic Church, its recipient is not thereby made a member of the Protestant Episcopal Church" which is a particular branch of the Catholic Church, but on the contrary is thereby made a member of the particular dissenting body whose minister performs the rite. And in the opinion of the minority a person so baptized in a dissenting body cannot merely by attendance in a Protestant Episcopal Church and by an indication of his desire to vote and hold office, become a member of the Protestant Episcopal Church. On the contrary, in the opinion of the minority, a person so baptized can become a member of the Protestant Episcopal Church by confirmation only, or, if elsewhere validly confirmed, by a formal admission to the Holy Communion.

It is true that the office of this Committee is solely to interpret the meaning of a civil law, and that its province is hence legal and not ecclesiastical. It is, however, to be noted, that the Vestry Act of 1798, nowhere attempts to define what is meant by "a member of the Protestant Episcopal Church," and in the opinion of the minority, no civil legislature has the authority or the right to make such a definition. The Vestry Act requires as a condition *precedent* to enrollment, voting, or holding office, that a person shall be a member of the Protestant Episcopal (and no other) Church. Under the Act a person must be a member of the Protestant Episcopal Church before he can ask to be enrolled as a voter and before he can vote or hold office. And it hence follows that no one can, by the *act* of holding office, voting, enrollment, or an expressed desire for being enrolled, thereby become a member of the Protestant Episcopal Church. The Vestry Act recognizes, as a class of persons already in existence, members of the Protestant Episcopal Church, and it confers its powers and privileges upon them, and them alone. Who those persons are; the Act does not attempt to define, and hence the definition of what makes a person a member of the Protestant Episcopal Church must be found outside of the Act itself.

Now where is to be found this definition? Valuable Church property interests in this Diocese may become the subject of civil litigation and such litigation may turn in the civil courts entirely upon the proper definition of "a member of the Protestant Episcopal Church." In such an emergency, where is the civil court which is to adjudicate the Church property rights to find the requisite definition? Such litigation is, unfortunately, by no means infrequent, and the decisions of the civil tribunals in such cases establish the rule, that, in all cases where the Religious Society involved has itself authoritatively spoken, its decision as to its membership is adopted as conclusive by the civil courts.

In the case of *Bouldin v. Alexander*, 15 *Wallace*, 139, Mr. Justice Strong, in delivering the opinion of the Supreme Court of the United States, said :

"This is not a question of membership of the Church, nor of the rights of members as such. It may be conceded that we have no power to revise or question ordinary acts of Church discipline, or of excision from membership. As was said in *Shannon v. Frost*, we cannot decide who ought to be members of the Church, nor whether the excommunicated have been regularly or irregularly cut off. We must take the fact of excommunication as conclusive proof that the persons excised are not members."

In the case of *McGuire v. Trustees of St. Patrick's Cathedral*, 3 *N. Y. Suppl.*, 781, the Supreme Court of the State of New York, said :

"To place the matter in the strongest possible light, assume proofs to have been given that the intestate regularly attended Church services, held detailed articles of religious faith, still there is no legal principle or authority for a civil tribunal to adjudge him to have been a member of the Roman Catholic Church Plainly the question is without the limit of judi-

cial investigation. In my opinion its nature is purely religious, appropriate for decision by the empowered authorities of the Church. Among its tribunals will be found the decision."

So also in the case of *First Baptist Church v. Witherel*, 3 Paige, 296, New York, Chancellor Walworth said:

"Over the church as such the legal or temporal tribunals of this State do not profess to have any jurisdiction whatever except so far as is necessary to protect the civil rights of others and to preserve the public peace. All questions relating to the faith and practice of the church and its members belong to the church judicatories to which they have voluntarily subjected themselves. I confess that I have always entertained serious doubts whether any civil tribunal in this State could interfere to prevent the majority of the corporators in a religious society from introducing such changes in the doctrine or modes of worship in their churches as they might deem expedient and which they could introduce through their trustees elected in the manner prescribed by law."

Numerous other decisions to the same effect can be cited. Among recent cases, all of which have been decided within the last five years, the following:

Christ Church v. Phillips, 5 Del. Ch., 429; *Stewart v. Lee*, 5 Del. Ch., 573; *E. Norway Church v. Halvorson*, 42 Minn., 503; *Nance Busby*, 18 S. W. Rep., 874, (a Tennessee Case); *Jones v. State*, 44 N. W. Rep., 658, (a Nebraska Case.)

In rare instances, however, in the absence of an authoritative decision of the religious body, it has been necessary for civil judges to express an opinion as to church membership. *Den v. Bolton*, 12 N. J. 246, before the Supreme Court of New Jersey was such a case. In that case the Court said:

"Simply holding the same faith, without submitting to the government and discipline of a church, cannot make or keep a man a member of that church. If a person without religious faith, or having the faith of one sect, becomes a convert to the spiritual views of another denomination, he does not thereby become, *ipso facto*, a member of the latter. The members of the Reformed Dutch Church in the United States, are not members of the Presbyterian Church, nor the Presbyterian members of the Reformed Dutch Church, although their faith is the same, the difference between them consisting in the form and mode of church government. To constitute a member of any church, two points at least are essential, without meaning to say that others are not so, a profession of its faith, and a submission to its government. The native of Canada, however pure may be his republican doctrines, however sincerely he may believe our constitutional and legal principles to be sound, and our political faith the only true faith, does not thereby become a citizen of the United States."

In view of this last decision, no civil court would ever hold that a member of the Presbyterian Church, made so by baptism therein, could

by mere attendance at a Protestant Episcopal Church, and by an expressed desire to vote, cease to be a Presbyterian and become a member of the Protestant Episcopal Church. In accordance with *Dea v. Bolton*, such a person must renounce the Presbyterian Church and confess the faith and submit to the government of the Protestant Episcopal Church. He cannot do this by a mere civil act, and can only do so by means of a religious rite such as is prescribed by the Protestant Episcopal Church. The Court drew a happy analogy, and might have added that the Canadian citizen residing in the United States could not by holding property, paying taxes, fighting in our armies, and desiring to vote, become a citizen of the United States. To become a citizen of the United States he must renounce allegiance to Great Britain and attach himself to the United States by the particular *political* ceremony prescribed by law. And a person can become a member of the Protestant Episcopal Church only by the *religious* ceremony prescribed by the Church.

It hence follows that among the declarations of the Protestant Episcopal Church must be found the essentials of membership therein. The minority submits that the mode of her membership can be sought only in her Prayer-Book, her Canons, and the declarations of the General Convention. The Prayer-Book and the Canons prescribe the necessary rites. The only question, hence, which remains open for discussion is whether or not those rites are *exclusive*. If they are exclusive the majority is wrong and can only be right on the assumption that other modes of acquiring membership are *permissible* simply because they have not been denied and excluded.

Now it is certain that neither the Prayer-Book nor the Canons of the General Convention sanction the proposition advanced by the majority. The limited time which has been at the disposal of the minority since the proposition under discussion was advanced by the majority has prevented an examination of all the Journals of the General Convention, but as far as the examination has extended the minority fails to find that the General Convention has ever passed upon a similar proposition. And the minority submits that the General Convention is alone competent to render an authoritative decision. The proposition of the majority is, however, in direct conflict with the resolution adopted by this Diocesan Convention at its last session. (Journal of Convention, 1893, page 32.)

Nor is the proposition of the majority sanctioned by Catholic usage. At the time of the separation of the American from the Anglican Church, it was still an open question in Great Britain whether or not dissenting baptism was valid for any purpose whatsoever, and in the opinion of the minority it is by no means a settled question in the Protestant Episcopal Church at the present time.

In England, it has since been definitely decided that a person baptized by a dissenting minister is not an "unbaptized person" within the meaning of the rubric preceding the Office for the burial of the dead.

which in the Anglican Prayer-Book reads,—“Here is to be noted that the office ensuing is not to be used for any that die unbaptized, or excommunicate, or have laid violent hands upon themselves.” (The Convention will note the significant change in the corresponding rubric in our own Prayer-Book.) But this is the extent to which the decisions go. The cases here referred to are three which arose in the Arches Court of Canterbury, to wit:—

Kemp vs. Wickes, 3 Phillimore Rep., 276; *Mastin vs. Escott*, 2 Curties, Eccl. Rep., 700; *Titchmarsh vs. Chapman*, 3 Curt. E. R., 847.

The case of *Mastin vs. Escott* was appealed to the Judicial Committee of the Lords of the Privy Council, and the decision of the Arches Court was sustained. (See 4 Moore's Privy Council Reports, 104.)

The opinions in these cases are voluminous, exhaustive, instructive and interesting. Each case arose from the refusal of a Rector of an Anglican Church to bury an infant which had been baptized in a Dissenting Church on the ground that the infant was an unbaptized person. While recognizing the validity of such baptism to the extent that such infants were not “unbaptized persons,” so that Christian burial could not be lawfully refused, the Arches Court was careful to express the opinion that such baptism was irregular, and that while such baptism may have made the infant a member of the Church of Christ it did not make it a member of the Church of England.

The first of these cases, *Kemp vs. Wickes*, created a great deal of discussion, and Hoffman's Ritual Law of the Church is the minority's authority for the statement that it was brought before the General Convention in 1811 for action, and that the General Convention decided that it was not expedient to take any action on the subject, so that in the Protestant Episcopal Church, at least, the matter is still an open question.

The minority submits that in thus exercising a wise caution the General Convention has set an example which this Convention can wisely and safely follow. The proposition of the majority, as a positive declaration, is novel, and until the General Convention has sanctioned or condemned it it would appear improper for this Convention to make such a declaration.

In view of the difficulty of securing eight Vestrymen, baptized or confirmed members of this Church, in some of our smaller parishes, it might be desirable and expedient to enlarge the electorate, but no motives of expediency or convenience should lead us into the enunciation of a false or erroneous doctrine. If it is desirable to enlarge the electorate in this Diocese, it should be done by an amendment to the Vestry Act, and not by a disregard of the sacred rites of this Church which alone admit to her membership.

If the Vestry Act had intended to extend the right of suffrage to all baptized attendants, otherwise qualified, its language could and would have plainly stated so. As aiding in the interpretation of the Act, it is to be borne in mind that under the prior laws all free white males over

21 years of age who paid poll taxes were qualified to vote at Parish meetings and to hold office, irrespective of their religious belief. This was one of the grievances which led to the passage of the Vestry Act, and it was for the very purpose of placing the affairs of the Protestant Episcopal Church exclusively in the hands of her members that the Act was passed.

The purpose and plain language of the Act are violated by the proposed declaration of the majority.

The minority hence offers the following resolution :

Resolved, that the abstract and explanation of the main provisions of the Vestry Act, proposed by the majority of the Committee on the interpretation and application of the Vestry Act, be amended by cancelling from note (c) section 3, article 1, the following words: "or, one who having received Baptism with due regard to its essentials in another Communion, shall have declared to the Register his attachment to the Protestant Episcopal Church and his desire to be enrolled as a member thereof."

ARTHUR S. BROWNE.

Washington, D. C.,
May 29, 1894.

LIBRARY REPORT FOR 1893-4.

To the Bishop and Trustees of the Maryland Episcopal Library:

Your Librarian has to report that the past year has been one of quiet, busy character. The Library has been in daily use, by the two classes of Theological Students, by the Examining Chaplains, by different Committees, and by general readers. These last are somewhat changed in character from what they were when the Library was first opened; then, there were more students for special purposes and reference books; now, there are visitors drawn by interest in books generally, or by curiosity, subscribers to the Lending Department, those consulting the old Parochial Records for Parish or family history, and a few Students;—in all 626,—*not* counting the Theological Students, Lecturers, Chaplains or Committees. Your Librarian has received 133 letters, and written 141, all on Library or Records business. Ninety-four [94] books have been added; 54 by gift, 40 by purchase, by direction of the Bishop. Three boxes of books were received from the widow of the Rev. T. Reed, of which 20 vols. were placed in the Library, and the others, being duplicates, reserved for the use of the Theological Students. The Catalogue of the Lending Department was mailed to all the Clergymen of the Diocese and to Subscribers, 12th June.—The accessions since have been reported in "The Maryland Churchman,"—and there is a list accompanying this Report.

e Expenses of the Library proper have been :

Binding.....	\$19 75
Cleaning Building.....	12 00
Brooms, brushes, and soap.....	50
Stationery.....	50
Postage.....	2 82
	<hr/>
	\$35 57
Received in September.....	50 00
	<hr/>
Balance on hand.....	\$14 43

Expenses of the Lending Department :

Printing Catalogue.....	\$40 00
Printing Circulars.....	3 75
Postage.....	6 25
Re-binding.....	2 50
Expressage, etc.....	1 55
Custom house duty.....	63
Library Numbers.....	1 20
Books bought.....	67 36
	<hr/>
	\$123 24
Received from all Sources.....	174 05
	<hr/>
Balance on hand.....	\$50 81

Our Librarian has received the following Subscriptions from 27
Societies and Churches, and 23 Subscribers :

St. Paul's P., Baltimore.....	\$5 00	The Rev. W. T. Snyder.....	\$1 00
St. Mark's, Pikesville.....	2 00	“ F. B. Willes.	1 00
St. John's, Howard Co.....	2 00	“ G. F. Sadtler.....	1 00
St. Incarnation, Wash.....	1 00	“ T. A. Johnstone..	1 00
St. Calvary, Baltimore.....	4 00	“ W. R. Webb.....	1 00
St. Michael and All Angel's..	4 00	“ E. McGill.	1 00
St. Saints', Frederick.....	2 00	“ B. Niver.....	1 00
St. Daniel, Baltimore.....	10 00	“ Dr. Sterrett.....	3 50
St. Mark's, Washington Co.	1 00	Mr. H. F. Thompson.....	1 00
St. Timothy's, Catonsville..	1 50	“ W. L. Glenn.....	1 00
St. Peterstown Parish.....	2 00	“ W. D. Morgan.....	1 00
St. Mary, Washington.....	1 00	“ T. J. Franklin.....	1 00
St. Daniel, Glencoe..	1 00	Mrs. Lay.....	1 00
St. John's, Washington.....	5 00	“ Willett.....	1 00
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Carried forward.....	\$41 50		\$16 50

Brought forward.....	\$41 50		\$16 50
Christ, West River..	1 00	Miss Parks	1 00
Grace, Baltimore	3 00	“ Tilghman	1 00
St. George's Spesutiae.....	1 00	“ Harman.....	1 00
Holy Trinity, P. G. Co.....	1 00	“ Berry	1 00
Emmanuel, Cumberland.....	2 00	“ Hall.....	1 00
St. Anne's, Annapolis.....	2 00	“ Phelps.....	1 00
Port Tobacco, Charles Co...	1 00	“ Williams.....	1 00
St. George's, Mount Savage.	2 00	“ Alexander	1 00
Christ, Calvert Co.....	1 00		—
St. Thomas', Baltimore Co..	1 00		\$24 50
St. Bartholomew's, Balto....	2 00		60 50
St. John's, Waverly	1 00		—
St. Mark's, Baltimore.....	1 00		85 00
	—	Special—The Rev. Dr. Mac-	
\$60 50		kay Smith, through the	
		Bishop.....	50 00
			—
			\$135 00
		Last year's Balance..	39 05
			—
			\$174 05

A copy of the magnificent, illustrated Edition of the Standard Prayer-Book, bound in vellum, issued by the De Vinne Press, has been received from the “Committee of the General Convention on the Standard,” through the Rev. Dr. W. R. Huntington. It has taken its place as the latest addition to our collection of American Prayer Books.

The certified copy of the same, (without the illustrations) sent to all the Dioceses, has also been received and placed with the Records.

The books of the Lending Department have been much more generally distributed through the Diocese than ever before, and none have been lost or injured materially in the mails. There have been 470 taken out, of which 78 are not yet back. Seventeen Clergymen outside of Baltimore have received and returned books.

The accessions have been by gift 54, by purchase 40, as follows:

The Church Eclectic, 18 vols., bound; Maryland Law Reports, 1 vol., from Mr. J. S. Stockett.

Sermons, Rev. Dr. Douglas, through the Bishop.

Annals of the American Academy of Social Science, 2 years; Digest of the S. P. G. Reports; Parish Notes of St. Paul's, Baltimore, 3 years, 1 bound volume; Rev. Dr. Hodges.

Life of Bishop Sumner; Rev. J. Fletcher.

Hebrew Bible and Grammar, 2 vols.; Rev. Mr. Barr.

The Provincial Letters of Pascal; Montanism in the Primitive Church; Christian Reunion; Hulsean Lecture for 1886; Rev. J. de Soyres, the Author.

Catholicism and Columbus; Bishop Perry and Columbus; The American P. Book Revision; Episcopal Address of Bishop Perry; 5 Pamphlets; from Mr. H. F. Thompson.

Christ the Patron of True Education; The Library a Divine Child; Rev. Dr. Hoffman, the Author, through the Bishop.

Journal of Convention of Rhode Island for 1830; Rev. S. H. Webb.

Journal and Correspondence of Maryland Council of Safety, 1776, vol. XII; Maryland Historical Archives, 1893; With Convention Journals, pamphlets and papers; the Bishop.

Beatson's Political Index to the Histories of Great Britain and Ireland, 3 vols.; Hart's Ecclesiastical Records of England, Ireland and Scotland; Southey's Book of the Church; Dr. Pusey's Eirenicon, vol. II; Keble's Occasional Papers and Reviews; Richey's Parables of Our Lord; Dore's Account of the Early English Versions of the Bible. Mr. H. E. Pellew, Washington.

Science and Faith, A. L. Moore; The Hopes and Decisions of the Passion, W. T. Knox-Little; The World's Parliament of Religions, 2 vols.; The Life of Justification, G. Body; The Life of John Henry Hopkins, C. F. Sweet; The Parables of Our Lord, T. Richey; The Great Commission, Bishop Woodford; The Soul between Death and Resurrection, W. Gwynn. From Friends.

BOUGHT.

Christian Ethics, J. A. Dorner.

St. Paul's Epistle to the Romans. H. P. Liddon.

The Book Genesis. E. Watson.

The Church in the Roman Empire. W. M. Ramsey.

The Memories of Dean Hole.

Life of Dr. Pusey. H. P. Liddon. 2 vols.

The Mutual Relations of the O. and N. Testaments. F. Gardiner.

The Newly Recovered Apology of Aristides; The Newly Recovered Gospel of Peter. J. R. Harris.

How we got our Bible. J. P. Smythe.

History and Teachings of the Early Church; The Church in the British Isles; Catholic Dogma; The Church's Ministry of Grace; The Six Ecumenical Councils. 5 vols. N. Y. Club Lectures.

Early History of Inspiration. W. Sanday. Bampton Lecture, 1893.

Commentary on the Books of the New Testament. M. F. Sadler, 10 vols.

Gregory the Great. J. Barmby.

Buried Cities and Bible Countries. G. St. Clair.

The Church in Relation to Sceptics; Problems of Christianity and Scepticism. 2 vols. A. J. Harrison.

The Guided Life. G. Body.

Life of Dean Stanley. Dean Bradley and R. S. Prothers. 2 vols.

Fishers of Men. Charge of Archbishop of Canterbury.

The Revival of Priestly Life in France in the 17th Century. H. L. S. Lear.

The Anglican Brief against Roman Claims. T. Moore and A. Brinckman.

Higher Criticism and the Verdict of the Monuments. A. H. Sayce.
Foundation of Sacred Study. Bishop Ellicott.

The Bishops' Blue Book. J. Sanders Reed.

All of which is respectfully submitted,

MARGARET H. WHITTINGHAM,
Librarian.

May 1st. 1894.

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

(*Journal*, p. 16.)

The Committee on the State of the Church, having carefully examined the various reports made to the Convention at its last meeting, and compared them with the Reports of the previous year, would respectfully submit the following statement on the present state and progress of the Church in the Diocese.

There were reported to the Convention 1893:

Number of Clergy 185; net increase 2.

Parishes and separate Congregations, 128; net increase 2.

Missions under Diocesan control, 11.

Chapels of Institutions, 2.

Places of Worship, 205; net increase 2.

Clergy received by letter, 13; increase 1.

Clergy transferred to other Dioceses, 12; increase 4.

Ordinations, 5 Priests, 5 Deacons, in all 10; same as last year.

Postulants for Holy Orders, 20; decrease 1.

Candidates for Holy Orders, 11; decrease 4.

Deacons, preparing for Priest's Orders, 15; in all 46 persons under instructions; net increase 15.

Churches Consecrated, 4; net increase 1.

Baptisms—Adults, 262; Infants, 2,356; Not Specified, 124. Total 2,742; decrease 59.

Confirmations, 2,520; increase 730.

Communicants, 28,953; increase 1,166.

Marriages, 819; same as last year.

Burials, 1,555; decrease 39.

Sunday Schools, pupils and teachers, 20,200; increase 1,142.

Contributions :—Parochial, \$532,427.63 ; net increase \$38,875.34.

Diocesan, \$49,382.89 ; decrease \$3,321.77.

General, \$29,415.02 ; net increase \$2,946.71.

Total \$611,225.54 ; net increase \$38,500.26.

Diocesan Contributions, \$10,913.73 were contributed for Diocesan purposes, an increase of \$975.42 ; \$2,995.14 were contributed to the Grannuated and Disabled Clergy Fund. The Bishop's Penny Fund amounted to \$652.89. Fund for Work Among Colored People, to \$1,338.38 ; and the Fund for Religious Instruction, to \$467.28.

We gather from these figures that there has been, on the whole, a steady and healthy progress in the work of the year ; and the reports indicate a very gratifying state of material and spiritual prosperity. They give evidence, too, of great faithfulness and devotion on the part of the Clergy, and rich fruits have been reached by their earnest efforts. The increase in some departments of work has been most marked ; while the decrease, in particulars when it occurs, is generally what may be expected, where conditions which affect them differ from year to year.

Our Committee would note especially the great increase in the number of Confirmations. The Bishop's earnest words, on this important subject, have been heeded by the Clergy, and borne fruit.

The net increase in the amount of contributions is also worthy of notice ; especially in view of the fact that the pressure of the times had already begun to be felt. Only in one particular does there seem to be cause for disappointment. While Parochial contributions show an increase of \$38,875 ; and contributions for General Purposes, an increase of \$2,947, there is a falling off in Diocesan contributions of \$3,321. We believe that there is a deepening consciousness of the Church's Missionary Character, and that the Clergy and Laity are more alive than they were, to the duty which they owe to Diocesan work, other than that which pertains to their own Parishes. We believe that congregationalism, or narrow parochialism is dying out ; but these figures would seem to show that it is not quite dead. Church improvements, Rectory buildings, and Parish Houses, we are glad to see, are on the increase ; as well as many other appliances now becoming necessary for the successful working of strong Parishes. But we submit that these things, however desirable, should not be allowed to cut down the contributions necessary for the general work of the Diocese. The move should be steadily and sustained all along the line to insure real progress and success.

One particular your Committee does not feel sure of their report. The number of Communicants has been given ; but we are not convinced it is correct. Only a slight examination of the Parochial reports is sufficient to show that there is inaccuracy ; and therefore that we only approximate to the actual number. One Rector of a city Parish reports his " Church has for some years carried an inflated Communicant list." We have reasons to think that there are other inflated lists.

Another Rector, who has a Communicant list of nearly 1200, can only report *one* removal in the course of the year;—a remarkable showing for these days of change and unrest. There is, of course, some difficulty in keeping an accurate account of such numbers; but it is a difficulty which should be met. The Shepherd should, at least, be able to call his own sheep by name.

To insure a nearer approach to accuracy we would reiterate what has already been said on the importance of a stricter observance of the Canon which prescribes that Communicants removing from one Parish to another shall be furnished with letters of transfer. And we would venture further to suggest that when doubts exist as to the correctness of his list, the Rector should, through circulars sent to doubtful names, ascertain whether they are correctly recorded.

There is one other subject seeming to come within the scope of this report, which, because it involves a question of absorbing interest your Committee would venture briefly to notice.

We have reached that point in the history of our Diocese, where great possibilities open up before us. Prospects never seemed brighter; opportunities for pushing on the work of the Master were never greater. These facts call upon each and all for more earnest devotion, quicker zeal, and more entire consecration. To meet them, we need, besides, the *wisdom* which God gives: otherwise we may not rightly use the opportunities which His Loving Providence has put within our reach.

If the division of the Diocese, so wisely discussed by the Bishop at the Convention of 1893, should commend itself to the judgment of this Convention, and the division be made, as he suggests, so as to divide *equally*, or as nearly equally as possible, the responsibilities and the burdens between the two parts, on lines fairly and equitably adjusted, with the great cities of Baltimore and Washington as the centres of work, we believe that the Church in Maryland will enter upon a career of prosperity and growth which she has never known in all her past history.

May the Holy Spirit of God preside in the deliberations of this body and grant to its members the grace and the wisdom to meet and to decide this all important and vital question to the glory of God, and for the best interests of His Church.

Respectfully submitted,

WALTER A. MITCHELL.
FREDERIC HUMPHREY.
EDWARD T. LAWRENCE.
DAVID S. BRISCOE.
HARRY C. WHITING.

REPORT OF THE COMMITTEE OF MISSIONS FOR THE
YEAR ENDING APRIL 30, 1894.*(Journal p. 12.)*

The Committee of Missions beg leave to present the following report for the year ending April 30, 1894. The membership of the Committee has continued as it was constituted at the last Convention with two exceptions. Mr. Charles M. Matthews having declined to serve, Mr. Henry E. Pellew was elected in his place, and the Rev. Mr. Stokes, Archdeacon of the Convocation of Baltimore, having been prevented by ill-health from accepting renomination, his place has been filled by the Rev. W. H. H. Powers appointed Archdeacon.

Four meetings have been held by the Committee during the year, at the first of which, in June, the fourteen thousand dollars ordered by the Convention to be apportioned among the Parishes and Congregations, was so distributed by adding seven *per cent.* in each and every case. It is satisfactory to know, judging from the very few appeals that have been made for abatement, that the sense of the Diocese is that the present apportionment is as nearly equitable as the Committee can make it. Many elements necessarily enter into the matter of distribution, of which the Committee from its composition, has a better knowledge than any one individual can have. This is the reason why the same apportionment is made year after year to Congregations or Parishes that never come up to the standard, never pay in the whole amount assigned to them. The Committee is convinced of the justice of the allotment, and knows that it could not with justice ease the one to the increase of the burden of the rest. The Parishes and Congregations of the Diocese form an association, having essential unity, because they are only the component parts of the Diocese presided over, as his jurisdiction, by the Bishop; for it is always to be borne in mind that we are an Episcopal Church. This association has also as the expression of its unity, the Convention, made up, as it is, of the pastors of the various sections of the Church in the Diocese, together with the representatives of these sections. And it is by their action, by their direction and approval, that the Committee works.

It is for this reason that in apportioning the amount appointed by the Convention the ability of each Parish and Congregation is considered, and why if one Parish or Congregation fails to comply with the requisition upon it, the burden so evaded or refused cannot be laid upon others. Every one must bear his own burden.

For what is the work of the Committee, as having received its appointment from the Convention and acting for the Convention? It is the making known the Gospel of salvation to those within our Diocese, who but for our efforts, our gifts and offerings, would be denied that

knowledge. That is the work of the Committee, as the Convention has appointed it,—to extend the blessing of the Gospel of the Kingdom—a work in which it should be the pride and joy of every individual of every Congregation of the Diocese to take part.

Recognizing this, it will readily be seen that while small pecuniary ability, fewness of number, existing debt on account of necessary expenses upon or in a Church, must enter in determining apportionments, such other expenses as only satisfy luxurious tastes, ought not to enter in. These may be considered where there is abundant financial ability, but the preaching of the Gospel is a great necessity.

The Committee would also remind the members of the Convention that it is the agent of the Convention, and that being sent out with directions to pursue a certain work, it feels it has a right to demand of the members that they do, to their utmost, to provide means for the Committee. The work of Diocesan Missions belongs to every member of the Episcopal Church within the Diocese, and pastors are failing in their duty when they fail to give their people the opportunity or fail to remind them of their obligation, to promote the great cause. It ought to be our ambition to see that not a single locality in our Diocese is neglected, and that no man's soul is lost through our indifference. Let the Clergy do their duty as pastors and force the matter upon the attention of their people, and the cry of inability will soon cease.

In order to obtain the \$14,000 dollars authorized by the Convention, 646 dollars were asked for from the Churches in the Convocation of Cumberland, \$1,020 for those in the Convocation of Annapolis, \$7,034 from those in the Convocation of Baltimore, and \$4,950 from those in the Convocation of Washington.

It will also be found that 36 Parishes and Congregations in the Convocation of Baltimore honored these apportionments in full, and 16 Parishes and Congregations in part; while at the time of the last meeting of the Committee there were 12 Parishes and Congregations that had contributed nothing at all. In the Convocation of Washington 38 Parishes and Congregations have paid in full, 21 have paid in part, and 7 have paid nothing at all. In the Convocation of Annapolis 15 have paid in full, 8 have paid in part, and 4 have paid nothing at all. In the Convocation of Cumberland 12 have paid in full, 5 have paid in part, and 3 have paid nothing at all.

The summary of which is :

Parishes and Congregations paid in full	101
Parishes and Congregations paid in part.....	50
Parishes and Congregations that have paid nothing.....	6
Giving a total amount received by Treasurer.....	\$10,853
Amount still due	3,175

All apportionments are due on or before the thirtieth day of April, the close of the fiscal year. The account, however, is brought up to

May 8, the last meeting of the Committee to give the most favorable showing possible. It would be a great relief to the Committee if all Parishes and Congregations would pay in their quotas in full or in part early in the Conventional year.

Honorable mention is to be made of several of the Churches of the Diocese for contributing in excess of the sum asked of them. In two cases, one in the Convocation of Washington, the other in the Convocation of Baltimore, this excess has been large and of very material help to the Committee. It is to be regretted that the slowness with which the contributions have come in has delayed the payment to the Missionaries and other recipients, of their salaries for the fourth quarter of the current year.

The appropriations of the Committee for the year have been as follows :

Within the Convocation of Baltimore, to 15 places	\$ 4,600
Within the Convocation of Washington, to 20 places	4,150
Within the Convocation of Annapolis, to 5 places	1,798
Within the Convocation of Cumberland, to 9 places	2,225

Giving total of appropriations..... \$ 12,773

Of this sum 8,123 dollars were contributed for pastoral aid, and 4,650 dollars for the opening up and maintaining of new work.

In addition to this 1,500 dollars was appropriated to the salary of the General Missionary.

The demands for pastoral aid are about equally distributed over the whole Diocese, in the large cities as well as in the rural districts, and is just as important and necessary a part of the work of the Committee as the development of new fields. In some instances the aid extended by the Committee is showing its good results in the growing strength of the Congregations, and their ability to relieve the Committee in some measure. In other instances, as notably in the rural districts, from which there is a constant removal of people, and where the industrial interests are depressed, the demands continue the same. In one or two cases it has been found necessary to even increase the appropriation somewhat. The rule of a five per cent. reduction is applied in all cases where it has been thought to be advisable and right.

THE MISSION FIELD.

The condition of the Mission field proper is as follows : that is, as to Mission stations provided for in whole or in part by the Missions Committee. We acknowledge the difficulty of drawing the line ; for all over the Diocese there are Mission Chapels, properly so called, for which appropriations are made by the Committee, and yet they are kept open by the services of Clergymen residing within reach. Were

it not for the help so rendered by the Parish Clergy the Committee could not keep the Chapels open at all.

ALLEGHANY COUNTY.

In this county the only Missionary point maintained by the Committee, and that only in a limited degree, is St. James' Church, Westernport. Here a vigorous work is being carried on. A new Church has been consecrated since the last Convention.

ANNE ARUNDEL COUNTY.

The work at Curtis' Bay has prospered. The new Church, now entirely finished and waiting for consecration, has been occupied since October. In the hour of great anxiety as to how the bills should be met, God mercifully in response to faith sent aid by the generous gift of Mrs. K. Blanche Woodyear, so that all obligations could be immediately met, and the Church completed in a most churchly way. The Chancel furniture was the gift of St. Peter's Church, Baltimore, other gifts also have been most generously bestowed. The congregations are constantly improving, as well as the Sunday School. The Parish School also has been a decided success, and is one of the most helpful agencies in a community like that at Curtis Bay, where home training of children in religious matters is so generally neglected.

BALTIMORE CITY.

The Chapel of the Holy Cross still continues under the devoted care of the Rev. Dr. Griswold, who has been for many years in charge. Measures have been taken by the Committee to increase the efficiency of the work, the importance of the field demanding care in addition to that which Dr. Griswold is able to bestow.

The Chapel of the Holy Evangelists, Canton, still continues under the care of the Rev. Mr. Meares, a difficult field, and slowly responsive to even the most devoted service, but where much has been and is still continuing to be achieved.

St. Andrew's Chapel and St. Clement's Chapel are still ministered to by one minister, the Rev. Mr. McPherson. It was feared at one time that this work would have to be abandoned. A canvass of the field, however, showed that to abandon would be a crime, and the work is now prospering favorably.

BALTIMORE COUNTY.

The work at St. Matthew's Church, Sparrow's Point, has lost ground, but only through the suspension of a very large part of the industries formerly carried on there. Hundreds of men were discharged with no

reason to expect an early resumption of operations by the Steelton Company, so that upon their discharge they were compelled to leave the town. This state of things still continues. With the return of better days in the manufacturing world, our hope is to see this work resume its former effectiveness. The Missions at Sulphur Spring and at West Arlington continue to encourage the ministers in charge of them.

DISTRICT OF COLUMBIA.

A new work is projected at Brookland, but is not so far advanced that anything definite can be said of it.

FREDERICK COUNTY.

The Mission at Mechanicstown, now called Thurmont, is under the charge of the Rev. Mr. Whittingham, together with the Mission at Walkersville. Mr. Whittingham found it advisable to contract the territory under his charge to these two points along with Catoctin, and is now to live in the midst of the people. A Chapel has been built at each of these places within the past year, the progress of the work encouraging the outlay. Most of the money necessary was contributed by the people themselves. That part of the territory which Mr. Whittingham felt it necessary to relinquish, is now under the oversight of the Rector of Ascension Church, Westminster.

The work at Brunswick has so far advanced that the Mission Church has been consecrated, and the work has grown to such a degree that it has been found necessary to provide additional help, the demands from this point and the rest of the Parish, being too great for one man to supply.

HARFORD COUNTY.

The one point in this county for which the Committee provides, is the *Mission at The Rocks*, of which the Rev. L. J. Sothoron has charge. This is a work begun only a few years since, which has, however, in spite of difficulties prospered. Like most places started in the midst of rural districts, the growth is slow. Mr. Sothoron has it in connection with Christ Church, Rock Spring. •

HOWARD COUNTY.

A new work has been projected in this county with Alberton on the Main Stem of the B. & O. R. R., as a centre. The Minister here, who has been appointed and will take charge in June, will have charge of several out-lying points, among them the Chapel of the Good Shepherd at Jonestown.

ST. MARY'S COUNTY.

The one independent Mission in this county is the Chapel for Colored People, St. Mary's, at Charlotte Hall. Here the Missionary, the Rev. Mr. Bryant, has been laboring for years with good results. The amount contributed by the Committee only supplements in a small degree that given by the Commission for work among the Colored People of Maryland.

WASHINGTON COUNTY.

In this county is to be noted St. Anne's Chapel, Smithsburg, cared for by the Rev. Mr. Costelle along with several other points. This work is small, the number of persons whom the Church has been able to reach up to this time being but few. As an appendage to other work, however, it is the bringing of Church opportunities to the people, with present blessing and the hope of far greater results.

It must be borne in mind that the above enumeration is only of independent Missionary stations, those to which the Bishop appoints the Minister, and for which the Committee in whole or in part, provides. Mission Chapels maintained by Parishes are found all over the Diocese, in the rural districts as well as in the cities.

THE GENERAL MISSIONARIES.

The Committee must express strongly its sense of the excellent work done by the Rev. Mr. Barr, the General Missionary of the Diocese. His duty is to go where he is sent by the Bishop, and to remain as long as the Bishop thinks he is needed. By his instrumentality many Parishes have been stirred up to new life, he being able, as being sent by the Bishop for the purpose, to act with far more directness in his approach to individuals, than a resident Minister would be. He is provided for almost entirely by the Children's Lent offerings through the Committee.

The Rev. Dr. Leakin, the Missionary to Public Institutions, has continued his blessed work of ministering to the sick in the Hospitals, to the unfortunate and outcasts in the prisons, and to the poor who have sought refuge in the Alms House.

FUND FOR THE SUPERANNUATED AND DISABLED CLERGY.

As will be borne in mind this fund is also in charge of the Missions Committee, and a very grateful duty is imposed upon the Committee in its administration. The Clergy are generally able to make some provision for their families, so that after their death they shall not be destitute, and many of them do it, either through our own *Corporation for the Relief of the Widows and Children of the Clergy of Maryland*, or

some of the other Life Insurance Companies. To make provision for themselves and for their families in their old age, or when disease has broken down their vigor is but rarely possible. So that this fund either as a retiring fund when worn out in the service, or may be, only as a temporary relief when either overwork or disease may for a time render a brother incapable of labor, and demand that he take rest to recover strength, is exceedingly valuable. The Committee has reason to believe that no object for which they are called on to contribute commands more completely the regard of the Laity than this does. This follows of necessity from the very idea of a Church. As Ministers of Christ, working under His commission, compelled by the necessities of their calling to abstain from all the pursuits by which men may lay up in store against the approach of old age, receiving generally from their people only so much as is required by daily subsistence, their case appeals strongly to the better sense in every worthy Christian man. And the Laity of Maryland recognize this whenever it is brought to their notice, so that contributions come from a very large part of the Parishes and Congregations of the Diocese.

The statement of the account for the year is as follows:

Received from Parishes and Congregations.....	\$ 2,631 90
Received from Trustees of Church Charities.....	773 66
Received from interest	76 90
	<hr/>
Total	\$ 3,482 46

Amount contributed to Clergy..... \$ 3,087 50

There are at present receiving aid from the fund ten Clergymen. Of these one has been added during the past year. Two of those who were receiving aid at the time of the last Convention have passed away. The amounts contributed range from 100 to 500 dollars. The Permanent Fund has received no contributions during the year.

THE NEEDS OF THE COMMITTEE.

The needs of the Committee will be in no degree less during the coming year than they have been in the past. There is no place whatever from which the Committee can consent to withdraw a Missionary, and there is no place receiving Pastoral Aid that it thinks is receiving more than is necessary. Inability to appropriate from want of funds is the only thing that can compel such action. The Committee is applying as rigorously as the circumstances will justify the five per cent. rule of reduction, that is, that where any place has been receiving two hundred dollars or more for several years it deducts five per cent. year by year; in this way endeavoring to stimulate increased effort on the part of the

people. In some cases this cannot be done, for the reason that instead of the Parishes growing stronger they are losing in strength.

The Committee, therefore, needs fully as much for the coming year as was ordered by the Convention last year. New fields are constantly opening, new demands are constantly made on the Bishop for the starting of new work, and the Diocese of Maryland ought always to be ready and glad to respond to these. We are the Church of Christ for the whole body of people, the Custodian of His interests in the building up of the Kingdom, and we are in default in the matter of our trusteeship, if we do not strive always to be ready.

The Committee believes that if its reports from year to year were brought to the attention of the people by the minister from the chancel, so that the people might be aware of the work done and the demands upon the Committee, far more interest would be felt by them. As it is, far too often the people are only notified that the collection for Diocesan Missions is to be made, with no information as to what "Diocesan Missions" means; or else it is not brought before the people at all; but in some other way either out of the Communion alms, or from Sunday School collections, a fractional part of what was assigned is contributed.

It is a great need of the Committee and of the Church of God that the people be informed.

The Committee beg leave to offer the following Resolutions :

Resolved: I.—That the Committee be authorized to appropriate the sum of fourteen thousand dollars for the work of Missions and for Pastoral Aid for the ensuing year, and to apportion the same for collection among the Parishes and Congregations of the Diocese.

II.—That, inasmuch as the obligations of the Committee are made for the year and are to be paid quarterly, the Resolutions appointing the Fourth Sunday after Easter for collections for Diocesan Missions and Pastoral Aid be rescinded, and that every Clergyman be urged to make his collections for this purpose—in whole if possible, if not, in part—before or during the Advent season.

III.—That the Fund for the Superannuated and Disabled Clergy be commended to every Parish and Congregation in the Diocese, and that every Clergyman be urged to bring it to the notice of his people.

IV.—That five thousand copies of the report of the Missions Committee, together with that of the Treasurer of the same, be separately printed from the pages of the Convention Journal for distribution in the Diocese.

THEO. C. GAMBRALL,
For Committee.

REPORT OF THE TREASURER OF THE COMMITTEE OF MISSIONS.

(Journal, page 12.)

The Treasurer of the Committee of Missions presents the following report of the different funds under his charge for the year ending April 30th, 1894.

DIOCESAN MISSIONS FUND.

Statement of Receipts from Apportionments for year ending April 30th, 1893, received after close of last report.

1893.		
May	12.	Epiphany Parish, Washington, D. C \$357 22
"	13.	Chapel of St. Mary the Virgin, Baltimore 40 00
"	16.	Trinity Parish, Charles County 10 00
"	24.	St Alban's Parish, Washington, D. C. and Mont- gomery Co 13 04
"	25.	Silver Spring Parish, Montgomery County 26 87
"	25.	All Saints' Parish, Calvert County 5 00
"	27.	Rock Creek Parish, D. C 50 00
"	27.	Grace Church, Georgetown, D. C 15 00
June	1.	Trinity Church, Washington, D. C 150 00
"	1.	Trinity Church, Upper Marlboro', P. G. Co 40 00
"	1.	St Mary's Church, Emmorton, Harford Co 15 00
"	1.	St. John's Parish, Baltimore and Harford Cos 40 00
"	1.	St. George's Chapel, Prince George's Co. 5 00
"	5.	St. Andrew's Parish, Washington, D. C 29 55
"	26.	St. Mark's Church, Howard County 15 00
Sept.	5.	Church of St. John the Baptist, Baltimore 11 00
1894.		
Mch.	22.	St. Mark's Parish, Washington, D. C 60 00
April	21.	St. Andrew's Parish, Washington, D. C 63 00
		<hr/> \$945 68

Statements of Receipts from Contributions and Apportionments for current year, from May 1st, 1893, to April 30th, 1894.

<i>Alleghany County.</i>	
Emmanuel Parish.....	\$108 00
St. George's Parish.....	54 00
St. John's Church, Frostburg.....	33 00
St. James' Church, Westernport	32 00

Anne Arundel County.

All Hallow's Parish.....	\$ 43 00
St. Anne's Parish.....	144 00
" " " "Penny a day".....	6 70
" " " St. Philip's Chapel.....	1 25
St. James' ".....	8 01
Severn Parish.....	15 00
St. Margaret's Westminster Parish.....	1 25
" " " " Glen Burnie Mission....	1 25
St. Peter's Parish, Ellicott Chapel.....	13 00
Christ Church, West River.....	90 00
St. Barnabas' Church, Curtis Bay.....	12 26

Baltimore City.

St. Paul's Church.....	723 00
Christ Church.....	675 00
Church of the Ascension.....	325 00
All Saints' Church.....	8 10
Church of the Holy Trinity.....	27 00
Church of the Messiah.....	134 00
Emmanuel Church.....	750 00
Grace Church.....	200 00
Miss M. J. Jones, thro' Woman's Auxiliary, of Grace Ch..	2 00
Memorial Church.....	100 00
Mount Calvary Church.....	193 77
Chapel of St. Mary the Virgin.....	40 00
Free Church of St. Barnabas.....	140 00
St. Bartholomew's Church.....	68 02
St. George's Church.....	24 28
St. James' First African Church.....	21 00
St. Luke's Church.....	85 00
St. Mark's.....	43 00
Advent Chapel.....	27 00
Chapel of the Holy Evangelists.....	16 00
Church of St. John the Baptist.....	16 00
Chapel of the Prince of Peace.....	27 41
Church of St. Michael and All Angels.....	300 00
Chapel of the Holy Cross.....	21 00
St. John's Church, Hampden.....	54 00
St. Mary's Church, Hampden.....	27 00
St. Thomas' Church, Homestead.....	26 54
St. Andrew's Church.....	65 00
St. Mark's Church.....	36 00
St. Peter's Church.....	75 00
St. Paul's Church.....	22 50
St. George's Church.....	92 87
St. James' Church.....	11 00

St. John's Church, Mt. Washington.....	15 56
St. Mark's (on-the-Hill,) Church, Pikesville.....	43 00
St. Matthew's Church, Sparrow's Point.....	16 00
St. Andrew's and St. Clement's Chapels.....	23 09
St. Timothy's Church, Catonsville.....	150 45
Trinity Church, Long Green.....	36 07
Trinity Church, Towson.....	165 73
Chapel of the Holy Comforter, Lutherville.....	10 00
St. Luke's Chapel, Harrisonville.....	6 00
<i>Baltimore and Harford Counties.</i>	
St. John's Church, Upper Falls	23 69
<i>Calvert County.</i>	
All Saints' Parish.....	14 00
Christ Church Parish.....	50 00
St. Paul's Parish.....	27 00
<i>Carroll, Baltimore and Howard Counties.</i>	
Holy Trinity Parish	27 00
<i>Carroll County.</i>	
Ascension Parish.. ...	15 66
<i>Charles County.</i>	
Durham Parish.....	16 00
Port Tobacco Parish, Christ Church.....	10 34
“ “ “ St. Paul's Chapel.....	8 48
Trinity Parish, Trinity Church	22 87
“ “ Trinity Chapel . . .	10 00
William and Mary Parish.....	8 63
<i>District of Columbia.</i>	
Ascension Parish.....	160 77
Epiphany Parish	825 00
Grace Church, Washington.....	16 00
Parish of the Incarnation.....	64 00
St. James' Parish	30 68
St. John's Parish.....	747 05
St. Mark's Parish.....	64 00
St. Luke's Church.....	10 00
St. Paul's Parish.....	215 00
Trinity Parish	160 00
Washington Parish.....	143 93
Christ Church, Georgetown.....	150 00
St. John's Church, Georgetown.....	268 00
Emmanuel Church, Anacostia	17 00
Rock Creek Parish.....	28 06
St. Stephen's Parish.....	16 00
Calvary Parish.....	100 00
<i>District of Columbia and Montgomery County.</i>	
St. Alban's Parish.....	30 00

Frederick County.

All Saints' Parish.....	\$ 138 47
Catoctin Parish, Harriott Chapel	6 00
St. Paul's Parish.....	27 00
Zion Parish.....	24

Frederick and Carroll Counties.

Linganore Parish.....	9 40
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Frederick and Washington Counties.

St. Mark's Parish.....	46 50
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Garrett County.

St. Matthew's Parish.....	16 00
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Harford County.

Churchville Parish.....	40 35
Deer Creek Parish, Grace Memorial Church.....	32 00
" " " Church of the Ascension ..	6 00
Have de Grace Parish.....	4 00
St. George's Parish	35 00
" " " Pastoral Aid.....	4 36
Christ Church, Rock Spring.....	10 00
Grace Chapel, Hickory.....	6 00
St. Mary's Church, Emmorton.....	43 00
Mission at The Rocks	6 00

Howard County.

Grace Church, Elk Ridge Landing.....	30 00
St. John's Church.....	123 93
Chapel of the Good Shepherd	2 03
St. Peter's Church, Ellicott City.....	43 00
Alberton Mission.....	6 00

Howard and Anne Arundel Counties.

Queen Caroline Parish.....	13 00
Trinity Parish.....	10 03

Montgomery County.

Prince George's Parish, Christ Church, Rockville.....	25 30
" " " Ascension Church, Gaithersburg..	15 00
St. Bartholomew's Church.....	10 00
Unity Chapel	6 00
St. John's Church, Olney.....	27 00
St. Luke's Church, Brighton.....	5 00
St. Peter's Parish, St. Peter's Church.....	22 00
" " " Christ Church	22 00

Prince George's County.

Holy Trinity Parish.....	40 00
" " " Pastoral Aid.....	5 00
Queen Anne's Parish.....	6 75
St. John's Parish.....	32 00
St. Paul's	34 00

St. Thomas' Parish, St. Thomas' Church	\$ 7 69
" " " Church of the Atonement	2 23
Lion Parish	27 69
Epiphany Parish	17 00
Trinity Church, Upper Marlboro'	8 78
<i>Prince George's and Anne Arundel Counties.</i>	
St. Philip's Parish	25 00
<i>Prince George's and Charles Counties.</i>	
St. John's Parish	22 75
<i>Mary's County.</i>	
All Faith Parish	36 00
King and Queen Parish	21 18
All Saints' Parish	20 00
St. Andrew's Parish	16 00
St. Mary's Parish, Trinity Church	21 00
" " " St. Mary's Chapel	6 00
William and Mary Parish	11 00
<i>Washington County.</i>	
St. John's Church, Hagerstown	23 22
St. Anne's Chapel, Smithsburg	11 00
St. Andrew's Church, Clearspring	10 70
St. Thomas' Church, Hancock	25 00
St. Mark's Church, Lappon's Cross Roads	11 00
St. Paul's Church, Sharpsburg	11 00
ie half Offerings at Opening Services of Convention, 1893	15 11
Invocation of Baltimore	14 57
<hr/>	
Total	\$9,998 21

*Statement of Payments on account of appropriations for Missions
and Pastoral Aid from May 1, 1893, to April 30, 1894.*

v. David Baer	\$ 249 25	Rev. Rd. Whittingham	\$ 958 34
" A. DeR. Meares	225 00	" Benj. B. Griswold	225 00
" E. W. Wroth	225 00	" Geo. A. Leakin	262 50
" J. J. Sams	125 00	" W. C. Butler	262 50
" L. J. Sothoron	187 50	" Ernest McGill	450 00
" S. A. Whitcomb	112 50	" Edw. A. Colburn	150 00
" Saml. R. Bailey	62 50	" Geo. C. Stokes	20 00
" C. Morton Murray	120 00	" G. W. Davenport	132 50
" J. B. Purcell	75 00	" W. B. McPherson	37 50
" R. H. Murphy	150 00	" Ogle Marbury	150 00
" John C. Anderson	248 44	" W. R. B. Turner	150 00
" T. C. Gambrall	750 00	" Alex. Crummell	150 00
" W. G. Davenport	337 50	" Thos. O. Tongue	87 50

Rev. George Howell.....\$	150 00	Rev. F. B. Randall.....\$	150 00
“ M. L. Poffenberger.	225 00	“ W. A. Mitchell.. ...	187 50
“ J. J. Page.....	125 00	“ W. H. Laird	75 00
“ Theophilus Smoot.	112 50	“ W. P. Painter.....	225 00
“ John London.....	56 25	“ W. P. Griggs.....	100 00
“ M. H. Vaughan....	262 50	“ Z. V. Spinoza.....	206 25
“ M. F. Minnick.....	225 00	“ Jas. L. Smiley.....	150 00
“ J. G. Bryant.....	112 50	“ H. F. Saumenig....	166 67
“ L. B. Browne	150 00	“ H. C. E. Costelle..	300 00
“ Alex. C. Haverstick.	225 00	“ David May.....	250 00
“ J. C. Koon.... ..	281 25	“ C. R. Page.....	262 50
“ J. R. Taylor.....	166 67	“ DeWitt C. Loop....	100 00
“ C. P. Jones.....	13 68		
Total.....			\$10,181 80

*Summary.*THE DIOCESAN MISSIONS FUND *in account with* SAMUEL J. HOUGH,
Treasurer.

1893. CR.
May 1. By balance.....\$ 73 72

1894.
April 30. By cash from apportionments for year ending
April 30, 1893, as per statement..... 945 68
“ 30. By cash from contributions and apportionments
for current year, as per statement..... 9,998 21
“ 30. By cash from Trustees of Church Charities, viz:
Interest from Wyman Fund.....\$ 43 40
Interest from Harrison Legacy..... 172 50
215 90
\$11,233 51

1893. DR.
May 5. To cash for insurance on St. Matthew's Church,
Sparrow's Point..... \$17 50
“ 22. To cash for insurance on School room of Church,
St. John the Baptist, Baltimore..... 4 00
Sept. 18. To cash for insurance on Rectory, Sparrow's
Point..... 7 50
1894.
April 30. To cash paid on account of appropriations by
Committee of Missions, three quarters, as per
statement..... 10,181 80
“ 30. To cash for printing circulars, &c..... 6 25
“ 30. To cash for postage..... 12 54
“ 30. To cash balance..... 1,003 92
\$11,233 51

The following special contributions have also been received and used designated:

From E. H. Ingle, Treasurer, special fund for Missionary to	
Public Institutions, sent to Rev. Geo. A. Leakin..	\$ 320 00
St. Paul's Church, Baltimore, for Rev. Wm. Murphy...	20 03
Children's Lent Offerings, 1893, sent to General Mis-	
sionary, in part payment of stipend.....	1,250 75
St. Paul's Parish, Calvert County, income from invest-	
ments paid to Rev. John C. Anderson.....	101 56
	<hr/>
	\$ 1,692 34

THE FUND FOR SUPERANNUATED AND DISABLED CLERGY *in account with* SAMUEL J. HOUGH, *Treasurer.*

93.	CR.	
By	1. By balance.....	\$ 2,614 06
94.		
th.	2. By interest on deposit with Mercantile Trust and	
	Deposit Co. to date.....	76 90
ril	30. Trustees of Church Charities, interest from in-	
	vested funds from May 1, 1893, to date.....	773 66
'	30. By contributions for year to date, viz :	
	Emmanuel Parish, Alleghany County.....	\$ 45 21
	St. George's " " ".....	17 00
	St. James' Church, Westernport.....	7 02
	All Hallow's Parish, Anne Arundel County.	13 72
	St. Anne's " " " ".....	30 00
	St. James' " " " ".....	13 36
	Severn " " " ".....	10 31
	Christ Church, West River, Anne Arundel Co.	32 85
	St. John's Chapel, " " ".....	1 40
	St. Barnabas' Church, Curtis Bay.....	3 26
	St. Paul's Church, Baltimore.....	276 71
	St. Paul's Chapel, Avalon.....	2 34
	Christ Church, Baltimore.....	290 88
	Church of the Ascension, Baltimore.....	25 00
	Church of the Holy Trinity, ".....	12 25
	Church of the Messiah, ".....	6 84
	Emmanuel Church, ".....	107 14
	Free Church of St. Barnabas, Baltimore....	30 64
	St. George's Church, "....	17 59
	St. Luke's Church, "....	112 38
	St. Mark's Church, "....	7 98
	St. Peter's Church, "....	50 00
	Advent Chapel, "....	5 90
	Chapel of the Holy Evangelists, "....	1 18

Church of St. John the Baptist, Baltimore, \$	3 00
Church of St. Michael and All Angels, Baltimore	50 00
Chapel of the Holy Cross, Baltimore	1 25
St. John's Church, Huntingdon, Baltimore.	8 31
Reisterstown Parish, Baltimore County	40 00
St. Thomas' Parish, " "	13 31
Church of the Redeemer, Baltimore County.	24 99
Church of St. Mary, Franklin, Baltimore County	9 07
Immanuel Church, Glencoe, Baltimore County	3 20
St. John's Church, Mt. Washington, Baltimore County	25 00
St. Mark's, on-the-Hill, Church, Pikesville, Baltimore County	25 00
St. Andrew's Chapel, Baltimore County...	1 31
St. Clement's Chapel, " " ...	1 69
St. Timothy's Church, Catonsville, Baltimore County	50 00
Trinity Church, Towson, Baltimore County.	42 01
St. Luke's Chapel, Harrisonville, Baltimore County	3 00
St. John's Church, Upper Falls	10 00
Holy Trinity Parish, Carroll, Baltimore and Howard Counties	3 00
Ascension Parish, Carroll County	6 00
Durham Parish, Charles County	4 00
Trinity Church, " "	1 40
Trinity Chapel, " "	1 26
William and Mary Parish, Charles County..	6 00
Church of the Epiphany, Washington, D. C.	150 00
Grace Church, " "	5 40
Church of the Incarnation, " "	12 50
St. Andrew's Church, " "	10 00
St. James' Church, " "	3 32
St. John's Church, " "	250 00
St. Mark's Church, " "	17 90
St. Mark's Church, Washington, D. C., for year ending April 30, 1893	23 21
Christ Church, Washington Parish, D. C...	48 90
St. John's Church, Georgetown, D. C	41 70
Emmanuel Church, Anacostia, "	4 00
Rock Creek Parish, D. C	14 00
Rock Creek Parish, D. C., for year ending April 30, 1893	42 00
Calvary Parish, Washington, D. C	65 50

St. Alban's Church, D. C. and Montgomery County.....	\$ 23 77
All Saints' Parish, Frederick County	92 68
St. Paul's Parish, " "	6 60
Grace Church, New Market, Frederick County	2 85
St. Mark's Parish, Frederick and Washington Counties.....	21 17
St. Matthew's Parish, Garrett County.....	2 00
Churchville Parish, Harford " ..	5 00
St. George's Parish, " "	13 37
Christ Church, Rock Spring, Harford Co..	2 00
Emmanuel Church, Bel-Air, " "	6 31
St. Mary's Church, Emmorton, " "	20 00
Grace Church, Howard County.....	23 10
St. John's Church, " "	20 25
St. Peter's Church, " "	21 35
Queen Caroline Parish, Howard and Anne Arundel Counties.....	3 02
Trinity Parish, Howard and Anne Arundel Counties	15 35
Christ Church, Rockville, Montgomery Co.	15 00
St. Bartholomew's Church, " "	5 00
St. Peter's Parish, " "	9 17
St. Luke's Church, Brighton, " "	2 45
Holy Trinity Parish, Prince George's Co...	30 11
St. John's Parish, " " "	6 02
St. Matthew's Parish, " " "	13 75
St. Paul's Parish, " " "	16 60
St. Thomas' Church, " " "	8 76
Church of the Atonement, Prince George's County	4 83
Zion Parish, Prince George's County.....	10 00
Epiphany Parish, Prince George's County..	13 03
Trinity Church, Upper Marlboro', Prince George's County	6 05
St. Philip's Parish, Prince George and Anne Arundel Counties.....	8 50
St. John's Parish, Prince George & Charles Counties.....	9 05
All Faith Parish, St. Mary's County.....	5 40
King and Queen Parish, St. Mary's County.	6 50
All Saints' Parish, " "	5 05
St. John's Church, Hagerstown.....	26 64
St. Anne's Chapel, Smithsburg, Washington County	1 16

St. Mark's Church, Lappon's Cross Roads.		
Washington County.....	\$	1 33
St. Paul's Church, Sharpsburg.....		2 26
St. Thomas' Church, Hancock.....		4 23
		<hr/>
Total Contributions from Churches, &c.....		2,631 90
		<hr/>
		\$ 6,096 52

1894.	DR.	
April 30.	To Payments on account of appropriations by Committee of Missions from May 1, 1893, to date.....	\$3,087 50
" "	To Balance.....	3,009 02
		<hr/>
		\$6,096 52

Bishop's Penny Fund.

1893.	CR.	
May 1.	By balance.....	\$893 35
1894.		
April 30.	By Contributions from May 1, 1893, to date	602 60
		<hr/>
		\$1,495 95

1894.	DR.	
Jan. 8.	To F. W. Taylor, for work on Colored School House at Aquasco.....	\$3 85
Feb. 7.	To St. James' First African Church, Baltimore...	600 00
April 30.	To balance	892 00
		<hr/>
		\$1,495 85

Account of Work among Colored People in Maryland.

1893.	CR.	
May 1.	By balance.....	\$256 27
1894.		
Apr. 30.	By Contributions to date	99 70
" "	By Good Friday Offerings for St. James' First African Church, Baltimore	285 90
		<hr/>
		\$641 95

1894.	DR.	
Apr. 30.	To disbursements to date per orders of the Bishop ..	\$284 74
" "	To Balance	357 19
		<hr/>
		\$641 93

Account of Work among Colored People in Maryland.

SAMUEL J. HOUGH.

Treasurer.

BALTIMORE, *May* 17th, 1894.

The undersigned, a Committee appointed by the Committee of Missions to Audit the Treasurer's reports and accounts, have performed that duty, having proved the additions and verified the expenditures by vouchers. They have found the accounts correct, and that the balances as reported agree with balances shown as standing to the credit of the Treasurer, Mr. Samuel J. Hough, by his bank book.

The balances are as follow:

The Committee of Missions.....	\$1,003 92
Fund for Superannuated and Disabled Clergy.....	3,009 02
Work among the Colored People.....	357 19
The Bishop's Penny Fund.....	892 00
	<hr/>
	\$5,262 13

W. H. H. POWERS,
CHAS. F. TAYLOR,
Auditing Committee.

SUPPLEMENTAL REPORT OF THE TREASURER OF THE
COMMITTEE OF MISSIONS.

Since closing the foregoing report the following Contributions have been received by the Treasurer of the Committee of Missions for the year ending April 30, 1894.

FOR DIOCESAN MISSIONS.

May	7.	St Luke's Church, Baltimore.....	\$	24 84
"	8.	All Saints' Mission, Annapolis Junction.....		16 00
"	8.	St. Thomas' Church, Homestead, Baltimore.....		13 50
"	9.	Havre de Grace Parish, Harford County.....		11 00
"	10.	Trinity Parish, Howard and A. A. Counties.....		7 37
"	11.	St. Andrew's Parish, Washington, D. C.....		218 00
"	11.	Churchville Parish, Harford County.....		5 50
"	11.	St. James' Parish, Washington, D. C.....		23 32
"	11.	Chapel of the Holy Comforter, Lutherville.....		7 00
"	12.	St. Timothy's Church, Catonsville.....		10 55
"	14.	Grace Church, Baltimore.....		400 00
"	15.	All Saints' Church.....		13 90
"	15.	Christ Church, Rockville, Montgomery County...		12 98
"	15.	Christ Church, Rock Spring, Harford County...		5 00

May	15.	Chapel of the Holy Cross, The Rocks, Harford County	\$	5 00
"	16.	Grace Church, Elk Ridge		34 00
"	16.	St. Matthew's Parish, Prince George's County....		40 00
"	16.	All Saints' Parish, Calvert County		7 00
"	17.	St. Luke's Church, Washington, D. C.....		10 00
"	19.	Christ Church, Georgetown, D. C.....		50 00
"	23.	Christ Church, Rock Spring, Harford County ...		5 00
"	24.	Grace Church, Georgetown, D. C		16 00
"	24.	St. Luke's Church, Washington, D. C.....		2 00
"	24.	Calvary Parish, Washington, D. C.....		50 00
"	25.	St. George's Church, Baltimore.....		6 72
"	28.	St. Anne's Parish, Annapolis.....		134 00
"	29.	Ascension Parish, Carroll County		15 03
"	29.	St. Thomas' Parish, Prince George's County....		23 93
"	29.	Church of Our Saviour, Baltimore.....		35 00
"	30.	St. Paul's Church, Rock Creek Parish, D. C.....		54 55
"	30.	St. Luke's Church, Brighton, Montgomery Co ...		1 00
"	30.	Trinity Church, Upper Marlboro', P. G. Co.....		17 50
"	30.	William and Mary Parish, Charles County.....		7 37
"	30.	Mount Calvary Church, Howard County.....		16 00
"	30.	St. Mark's Church, Howard County.....		16 00
"	30.	Church of the Holy Innocents, Baltimore.		48 00
"	30.	Christ Church, Port Tobacco Parish, Charles Co.		21 66
"	30.	St. Paul's Chapel, Port Tobacco Parish, Charles County		2 52
"	30.	St. John's Church, Mt. Washington.....		15 82
"	31.	Mount Calvary Church, Baltimore		20 00
"	31.	Christ Church, Baltimore		50 00
"	31.	Christ Church, Rock Spring, Harford Co.....		1 00
"	31.	Severn Parish, Anne Arundel County.....		5 00
June	14.	Sulphur Spring Mission, Baltimore County.....		11 00
				<hr/>
				\$1,490 06

FOR SUPERANNUATED AND DISABLED CLERGY FUND.

May	10.	St. Paul's Church, Washington, D. C..	\$	25 00
"	11.	Chapel of the Holy Comforter, Lutherville		5 97
"	14.	Grace Church, Baltimore.....		79 12
"	15.	Christ Church Parish, Calvert County		5 73
				<hr/>
				\$ 115 82

REPORT OF THE COMMITTEE OF RELIGIOUS INSTRUCTION.

(Journal, p. 13.)

The work of your Committee for the year can be given in a few words.

We have met with the Bishop several times and have endeavored to use to the best advantage the money we have received.

We have distributed 492 Prayer Books and 200 Hymnals. We have paid towards the support of St. Mary's Parish School, Hampden, Baltimore, \$300, and St. John's Parish School, Waverly, Baltimore, \$50. We asked last year for one thousand dollars. The receipts and disbursements have, however, been only \$419.20, all of which will fully appear by reference to the report of the treasurer. The contributions have come from 40 Parishes and Congregations. Under the circumstances your Committee have decided not to submit with this report, resolutions for the consideration of the Convention, but to make a few recommendations.

We believe it is desirable that for the coming year your Committee should be able to give St. Mary's Parish School, Hampden, \$300; St. Barnabas' Parish School, Curtis Bay, \$300; Charlotte Hall Industrial School \$150, and St. John's Parish School, Waverly, \$100. This will enable them to do that which otherwise will remain undone. These schools, with the exception of St. John's, are among an industrial population. The school at Charlotte Hall, St. Mary's County, is for young colored people learning trades and preparing themselves for useful avocations, and it gives Church instruction and influence where it is very helpful and greatly appreciated.

All of this proposed work will help to lay the foundations for self-support.

Your Committee further recommends the distribution of two thousand (2,000) copies of the Book of Common Prayer, one thousand of them at reduced rates among the Missions and weak Congregations; the other, gratuitously, among the people, other than of our own Communion. We cannot estimate the good to be accomplished by this course. Let the Prayer Book, the silent, yet potent missionary, go forth into the field!

To carry out these recommendations your Committee will need for the schools \$850; and for the distribution of Prayer Books \$300; in all \$1,150.

Respectfully submitted,

EDWIN HIGGINS,

for the Committee.

May 30th, A. D., 1894.

REPORT OF THE TREASURER OF THE CONVENTION.

(Journal, p. 9.)

*To the Convention of the Protestant Episcopal Church
in the Diocese of Maryland.*

I make my report of the transactions of the past year :

Receipts from Assessments.

1893.			
June	3.	St. James' Parish, Baltimore County.....	\$ 25 00
"	3.	Holy Trinity Parish, Prince George's County.....	18 50
"	6.	Grace Church, Baltimore.....	400 00
"	6.	Church of Our Saviour, Baltimore.....	20 00
"	8.	Christ Church Parish, Calvert County.....	15 00
"	10.	St. Luke's Church, Brighton, Montgomery Co....	3 75
July	14.	Trinity Parish, Howard and Anne Arundel Co's..	23 07
"	18.	All Saints' Parish, Frederick..	10 08
"	20.	Queen Caroline Parish, Howard and Anne Arun- del Counties.....	10 00
"	25.	Epiphany Parish, Prince George's County.....	10 00
Aug.	8.	St. Paul's Church, Sharpsburg, Washington Co...	2 50
Sept.	2.	Christ Church, West River, Anne Arundel Co....	40 00
"	23.	Church of the Redeemer, Baltimore County.....	40 00
Oct.	3.	Church of Our Saviour, Baltimore... ..	40 00
"	10.	St. Peter's Parish, Anne Arundel County.....	10 00
"	12.	Church of Our Saviour, Baltimore.....	20 00
"	24.	All Saints' Parish, Frederick.....	6 58
Nov.	8.	Memorial Church, Baltimore... ..	150 00
Dec.	4.	Church of the Holy Trinity, Baltimore.....	10 00
"	6.	St. Paul's Parish, Baltimore.....	200 00
"	19.	Church of Our Saviour, Baltimore	20 00
"	19.	Churchville Parish, Harford County.....	5 00
"	29.	St. Mark's Parish, Washington, D. C.....	25 00
"	29.	Christ Church, Baltimore.....	200 00
"	29.	St. Luke's Church, Baltimore.....	75 00
"	30.	St. Andrew's Church, Washington County.....	10 00
1894.			
Jan.	4.	St. John's Parish, Washington County.....	65 00
"	4.	Christ Church Parish, Georgetown, D. C.....	65 00
"	10.	St. John's Parish, Washington, D. C.....	400 00
"	10.	William and Mary Parish, St. Mary's County.....	10 00
"	16.	Trinity Parish, Howard and Anne Arundel Co's...	21 93
"	17.	St. Mary's Church, Franklin, Baltimore County...	10 00
"	27.	All Saints' Parish, Frederick.....	28 83

Feb.	3.	St. Alban's Church, Washington, D. C.....\$	15 00
"	3.	St. John's Church, Howard County.....	30 00
"	10.	Church of the Incarnation, Washington, D. C....	5 00
"	15.	St. Paul's Parish, Frederick County.....	6 72
"	15.	All Faith Parish, St. Mary's County.....	25 00
"	24.	All Saints' Parish, Frederick County.....	74 51
Mar.	7.	Church of the Incarnation, Washington, D. C ..	20 00
"	10.	Christ Church, Baltimore.....	200 00
"	14.	Churchville Parish, Harford County.....	5 00
"	17.	Christ Church Parish, Georgetown, D. C.....	60 00
"	22.	Reisterstown Parish, Baltimore County.....	30 00
"	28.	All Hallow's Parish, Anne Arundel County.....	14 01
"	28.	Church of the Messiah, Baltimore.....	40 00
"	29.	Free Church of St. Barnabas, Baltimore.	75 00
"	31.	St. Paul's Parish, Prince George's County.	20 00
"	31.	St. Peter's Church, Howard County.....	25 00
April	3.	Church of the Incarnation, Washington, D. C....	20 00
"	3.	Mount Calvary Church, Baltimore.	125 00
"	5.	Emmanuel Church, Baltimore.....	400 00
"	7.	All Hallow's Parish, Anne Arundel County.....	15 99
"	11.	Church of St. Michael's and All Angels', Balto...	100 00
"	11.	Churchville Parish, Harford County.....	5 00
"	13.	St. Matthew's Parish, Garrett County.....	5 00
"	17.	Georgetown Parish, Georgetown, D, C.....	125 00
"	18.	Severn Parish, Anne Arundel County.....	10 00
"	19.	St. Luke's Church, Baltimore.....	75 00
"	19.	St. John's Parish, Prince George's and Charles Counties.....	15 00
"	21.	Church of the Ascension, Baltimore.....	180 00
"	21.	St. Mary's Church, Hampden, Baltimore.....	10 00
"	23.	St. Mark's Church, Lapon's X Roads, Washing- ton County.....	15 00
"	23.	Trinity Church, Towson, Baltimore County.....	40 00
"	23.	St. Bartholomew's Church, Baltimore.	50 00
"	24.	St. John's Church, Huntingdon, Baltimore.....	50 00
"	24.	Holy Trinity Parish, Carroll, Baltimore and How- ard Counties.....	10 00
"	18.	St. George's Parish, Harford County.....	25 00
"	26.	St. Paul's Parish, Washington, D. C.....	50 00
"	26.	" " Baltimore.....	200 00
"	26.	" Church, Sharpsburg, Washington Co...	17 50
"	27.	Durham Parish, Charles County.....	20 00
"	27.	St. Mark's Church, Howard County.....	10 00
"	27.	Grace Church, Elk Ridge Landing, Howard Co...	30 00
May	1.	St. James' First African Church, Baltimore....	10 00
"	1.	Linganore Parish, Frederick County.....	5 00
"	5.	St. Mark's (on-the-Hill), Pikesville, Baltimore Co.	30 00

May	5.	Church of the Epiphany, Washington, D. C.....	\$ 400 00
"	7.	Church of the Holy Trinity, Baltimore.....	10 00
"	7.	St. Mark's Church, Baltimore.....	30 00
"	7.	St. George's Parish, Alleghany County.....	.25 00
"	8.	St. Anne's Parish, Anne Arundel Cennty.....	120 00
"	8.	Church of the Incarnation, Washington, D. C.....	15 00
"	8.	Zion Parish, Prince George's County.....	15 00
"	10.	Havre de Grace Parish, Harford County	20 00
"	10.	St. Peter's Parish, Montgomery County.....	12 50
"	10.	Immanuel Parish, Glencoe, Baltimore County.....	30 00
"	11.	St. Andrew's Parish, Washington, D. C.....	100 00
"	11.	Trinity Parish, Howard and Anne Arundel Co's..	15 28
"	11.	Churchville Parish, Harford County.....	15 00
"	11.	St. Peter's Church, Baltimore.....	200 00
"	15.	St. Mark's Parish, Frederick and Washington • Counties.....	20 00
"	15.	St. Matthew's Parish, Prince George's County....	25 00
"	16.	Church of the Ascension, Washington, D. C.....	180 00
"	16.	St. Thomas' Church, Hancock, Washington, Co....	15 00
"	19.	St. Timothy's Church, Catonsville, Baltimore Co.	120 00
"	19.	St. Mary's Church, Harford County.....	20 00
"	21.	St. Thomas' Parish, Prince George's County.....	47 25
"	22.	Trinity Parish, Howard and Anne Arundel Co's...	8 00
"	23.	St. Thomas' Parish, Anne Arundel County.....	23 40
"	24.	St. John's Church, Mount Washington, Baltimore County	15 00
"	25.	St. George's Church, Baltimore... ..	15 00
"	25.	St. Paul's Parish, Frederick County.....	8 28
"	25.	Grace Church Parish, Washington, D. C.....	15 00
"	28.	Trinity Church, Baltimore	20 00
"	28.	Memorial Church of the Holy Comforter.....	20 00
"	29.	Ascension Parish, Carroll County.....	40 00
"	29.	St. Philip's Parish, Prince George's and Anne Arundel Counties	20 00
"	29.	St. Thomas' Church, Homestead, Balto. Co.....	1 50
Total receipts from assessments.....			\$ 5,918 68

EXPENSES.

1893.

June	2.	Margaret H. Whittingham, salary to first inst. as Librarian.....	\$ 250 00
		as Clerk of Records	75 00
"	10.	Sexton of Emmanuel Church for services to Con- vention.. ..	30 00

June	10.	Rev. Wm. H. Laird, traveling expenses as member of Standing Committee for last Conventional year	\$ 14 60
July	1.	Malcolm Hart, Bishop's Secretary to date	83 33
"	3.	Bishop Paret, salary, July 8 to October 8, 1893	1,250 00
"	20.	Wm. K. Boyle & Son, 900 copies of Journal	514 36
		500 copies Bishop's Address	25 00
		Printing envelopes, &c.	22 75
"	21.	Rev. Dr. J. H. Elliott, expenses of Standing Committee, September, 1892, to July, 1893	8 30
"	26.	Rev. P. Wroth, Secretary, salary current year	250 00
		Expenses of distributing of Journal	46 30
		Postage, Stationery, &c.	9 38
"	26.	Paul & Falconer, envelopes and transfer certificates for Secretary	12 90
Aug.	1.	Malcolm Hart, Bishop's Secretary to date.	83 33
Sept.	1.	" " " " " "	83 33
"	23.	M. H. Whittingham, Incidental Expenses of Library	50 00
"	30.	Malcolm Hart, Bishop's Secretary to date.	83 33
Oct.	7	Bishop Paret, salary, October 8, 1893, to January 8, 1894	1,250 00
"	31.	Malcolm Hart, Bishop's Secretary to date	83 33
Nov.	30.	" " " " " "	83 33
Oct.	7.	" " " " " "	83 33
"	21.	M. H. Whittingham, salary to first inst. as Librarian \$250, as Clerk of Records \$75.	325 00
1894.			
Jan.	8.	Bishop Paret, salary, January 8 to April 8	1,250 00
"	15.	Bishop Paret for Iron Safe for Library and Record Room authorized by Committee of Ways and Means	35 00
"	31.	Malcolm Hart, Bishop's Secretary to date	83 33
Feb.	28.	" " " " " "	83 33
April	4.	" " " " to first inst.	83 33
"	7.	Bishop Paret, salary, April 8 to July 8, 1894	1,250 00
"	24.	" " official expenses to 23d inst.	493 54
May	11.	Safe Deposit and Trust Company, storage of Warfield Silver	3 00
"	28.	Treasurer's postage, 4 years	10 04
April	30.	Malcolm Hart, Bishop's Secretary to date.	83 37
May	30.	" " " " to first June	83 33
"	30.	Margaret H. Whittingham, salary to first June as Librarian \$250, as Clerk of Records \$75	325 00
Total amount of Expenses paid.			\$8,500 17

General Statement of Account.

CONVENTION OF P. E. CHURCH IN THE DIOCESE OF MARYLAND
in account with EDGAR G. MILLER, *Treasurer.*

CR.

1893.

May	30.	Balance on hand as per last report.....	\$ 8,157 66
"	31.	Amounts received during Sessions of Convention, as detailed in Journal of 1893, page 102.....	482 35
June	1.		
"	2.		
Oct.	17.	Cushing & Co., sales of Compilation to 1 July 1893, 66 copies at 35 cts. less commission.....	20 79

1894.

May	12.	Lawrason Riggs, Treasurer of Trustees of the Episcopal Fund.....	1,100 00
"	14.	William A McFarland and Rebecca Keys, Exe- cutor of Estate of Amelia R. Norris: Bequest for use of Fund for Superannuated and Infirm Clergy of this Diocese.....	5,000 00
		Bequest in trust to pay over the Income therefrom to Vestry of Mount Calvary Church, Baltimore.	5,000 00
May	28.	Maryland Savings Bank, Interest allowed on deposit of Bequest of Walter W. Williams for Theological Library, \$1,000 and Interest \$23.04, say one year to June 5, 1894, 3½ per cent.....	35 80
		On other deposits of Treasurer to April 1, 1894...	61 16
May	30.	Amount received from Assessment as detailed in this report.....	5,918 68
			<hr/>
			\$25,776 44

DR.

1893.

June	10.	W. G. Bowdoin, Treasurer Trustees of Church Charities.....	
		Bequest of W. W. Williams, Superan- nuated and Disabled Clergy Fund \$500, Interest while with Treasurer \$11.52	\$ 511 52
		Same, bequest of Mary G. Worthington, for benefit of St. John's Church, Western Run, Baltimore County	\$1,950 00
		Interest received while with Treasurer of Committee.	17 44
			<hr/>
			\$1,967 44

30. Amount paid for Expenses as detailed in this report	8,500 17	
	<hr/>	\$10,979 13
Balance in hands of Treasurer.....		\$14,797 31
Viz., In National Bank		
Baltimore.....	\$13,114 29	
In Maryland Savings		
Bank	1,668 02	
Not yet deposited.....	15 00	
	<hr/>	\$14,797 31

This balance consists of the bequests of W. W.		
Williams for Theological Library \$1,000 and		
Interest \$23.04 and \$35.80.....	\$	1,058 84
Amelia Norris:		
Superannuated and Infirm Clergy.....		5,000 00
Benefit of Mount Calvary Church, Baltimore....		5,000 00
	<hr/>	
Awaiting disposition by Convention.....	\$11,058 84	
And the actual balance in the Treasury proper....	3,738 47	
	<hr/>	\$14,797 31

he "Trunk of Silver" received in the bequest of Susannah War-
l, for the use of Warfield College, has been delivered (as per reso-
on of Convention) to Mr. Holmes Thomas as the representative of
person claiming it, and his receipt therefor is among the vouchers
l with this report.

All of which is respectfully submitted,
EDGAR G. MILLER,
Treasurer of Committee.

Baltimore, May 30, 1894.

tatement of the amounts paid to the Treasurer for the Committee on
ochial Contributions during the sessions of Convention.

4.		
y 30.	Rock Creek Parish, Washington, D. C.....	\$ 50 00
	Holy Trinity Parish, Prince George's County.....	30 00
	Anacostia Parish, Washington, D. C.....	10 00
	St. John's Parish, Alleghany County.....	10 00
	St. Paul's Parish, Calvert County.....	17 65

May 30.	All Saints' Parish, Calvert County	\$ 5 72
	St. John's Parish, Baltimore and Harford Counties.	15 00
	St. Luke's Church, Brighton, Montgomery County.	10 00
	Holy Innocents' Church, Baltimore	20 00
	St. Mary's Parish, St. Mary's County	20 00
	William and Mary Parish, Charles County	60 00
	King and Queen Parish, St. Mary's County.	20 00
	St. Margaret's Westminster Parish, Anne Arundel County	20 00
	Sherwood Parish, Baltimore County	25 00
	St. Bartholomew's Parish, Montgomery County	15 00
	Mount Calvary Parish, Howard County	10 00
	St. Mark's Parish, Howard Co	10 00
	St. Mark's (on-the-Hill) Pikesville, Balto. Co.	10 00
	Trinity Church, Upper Marlboro', Pr. Geo. Co.	25 00
	Linganore Parish, Frederick Co.	8 80
	Deer Creek Parish, Harford Co.	30 00
	Port Tobacco Parish, Charles Co.	35 00
" 31.	Queen Anne Parish, Prince George's Co.	30 00
	Trinity Church, Long Green, Baltimore Co.	10 00
	Christ Church Parish, Calvert Co.	15 00
	St. Thomas' Parish, Baltimore Co.	50 00
	St. James' Parish, Baltimore Co.	25 00
	Christ Church Parish, Rock Spring, Harford Co. ...	22 00
	Trinity Parish, Washington, D. C.	180 00
	St. John's Parish, Prince George's Co.	15 00
		<hr/>
		\$ 804 17

Statement of Parishes in arrears at this date, omitting those whose assessments are but \$10 per annum:

Freemantel Parish, Alleghany Co	\$ 50 00
St. James' Parish, Anne Arundel County	5 00
St. Peter's Church, Baltimore	100 00
St. Andrew's Church, Baltimore	25 00
St. John's Church, Baltimore	20 00
St. John's Church, Baltimore	15 00
St. John's Church, Mt. Washington, Balto. Co.	15 00
Assumption Church, Westminster, Carroll Co.	40 00
St. John's Church, Charles County	35 00
Washington Church, Washington, D. C.	50 00
St. Andrew's Church, Washington, D. C.	25 00
St. John's Church, Washington, D. C.	25 00
St. John's Church, Washington, D. C.	45 00
St. Andrew's Church, Washington, D. C.	40 00

Deer Creek Parish, Harford Co.....	\$ 60 00
Christ Church, Rock Spring, Harford Co.....	90 13
Emmanuel Church, Bel Air, Harford Co.....	25 00
Grace Church, Elk Ridge Landing, Howard Co..	60 00
Trinity Parish, Howard and Anne Arundel Counties.	6 72
Prince George Parish, Montgomery County.	50 00
St. John's Church, Olney, Montgomery County. ...	15 00
St. Peter's Parish, Montgomery Co..	12 50
St. John's Parish, Prince George County.....	15 00
St. Andrew's Parish, St. Mary's County.....	105 00
St. John's Parish, Washington County.	65 00

EDGAR G. MILLER,

BALTIMORE, June 13th, 1894.

Treasurer.

REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND.

(Journal, p. 16.)

The Trustees of the Episcopal Fund beg leave to submit herewith the report of their Treasurer, showing a balance on hand in Farmers' and Planters' Bank:

Account Permanent Fund.....	\$ 62 00
“ Income “	1,228 92
	————— \$1,290 92

The Fund is invested in the following securities:

Ground Rent, \$240 00 per annum on 16 E. Lexington Street.	4,000 00
“ “ 16 00 “ 226 Jasper Alley.....	266 66
“ “ 250 00 “ 2209 Madison Avenue..	5,000 00
Mortgage Loan to Abraham DePue, secured by Deed of Trust on Washington real estate	7,000 00
Mortgage Loan to Hugh Tumelty, secured by Deed of Trust on Washington real estate	5,000 00
Mortgage Loan to Calvin Witmer, secured by Deed of Trust on Washington real estate	1,600 00
	—————
	\$22,866 66

The “Accumulating Episcopal Fund” now amounts to \$6,974 40, as follows:

State of Maryland Stock Exchange Loan of 1886.....	\$2,500 00
“ “ 3 per cent Bonds, Nos. 23 and 103, Ex- change Loan of 1889..	1,100 00

Irredeemable Ground Rent on 1711 E. Madison street, \$52 35 annually.....	\$ 1,128 4
Loan to Calvin Witmer secured by Deed of Trust on Wash- ington real estate.....	1,400 0
Cash reported at last Convention.....	\$1,382 32
Income and Interest for one year.....	193 85
Check received from Conway W. Sams 25th April, 1894,.....	672 77
	<hr/>
	\$2,248 94
Purchase of Witmer note.....	1,403 03
	<hr/>
Balance on hand in A. Brown & Sons,....	845 91
	<hr/>
	\$6,974 40

The Treasurer has paid this year from the net income of the Episcopal Fund \$1,100 00, to the Treasurer of the Convention for the support of the Episcopate.

The terms of Mr. Bernard Carter and Mr. C. Morton Stewart expire with the Convention.

WILLIAM PARET.
A. B. HAGNER.
R. W. CATOR.
BERNARD CARTER.
C. MORTON STEWART.
W. H. PEROT.
LAWRASON RIGGS.

REPORT OF THE TREASURER TO THE TRUSTEES OF THE EPISCOPAL FUND.

On hand as reported at last Convention.

Account Permanent Fund.....	\$1,662 00
" Income ".....	66 39
	<hr/>
	\$1,728
Cash received:	
Ground Rent 226 Jasper Alley.....	\$ 16 00
" " 16 E. Lexington Street.....	240 00
" " 2209 Madison Avenue.....	250 00
Interest on Loan to A. DePue.....	420 00
" " Hugh Tumelty.....	250 00
	<hr/>
	\$1,176
	<hr/>
	\$2,904 3

DISBURSEMENTS:

it of Safe in Mercantile Trust and Deposit Co.	\$	10	00
chase of Note of Calvin Witmer, secured by			
Deed of Trust on Washington real estate...		1,600	00
Interest paid on same.....		3	47
ance on hand in Farmers' and Planters' Bank.			
Account Permanent Fund.	\$	62	00
" Income Fund.....		1,228	92
		—————	1,290 92
		—————	\$2,904 39
me collected during the year.....	\$	1,176	00

LAWRASON RIGGS,
Treasurer.

REPORT OF THE SECRETARY OF THE EPISCOPAL ACCU-
MULATING FUND.

(*Journal*, p. 16.)

The Rt. Rev. Wm. Paret, D. D., LL. D., Bishop of Maryland:
As the Secretary of the Accumulating Episcopal Fund I beg leave to
report the receipt of the following amounts since the last report was
made in the Journal of the Convention, see pages 107 and 108 of the
Journal of 1893, and also the disbursements as will be found below:

in St. John's Parish, Washington, D. C., (four payments)..	\$100	00
Trinity Church, Long Green.....	1	00
St. George's Parish, Alleghany County.....	5	25
St. Paul's Parish, Prince George's County, (two pay- ments)	4	69
Churchville Parish, Harford County.	1	42
St. Paul's Parish, Frederick County.	4	15
Mt. Calvary Church, Baltimore, (two payments).....	37	50
St. Thomas' Church, Homestead.....	2	80
St. Matthew's Parish, Garrett County.....	2	00
Durham Parish, Charles County.....	2	00
St. Mark's on-the-Hill, Baltimore County.....	5	00
Emmanuel Church, Cumberland, Md.....	17	17
	—————	
Total from Twelve (12) Churches.....	\$182	98

RECEIPTS.

Amount on hand at last report.....	\$441 57
Amount received immediately after last report.,	65 13
Amount collected since last report.....	182 98
Interest to 21st April, 1894.....	11 43
	<hr/> \$701 11

DISBURSEMENTS.

Paid Lawrason Riggs, Treasurer, 25th April, 1894.....	\$672 77
Stamps and Stationery for year.....	2 12
	<hr/> 674 89
	<hr/> \$26 22
	<hr/>

Balance on Deposit in Provident Savings Bank, \$26.22.

Since the beginning of the Accumulating Episcopal Fund there has been passed to the Treasurer of the Episcopal Fund \$6,460.99, and with the \$26.22 now in hand will make \$6,487.21.

CONWAY W. SAMS,

Secretary.

206 Courtland Street, Baltimore, Md.

The following sums were received during or immediately after the Convention:

St. James' Parish, Baltimore County.....	\$6 00
Holy Trinity Parish, Prince George's County	3 00
St. Mary's Church, Harford County..	10 00
	<hr/> \$19 00

TWENTY-FOURTH ANNUAL REPORT OF THE TRUSTEES OF CHURCH CHARITIES.

(*Journal*, p. 16.)

The Trustees of Church Charities beg respectfully to submit to the Convention this their Twenty-fourth Annual Report.

Since the adjournment of the last Convention there has been but one meeting of the Board, held on the twenty-sixth day of May, eighteen hundred and ninety-four, the day of the date of this report.

The report of the Treasurer of the Board, which accompanies this, contains a detailed account of the receipts and disbursements from May 1st, 1893, to May 1st, 1894, and shows the amount on the last named day of the various funds under the supervision of the Board.

The investments held for the Maryland Church Building Fund, have been increased by the purchase of \$2,000 of Baltimore City Three-and-a-half per cent. Stock.

he real estate in the City of Annapolis, constituting part of the Thomas S. Beall Fund, has been sold for the sum of \$3,000, of which one-half was paid in cash, which has been invested in \$1,500 Baltimore City Three-and-a-half per cent. Stock, and the remainder is secured by mortgage on the property sold.

The Board has received from the Treasurer of the Convention on account of the bequest of Mrs. Mary G. Worthington, deceased, the sum of \$1,967.44, which has been invested in part in \$1,900 of Baltimore City Three-and-a-half per cent. Stock, and the balance has been deposited in the Savings Bank of Baltimore.

The Board has also received from the Treasurer of the Convention a bequest of the Rev. Walter Williams, deceased, amounting to the sum of \$511.52, which has been invested in part in \$500 of Baltimore City Three-and-a-half per cent. Stock, and the balance has been deposited in the Savings Bank of Baltimore.

There have been no changes in the investments of the funds as appearing in the last report, other than those mentioned, and those arising from deposits and interest on deposits in savings banks, all of which appear in his present report.

The Board consists at present of the Bishop, and the following lay members, to wit: Messrs. R. Brent Keyser and Daniel M. Thomas, of the First Class; Charles F. Taylor and William Graham Bowdoin, of the Second Class, and John N. Steele and John M. Glenn, of the Third Class.

The term of office of the members of the Third Class expires with the adjournment of the present Convention, and it will be necessary for them to elect their successors.

WILLIAM PARET,
Bishop of Maryland and President of the Trustees.
W. G. BOWDOIN,
Treasurer of Church Charities.
DANIEL M. THOMAS,
Secretary.

REPORT OF THE TREASURER OF COMMITTEE OF CHURCH CHARITIES.

(*Journal, p. 16.*)

MARY OF FUNDS HELD BY THE TREASURER OF THE COMMITTEE OF CHURCH CHARITIES.

Man Fund.....	\$ 4.909 40
Wm. P. Johnston Fund..	1,000 00
Cesarian Theological Education Fund, Permanent.....	152 99
Ben C. Stewart Fund.....	294 76

Permanent Clerical Sustentation Fund.....	\$ 1,438 07
Fund for Contingent Expenses of Church Charities	45 29
Geo. W. Holmes Fund.....	5,519 49
Maryland Church Building Fund.....	3,511 40
Robt. Prout Fund.....	910 01
Maddox Fund.....	847 50
Diocesan Theological Education Fund, subject to the order of the Bishop	51 1 3
Rev. J. A. McKenny Fund.....	7,944 20
Geo. W. Holmes Fund, No. 2.....	4,907 83
W. G. Harrison Fund.....	4,421 7 2
Superannuated and Disabled Clergy Fund.....	12,963 8 7
Susannah Warfield Fund.....	15,788 7 4
Julia Mantley Fund.....	1,179 6 5
B. M. Beall Fund	1,952 1 0
Thos. S. Beall Fund.....	3,608 6 1
Amelia C. Hinks Fund.....	454 7 5
Mary G. Worthington Fund.....	1,968 8 4
Walter W. Williams Fund.....	511 7 8
Bills Receivable	1,905 00
Chapel of the Atonement.....	47 7 7
	<hr/>
	\$76,333 91

Wyman Fund.

Baltimore City Stock.....	\$4,500 00
Deposit in Savings Bank.....	409 40
	<hr/>
	\$4,909 40

STATEMENT.

1894.

May 1. By 12 months' interest, less State tax.....	\$262 01
--	----------

DR.

1894.

May 1. To Payments Church Home and Infirmary.	\$ 43 41
" " Committee of Missions.....	43 40
" " Superannuated and Disabled Clergy...	42 40
" " Rector of St. John's Church.....	43 40
" " Parish School St. John's Church.....	43 40
" Deposit in Savings Bank	45 00
	<hr/>
	\$ 262 01

Rev. Wm. T. Johnston Fund.

\$1,000 Georgia, Carolina & Northern R. R. Com-
pany Bonds \$ 1,000 00

STATEMENT.

1. By 12 months interest \$ 50 00

DR.

1. By payment Treasurer St. John's Church \$ 50 00

Diocesan Theological Education Permanent Fund.

1. Deposit in Savings Bank of Baltimore \$ 146 91

1. Interest credited on same 5 09

\$ 152 00

Helen C. Stewart Fund.

Mission, Grantsville, Garrett County, Maryland.

1. Deposit in Savings Bank of Baltimore \$ 284 96

1. Interest credited on same 9 80

\$ 294 76

Permanent Clerical Sustentation Fund.

1. Deposit in Eutaw Savings Bank \$ 1,377 57

1. Amount from St. Anne's Parish 5 50

Interest credited on bank account 55 00

\$ 1,438 07

152 *Diocesan Convention of Maryland.* [1894

Fund for Contingent Expenses of Church Charities.

1893.		
May 1.	Deposit in Central Savings Bank.....	\$ 43 89
1894.		
May 1.	Interest credited on same.....	1 40
		<hr/>
		\$ 45 29
		<hr/>

George W. Holmes Fund.

(Income payable to the Rector of Holy Trinity Parish, Carroll County.)

INVESTMENT.

\$5,200 Baltimore City 3½ per cent. stock.....	\$ 5,447 00
Deposit in Savings Bank of Baltimore.....	72 49
	<hr/>
	\$ 5,519 49
	<hr/>

STATEMENT.

1894.		
May 1.	By 12 months' interest.....	\$ 182 00
		<hr/>

DR.

1894.		
May 1.	To payment to Rev. J. B. Purcell.....	\$ 175 00
	To Deposit in Savings Bank, account of Sinking Fund	7 00
		<hr/>
		\$ 182 00
		<hr/>

Maryland Church Building Fund.

1893.		
May 1.	Deposit in Savings Bank of Baltimore	\$ 699 77
1894.		
May 1.	Deposit made in Savings Bank of Baltimore	718 28
	\$2,000 Baltimore City 3½ per cent. stock.....	2,045 00
	Interest credited on bank account	36 25
	Anticipated income	12 00
		<hr/>
		\$ 3,511 30
		<hr/>

Rev. Robert Prout Fund.

\$800 Baltimore City 6 per cent. stock.....	\$	800 00
Deposit in Central Savings Bank		110 02
	\$	910 00

STATEMENT.

94.		
ay 1.	By 12 months' interest, less State tax.....	\$ 46 58

DR.

94.		
ay 1.	To Payment Superannuated and Disabled Clergy....	\$ 36 83
	To Deposit in Savings Bank.....	9 75
		\$ 46 58

Maddox Fund.

34 Shares Hagerstown and Sharpsburg Turnpike Co. Stock.

STATEMENT.

93.		
ay 1.	By income on hand.....	\$ 2 50
94.		
ay 1.	By 12 months' Dividend.....	42 50
		\$ 45 00

DR.

94.		
ay 1.	To payments by order of the Bishop.....	\$ 42 50
	To income on hand.....	2 50
		\$ 45 00

Diocesan Theological Education Fund.

(Subject to the order of the Bishop.)

INVESTMENT.

A proportion of Rev. James A. McKenny Fund.

STATEMENT.

93.		
ay 1.	By balance	\$8 30
94.		
ay 1.	By amount from Rev. James A. McKenny Fund...	176 15
	" " " Rhode's Legacy.....	200 00
	" " " Bishop Paret.....	1,019 34
	" balance carried to new account.....	51 11
		\$ 1,454 90

154 *Diocesan Convention of Maryland.* [1894

DR.

1894.

May 1. To sundry payments by order of the Bishop \$ 1,454 90

Rev. James A. McKenny Fund.

\$6,800 Baltimore City 6 per cent. stock \$ 6,800 00

Deposit in Savings Bank of Baltimore..... 1,144 26

\$ 7,944 26

STATEMENT.

1894.

May 1. By 12 months' interest, less State tax..... \$ 395 92

DR.

1894.

May 1. To payment Superannuated and Disabled Clergy. \$ 105 69

“ Transfer to Diocesan Theological Education
Fund 176 15

“ Transfer Chapel of Atonement 28 20

“ Deposit in Savings Bank of Baltimore..... 85 88

\$ 395 92

George W. Holmes Fund No. 2.

(Subject to the order of the Bishop.)

\$2,500 Baltimore City 3½ per cent. stock..... \$ 2,512 50

Deposit in Savings Bank of Baltimore..... 45 98

Real estate purchased..... 2,349 40

\$ 4,907 88

CR.

1894.

May 1. By income on hand \$ 127 75

William G. Harrison Fund.

\$3,800 Baltimore City 6 per cent. stock \$ 3,800 00

Deposit in Savings Bank of Baltimore..... 621 72

\$ 4,421 72

1894]

Church Charities.

155

STATEMENT.

1894.

May 1. By 12 months' interest less State tax.....\$ 221 25

DR.

1894.

May 1. To payment to Treasurer Committee of Missions..\$ 172 50
 " Deposit in Savings Bank of Baltimore..... 48 75
 \$ 221 25

Superannuated and Disabled Clergy Fund.

\$4,600 Baltimore City Stock, 6 per cent.....\$ 4,747 25
 \$7,000 Seaboard & Roanoke R. R. Co's 5 per cent.
 bonds..... 7,634 75
 Deposit in Central Savings Bank..... 581 87
 \$12,963 87

And a proportion of Rev. James A. McKenny Fund.

STATEMENT.

1894.

May 1. By 12 months' interest, less State tax.....\$ 617 83
 " Amount from Wyman Fund..... 43 40
 " " " Rev. James A. McKenny Fund..... 105 69
 " " " " Robert Prout Fund..... 36 83
 " " " Amelia C. Hinks Fund..... 18 41
 \$ 822 16

DR.

1894.

May 2. To payment Treasurer Committee of Missions.....\$ 776 16
 " Deposit in Central Savings Bank..... 46 00
 \$ 822 16

Susannah Warfield Fund.

\$4,700 Baltimore City 3½ per cent. stock.....\$ 4,725 25
 2,000 Consolidated Gas Co. Bonds..... 2,305 00
 2,000 Wilmington & Weldon R. R. Co. Bonds..... 2,220 00
 Deposit in Savings Bank of Baltimore..... 6,538 49
 \$15,788 74

156 *Diocesan Convention of Maryland.* [1894

STATEMENT.

1893.			
May 1.	By income on hand.....:.....	\$	43 62
1894.			
May 1.	" interest on securities and income from rents.....		526 84
		\$	570 46

DR.

1894.			
May 1.	To amount paid for insurance.....	\$	44 90
	" deposit in Savings Bank of Baltimore.....		25 00
	" income on hand.....		500 56
		\$	570 46

Julia Mantley Fund.

\$1,100 Baltimore City 3½ per cent. stock	\$	1,105 50
Deposit in Savings Bank of Baltimore.....		74 15
	\$	1,179 65

STATEMENT.

1894.			
May 1.	By 12 months' interest... ..	\$	38 50

DR.

1894.			
May 1.	Payments to St. James' African Church, Baltimore..	\$	38 50

Barbara M. Beall Fund.

\$1,900 Baltimore City 3½ per cent. stock.....	\$	1,909 50
Deposit in Savings Bank of Baltimore.....		42 60
	\$	1,952 10

STATEMENT.

1893.			
May 1.	By income on hand.....	\$	16 63
1894.			
May 1.	" 12 months' interest.....		66 50
		\$	83 13

DR.

1894.			
May 1.	To payments to Rev. J. C. Anderson.....	\$	49 87
	" income on hand.....		33 26
		\$	83 13

Thomas S. Beall Fund.

INVESTMENT.

Mortgage, on dwelling in Annapolis.....	\$ 1,500 00
\$2,100 City of Baltimore 3½ per cent. stock.....	2,082 00
Deposit in Savings Bank of Baltimore.....	26 61
	<hr/>
	\$ 3,608 61

STATEMENT.

3.		
y 1.	By income on hand.....	\$ 311 35
4.		
y 1.	By interest on securities and income from rents.....	254 49
		<hr/>
		\$ 565 84

DR.

4.		
y 1.	To Taxes, &c. for 1893.....	\$ 55 66
	“ Income on hand	510 18
		<hr/>
		\$ 565 84

Amelia C. Hinks Fund.

\$400 Baltimore City 6 per cent. stock.....	\$ 400 00
Deposit in Central Savings Bank.....	54 75
	<hr/>
	\$ 454 75

STATEMENT.

14.		
y 1.	By 12 months' interests, less State tax.....	\$ 23 29

DR.

14.		
y 1.	To payment Superannuated and Disabled Clergy....	\$ 18 41
	“ Deposit in Central Savings Bank.....	4 88
		<hr/>
		\$ 23 29

Mary G. Worthington Fund.

\$1,900 Baltimore City 3½ per cent. stock.....	\$ 1,885 75
Deposit in Savings Bank of Baltimore.....	83 c9
	<hr/>
	\$ 1,968 84

STATEMENT.

1894.		
May 1.	By 6 months' interest.....	\$ 33 25
		<u> </u>
	Dr.	
• 1884.		
May 1.	To payment to Rev. Geo. W. Thomas.....	\$ 33 25
		<u> </u>

Walter W. Williams Fund.

	\$500 Baltimore City 3½ per cent. stock.....	\$ 496 25
	Deposit in Savings Bank of Baltimore.....	15 53
		<u> </u>
		\$ 511 78
		<u> </u>
1894.		
May 1.	By income on hand.....	\$ 8 75
		<u> </u>

Chapel of the Atonement.

1893.		
May 1.	By balance... ..	\$ 19 57
1894.		
May 1.	By income from Rev. J. A. McKenny Fund.....	28 20
		<u> </u>
		\$ 47 77
		<u> </u>

E. & O. E.
BALTIMORE, *May 1st*, 1894.

W. G. BOWDOIN,
Treasurer Church Charities.

THE TRUSTEES OF CHURCH CHARITIES, IN ACCOUNT WITH
W. G. BOWDOIN, *Treasurer.*

1894.		
May 1.	To payments to Treasurer of St. John's Church, Waverly.....	\$ 50 00
	To payments to Rector St. John's Church, Waverly.	43 40
	“ “ “ Treasurer of Committee of Missions.	992 06
	“ “ “ sundry parties, account of Diocesan Theological Education Fund, by order of the Bishop.....	1,454 90
	“ “ “ Parish School, Waverly.....	43 40
	“ “ “ Church Home and Infirmary.....	43 41
	“ “ “ account of Maddox Fund.....	42 50
	“ “ “ account of Holmes Fund to Rector, Holy Trinity Church, Sykesville. ..	175 00

To Purchase \$500 Baltimore City 3½ per cent. stock account W. W. Williams Fund.....\$	496 25
" Purchase \$1,900 Baltimore City 3½ per cent. stock account of Mary G. Worthing- ton Fund.....	1,885 75
" Payment account Mary G. Worthington Fund, to Rev. Geo. W. Thomas.....	33 25
" Payment State and City Taxes, 1893, account of Thos. S. Beall Fund.....	55 66
" Purchase account of Thos. S. Beall Fund, \$1,500 Balto. City 3½ per cent. stock.....	1,473 75
" Payment account Susannah Warfield Fund, Insurance premium.....	44 90
" Payment account Barbara M. Beall Fund.....	49 87
" Purchase of \$2,000 Baltimore City 3½ per cent. stock, account Md. Bldg. Fund.....	2,045 00
" Payment account Julia Mantley Fund.....	38 50
" Deposit in Savings Bank account Md. Church Building Fund.....	718 28
Account Wyman Fund.....	45 00
" J. A. McKenny Fund.....	85 88
" Superannuated and Disabled Clergy Fund.....	46 00
" Robt. Prout Fund.....	9 75
" Amelia C. Hinks Fund.....	4 88
" W. G. Harrison Fund.....	48 75
" Geo. W. Holmes Fund.....	7 00
" Permanent Clerical Sustentation Fund.	5 50
" Susannah Warfield Fund.....	25 00
" W. W. Williams Fund.....	15 27
" Mary G. Worthington Fund.....	81 69
" Thos. S. Beall Fund.....	26 25
To balance.....	1,167 66
	<hr/>
	\$11,254 51

CR.

3. y 1.	By Balance.....\$	442 22
4. y 1.	" 12 months' interest \$4,500 Baltimore City Stock, less State tax, account Wyman Fund... ..	262 01
	" 12 months' interest \$4,600 Baltimore City Stock, less State tax, account Superannuated and Disabled Clergy Fund.....	267 83
	" 12 months' interest \$7,000 Bonds of Seaboard & Roanoke R. R. Co., account of Superan- nuated and Disabled Clergy Fund	350 00

May 1.	By 12 months' interest \$6,800 Baltimore City Stock, less State tax, account of Rev. J. A. McKenny Fund.....	395 92
"	12 months' interest \$3,800 Baltimore City Stock, less State tax, account Wm. G. Harrison Fund.....	221 25
"	12 months' interest \$800 Baltimore City Stock, less State tax, account of Rev. Robt. Prout Fund....	46 58
"	12 months' interest \$400 Baltimore City Stock, less State tax, account Amelia C. Hinks Fund	23 29
"	12 months' interest \$1,000 Georgia, Carolina and Northern R. R. Co., First Mortgage Bond, account Rev. Wm. T. Johnston Fund.....	50 00
"	12 months' dividend on 34 shares Hagerstown and Sharpsburg Turnpike Co. Stock, account of Maddox Fund.....	42 50
"	12 months' interest \$5,200 Baltimore City 3½ per cent. Stock, account Geo. W. Holmes Fund.....	182 00
"	Amount received for Permanent Clerical Sustentation Fund, from St. Anne's Parish.....	5 50
"	Amount from Treasurer of Convention being bequest of Mary G. Worthington.....	1,967 44
"	6 months' interest \$1,900 Baltimore City 3½ per cent. Stock, account Mary G. Worthington Fund.....	33 25
"	Amount from Treasurer of Convention being bequest of W. W. Williams.....	511 52
"	6 months' interest \$500 Baltimore City 3½ per cent. Stock, account W. W. Williams Fund.	8 75
"	Cash payment on account of sale of dwelling in Annapolis, account Thos. S. Beall Fund	\$1,500 00
	And interest and rents.....	207 24
		<hr/> 1,707 24
"	Interest on \$2,100 Baltimore City 3½ per cent. Stock, account Thos. S. Beall Fund.....	47 25
"	Interest on \$1,900 Baltimore City 3½ per cent. Stock, account Barbara M. Beall Fund	66 50
"	Interest on \$1,100 Baltimore City 3½ per cent. Stock, account Julia Mantley Fund.....	38 50
"	Interest on securities and income from rents, account Susannah Warfield Fund.....	520 84
"	Interest on \$2,500 Baltimore City 3½ per cent. account G. W. Holmes Fund No. 2.....	87 50

By Amount received, account Diocesan Theologi-		
cal Education Fund, from Bishop		
Paret.....	\$1,010	43
From Rhodes Legacy.....	200	00
		<hr/> 1,210 43
" Amount received from Maryland Church Build-		
ing Fund,		
From Bishop Paret.....	\$112	59
Account St. Stephen's Church.....	2,638	69
		<hr/> 2,751 28
		<hr/> \$11,254 51
		<hr/>

1894.

May 1. By Balance\$ 1,167 66

E. & O. E.

W. G. BOWDOIN,
Treasurer of Church Charities.

REPORT OF THE TRUSTEES OF WARFIELD COLLEGE.

(*Journal*, p. 27.)

The Trustees of Warfield College, as appointed by the Convention of the Diocese of Maryland in May, 1893, respectfully report: That they have organized with the election of the Bishop as Chairman, Mr. Joseph Packard, Jr., as Secretary, and Mr. H. Irvine Keyser as Treasurer; and that they have taken measures to open the School for the work of instruction in the coming September. For that purpose, from such of the Funds as were by action of the Convention placed under the control of the Bishop, they have been able to appropriate and use about \$3,000 in putting in order and furnishing the buildings which they found upon the property. With this sum, though not accomplishing all that they could wish, they have reason to believe that everything will be in excellent order for the accommodation of twenty pupils. After this expenditure there remains a permanent investment producing income of about \$15,000, part of the Bequest of Miss Susannah Warfield.

They have also appointed Mr. C. W. Stryker as Head-Master; and they feel that they have every reason to commend the Institution as it will be under his care, to the confidence and patronage of Churchmen, especially of the Churchmen of Maryland; and having the interests of the people of Maryland especially in view, they have arranged that the charges shall be most moderate, not to exceed \$300.

Your Committee find themselves unable to render an exact statement of their operations and especially of the financial part, because they are not yet in possession of the Funds. By the action of Convention heretofore, the real estate was put under the management of these Trustees; the part remaining of the Holmes Bequest was placed at the

disposal of the Bishop; but the Warfield Bequest, the money amounting as before-said to \$15,000, is held by the Trustees of Church Charities until otherwise directed by the Convention.

It seems desirable, and indeed necessary, that all the property should be under one management; and the Trustees therefore ask that the money invested, as well as the real estate, should be placed in their keeping and management.

ARTHUR CHILTON POWELL.
ROBERT H. PAINE.
JOSEPH PACKARD, JR.
W. A. COALE.
H. IRVINE KEYSER.
LLOYD LOWNDES.

REPORT OF THE TRUSTEES OF HANNAH MORE
ACADEMY.

(*Journal*, p. 25.)

The Trustees of the Hannah More Academy beg leave to report that the Diocesan School for Girls has met with a loss during the Conventional year, in the death of its late Rector, the Rev. Dr. Rich, which has required of them the most careful and anxious consideration of the steps to be taken for its future management, and that while the school has been well and prosperously conducted during the past year, they have realized its future would depend upon their ability to fill the vacancy occasioned by his loss, especially because it was under his wise and judicious management for forty-one years, that the school had been brought to its condition of efficiency and usefulness to the Diocese, as its Diocesan School for Girls.

They have the satisfaction to report that they hope and believe the steps taken in this behalf will result in the maintenance of the school up to its past well-earned standard.

They submit the accompanying report of the Chaplain, the Rev. Alex. M. Rich, as part of their report.

Respectfully submitted in behalf of the Trustees.

GEO. C. STOKES,
Secretary.

THE HANNAH MORE ACADEMY, THE DIOCESAN SCHOOL
FOR GIRLS.

It having pleased Almighty God to take from his earthly labor of love, our devoted and most efficient Rector, whose life was spent in the work, it has been the desire and aim of each member of the Faculty to keep

up to his standard the methods so successfully carried into operation by him for forty odd years.

Under the superintendence of Mrs. Rich, aided by her son—the Chaplain—through the favor and blessing of God, the school has been very prosperous, in spite of the financial stringency of the times.

Forty-seven boarding pupils have been enrolled during the year, ten day scholars have been in constant attendance, and four others have taken a special course in Music, Type-writing and Stenography.

The Faculty is composed of fourteen officers and teachers; eight of whom reside in the school.

The health of the pupils has been unusually good.

Morning and Evening Prayer has been said regularly except on Saturday evenings; with two Services on Sunday, with a Sermon, Lecture or Catechising—and in addition several early celebrations, in St. Michael's Church, which is within the grounds.

The first school period each day is devoted to lectures or recitations on Christian subjects—with an exposition of the Prayer Book on Mondays and Fridays, and in addition a lecture each Wednesday and Friday night during Lent on the Church Catechism.

On Sunday nights, alternating with the meetings of the T. T. Missionary Society, a Bible class has been conducted by the Chaplain, for the study of one of the Gospels.

Seven of the pupils were confirmed at the Visitation of the Bishop on February 5th, and there are forty-four communicants in the school circle.

The work of the T. T. Society has been satisfactory, the full amount being raised for the Scholarship in Liberia—the object of the society has been carefully carried out in training the girls for thorough Church work, and to make systematic offerings. A branch has been organized to work for Home Missions—the Bishop's Guild, which has done much to develop the skill of the pupils in needle-work and fancy articles, besides sending their quota to the general fund.

In the literary department we have aimed especially at thoroughness; the diligence and interest of the pupils have been carefully sustained, and several of the classes have progressed beyond the former standard.

Five of the pupils having completed the full Academic course, expect to graduate in June, and two of them are candidates for a Diploma in Type-writing and Stenography.

Believing that for, *Mens sana in corpore*, exercise is necessary, a Calisthenic class has been drilled daily in dumb-bell and wand exercises, which has conduced greatly to the strength and health of the pupils.

We have retained during the year Mrs. M. B. Waties, of Tallahassee, Florida, as head of the household; her refined, dignified and gentle Christian character has had a most salutary influence.

ALEX. M. RICH.

Chaplain.

May 30, 1894.

PAROCHIAL REPORTS.

ALLEGHANY COUNTY.

Emmanuel Parish.

Families, estimated 112; Souls, estimated 450; Baptisms, Infants 20; Marriages 11; Burials 20; Communicants, last reported 237; Received from other parishes 3; Lost by removal 1; by death 3; Total loss 4; Present number 236; Services, Sundays 300; Other days 275; Total 575; Holy Communion, public 95; private 7; Total 102; Sunday School, Officers and Teachers 27; Scholars about 200; Public Catechisings 8 or 9; Other Parochial Agencies, Industrial School, Night School and various Guilds and Societies.

Church 1; Chapels 2; Sitzings about 700; Partly free; Partly rented; Rectory 1; Parochial Indebtedness about \$8,000.

Appropriated.—Parochial: Charitable purposes \$160.37; Sunday School \$73.25; Repairs and improvements \$151.25; Payment of debts \$953.87; Other expenses, including all salaries \$2,748.96; Other objects within the parish \$170.07; Total Parochial \$4,197.77. Diocesan: Diocesan Missions Committee \$108; Convention Fund \$50; Superannuated and Disabled Clergy \$45.21; Committee of Religious Instruction \$10; Church Work for Colored People in the Diocese \$13.81; Accumulating Episcopal Fund \$17.17; Bishop's Penny \$4.17; Total Diocesan \$248.36. General: Domestic Missions \$25.50; Foreign Missions \$25; Church Mission to the Jews \$5.65; New York Bible and Common Prayer Book Society \$13.16; Total General \$69.31; Total for all objects \$4,515.44.

Received.—Pew Rents \$1,238.50; Communion Alms \$100.37; Offerings at Church Services \$2,052.19; Sunday School \$26.76; Subscriptions and donations \$276.29; All other sources \$821.33; Total \$4,515.44.

This report includes the work of the Parish Church and of the Memorial House of the Holy Cross, of which latter Rev. Wm. A. Henderson, Deacon, is in immediate charge, under the Rector's supervision.

It includes also the work of a separate Colored Congregation, known as St. Philip's Chapel, which is under the personal charge of the Rector.

No part of the indebtedness rests as a specific lien on the Church building.

Cumberland.

CLARENCE BUEL, *Rector.*

WM. A. HENDERSON, *Deacon.*

St. George's Parish.

families, estimated 65; Souls, estimated 280; Baptisms, Infants 31; Adults 2; Total 33; Confirmed 10; Marriage 1; Burials 15; Communications, last reported 108; Added by Confirmation 10; Loss by removal of death 1; Otherwise 5; Total loss 8; Present number 110; Services, Sunday days 95; Other days 36; Total 131; Holy Communion, public 15; Private 6; Total 21; Sunday School, Officers and Teachers 16; Scholars

Church 1; Sunday School Building 1; Sitzings 200; Free; Rectory 1, about one-fifth acre of land; Parochial indebtedness \$640.

Appropriated.—Parochial: Charitable purposes \$10.25; Sunday School 5; Repairs and improvements \$241.12; Payment of debts \$47.20; Other expenses, including all salaries \$889.64; Balance on hand \$120.75; Total Parochial \$1,369.11. Diocesan: Diocesan Missions Committee \$54; Pension Fund \$25; Superannuated and Disabled Clergy \$17; Committee for Religious Instruction \$4; Church Work for Colored People in Diocese \$1.80; Accumulating Episcopal Fund \$5.25; Bishop's Penny \$10.21; Offerings sent to Bishop \$17.62; Offerings at Visitation \$7.51; For objects within the Diocese \$10.46; Total Diocesan \$152.85. General: Domestic Missions, Colored \$1.80; Foreign Missions \$10; For objects exterior to the Diocese \$7.03; Total General \$18.83; Total for all objects \$1,540.79.

Received.—Communion Alms \$115.38; Offerings at Church Services 21; Sunday School \$58.53; Subscriptions and donations \$953.19; Balance at beginning of year \$99.48; All other sources \$165; Total \$1,540.79.

The debt on the Rectory is counted as a Parish debt, though still in the name of the Rector. That debt is five hundred dollars. The rest of the debt is for a new furnace. It now amounts to one hundred and fifty dollars. Both debts are in the way of payment. Part of what is reported as cash on hand belongs to the parsonage fund.

Wm. Savage.

JOHN W. NOTT, *Rector.*

St. John's Church.

families, estimated 55; Souls, estimated 400; Baptisms, Infants 10; Adults 4; Total 14; Confirmed 17; Marriages 4; Burials 6; Communications, last reported 90; Added by Confirmation 17; Loss by removal of death 2; Otherwise 2; Total loss 6; Present number 101; Services, Sunday days 198; Others days 81; Total 277; Holy Communion, public 62; Private 2; Total 64; Sunday School, Officers and Teachers 10; Scholars 12; Public Catechisings 12.

Church 1; Sitzings 200; Free; Rectory 1; Parochial Indebtedness \$100.

Appropriated.—Parochial: Charitable purposes \$13.60; Sunday School 6; Repairs and improvements \$58.65; Payment of debts \$300;

Other expenses, including all salaries \$787.55; Total Parochial \$1,177.26. Diocesan: Diocesan Missions Committee \$33; Convention Fund \$10; Committee of Religious Instruction \$2; Church Work for Colored People in Diocese 4; Bishop's Penny \$7.42; Bishop's Visitation \$7.16; Convocation \$2.48; Total Diocesan \$66.06. General: Domestic Missions \$8.39; Foreign Missions \$5.88; Woman's Auxiliary \$51.50; Total General \$65.77; Total for all objects \$1,309.09.

Received.—Communion Alms \$98.81; Offerings at Church Services \$190.97; Sunday School \$47.31; Subscriptions and donations \$430.25; All other sources \$541.75; Total \$1,309.09.

Frostburg.

ALEXANDER C. HAVERSTICK, *Rector.*

St. James' Church.

Families, estimated 50; Souls, estimated 225; Baptisms, Infants 14; Adult 1; Total 15; Confirmed 11; Marriages 3; Burials 7; Communicants, last reported 84; Received from other parishes 3; Added by Confirmation 11; Otherwise 3; Total gain 17; Loss by removal 11; Otherwise 2; Total Loss 13; Present number 88; Services, Sundays 141; Other days 146; Total 287; Holy Communion, public 48; Sunday School, Officers and Teachers 12; Scholars 110; Public Catechisings 18.

Church 1; Sitzings 200; Free; Rectory 1; Parochial Indebtedness about \$400, on Rectory.

Appropriated.—Parochial: Charitable purposes \$4.62; Sunday School \$100.35; Repairs and improvements \$371.84; Other expenses, including all salaries \$826.27; S. S. Building Fund \$99.77; Total Parochial \$1,408.85. Diocesan: Diocesan Missions Committee \$32; Superannuated and Disabled Clergy \$7.02; Church Work for Colored People in Diocese \$1.44. Accumulating Episcopal Fund \$8.05; Bishop's Penny \$12.78; Maryland Church Building Fund \$10.30; Convocation of Cumberland \$6.96; Total Diocesan \$78.61. General: General Missions \$6.28; South Carolina Sufferers \$4.00; Total General \$10.97; Total for all objects \$1,498.43.

Received.—Communion Alms \$163.55; Offerings at Church Services \$220.08; Sunday School \$214.84; Subscriptions and donations \$648.18; Guilds, etc. \$83.05; Total \$1,330.30.

During the year a Rectory was built with money that had been laid aside for that purpose during several years past. The cost was \$1,500, of which there is still owing about \$400, which we hope to pay this year. The amount spent on Rectory is not included in above report, except \$214.84 under the head of "Repairs and improvements."

1894

LEWIS BEEMAN BROWNE, *Missionary.*

ANN AND NEDEL COUNTY.

All Hall's Parish.

Baptisms, Infants 3; Adult 3; Marriages 1; Burials 3; Communicants last reported 20; Received from other parishes 1; Added by Con-

firmation 3; Total gain 4; Loss by removal 4; by death 2; Total loss 6; Present number 95; Services, Sundays 97; Other days 97; Total 194; Holy Communion, public 69; Public Catechisings 10.

Church 1; Chapel 1; Sitzings 450; Free; Rectory 1, with 3 acres of land; Parochial Indebtedness \$500.

Appropriated.—Parochial: Repairs and improvements \$45; Payment of debts \$167.36; Other expenses, including all salaries \$434.42; Total Parochial \$646.78. Diocesan: Diocesan Missions Committee \$43; Convention Fund \$30; Superannuated and Disabled Clergy \$13.72; Church Work for Colored People in Diocese \$1.82; Other objects within the Diocese \$12.86; Total Diocesan \$101.40. General: Domestic Missions \$4.40; Foreign Missions \$4.40; Mission to Colored People \$1.81; Total General \$10.61; Total for all objects \$758.79.

Received.—Communion Alms \$173.49; Offerings at Church Services \$42.74; Sunday School \$445.47; Total \$661.70.

Davidsonville.

CHARLES J. CURTIS, *Rector.*

St. Anne's Parish.

Families, estimated 230; Souls, estimated 845; Baptisms, Infants 46, Adults 2; Total 48; Confirmed 28; Marriages 13; Burials 23; Communicants, last reported 420; Received from other Parishes 6; Added by Confirmation 25; Total gain 31; Loss by removal 17; by death 4; by revision of the list 47; Total loss 68; Present number 383; Services, Sundays 117; Other days 217; Total 334; Holy Communion, public 117; private 29; Total 146; Sunday School, Officers and Teachers 29, Scholars 260; Public Catechisings 50; Other Parochial Agencies, Girls' Friendly Society, Bishop's Guild, St. Anne's Society,

Church 1; Chapel 1; Sitzings 1,200; Assigned; Rectory 1; Parochial Indebtedness \$3,300.

Appropriated—Parochial: Charitable purposes \$497.37; Sunday School \$106.69; Repairs and Improvements \$348.64; Payment of debts \$75.00; Other expenses, including all salaries \$3,375.64; Other objects within the Parish \$297.95; Total Parochial \$4,701.29; Diocesan: Diocesan Missions Committee \$284.70; Convention Fund \$120; Superannuated and Disabled Clergy \$40; Committee of Religious Instruction \$25; Church Work for Colored people in Diocese 35.53; Bishop's Penny \$18.38; Other objects within the Diocese \$61.17; Total Diocesan \$584.78; General: Domestic and Foreign Missions \$81.63; Nashotah \$28.96; Utah \$40; South Carolina \$67; Other objects exterior to the Diocese \$5.50; Total General \$223.09; Total for all objects \$5,509.16.

Received—Communion Alms \$216.62; Offerings at Church Services \$4,676.37; Sunday School \$143.71; All other sources \$472.76; Total \$5,509.16.

Annapolis.

WM. SCOTT SOUTHGATE, *Rector.*

St. Philip's Church.

Baptisms, Infants 13; Adult 1; Total 14; Confirmed 4; Marriages 2; Burials 4; Communicants, number last reported 34; Loss by removal 7; Otherwise 8; Total loss 15; Present number 19; Services: Sundays 170; Other days 45; Total 215; Holy Communion 10; Sunday School, Officers and Teachers 2; Scholars 64; Public Catechisings 3; Parish School, Teacher 1; Scholars 56.

Chapel 1.

Appropriated.—Parochial: Sunday School \$19.14; Repairs and improvements \$52.39; Sexton's salary \$54.75; Gas \$18; General expenses \$58.55; Total Parochial \$202.93; Diocesan: Diocesan Missions Committee \$1.25; Church Work for Colored people in Diocese \$6.50; Bishop's Penny \$1.07; Total Diocesan \$8.82; General: Sufferers in South Carolina \$1.25; New York Board of Missions \$6.50; Total General \$7.75; Total for all objects \$219.40.

Received: Communion Alms \$3.53; Offerings at Church Services \$50.33; Sunday School \$19.54; Subscriptions and donations \$60.50; Total \$142.90.

From ladies in Oconlo, Wis., I received a very useful box of clothing for my school-children.

The expense of my Christmas Festival, \$16.31, was given by friends in Baltimore; 50 oranges from a lady in Annapolis; candy and dolls from a lady in Baltimore; a box and barrellfull of toys and useful articles given through St. Monica's League in Washington.

I have never marked the four boys last confirmed, as "Communicants added," because they never *have* been communicants: one, the steadiest, scrupulous, No. 2 had to be expelled from school and choir for gross behaviour, and, on account of conduct outside, is under *surveillance* of police. No. 3 (belonging to a grossly immoral family,) is quite self-detached from us. No. 4 stole money and attempted to obtain more by fraud, empty utterances, &c. &c. The last is now my sexton, as he confessed, when found out, and begged mercy, which was given for the sake of his widowed mother, who is a respectable communicant.

Among the communicants which I have marked as "the present number," I include only those who have presented themselves *once* during the year; those who have presented themselves *more* regular of the "removals," one was removed on account of her leaving for Philadelphia; the others have withdrawn on account of ill-health, and I can only say that the Church is *stronger* in the present strength I mean for themselves. The *present* strength is *stronger* than it was at the last year.

The *present* strength is *stronger* than it was at the last year. The *present* strength is *stronger* than it was at the last year. The *present* strength is *stronger* than it was at the last year.

Many of the communicants are *stronger* than they were, and are anxious to be confirmed, as a result of parental influence.

Since last May my Sunday School has doubled its numbers.

The *general* feeling manifested in Annapolis, both by white and colored, has been kindly; there have, however, been peculiar difficulties which have lamentably crippled my work, and in view of which it seems little less than miraculous that I have been blessed with any success at all. The colored people themselves tell me that "things are coming round," and I can perceive some degree of truth in this assertion.

Annapolis.

DECATUR V. B. MORGAN, *Deacon.*

St. James' Parish.

Families, estimated 54; Souls, estimated 220; Baptisms, Infants 27; Confirmed 4; Marriages 3; Burials 5; Communicants, number last reported 94; Received from other Parishes 1; Added by Confirmation 4; Total gain 5; Loss by death 2; Present number 97; Services, Sundays 97; Other days 49; Total 146; Holy Communion, Public 18; private 2; Total 20; Sunday Schools 3; Officers and Teachers 15; Scholars 78; Public Catechisings 10; Parish School 1; Teacher 1; Scholars 29; Other Parochial Agencies, Aid Society, St. Andrew's Brotherhood, 3 Private Sunday schools.

Church 1; Chapels 3; Sitzings 550; Free; Rectory 1, with 60 acres of land.

Appropriated.—Parochial: Charitable purposes \$34.02; Sunday school \$15.78; Repairs and improvements \$159.33; Other expenses, including all salaries \$435.18; Chapel improvements \$47; Other objects within the Parish \$13.40; Total Parochial \$704.71; Diocesan; Diocesan Missions Committee \$21.13; Convention Fund \$23.40; Superannuated and Disabled Clergy \$13.30; Bishop's Penny \$1.05; Convocation \$9.20; Curtis Bay \$17.40; Bishop's Visitation \$6.94; Total Diocesan \$92.42; General: Domestic Missions \$10.09; Foreign Missions \$5.76; South Carolina Sufferers \$19.29; Lenten Mite Boxes for Domestic and Foreign Missions \$13.12; Total General \$48.26; Total for all objects \$845.39.

Received.—Communion Alms \$29.09; Offerings at Church Services \$141.08; Sunday School \$1.05; Subscriptions and Donations \$670.69; Invested Funds \$172; Total \$1,013.91.

Herring Creek.

ALEXANDER GALT, *Rector.*

Severn Parish.

Families, estimated 20; Souls, estimated 85; Baptisms, Infants 3; Adult 1; Total 4; Confirmed 8; Marriages 2; Burials 4; Communicants, last reported 98; Added by Confirmation 8; Loss by death 2; Present number 104; Services, Sundays 102; Other days 6; Total 108; Holy Communion, Public 58; Private 2; Total 60; Other Parochial Agency, Ladies' Aid Society.

Church 1; Chapel 1; Sitzings 210; Free; Rectory 1; with 5 Acres of land.

Appropriated.—Parochial: Charitable purposes \$10; Repairs and improvements \$20; Other expenses, including all salaries \$200; Other objects within the Parish \$91.07; Total Parochial \$321.07; Diocesan: Diocesan Missions Committee \$30; Convention Fund \$10; Superannuated and Disabled Clergy \$12; Church Work for Colored people in Diocese \$3.35; Total Diocesan \$55.35; Total for all objects \$376.42.

Received.—Communion Alms \$44.24; Offerings at Church Services \$87.86; Invested Funds \$66; Total \$198.10.

Millersville P. O.

J. M. DASHIELL, *Rector.*

St. Margaret's Westminster Parish.

Baptisms, Infants 4; Communicants, last reported 60; Present number 60; Services, Sunday, 33; Other days 6; Total 39; Holy Communion, public 7; private 2; Total 9; Sunday School, Officers and Teachers 4; Scholars 24.

Church 1; Chapel 1; Sitzings 200; Rectory 1, with 8 acres of land.

Appropriated.—Parochial: Repairs and improvements \$365.03; Rector's salary \$437.50; Total Parochial \$802.53. Diocesan: Convention Fund \$20. Total for all objects \$822.53.

Received.—Communion Alms \$10.92.

This report is for the four months beginning January 1st, 1894, at which time I became Rector of the Parish.

St. Margaret's.

BYRD THORNTON TURNER, *Rector.*

St. Peter's Parish.

Families estimated 20; Souls, estimated 76; Baptisms, Infants 3; Confirmed 3; Burials 2; Communicants, last reported 46; Received from other parishes 2; Added by Confirmation 3; Total gain 5; Loss by removal 1; by death 1; otherwise 1; Total loss 3; Present number 48; Services, Sundays, 28; Other days 3; Total 31; Holy Communion, public 12; Sunday School, Officers and Teachers 3; Scholars 22; Other Parochial Agency, 1 Guild.

Church 1; Sitzings 100; Free.

Appropriated.—Parochial: Sunday School \$12.44; Repairs and improvements \$131.00; Other Expenses, including all salaries, \$91.52; Total Parochial \$235.96. Diocesan: Diocesan Missions Committee \$13.00; Convention Fund \$1.01; Convocation Fund \$2.02; Curtis Bay \$3.20; Episcopal Visitation \$1.00; Lenten Pyramids \$3.94; Total Diocesan \$33.73. General: Domestic Missions \$2.29; Foreign Missions \$2.29; Jewish Missions \$0.21; South Carolina Sufferers \$4.36; Total General \$9.15; Total for all objects \$278.84.

Received.—Communion Alms \$8.15; Offerings at Church Services 99.62; Sunday School \$8.13; All other sources \$172.39; Total \$288.29.

Patuxent.

OGLE MARBURY, *Missionary.*

Christ Church.

Families, estimated 100; Souls, estimated 490; Baptisms, Infants 15; Confirmed 13; Marriages 4; Burials 7; Communicants, last reported 185; Received from other parishes 4; Added by Confirmation 13; Otherwise ; Total gain 20; Loss by death 5; Present number 200; Services, Sundays 124; Other days 70; Total 194; Holy Communion, public 25; private ; Total 32; Sunday Schools 3; Officers and Teachers 16; Scholars 90; Public Catechisings 10; Other Parochial Agencies: Colored Sunday and Sewing Schools.

Church 1; Chapels 2; Cottage Services 3; Sitzings 500; Free; Rectory with one acre of land.

Appropriated.—Parochial: Charitable Purposes \$55.23; Sunday School \$8.35; Payment of debts \$72.50; Other expenses, including all salaries \$1,391.76; Total Parochial \$1,527.84. Diocesan: Diocesan Missions Committee \$90; Convention Fund \$40; Superannuated and Disabled Clergy \$34.25; Committee of Religious Instruction \$3; Church Work for Colored People in Diocese \$5; Bishop's Penny \$8; Theological Education, Diocesan \$10; Evangelist \$10; Bishop's Visitation and Discretion \$20.18; Loan Library \$1; Church Home \$6; Widows and Children of Clergymen \$20; Other objects within the Diocese \$17.30; Total Diocesan \$263.73. General: Domestic and General Missions \$129.69; Foreign Missions \$68.62; Church Mission to Jews \$13.31; Clergy Pension Fund \$15; Clergy Relief \$10; Church Building Fund \$10; N. Y. Prayer Book Society \$5; Yellow Fever \$5; and Storm Sufferers \$16.50; Other objects exterior to the Diocese \$60; Total General \$325.12; Total for all objects \$2,116.69.

Received.—Communion Alms \$87.08; Offerings at Church Services \$578.32; Sunday School \$63.76; Subscriptions and Donations \$1,100; Woman's Auxiliary \$203.04; All other sources \$64.49; Total \$2,116.69.

West River.

THOMAS J. PACKARD, *Rector.*

St. Barnabas' Church.

Families visited 51; Baptisms, Infants 11; Confirmed, class waiting; Marriages 2; Burials 6; Communicants last reported 14; Received from other parishes 4; Otherwise 3; Total gain 7; Loss by removal 4; by death 1; Total loss 5; Present number 16; Services, Sundays 93; Other days 35; Total 128; Holy Communion, public 14; Sunday Schools 2; Officers and Teachers 8; Scholars 51; Public Catechisings every Sunday; Parish School, Teacher 1; Scholars 28.

Church 1; Service in School House; Sitzings 250; Free; Rectory 1; Parochial indebtedness on Rectory \$1,200.

Appropriated.—Parochial: Sunday School \$8.33; Repairs and improvements \$34; Other expenses including all salaries \$49.06; Prayer Books \$5.60; Total Parochial \$96.99. Diocesan: Diocesan Missions Committee \$12.60; Superannuated and Disabled Clergy \$3.26; Children's Lent Offering \$3.51; Total Diocesan \$19.37; Total for all objects \$116.26.

Received.—Offerings at Church Services \$103.40.

Curtis Bay.

THEODORE C. GAMBRALL, *Missionary.*

BALTIMORE CITY.

St. Paul's Parish.

Families, estimated 350; Souls, estimated 1,300; Baptisms, Infants 24; Adults 7; Total 31; Confirmed 32; Marriages 10; Burials 20; Communicants last reported 519; Present Number 546; Services, Sundays 217; Other days 694; Total 911; Holy Communion, public 271; private 14; Total 285; Sunday School, Officers and Teachers 30; Scholars 130; Public Catechisings 47; Parish School, Teachers 7; Scholars 65.

Church 1; Chapel 1; Sitzings 1,200; Free 600; Rented 600; Rectory 1, with half acre of land.

Appropriated.—Parochial: For Alms \$1,806.49; Sunday School \$133.30; Repairs and improvements \$187.48; Other expenses including all salaries \$10,652.56; Boys' School \$3,035.19; St. Paul's House \$750; Endowment Fund \$1,846.28; Care of Burial Ground \$132.50; Various Guild Work \$2,755.10; Total Parochial \$21,298.90. Diocesan: Diocesan Missions Committee \$723; Convention Fund \$400; Superannuated and Disabled Clergy \$280.71; Church Work for Colored People in Diocese \$225; Bishop's Penny \$7.86; St. John's Orphanage, Waverly \$132.03; Church Home and Infirmary \$1,960; Other Mission Work in Diocese \$591.31; Expenses for Convention 1893, \$84; Total Diocesan \$4,403.81. General: Domestic Missions \$714.54; Foreign Missions \$100; Missions to Jews \$17.42; Help to Sufferers by storm in South \$100; Woman's Auxiliary \$174.71; Total General \$1,106.67; Total for all objects \$26,809.38.

Received.—Pew Rents \$8,007.08; Communion Alms \$1,652.16; Offering at Church Services \$2,515; Sunday School \$94.26; Subscriptions and Donations \$10,914.47; Invested Funds \$606.60; Special for Men's Guild work \$461.66; Women's Guild work \$529.25; St. Paul's Guild House \$1,764.19; Woman's Auxiliary \$174.71; Total \$26,719.38.

Baltimore.

J. S. B. HODGES, *Rector.*

C. A. JESSUP, *Assistant.*

Christ Church.

Families, estimated 250; Souls, estimated 1,250; Baptisms, Infants 10; Adult 1; Total 11; Confirmed 19; Marriages 11; Burials 19; Communicants, last reported, corrected list 404; Received from other parishes 5; Added by Confirmation 19; Total gain 24; Loss by death 3; Present number 425; Services, Sundays 96; Other days 86; Total 182; Holy Communion, public 19; private 5; Total 24; Sunday School, Officers and Teachers 50; Scholars 500; Public Catechisings 48; Other Parochial Agencies, Orphan Asylum, Free Kindergarten, Girls' Friendly, Brotherhood of St. Andrew, Boys' Clubs, etc.

Church 1; Chapels 2; Sitzings, Church 900; Chapels 450—1,350; Free 550; Rented 800; Rectory 1.

Appropriated.—Parochial: Charitable purposes \$568.01; Sunday School \$334.13; Repairs and improvements \$835.53; Payment of debts \$2,200; Other expenses including all salaries \$11,218.51; Orphan Asylum \$2,400; Girls' Friendly \$40; Sewing School \$41.50; Mothers' Mission \$150; Christ Church Kindergarten \$1,201.57; Other objects within the parish \$535.26; Total Parochial \$19,524.51. Diocesan: Diocesan Missions Committee \$675; Convention Fund \$400; Superannuated and Disabled Clergy \$265.88; Bishop's Visitation \$50; Church Home \$400; Hospital Fund \$75; Diocesan Convention Expenses \$150; "Silent Churches" \$20; Total Diocesan \$2,035.88. General: Domestic Missions \$957; Foreign Missions \$290.36; Total General \$1,247.36; Total for all objects \$22,807.75.

Received.—Pew Rents \$8,526.83; Communion Alms \$568.01; Offerings at Church Services \$7,790.22; Sunday School \$278; Subscriptions and Donations \$4,431.86; Invested Funds \$150; All other sources \$1,062.83; Total \$22,807.75.

Baltimore.

C. GEORGE CURRIE, *Rector.*

EDWIN B. NIVER, *Assistant Minister.*

Chapel of the Holy Cross.

Families, estimated 116; Souls, estimated 670; Baptisms, Infants 24; Adults 5; Total 29; Confirmed 18; Marriages 5; Burials 7; Communicants, last reported 285; Received from other Parishes 2; Added by Confirmation 18; Total gain 20; Loss by removal 21; by death 5; Total loss 26; Present number 279; Services, Sundays 76; Other days 12; Total 88; Holy Communion, public 33; private 2; Total 35; Sunday Schools 2; Officers and Teachers, Holy Cross 16, St. James 10—26; Scholars, Holy Cross 135, St. James 120—255; Public Catechisings 12; and other Catechisings weekly; Other Parochial Agencies, Altar Society; Bible Class.

Chapels 2; Sitzings Free; I think one Acre on which the Chapel stands.

Appropriated.—Parochial: Charitable purposes \$51; Sunday School Library \$138; Repairs and improvements \$110; Other expenses, includ-

ing all salaries \$103; Pic-nic and gas \$52.96; Expenses of Minister, car-fare \$52; Christmas Festival \$42.77; Fuel \$15; Offerings received by Minister for himself \$530.57; Total Parochial \$1,095.30; Diocesan; Diocesan Missions Committee \$21; Superannuated and Disabled Clergy \$1.25; Church Work for Colored people in Diocese \$2.40; Bishop's Penny \$5; Bishop's Visitation Fund \$4.50; Missions from children, for Children's Missionary \$3.25; Total Diocesan \$37.40; Total for all objects \$1,132.70.

Received.—Communion Alms \$51; Offerings at Church Services \$530.57; Donations \$551.13; Total \$1,132.70.

Baltimore City.

BENJ. B. GRISWOLD, *Missionary.*

Church of the Ascension.

Families, estimated 275; Souls, estimated 1,376; Baptisms, Infants 32; Adults 4; Total 36; Confirmed 38; Marriages 16; Burials 24; Communicants, last reported 647; Received from other Parishes 7; Added by Confirmation 38; otherwise 9; Total gain 54; Loss by removal 11; by death 8; otherwise 25; Total loss 44; Present number 657; Services, Sundays 170; Other days 112; Total 282; Holy Communion, public 70; private 9; Total 79; Sunday School, Officers and Teachers 53; Scholars 400; Parish School, Teacher 1; Scholars 29; Sunday School for Colored People, 65 Scholars.

Church 1; Sitzings 800; Rented; Rectory 1; Parochial Indebtedness on Rectory \$7,000.

Appropriated.—Parochial: Charitable Purposes \$510.41; Sunday School \$811.41; Repairs and improvements \$234.47; Other expenses, including all salaries \$6,136.13; Total Parochial \$7,692.42. Diocesan: Diocesan Missions Committee \$325; Convention Fund \$180; Superannuated and Disabled Clergy \$25; Committee of Religious Instruction \$10; Church Work for Colored People in Diocese \$25; Hospital Fund \$28.12; Other objects within the Diocese \$109.16; Total Diocesan \$702.28. General: Domestic Missions \$21.56; Foreign Missions \$77; Colored Missions \$25.35; Total General \$123.91; Total for all objects \$8,518.61.

Received.—Pew Rents \$8,297.75; Communion Alms \$510.41; Offerings at Church Services \$3,109.52; Sunday School \$811.41; Subscriptions, Envelopes \$922.96; Lenten Collections \$134.61; Total \$8,786.66.

Baltimore.

CHAS. C. GRIFFITH, *Rector.*

The Memorial Church of All Saints.

Families, estimated 156; Baptisms, Infants 15; Adults 4; Total 19; Confirmed 24; Marriages 9; Burials 19; Communicants, last reported 166; Received from other parishes 6; Added by Confirmation 24; Otherwise 15; Total gain 45; Loss by removal 7; by death 7; Total loss 14;

Present number 197; Services, Sundays 102; Other days 48; Total 150; Holy Communion, public 38; private 15; Total 53; Sunday School, Officers and Teachers 25; Scholars 250; Public Catechisings 12; Other Parochial Agencies, Chapters, Guilds and Societies, &c. 6.

Church 1; Sittings 275; Free; Parochial Indebtedness \$5,000.

Appropriated.—Parochial: Charitable purposes \$18.37; Sunday School 131.49; Repairs and Improvements \$173.45; Payments of debts \$215; Other expenses, including all salaries \$1,839.71; Total Parochial 2,378.02. Diocesan: Diocesan Missions Committee \$22; Other objects within the Diocese \$9; Total Diocesan \$31; Total for all objects 2,409.02.

Received.—Communion Alms \$12; Offerings at Church Services 1,302.53; Subscriptions and Donations \$761.42; Sunday School \$236.68; All other sources \$275.82; Total \$2,588.45.

Baltimore.

E. W. WROTH, *Rector.*

Church of Our Saviour.

Families, estimated 155; Souls, estimated 600; Baptisms, Infants 21; Adults 3; Total 24; Confirmed 42; Marriages 7; Burials 12; Communicants, last reported, estimated 220; Received from other parishes 16; Added by Confirmation 40; Total gain 56; Present number, estimated 41; Services, Sundays 185; Other days 84; Total 269; Holy Communion, public 80; private 4; Total 84; Sunday School, Officers and Teachers 18; Scholars 220; Public Catechisings Every Sunday; Other Parochial Agencies, Parish Aid, Mite Society, Ministering Children's League, St. Andrew's Brotherhood, Altar Guild.

Church 1; Sittings 480; Free; Rectory 1; Parochial Indebtedness \$5,000.

Appropriated.—Parochial: Charitable purposes \$34.72; Sunday School \$291.10; Repairs and improvements \$70.08; Payments of debts and interest \$1,258.75; Other expenses, including all salaries \$1,650.91; Church Home \$400; Total Parochial \$3,705.56; Diocesan: Convention Fund \$15; Balance in various accounts \$441.92; Total for all objects \$4,162.48.

Received.—Communion Alms \$49.04; Offerings at Church Services \$1,722.01; Sunday School \$380.88; Subscriptions and Donations \$700.24; Mite Society \$1,068.67; All other sources \$241.64; Total \$4,162.48.

The Rector of the Church of Our Saviour, also acts as Chaplain of the Church Home. Morning Prayer is read daily, and the Holy Communion is administered every Thursday and the first Sunday in the month. There have been twelve burials.

With the assistance of several Clergymen, one service a month has been maintained in the Johns Hopkins Hospital. The Rector has also visited the patients in the Hospital constantly.

Baltimore.

CARROLL E. HARDING, *Rector.*

Church of Holy Innocents.

Families, estimated 120; Souls, estimated 600; Baptisms, Infants 25; Confirmed 15; Marriages 8; Burials 20; Communicants, last reported 234; Received from other parishes 20; Added by Confirmation 15; Total gain 35; Loss by removal 5; Present number 264.

Appropriated.—Parochial: Charitable purposes \$25; Sunday School \$225; Repairs and improvements \$1,299; Other expenses, including all salaries \$1,948; Tracts 3; Other objects within the parish \$100; Total Parochial \$3,500. Diocesan: Diocesan Missions Committee \$48; Convention Fund \$30; Superannuated and Disabled Clergy \$7; Box to Southern Maryland \$125; Total Diocesan \$200. General: Domestic Missions \$20; Foreign Missions \$6; Total General \$26; Total for all objects \$3,726.

Received.—Communion Alms \$25; Offerings at Church Services \$2,099; Sunday School \$235; Subscriptions and Donations \$622; All other sources \$655; Total \$3,626.

Baltimore.

JOHN HENRY LOGIE, *Rector.*

Holy Trinity Church.

Families, estimated 120; Baptisms, Infants 14; Adults 2; Total 16; Confirmed 8; Marriages 5; Burials 16; Communicants, last reported 195; Received from other parishes 4; Added by Confirmation 8; Total gain 12; Loss by death 1; Otherwise 1; Total loss 2; Present number 205; Services, Sunday 94; Other days 119; Total 213; Holy Communion, public 18; private 1; Total 19; Sunday School, Officers and Teachers 22; Scholars 160; Public Catechisings 10; Other Parochial Agencies 3; Church 1; Sitzings 350; Free.

Appropriated.—Parochial: Repairs and improvements \$257; Other expenses, including all salaries \$815.23; Total Parochial \$1,072.23. Diocesan: Diocesan Missions Committee \$27; Convention Fund \$10; Superannuated and Disabled Clergy \$12.25; Committee of Religious Instruction \$5; Church work for Colored People in Diocese \$5; Silent Churches \$6.63; Total Diocesan \$65.88. General: Domestic Missions \$6.50; Foreign Missions \$6; Total General \$12.50; Total for all objects \$1,150.51.

Received.—Communion Alms \$57.10; Offerings at Church Services \$826.16; Sunday School \$196.55; Subscriptions and Donations \$365.60; All other sources \$58.39; Total \$1,483.86.

Baltimore.

J. JULIUS SAMS, *Rector.*

Church of the Messiah.

Families, estimated 275; Souls, estimated 1,400; Baptisms, Infants 41; Adults 4; Total 45; Confirmed 41; Marriages 29; Burials 42; Com-

Communicants, last reported 609; Received from other parishes 12; Added by Confirmation 41; Otherwise 2; Total gain 55; Loss by removal 20; by death 10; Otherwise 39; Total loss 69; Present number 595; Services, Sundays 130; Other days 100; Total 230; Holy Communion, public 17; private 10; Total 27; Sunday School, Officers and Teachers 51; Scholars 50; Public Catechisings 30; Sewing School, Teachers 30; Scholars 75; Other Parochial Agencies, Missionary Society, Parish Aid Society, Temperance Society, Men's Guild, Brotherhood of St. Andrew, King's Daughters, Girls' Guild.

Church 1; Sitzings 1,200; Free.

Appropriated.—Parochial: Charitable purposes \$150; Sunday School \$520.30; Repairs and improvements \$312.24; Other expenses, including all salaries \$4,315; New Organ \$3,806.20; Reseating Sunday School room \$362.61; Other objects within the parish \$20; Total Parochial \$9,486.35. Diocesan: Diocesan Missions Committee \$134; Convention Fund \$40; Superannuated and Disabled Clergy, \$6.84; Church work for Colored People in Diocese \$12; Theological Education, Diocesan \$250; St. Barnabas' Church \$25.65; Bishop's Visitation \$21; Missionary Public Institutions \$5; Children's Easter Offering \$25; Other objects within the Diocese \$15; Total Diocesan \$534.49. General: General Missions \$38.70; Foreign Missions \$75; Children's Easter Offering \$25; Colored Work \$17; Theological Education \$300; Brazil \$35; Other objects exterior to the Diocese \$25; Total General \$515.70; Total for all objects \$10,536.54.

Received.—Balance May 1st, 1893, \$662.66; Communion Alms \$40; Offerings at Church Services \$4,013.88; Sunday School \$978.08; Subscriptions and Donations \$200; Invested Funds \$70; Missionary Society \$190.70; Parish Aid Society \$862.24; Offering for Organ \$2,897.38; Advanced by Church Treasurer for Organ Fund \$408.82; All other sources \$590; Total \$10,913.76.

Baltimore.

PEREGRINE WROTH, *Rector.*

St. Michael and All Angels.

Families, estimated 335; Souls, estimated 1,449; Baptisms, Infants 34; Adult 1; Total 35; Confirmed 46; Marriages 10; Burials 18; Communicants, last reported 640; Received from other parishes 32; Added by Confirmation 44; Otherwise 50; Total gain 126; Loss by removal 5; by death 6; Otherwise 22; Total loss 33; Present number 733; Services, Sundays 199; Other days 360; Total 559; Holy Communion, public 138; private 13; Total 151; Sunday School, Officers and Teachers 40; Scholars 386; Public Catechisings 35; Other Parochial Agencies, Brotherhood of St. Andrew, Daughters of King, Ladies' Association, Ministering Children's League, Woman's Auxiliary, Girls' Friendly.

Church 1; Sitzings 1,000; Rented.

Appropriated.—Parochial: Charitable purposes \$388.70; Sunday School \$118.98; Repairs and improvements \$212.02; Payments of debts \$2,105.50; Other expenses, including all salaries \$5,907.11; Ground Rent \$210; Fire Insurance Premiums \$123.34; In Bank and hands of Treasurer \$2,282.08; Interest on debt; \$173.05; Balances in different Societies \$158.95; Other objects within the parish \$313.71; Total Parochial \$11,993.44. Diocesan: Diocesan Missions Committee \$300; Convention Fund \$100; Superannuated and Disabled Clergy \$50; Church Work for Colored People in Diocese \$22.10; Accumulating Episcopal Fund \$50; Bishop's Penny \$38.16; Church Home and Infirmary \$200; Ordination and Confirmation Services \$124.20; Children's Mite Boxes \$81.87; Silent Churches \$40; Mission Boxes \$126; Other objects within the Diocese \$79.78; Total Diocesan \$1,212.11. General: Domestic Missions \$50; Foreign Missions \$50; Bishop Talbot \$14.34; Bishop Barker \$5; Other objects exterior to the Diocese \$196.77; Total General \$315.51; Total for all objects \$13,521.06.

Received.—Pew Rents \$4,653; Communion Alms \$211.87; Offerings at Church Services \$4,435; Sunday School \$144.47; Subscriptions and Donations \$650; Organ Fund \$416.27; Building Fund \$1,671.50; Sundry objects \$374.95; All other sources \$1,175.87; Total \$13,521.06.

Baltimore.

C. ERNEST SMITH, *Rector.*

D. PRESCOTT ALLISON, *Assistant Minister.*

Emmanuel Church.

Families, estimated 300; Souls, estimated 1,500; Baptisms, Infants 12; Confirmed 32; Marriages 13; Burials 28; Communicants, last reported 917; Received from other parishes 8; Added by Confirmation 32; Total gain 40; Loss by removal 15; by death 9; Otherwise 15; Total loss 39; Present number 918; Services, Sundays 119; Other days 130; Total 249; Holy Communion, public 41; Sunday School, Officers and Teachers 47; Scholars 352; Other Parochial Agencies, Mothers' Meeting, Men's Meeting, Girls' Friendly, Brotherhood of St. Andrew, &c.

Church 1; Sitzings 1,190; Free 100; Rented 1,090; Rectory 1; Parochial Indebtedness \$9,000.

Appropriated.—Parochial: Charitable purposes \$1,222.92; Sunday School \$534.45; Repairs and improvements \$771.17; Other expenses, including all salaries \$16,817.44; Expenses Diocesan Convention 1893, \$77.32; Other objects within the Parish \$264.25; Total Parochial \$19,687.55. Diocesan: Diocesan Missions Committee \$750; Convention Fund \$400; Superannuated and Disabled Clergy \$107.14; Church Work for Colored People in Diocese \$81.54; Bishop's Penny \$2.51; Churches within Diocese \$237.67; Rector's disposal \$223.50; Church Home and Infirmary \$400; Other objects within the Diocese \$319.75; Total Diocesan \$2,922.11. General: Domestic Missions \$782.52; Foreign Missions

\$758.41; Other objects exterior to the Diocese \$1,164.35; Total General \$2,705.01; Total for all objects \$24,914.67.

Received.—May 1st, 1893, Balance \$2,092.48; Pew Rents \$12,833.26; Communion Alms \$1,204.48; Offerings at Church Services \$5,214.98; Sunday School \$684.57; Subscriptions and Donations \$2,201.06; Invested Funds \$598.22; All other sources \$1,688.13; Total \$26,517.18.

Baltimore.

J. H. ECCLESTON, *Rector.*

THOMAS E. PATTERSON, *Assistant.*

J. COURTNEY JONES, “

H. T. SHARP, “

CHAPEL OF ATONEMENT.

Families, estimated 125; Souls, estimated 625; Baptisms, Infants 26; Confirmed 10; Marriages 6; Burials 9; Communicants, last reported 235; Added by Confirmation 10; Otherwise 3; Total gain 13; Loss by death 2; Present number 246; Services, Sundays 112; Other days 113; Total 225; Holy Communion, public 20; private 1; Total 21; Sunday School, Officers and Teachers 18; Scholars 275; Public Catechisings 30; Parish School, Teacher 1; Scholars 25; Other Parochial Agencies, Brotherhood of St. Andrew, Ladies' Mite Society, St. Andrew's Guild.

Chapel 1.

Appropriated.—Parochial: Sunday School \$163.50; Other expenses, including all salaries \$1,841.52; Total Parochial \$2,005.01. Diocesan: Bishop's Penny \$4; Other objects within the Diocese \$6.81; Total Diocesan \$10.81. General: Foreign Missions \$12; Total for all objects \$2,027.82.

Received.—Offerings at Church Services \$271.67; Sunday School \$147.07; Subscriptions and Donations \$1,563.26; All other sources \$389.34; Total \$2,371.34.

Baltimore.

J. COURTNEY JONES,

Assistant Minister in Charge.

PRINCE OF PEACE CHAPEL.

Baptisms, Infants 13; Confirmed 11; Marriage 1; Burials 3; Communicants, Number found 25; Added by Confirmation 10; Otherwise 44; Total gain 54; Loss by death 3; Otherwise 7; Total loss 10; Present number 69; Services, Sundays 131; Other days 65; Total 196; Holy Communion, public 25; private 4; Total 29; Sunday School, Officers and Teachers 23; Scholars 67; Public Catechisings Weekly; Other Parochial Agencies, Two Kings' Daughters Circles, Mothers' Missions.

Chapel 1; Sitzings 200; Free; Parochial Indebtedness \$2,477.05.

Appropriated.—Parochial: Sunday School \$81.12; Repairs and improvements \$282.30; Payment of debts \$196.45; Other expenses, including all salaries \$1,508.22; Total Parochial \$2,068.09. Diocesan: Dio-

cesan Missions Committee \$20.42; Bishop's Visitation \$9.61; Total Diocesan \$30.03. General: Domestic Missions \$30.00; Total for all objects \$2,128.12.

Baltimore.

HENRY T. SHARP,
Assistant Minister of Emmanuel Church.

Grace Church.

Baptisms, Infants 31; Adults 2; Total 33; Confirmed 26; Marriages 13; Burials 24; Communicants, last reported 813; Received from other Parishes 15; Added by Confirmation 26; Otherwise 8; Total gain 49; Lost by removal 8; by death 11; Otherwise 18; Total loss 37; Present number 825; Services, Sundays 220; Other days 720; Total 940; Holy Communion, public 152; private 30; Total 182; Sunday School, Officers and Teachers 30; Scholars 175; Public Catechising 10; Industrial School, Teachers 7; Scholars 50; Other Parochial Agencies, Women's Auxiliary, Indian Aid Society, Brotherhood of St. Andrew, Young Men's Guild, Young Women's Guild, Kindergarten Board, Boys' Friendly Society, Girls' Friendly Society, Altar Society.

Church 1; Chapel 1; Sitzings 1,200; Free at Chapel; Rented at Church; Rectory 1.

Appropriated.—Parochial: Charitable purposes \$1,121.81; Sunday School \$218.36; Repairs and improvements \$8,811; Other expenses, including all salaries \$14,500.13; Deaf Mute Mission \$200; Ground Rents \$1,500; Free Kindergarten at Chapel of Advent \$1,000; Young Women's Guild \$152.19; Young Men's Guild \$20; Mothers' Mission \$313; Industrial School \$22; Poor of South Baltimore \$100; Dorcas Society \$31; Total Parochial \$28,079.49. Diocesan: Diocesan Missions Committee \$649.06; Convention Fund \$400; Superannuated and Disabled Clergy \$79.12; Committee of Religious Instruction \$25; Church Work for Colored People in Diocese \$82.45, Bishop's Penny \$14; Theological Education, Diocesan \$37.45; Bishop's Visitation Offering \$36.92; Church Home and Infirmary \$1,900; Church at Curtis Bay \$2,500; St. Barnabas Church \$26; Brotherhood of St. Andrew \$15.10; Woman's Auxiliary, Suit for Clergyman, cash \$30; Woman's Auxiliary, Silent Church Fund \$50; Woman's Auxiliary, Value of Boxes to Clergymen \$127.51; Various Churches \$165; Total Diocesan \$6,137.61. General: Domestic Missions \$229; Foreign Missions \$225.85; Indian Mission \$118.30; Sunday School Lenten Offering to Domestic and Foreign Missions \$49.06; Scholarship through Woman's Auxiliary \$185; Chapel in Nevada through Woman's Auxiliary \$26; Indian Aid, Box to South Dakota \$137; Indian Aid, Clerical Vestments \$10; St. Paul's Rectory, Harrisburg, Pa. \$25; Church in Virginia \$5; Other objects exterior to the Diocese \$200; Total General \$1,210.21; Total for all objects \$35,427.31.

Received.—Pew Rents \$12,472.46; Offerings at Church Services \$10,867.51, Sunday School \$186.38; Subscriptions and donations \$10,939; Subscriptions to Kindergarten \$1,090; Total \$35,555.35.

Baltimore.

ARTHUR CHILTON POWELL, *Rector.*

CHARLES A. HENSEL, *Assistant Minister.*

WILLIAM R. TURNER, “ “

CHAPEL OF THE ADVENT.

Baptisms, Infants 53; Adult 1; Total 54; Confirmed 37; Marriages 6; Burials 26; Communicants, last reported 189; Received from other parishes 5; Added by Confirmation 37; Otherwise 1; Total gain 43; Loss by removal 8; by death 4; Otherwise 2; Total loss 14; Present number 218; Services, Sundays 162; Other days 140; Total 302; Holy Communion, public 75; private 13; Total 88; Sunday School, Officers and Teachers 30; Scholars 500; Public Catechisings 12; Parish School, Free Kindergarten, Teachers 12; Scholars 65; Other Parochial Agencies, Girls' Friendly Society, Young Men's Lyceum, Men's Meeting, Mothers' Meeting, Sunday School Teachers Bible Class, Parish Visitors.

Chapel 1; Sitzings 300; Free.

Appropriated —Parochial: Charitable purposes \$58.44; Sunday School \$235.99; Repairs and improvements \$328.67; Other expenses, including all salaries \$469.53; Other objects within the parish \$2.29; Total Parochial \$1,094.92. Diocesan: Diocesan Missions Committee \$27; Superannuated and Disabled Clergy \$5.90; Church Work for Colored People in Diocese \$1.31; Bishop's Penny \$28.59; Sunday School Lenten Offerings for Children's Missionary \$43; St. Barnabas \$5.65; Hospital Association \$5; Visitation Offering \$18.70; Total Diocesan \$135.15. General: Sunday School Lenten Offering for General Missions \$43; South Carolina Sufferers \$12; Work Among Colored People \$1.31; Total General \$56.31; Total for all objects \$1,286.38.

Received.—Offerings at Church Services \$692.42; Sunday School \$321.69; Subscriptions and donations \$112.20; All other sources \$180.45; Total \$1,306.76.

Baltimore.

ARTHUR CHILTON POWELL, *Rector.*

CHARLES A. HENSEL, *Minister in Charge.*

The Memorial Church.

Families, estimated 275; Souls, estimated 1,350; Baptisms, Infants 37; Adults 4; Total 41; Confirmed 27; Marriages 10; Burials 22; Communicants, last reported 535; Received from other parishes 30; Added by Confirmation 27; Otherwise 1; Total gain 58; Loss by removal 8; by death 10; Total loss 18; Present number 575; Services 398; Holy Communion, public 18; private 12; Total 30; Sunday School, Officers and Teachers 52; Scholars 375; Public Catechisings 12; Parish School, Teachers 70;

182 *Diocesan Convention of Maryland.* [1894

Scholars 700; Other Parochial Agencies, Mothers' Mission, Girls' Friendly Society, Kindergarten, Brotherhood of St. Andrew, Young Men's Guild, St. Cecilia Guild, Woman's Auxiliary, &c.

Church 1; Chapel 1; Sittings 1,300; Rented; Rectory 1; Parochial Indebtedness \$5,300.

Appropriated.—Parochial: Charitable purposes \$2,000; Sunday School \$312; Repairs and improvements \$369; Payment of debts \$1,700; Other expenses, including all salaries \$5,663; Other objects within the parish \$200; Total Parochial \$10,244. Diocesan: Diocesan Missions, &c. \$238.50; Convention Fund \$150; Church Work for Colored People in Diocese \$43.25; Other objects within the Diocese \$450; Total Diocesan \$881.75. General: Domestic Missions \$438; Foreign Missions \$80; Education for Ministry \$100; Other objects exterior to the Diocese \$200; Total General \$818; Total for all objects \$11,943.75.

Received.—Pews Rents \$4,339.65; Communion Alms \$600; Offerings at Church Services \$3,400; Sunday School \$455; Subscriptions and donations \$1,878; All other sources \$1,828; Total \$12,500.65.

Baltimore. WILLIAM MEADE DAME, *Rector.*

WILLIAM DALLAM MORGAN, *Deacon, Assistant.*

Memorial Church of the Holy Comforter.

Families, estimated 180; Souls, estimated 900; Baptisms, Infants 23; Confirmed 27; Marriages 2; Burials 10; Communicants, last reported 209; Received from other parishes 8; Added by Confirmation 27; Otherwise 22; Total gain 57; Loss by removal 5; by death 4; Otherwise 4; Total loss 13; Present number 253; Services, Sundays 122; Other days 73; Total 195; Holy Communion, public 41; private 7; Total 48; Sunday School, Officers and Teachers 20; Scholars 250; Public Catechisings 41; Other Parochial Agencies, Brotherhood of St. Andrew, Ladies' Aid, Young People's League, Mothers' Mission, Men's Association.

Church 1; Sittings 500; Free.

Appropriated.—Parochial: Charitable purposes \$67.47; Sunday School \$93.58; Repairs and improvements \$365.52; Other expenses, including all salaries \$1,703.00; Furnace \$218; Insurance \$124.13; Other objects within the parish \$457.88; Total Parochial \$3,030.48. Diocesan: Diocesan Missions Committee \$43; Convention Fund \$20; Church Work for Colored People in Diocese \$2.87; Bishop's Penny \$13; Bishop's Visitation \$13.70; Hospital Fund \$1.87; Easter Offering, Sunday School \$13.29; Total Diocesan \$107.73; General: Domestic Missions \$6.64½; Foreign Missions \$6.64½; Total General \$13.29; Total for all objects \$3,151.50.

Received.—Communion Alms \$40; Offerings at Church Services \$1,392.42; Sunday School \$268.15; Mothers' Mission \$14.10; Mite Society \$119.33; Brotherhood of St. Andrew \$7.15; Choir Guild \$60.25; Ladies' Aid \$1,250.10; Total \$3,151.50.

Baltimore.

J. GIBSON GANTT, *Rector.*

Mount Calvary Church.

Families, estimated 400; Souls, estimated 900; Baptisms, Infants 60; Adults 5; Total 65; Confirmed 43; Marriages 7; Burials 31; Communicants, Present number 450; Services, Sundays, 229; Other days 1,128; Total 1,357; Holy Communion, public 405; private 150; Total 555; Sunday School, Officers and Teachers 30; Scholars 210; Public Catechisings 7; Other Parochial Agencies, Sewing Schools, Boys' Club, Mothers' Meetings, Girls' Friendly Society.

Church 1; Sitzings Free; Rectory 1.

Appropriated.—Parochial: Charitable purposes \$226.05; Sunday School \$73.96; Repairs and improvements \$119; Payment of debts \$141.74; Other expenses, including all salaries \$5,429.20; Other objects within the Parish \$917.94; Total Parochial \$6,907.89. Diocesan: Diocesan Missions Committee \$181.28; Convention Fund \$125; Committee of Religious Instruction \$20; Accumulating Episcopal Fund \$35.50; Bishop's Penny \$9.68; Church Home and Infirmary \$200; St. John's Orphanage, Waverly \$77.50; Rebuilding St. Barnabas Church \$50; Other objects within the Diocese \$35; Total Diocesan \$733.96. General: Domestic and Foreign Missions \$126.12; Other objects exterior to the Diocese \$20; Total General \$146.12; Total for all objects \$7,787.97.

Received.—Communion Alms \$2,259.39; Offerings at Church Services \$5,273.79; Sunday School \$103.18; Subscriptions and donations \$221.67; Invested Fund \$660; Total \$8,488.03.

Baltimore.

ROBERT HITCHCOCK PAINE, *Rector.*

GEORGE BARKER STONE, *Assistant Minister.*

LAWSON CARTER RICH, " "

St. Andrew's Church.

Families, estimated 100; Souls, estimated 500; Baptisms, Infants 37; Adults 12; Total 49; Confirmed 5; Marriages 7; Burials 13; Communicants, last reported 387; Received from other parishes 4; Added by Confirmation 10; Otherwise 1; Total gain 15; Loss by removal 4; by death 7; Otherwise 100; Total loss 111; Present number 291; Services, Sundays 413; Other days 1,100; Total 1,513; Holy Communion, public 429; private 22; Total 451; Sunday School, Officers and Teachers 15; Scholars 125; Public Catechisings 52; Instructions to Guilds, &c. 275; Other Parochial Agencies, 11 societies.

Church 1; Sitzings 450; Free; Parochial Indebtedness \$365.

Appropriated.—Parochial: Charitable purposes \$250; Sunday School \$32.65; Repairs and improvements \$190.11; Payment of debts \$30; Other expenses, including all salaries \$2,465.36; Total Parochial \$2,968.12. Diocesan: Accumulating Episcopal Fund \$12.74; Bishop's Penny \$7.64; St. Barnabas' Church \$7.60; Total Diocesan \$27.98; Total for all objects \$2,996.10.

184 *Diocesan Convention of Maryland.* [1894

Received.—Communion Alms \$51.17; Offerings at Church Services \$1,286.93; Sunday School \$26.20; Subscriptions and donations \$1,978.96; Total \$3,343.26.

The balance (\$365.00) of our indebtedness has been extinguished since May 1st, 1894, and the Church property is now free from all encumbrance.

Baltimore.

H. PAGE DYER, *Rector.*

GEORGE J. D. PETERS, *Assistant Priest.*

Free Church of St. Barnabas.

Families, estimated 100; Souls, estimated 500; Baptisms, Infants 18 Adults 5; Total 23; Confirmed 27; Marriages 6; Burials 16; Communicants, last reported 296; Received from other Parishes 3; Added by Confirmation 27; Otherwise 15; Total gain 45; Loss by removal 10; by death 3; Total loss 13; Present number 328; Services, Sundays 117; Other days 86; Total 203; Holy Communion, public 39; private 3; Total 42; Sunday School, Officers and Teachers 15; Scholars 130; Public Catechisings 2; Other Parochial Agencies, Men's Guild, Womans' Guild, Womans' Auxiliary, G. F. S., Mothers' Mission, Daughters of the King, M. C. S., Missionary Chain.

Church 1; Sitzings 450; Free; Rectory 1; Parochial indebtedness \$1,500.

Appropriated.—Parochial: Charitable purposes \$33.01; Sunday School \$43.73; Repairs and improvements \$18,691.97; Payment of debts \$3,360.41; Other expenses, including all salaries \$2,179.23; Other objects within the Parish \$16.93; Total Parochial \$24,325.28. Diocesan: Diocesan Missions Committee \$140; Convention Fund \$75; Superannuated and Disabled Clergy \$30.64; Church Work for Colored People in Diocese \$9.25; Bishop's Penny \$2.44; Hospital Saturday and Sunday \$6.11; Bishop's Visitation \$14.66; Total Diocesan \$278.10. General: Missions—Domestic \$52.52; Foreign \$52.52; Indian \$52.52; Jewish \$6.86; Colored \$9.24; Other objects exterior to the Diocese \$15; Total General \$188.66; Total for all objects \$24,792.04.

Received.—Communion Alms \$218.01; Offerings at Church Services \$6,706.63; Sunday School \$43.73; Insurance \$17,500; Total \$24,468.37.

Baltimore.

THOMAS ATKINSON, *Rector.*

St. Bartholomew's Church.

Baptisms, Infants 15; Adult 1; Total 16; Confirmed 10; Marriages 4; Burials 14; Communicants, last reported 207; Added by Confirmation 10; Otherwise 18; Total gain 28; Loss by death 5; otherwise 21; Total loss 26; Present number 209; Services, Sunday 108; Other days 112; Total 220; Holy Communion, public 34; private 7; Total 41; Sunday School, Officers and Teachers 14; Scholars 86; Public Catechisings 40.

Church 1; Sitzings 300; Free; Parochial indebtedness \$3,300.

Appropriated.—Parochial: Charitable purposes \$318.31; Sunday School \$97.14; Repairs and improvements \$567.67; Payment of debts \$407.86; Other expenses, including all salaries \$2,294.84; Total Parochial \$3,585.82. Diocesan: Diocesan Missions Committee \$143.01; Church Work for Colored People in Diocese \$6.77; Church Home \$32.63; Missionary Box \$68.09; St. Barnabas' Church \$33.25; Other objects within the Diocese \$23.10; Total Diocesan \$306 85. General: Domestic and Foreign Missions \$123.28; American Church Building Fund \$5; Total General \$128.28; Total for all objects \$4,120.95.

Received.—Offerings at Church Services \$1,793.91; Sunday School \$152.25; Subscriptions and donations \$933; Invested Funds \$37.94; Woman's Aid Society \$620.85; Guild of St. Persis \$318.49; Chancel Committee \$62.90; Girls' Friendly Society \$43.95; Brotherhood of St. Andrew \$228.64; Total \$4,191.93.

Baltimore.

EDWARD H. INGLE, *Rector.*

St. George's Church.

Families, estimated 100; Souls, estimated 400; Baptisms, Infants 11; Adult 1; Total 12; Confirmed 22; Marriages 10; Burials 12; Communicants, last reported 283; Received from other Parishes 2; Added by Confirmation 17; Otherwise 23; Total gain 42; Loss by death 2, Otherwise 27; Total loss 29; Present number 296; Services, Sundays 114; Other days 82; Total 196; Holy Communions, public 130; private 30; Total 160; Public Catechisings 50; Other Parochial Agencies, B. S. A., Boys' Ch., B. S. A., D. O. K., Rector's Aid, Young People's League, Helping Hands, Altar Society.

Church 1; Sitzings 300; Free.

Appropriated.—Parochial: Charitable purposes \$52.15; Repairs and improvements \$65.15; Other expenses, including all salaries \$1,820, Fuel, Insurance, Gas, &c., \$301.50; Total Parochial \$2,238.80. Diocesan: Diocesan Missions Committee \$31.50; Convention Fund \$15; Superannuated and Disabled Clergy \$17.59; Committee of Religious Instruction \$3.50; Church Work for Colored People in Diocese \$4.60; Bishop's Penny \$32.21; Children's Lent (for Maryland) \$20.06; Total Diocesan \$124.46. General: Domestic and Foreign Missions \$20.05; Total for all objects \$2,383.31.

Received.—Communion Alms \$52.15; Offerings at Church Services \$956.46; Subscriptions \$1,060.98; Ladies' Aid Society \$155.75; Helping Hand Society \$25; All other sources \$123.97; Total for all objects \$2,384.91.

Baltimore.

FREDERICK GIBSON, *Rector.*

St. James' Church.

Families, estimated 50; Souls, estimated 350; Baptisms, Infants 7; Adult 1; Total 8; Confirmed 22; Marriages 3; Burials 8; Communicants, last reported 110; Added by Confirmation 22; ~~Otherwise~~ 6; Total gain 28; Lost by death 3; Present number 135; Services, Sundays 205; Other days 125; Total 330; Holy Communion, public 90; private 10; Total 100; Sunday School, Officers and Teachers 15; Scholars 80; Public Catechisings often.

Appropriated.—Parochial: Charitable purposes \$39.31; Sunday School \$14.83; Other expenses, including all salaries \$750.34; Other objects within the Parish \$29.90; Total Parochial \$834.38. Diocesan: Diocesan Missions Committee \$11; Convention Fund \$10; Church Work for Colored People in Diocese \$3.50; Bishop's Visitation Fund \$5.25; Support of Gen. Miss. (S. S.) \$15.00; Total Diocesan \$44.75. General: Domestic Missions \$7; Foreign Missions \$4, Colored work \$7.50; Special for Bishop Ferguson \$7; Total General \$25.50; Total for all objects \$904.63.

Received.—Communion Alms \$39.31; Offerings at Church Services \$752.09; Sunday School \$44.83; Invested Funds \$38.55; All other sources \$29.90; Total \$904.63.

Since last report the Vestry has been enabled to add one hundred dollars to the annual stipend of the Rector, thereby relieving the Bishop of so much on Rector's support. A steady advance is evident all along the line.

Baltimore.

GEO. F. BRAGG, JR., *Rector.*

St. John's Church.

Families, estimated 80; Souls, estimated 400; Baptisms, Infants 13; Adults 2; Total 15; Confirmed 10; Marriages 3; Burials 7; Communicants, last reported 205; Received from other Parishes 7; Added by Confirmation 24; Total gain 31; Loss by removal 24; by death 1; Otherwise 17; Total loss 42; Present number 194; Services, Sundays 157; Other days 1,015; Total 1,172; Holy Communions, public 360; private 1; Total 361; Sunday School, Officers and Teachers 12; Scholars 132; Public Catechisings 27; Parish School, Teacher 1; Scholars 30.

Church 1; Sitzings 450; Free; Rectory 1, with $\frac{1}{4}$ acre of land.

Appropriated.—Parochial: Charitable Purposes \$48.92; Sunday School \$217.05; Repairs and Improvements \$111.25; Parish School \$38.46; Other expenses, including all salaries \$2,956.51; Total Parochial \$3,372.19. Diocesan: Diocesan Missions Committee \$70.20; Convention Fund \$50; Superannuated and Disabled Clergy \$8.31; Committee of Religious Instruction \$8; Bishop's Penny \$11.70; St. Mary's Colored Country Home Building Fund \$50; Colored Industrial School at Charlotte Hall \$19.64; Church Work under the Bishop \$5.86; Total Diocesan

\$223,71. General: Foreign Missions \$8.59; General Missions \$16.20; Total General \$24.79; Total for all objects \$3,620.69.

Received.—Communion Alms \$182.12; Offerings at Church Services \$1,788.44; Sunday School \$210.44; Subscriptions and Donations \$959.10; Invested Funds \$47.90; Parish Societies \$473.13; Total \$3,661.19.

Baltimore.

FRANCIS H. STUBBS, *Rector.*

St. Luke's Church.

Families, estimated 350; Souls, estimated 1,620; Baptisms, Infants 52; Adults 11; Total 63; Confirmed 29; Marriages 10; Burials 20; Communicants, last reported 841; Received from other Parishes 15; Added by Confirmation 29; Otherwise 8; Total gain 52; Loss by removal 7; by death 8; Otherwise 5; Total loss 20; Present number 873; Services, Sundays 190; Other days 825; Total 1,015; Holy Communion, public 130; private 160; Total 290; Sunday School, Officers and Teachers 25; Scholars 450; Public Catechisings 82; Parish School, Teachers 8; Scholars 184.

Church 1; Sitzings 970; Rented.

Appropriated.—Parochial: Charitable purposes \$845.62; Sunday School \$75.24; Repairs and improvements \$1,625; Other expenses, including all salaries \$4,625.20; St. Luke's Hall \$1,600; Total Parochial \$8,771.06. Diocesan: Diocesan Missions Committee \$89; Convention Fund \$75; Superannuated and Disabled Clergy \$112.26; Bishop's Penny \$25; Other objects within the Diocese \$45; Total Diocesan \$346.26. General: Domestic Missions \$125; Foreign Missions \$23; Total General \$148; Total for all objects \$9,265.32.

Received.—Pew Rents \$2,200.09; Communion Alms \$642.52; Other Offerings at Church Services \$3,458.16; Sunday School \$175; Invested Funds \$1,114.87; St. Luke's Hall \$1,600; All other sources \$75; Total \$9,265.64.

Baltimore.

WILLIAM A. COALE, *Rector.*

STUART CROCKETT, *Assistant Priest.*

St. Mark's Church.

Families, estimated 125; Souls, estimated 500; Baptisms, Infants 34; Adults 2; Total 36; Confirmed 19; Marriages 14; Burials 21; Communicants, last reported 224; Received from other parishes 6; Added by Confirmation 19; Otherwise 8; Total gain 33; Loss by removal 2; by death 3; Total loss 5; Present number 252; Services, Sundays 141; Other days 62; Total 203; Holy Communion, public 67; private 10; Total 87; Sunday School, Officers and Teachers 20; Scholars 168; Public Catechisings 49; Other Parochial Agencies, Ladies' Guild, Brotherhood of St. Andrew and Daughters of the King.

188 *Diocesan Convention of Maryland.* [1894

Church 1; Sitzings 500; Free and Assigned; Rectorry 1; Parochial Indebtedness \$2,100.20.

Appropriated.—Parochial: Charitable purposes \$39.20; Sunday School \$344.08; Repairs and improvements \$366; Other expenses, including all salaries \$1,337.77; Rectorry Ground Rent \$100; Total Parochial \$2,187.05. Diocesan: Diocesan Missions Committee \$43; Convention Fund \$30; Superannuated and Disabled Clergy \$7.98; Committee of Religious Instruction \$2.79; Church Work for Colored People in Diocese \$1.65; Bishop's Penny \$5; St. Barnabas' Church \$11; Hospital Saturday and Sunday \$3; Bishop's Fund \$7; Total Diocesan \$111.42. General: Domestic Missions \$3.50; Foreign Missions \$3.32; South Carolina Sufferers \$3; Total General \$9.82; Total for all objects \$2,308.29.

Received.—Communion Alms \$41.64; Offerings at Church Services \$1,321.14; Sunday School \$322.68; Subscriptions and donations \$512.63; Total \$2,198.09.

Baltimore.

GEORGE M. CLICKNER, *Rector.*

St. Mary's (Hampten) Church.

Families, estimated 72; Souls, estimated 300; Baptisms, Infants 22; Confirmed 11; Marriages 3; Burials 8; Communicants, last reported 136; Received from other parishes 13; Added by Confirmation 11; Total gain 24; Loss by removal 4; by death 2; Total loss 6; Present number 154; Services, Sundays 180; Other days 217; Total 397; Holy Communion, public 94; private 7; Total 101; Sunday School, Officers and Teachers 14; Scholars 124; Public Catechising weekly; Parish School, Teachers 2; Scholars 29; Other Parochial Agencies, Ladies' Aid Society, Girls' Guild, Brotherhood of St. Andrew.

Church 1; Sitzings 225; Free; Rectorry 1.

Appropriated.—Parochial: Charitable purposes \$60; Sunday School \$71.29; Repairs and Improvements \$84.17; Other expenses, including all salaries \$562; Total Parochial \$777.46. Diocesan: Diocesan Missions Committee \$25; Convention Fund \$10; Bishop's Visitation \$5; Other objects within the Diocese \$13.27; Total Diocesan \$53.27. General: Domestic Missions \$13.27; Total for all objects \$830.73.

Received.—Offerings at Church Services \$563.19; Sunday School \$97.83; All other sources \$185.17; Total \$846.19.

Baltimore.

WILLIAM C. BUTLER, *Rector.*

St. Peter's Church.

Families, estimated 150; Souls, estimated 950; Baptisms, Infants 13; Adults 2; Total 15; Confirmed 36; Marriages 5; Burials 7; Communicants, last reported 606; Added by Confirmation 36; Loss by removal 10;

by death 5; Total loss 15; Present number, about 550; Services, Sundays 146; Other days 108; Total 254; Holy Communion, public 64; private 6; Total 70; Sunday School, Officers and Teachers 37; Scholars 309; Public Catechisings Monthly; "St. Peter's School," Teacher 1; Scholars 16.

Church 1; Sitzings 1,550; Free Gallery; Rented Body; Parochial Indebtedness \$25,000.

Appropriated.—Parochial: Charitable purposes \$392; Sunday School \$387.99; Other expenses, including all salaries \$10,554.05; Total Parochial \$11,334.04. Diocesan: Diocesan Missions Committee \$300; Convention Fund \$300; Superannuated and Disabled Clergy \$50; Committee of Religious Instruction \$300; Prayer Book Society \$15; Hospital Sunday Association \$25; Episcopal Visitation \$43.23; Church Home and Infirmary \$200; Maryland Tract Society \$12.50; Maryland Bible Society \$12.50; Henshaw Memorial Church \$1,150; St. Peter's Asylum \$1,000; Other objects within the Diocese \$25; Total Diocesan \$3,433.23. General: Domestic Missions \$100; Foreign Missions \$100; To Rt. Rev. Bishop Brooks of Oklahoma 15; Special Scholarships in China and Japan \$115; Total General \$330; Total for all objects \$15,097.27.

Received.—Pew Rents \$4,573.74; Offerings at Church Services \$1,987.37; Sunday School \$312.99; Envelopes \$4,318.70; Special Offerings \$638.15; Special Subscriptions, &c. \$7,080.72; Total \$18,911.70.

Inasmuch as the present Rector is but nineteen months in present charge, and the Register of the Church was not kept for some years, only an approximate statement can be given of Parochial statistics. The number of Families and of Communicants, as reported for many years, has been over-rated.

Baltimore.

FREDERICK W. CLAMPETT, *Rector.*

ALEXIS W. STEIN, JR., *Assistant Minister.*

St. Thomas' Church, (Homestead.)

Families, estimated 70; Souls, estimated 340; Baptisms, Infants 22; Confirmed 15; Marriages 6; Burials 15; Communicants, last reported 113; Received from other Parishes 3; Added by Confirmation 15; Otherwise 7; Total gain 25; Loss by removal 4; by death 2; Total loss 6; Present number 132; Services, Sundays 208; Other days 100; Total 308; Holy Communion, public 65; private 12; Total 77; Sunday School, Officers and Teachers 12; Scholars 150; Public Catechisings 37; Other Parochial Agencies, Brotherhood of St. Andrew, Boys' Chapter, Ladies' Aid, Parish Guild, Ministering Children's League.

Church 1; Sitzings 350; Free; Rectory; Parochial Indebtedness \$1,600.

Appropriated.—Parochial: Charitable purposes \$90.75; Sunday School \$65; Repairs and Improvements \$717.02; Other expenses, including all salaries \$938.50; Interest on Mortgage \$90; Insurance five years on \$7,500, \$105.30; Total Parochial \$2,006.57. Diocesan: Diocesan Missions Committee \$40.04; Convention Fund \$15; Committee of Religious

190 *Diocesan Convention of Maryland.* [1894]

Instruction \$3; Church Work for Colored People in Diocese \$3; Accumulating Episcopal Fund \$2.80; Bishop's Penny \$10.66; Bishop's Visitation \$13.20; St. Barnabas' Church, Rev. Mr. Fletcher \$10; St. Barnabas' Church, Curtis Bay, Rev. Dr. Gambrall \$5; Colored Orphanage, Rev. Mr. Rich \$50; Episcopal Library \$1; Total Diocesan \$153.70. General: Domestic and Foreign Missions \$30; Bishop Penick's Work \$5; Lenten Offerings \$15.18; Total General \$50.18; Total for all objects \$2,210.45.

Received.—Communion Alms \$50.75; Other Offerings at Church Services \$610.50; Sunday School \$75.15; Subscriptions and Donations \$800; Young People's Guild \$210; Memorials to Mrs. Ann W. Jackson, Mrs. Helen B. Brayshaw, and J. Claudius McKnight \$464.05; Total \$2,210.45.

Baltimore.

WILLIAM BRAYSHAW, *Rector.*

St. Andrew's Chapel.

(Report for Six Months, Beginning October 31st, 1893.)

Families, estimated 20; Souls, estimated 70; Baptisms, Infant 1; Communicants, Present number 40; Services, Sundays 26; Other days 4; Total 30; Holy Communion, public 4; Sunday School, Officers and Teachers 4; Scholars 30; Public Catechisings 3.

Chapel 1.

Appropriated.—Parochial: Objects within the Parish \$134.50. Diocesan: Diocesan Missions Committee \$10; Church Work for Colored People in Diocese \$2.30; Total Diocesan \$12.30. Total for all objects \$146.80.

Received \$150.

Harford Road.

W. B. MCPHERSON, *Deacon.*

St. Clement's Church.

(Report for Six Months Ending April 30th, 1894.)

Families, estimated 17; Souls, estimated 55; Baptisms, Infants 2; Adults 3; Total 5; Communicants, last reported 20; Received from other Parishes 1; Present number 21; Services, Sundays 26; Other days 9; Total 35; Holy Communion, public 4; Sunday School, Officers and Teachers 5; Scholars 25; Public Catechisings 3.

Appropriated.—Parochial: Sunday School \$2.30; Other expenses, including all salaries \$75.50; Total Parochial \$77.80. Diocesan: Diocesan Missions Committee \$7.50; Church Work for Colored People in Diocese \$2.16; Total Diocesan \$9.66. Total for all objects \$87.46.

Received.—For building purposes \$407.20; All other sources \$99.39; Total \$506.59.

Philadelphia Road.

W. B. MCPHERSON, *Deacon.*

Trinity Church.

Families, estimated 75; Souls, estimated 500; Baptisms, Infants 5; Adults 3; Total 8; Confirmed 25; Marriages 7; Burials 21; Communicants. Enrolled 10; Received from other Parishes 108; Added by Confirmation 25; Total gain 133; Loss by removal 2; Present number 141; Services, Sundays 34; Other days 16; Total 48; Holy Communion, public 12; Sunday School, Officers and Teachers 16; Scholars 225; Public Catechisings 12; Other Parochial Agencies, Sewing School, Brotherhood of St. Andrew, Parish Guild, Chancel Chapter, Sunday School.

Church 1; Sitzings 900; Free; Parochial Indebtedness \$5,500.

Appropriated:—Parochial: Sunday School \$150; Repairs and improvements 679; Payment of debts \$151; Other expenses, including all salaries \$797.41; Total Parochial \$1,777.41. Diocesan: Convention Fund \$20; Church work in Maryland \$10; Total Diocesan \$30. General: Foreign Missions \$10; Total for all objects \$1,817.41.

Received.—Communion Alms \$134.10; Invested Funds \$200; Total \$1,951.51.

Baltimore.

JULIUS E. GRAMMER, *Rector.*

Holy Evangelists' Chapel.

Families, estimated 143; Souls, estimated 598; Baptisms, Infants 21; Confirmed 11; Marriages 3; Burials 2; Communicants, Added by Confirmation 11; Present number 95; Services, Every Sunday; Other days, Holy Days and Friday evening; Holy Communion, public Twice a month; Sunday School, Officers and Teachers 11; Scholars 168; Public Catechising nearly every Sunday.

Church 1; Sitzings 250; Free; Parochial Indebtedness \$350.

Appropriated.—Parochial: Charitable purposes \$15.03; Sunday School \$55.17; Payment of debts \$283; Other expenses, including all salaries \$361.86; Other objects within the parish \$108.80; Total Parochial \$823.80. Diocesan: Diocesan Missions Committee \$4.39; Superannuated and Disabled Clergy \$1.18; Church Work for Colored People \$1; Bishop's Penny \$5.63; Apportionment \$16; Total Diocesan \$28.20. General: Domestic Missions \$2.20; Foreign Missions \$2.20; Colored \$1; Bishop's Visit \$5.12; Total General \$10.52, Total for all objects \$862.58.

Received —Communion Alms \$7.13; Offerings at Church Services \$369.22; Sunday School \$52.70; Subscriptions and donations \$30; Debt \$86.82; Bishop's Penny \$5.63; Miscellaneous \$108.80; General \$17.09; Birthday Box \$11.12; Total \$688.51.

Four Societies: King's Daughters, Chapel Aid Society, G. F. S. and Sanctuary Guild continue active. It is hoped that the rest of the debt \$350 will be paid this year.

Canton, Baltimore.

A. DEK. MEAKES, *Rector.*

St. John Baptist Church.

Families, estimated 65; Souls, estimated 275; Baptisms, Infants 5; Adults 8; Total 13; Confirmed 20; Burials 6; Communicants, last reported 143; Received from other parishes 14; Added by Confirmation 19; Total gain 33; Loss by removal 12; by death 2; Otherwise 41; Total loss 55; Present number 135; Services, Sundays 52; Other days 70; Total 122; Holy Communion, public 7; Sunday School, Officers and Teachers 10; Scholars 90; Public Catechisings 20; Other Parochial Agencies, Guild of St. John Baptist, Girls' Friendly, Indian Aid Society, Daughters of the King.

Church 1; Sitzings 300; Free.

Appropriated.—Parochial: Charitable purposes \$10.48; Sunday School \$23.15; Repairs and improvements \$44.50; Other expenses, including all salaries \$313.63; Ground Rents \$113.50; Other objects within the parish \$41.44; Total Parochial \$546.70. Diocesan: Diocesan Missions Committee \$16; Superannuated and Disabled Clergy \$3; Bishop's Penny \$2.76; Bishop's Visitation \$5.98; Total Diocesan \$27.74. General: Foreign Missions \$3.15; Southern Sufferers \$2.50; Total General \$5.65; Total for all objects \$680.09.

Received—Offerings at Church Services \$263.41; Sunday School \$15.33; Subscriptions and donations \$111.60; Guild of St. John Baptist \$107.45; Altar Committee \$16.50; Ladies' Aid Society \$15.95; All other sources \$38.31; Total \$578.55.

This report covers only six months that I have been in charge.

Baltimore.

GEORGE WILLIAM DAVENPORT, *Deacon.*

BALTIMORE COUNTY.

Reisterstown Parish.

Families, estimated 63; Souls, estimated 315; Baptisms, Infants 13; Adult 1; Total 14; Marriages 2; Burials 13; Communicants, last reported 285; Present number 178; Services, Sundays 83; Other days 47; Total 130; Holy Communion, public 31; private 6; Total 37; Sunday School, Officers and Teachers 16; Scholars 60; Other Parochial Agencies, Ladies' Aid, Womans' Auxiliary, Daughters of the King, All Saints' Men's Guild.

Church 1; Sitzings 300; Free.

Appropriated.—Parochial: Sunday School \$28.67; Other expenses, including all salaries \$894.75; Other objects within the parish \$314.66; Total Parochial \$1,238.08. Diocesan: Diocesan Missions Committee \$65; Convention Fund \$30; Superannuated and Disabled Clergy \$40; Committee of Religious Instruction \$10; Church Work for Colored People \$4.15; Bishop's Penny \$7.88; Lending Library \$2; Missionary to Public Institutions and Seamen \$5; Other objects within the Diocese

\$55; Total Diocesan \$219.03. General: Domestic and Foreign Missions \$24.21; Work Among Colored People \$4.15; American Church Building Fund \$9.83; Woman's Auxiliary \$69.28; Total General \$107.47; Total for all objects \$1,564.58.

Received.—Communion Alms \$562.48; Offerings at Church Services \$664.15; Sunday School \$42.82; Subscriptions and donations \$301; Ladies' Aid Society \$345.62; Total \$1,916.07.

Glyndon,

JOSEPH FLETCHER, *Rector.*

THOMAS J. WYATT, *Assistant Minister.*

St. Luke's Chapel—Harrisonville Mission.

Services were held every alternate Sunday during the year, (27 services) twice on St. Luke's Day, once each, Christmas Day and Good Friday, 31 services in all. The Holy Communion was twice celebrated, the Deacon assisting.

There have been two baptisms, three burials, and one wedding.

There are thirty-four families, 115 individuals, and 50 Communicants connected with the Mission; having lost 3 Communicants by removal, and one by death since last report, and having gained 2 by removal to the Mission.

The contributions to the Mission and the offertories have been \$211.25, expended as follows:

Theological Education \$2.50; Superannuated and Disabled Clergy Fund \$3; Colored Work in Maryland \$1; General Missionary of the Diocese \$1; Diocesan Missions \$6; Expenses of the Mission, including contributions to the Deacon in charge \$197.75; Total amount \$210.25.

The Chapel is entirely free from debt, and is insured for three years.

In connection with this work the Deacon has held services 4 times at Granite, about 3 miles distant from the Chapel, and has assisted in celebrating the Holy Communion twice in private to the sick, and has had prayers with the sick 16 times.

Harrisonville.

ALEX. M. RICH, *Deacon,*

In charge of St. Luke's Chapel.

Sherwood Church.

Families, estimated 44; Souls, estimated 162; Baptisms, Infants 15; Adults 2; Total 17; Confirmed 10; Marriages 8; Burials 11; Communicants, last reported 41; Added by Confirmation 8; Loss 5; Present number 44; Services, Sundays 96; Other days 35; Total 131; Holy Communion, public 17; private 3; Total 20; Sunday School, Officers and Teachers 8; Scholars 60; Public Cathéchising 50; Parish School, Teacher 1; Scholars 9.

Church 1; Sitings 300; Free; Rectory 1, with 6 acres of land.

Appropriated—Parochial: Sunday School \$72; Repairs and improvements \$156.37; Other expenses, including all salaries \$752.51; Other objects within the parish \$109.75; Total Parochial \$1,090.63. Diocesan: Diocesan Missions Committee \$36; Convention Fund \$25; Superannuated and Disabled Clergy \$8.17; Other objects within the Diocese \$13; Total Diocesan \$82 17. General: Domestic Missions \$6; Foreign Missions \$6.93; Other objects exterior to the Diocese \$10; Total General \$22.93; Total for all objects \$1,195.73.

Received.—Communion Alms \$138.96; Offerings at Church Services \$166.21; Sunday School \$55.07; Subscriptions and donations \$501.65; Invested Funds \$152; All other sources \$181.84; Total \$1,195.73.

Cockeysville.

A. T. PINDELL, *Rector.*

St. James' Parish.

Families, estimated 63; Souls, estimated 240; Baptisms, Infants 31; Adults 3; Total 34; Confirmed 3; Marriage 1; Burials 3; Communicants, last reported 111; Added by Confirmation 3; Otherwise 5; Total gain 8; Loss by death 2; Otherwise 3; Total loss 5; Present number 114; Services, Sundays 76; Other days 24; Total 100; Holy Communion, public 30; private 9; Total 39; Sunday School, Officers and Teachers 8; Scholars 45; Public Catechisings 20; Other Parochial Agencies, Rector's Aid Society.

Church 1; Sitzings 200; Free and Rented, Rectory 1, with 10 acres of land.

Appropriated.—Parochial: Charitable purposes \$6.33; Sunday School \$15.46; Repairs and improvements \$20.50; Other expenses, including all salaries \$812.18; Other objects within the Parish \$220.87; Total Parochial \$1,075.34. Diocesan: Diocesan Missions Committee \$38; Convention Fund \$25; Superannuated and Disabled Clergy \$6.25; Church Work for Colored People in Diocese \$2; Accumulating Episcopal Fund \$6; Bishop's Penny \$2; Bishop for Work in Diocese, Visitation \$10; Children's Lenten Offering \$3.20; Total Diocesan \$98.45. General: Domestic and Foreign Missions, Children's Lenten Offerings \$3.20; Other objects exterior to the Diocese \$8.75; Total General \$11.95; Total for all objects \$1,185.74.

Received.—Pew Rents \$578; Communion Alms \$63.29; Offerings at Church Services \$245.58; Sunday School and Children of Parish \$73.88; Subscriptions and donations \$262.75; Total \$1,223.50.

Monkton.

GEORGE K. WARNER, *Rector.*

St. Thomas' Parish.

Baptisms, Infants 19; Adults 2; Total 21; Confirmed 7; Marriage 1; Burials 7; Communicants, last reported 103; Added by Confirmation 7; Present number 110; Services, Sundays 115; Other days 76; Total 191;

Holy Communion, public 29; private 1; Total 30; Sunday School, Officers and Teachers 9; Scholars 50; Public Catechisings 12; Parish School, Teacher 1; Scholars 12; Other Parochial Agency, Free Library.

Church 1; Sitzings 350; Free 56; Rented 224; Rectory 1, with 30 acres of land.

Appropriated.—Parochial: Sunday School \$79.14; Repairs and improvements \$77.45; Other expenses, including all salaries \$1,668.07; Parish Library \$55.50; Parish School \$173.54; Total Parochial \$2,053.70. Diocesan: Diocesan Missions Committee \$75; Convention Fund \$50; Superannuated and Disabled Clergy \$13.31; Committee of Religious Instruction \$5; Church Work for Colored People in Diocese \$4; Bishop's Penny \$5.25; St. Barnabas' Church, Baltimore, \$10; S. C. Sufferers \$23.93; Bishop's Work in Maryland \$20; Lent Offering to Bishop \$8.98; Total Diocesan \$215.47. General: Domestic and Foreign Missions \$28.99; "Maynard Fund" to Virginia Seminary \$172.28; Total General \$201.27; Total for all objects \$2,470.44.

Received.—Pew Rents \$1,172.50; Communion Alms \$96.70; Offerings at Church Services \$402.12; Subscriptions and donations \$167.50; "Maynard Fund" \$172.28; All other sources \$473.50; Total \$2,484.60.

Baltimore County.

HOBART SMITH, *Rector.*

Western Run Parish.

(*For Six Months from Nov. 1st, 1893.*)

Families, estimated 18; Souls, estimated 66; Baptisms, Infants 2; Burial 1; Communicants, Present number 21; Services, Sundays 26; Other days 9; Total 35; Holy Communions, public 2; Sunday School, Officers and Teachers 3; Scholars 15.

Church 1; Sitzings free; Rectory 1, with 4 acres of land.

Appropriated.—Parochial: Repairs and Improvements \$84; Other expenses, including all salaries \$200; Total Parochial \$284.

Received.—Offerings at Church Services \$50; Subscriptions and donations \$2,000; Invested Funds \$1,950; Interest on \$1,950—\$33; Total \$4,033.

Western Run.

G. W. THOMAS, *Deacon in Charge.*

Immanuel Parish.

Families, estimated 35; Souls, estimated 150; Baptisms, Infants 11; Adult 1; Total 12; Confirmed 9; Marriage 1; Burials 5; Communicants, last reported 50; Added by Confirmation 9; Loss by removal 7; by death 1; Total loss 8; Present number 51; Services, Sundays 104; Other days 50; Total 154; Holy Communion, public 27; private 2; Total 29; Sunday School, Officers and Teachers 13; Scholars 105; Public Catechisings about 12.

196 *Diocesan Convention of Maryland.* [1894

Church 1; Chapel 1; Sitzings 350; Free; Rectory with 5 acres of land.

Appropriated.—Parochial: Charitable purposes \$6.85; Sunday School \$32.85; Repairs and Improvements \$99; Other expenses, including all salaries \$817.87; Endowment Fund of Parish (gift of non-resident) \$100; For house for Rector \$122.27; Other objects within the Parish \$30.40; Total Parochial \$1,209.24. Diocesan: Convention Fund \$30; Superannuated and Disabled Clergy \$3.20; Bishop's Penny \$1.26; Offerings at Bishop's Visitation \$10.65; St. James' African Church \$2.52; Maryland Missions \$21.05; Total Diocesan \$68.68. General: Domestic Missions \$21.05; Other objects exterior to the Diocese \$8.17; Total General \$29.22; Total for all objects \$1,307.14.

Received.—Communion Alms \$24.80; Offerings at Church Services \$209.78; Sunday School \$57.80; Subscriptions and donations \$640; For Endowment Fund \$100; Easter Offerings for Rector's House \$122.27; All other sources \$169.33; Total \$1,323.98.

Owing to the death of two subscribers and the withdrawal of the third, the Rector's salary was reduced in November, 1893, to \$580 per year.

Glencoe.

DUNCAN McCULLOCH, *Rector.*

Church of the Redeemer.

Families, estimated 38; Souls, estimated 175; Baptisms, Infants 7; Confirmed 7; Marriage 1; Burial 1; Communicants, last reported 92; Received from other parishes 2; Added by Confirmation 7; Otherwise 1; Total gain 10; Loss by removal 3; by death 1; Total loss 4; Present number 98; Services, Sundays 68; Other days 20; Total 88; Holy Communion, public 17; private 10; Total 27; Other Parochial Agencies, Young Woman's Guild, St. Andrew's Brotherhood.

Church 1; Sitzings 215; Free; Rectory 1, with 9 acres of land; Parochial indebtedness \$50.

Appropriated.—Parochial: Repairs and Improvements \$67.27; Payment of debts \$100; Other expenses, including all salaries \$1,186.78; Bishop's Fund \$36.11; Total Parochial \$1,390.16. Diocesan: Diocesan Missions Committee \$82.87; Convention Fund \$40; Superannuated and Disabled Clergy \$47.44; Church Work for Colored People in Diocese \$2; Accumulating Episcopal Fund \$7.14; Conversion of the Jews \$2.27; Total Diocesan \$181.72; Total for all objects \$1,571.88.

Received.—Communion Alms \$168.77; Offerings at Church Services \$378.27; Subscriptions and donations \$26.78; Invested Funds \$50; All other sources \$405.51; Total \$624.33.

Homestead.

GEORGE C. STOKES, *Rector.*

St. Mary's Church, Franklin.

Families, estimated 13; Souls, estimated 110; Baptisms, Infants 4; Adults 2; Total 6; Confirmed 17; Burials 2; Communicants, last

reported 21; Received from other parishes 3; Added by Confirmation 17; Total gain 20; Loss by removal 1; By death 1; Otherwise 1; Total loss 3; Present number 38; Services, Sundays 52; Other days 16; Total 68; Holy Communion, public 19; Sunday School, Officers and Teachers 6; Scholars 55; Public Catechisings, nearly every Sunday; Other Parochial Agency, Ladies' Aid Society.

Church 1; Sitzings 150; Free.

Appropriated.—Parochial: Sunday School \$61.21; Other expenses, including all salaries \$1,186.28; Total Parochial \$1,247.49. Diocesan: Diocesan Missions Committee \$11; Convention Fund \$10; Superannuated and Disabled Clergy \$9.07; Church Work for Colored People in Diocese \$2.84; General Missionary \$19.24; Total Diocesan \$52.15. General: Domestic Missions, Oklahoma, \$10.60; Foreign Missions, China, \$8.30; Total general \$18.90; Total for all objects \$1,318.54.

Received.—Communion Alms \$48.41; Offerings at Church Services \$511.29; Sunday School \$108.96; Subscriptions and donations \$114.50; All other sources \$693.76; Total \$1,476.92.

Franklintown.

WM. ROLLINS WEBB, *Rector.*

St. John's Church, Mt. Washington.

Families, estimated 54; Souls, estimated 200; Baptisms, Infants 11; Adults 2; Total 13; Confirmed 8; Marriage 1; Burials 5; Communicants, last reported 90; Received from other Parishes 1; Added by Confirmation 8; Otherwise 14; Total gain 23; Lost by removal 9; by death 1; Otherwise 5; Total loss 15; Present number 98; Services, Sundays 127; Other days 42; Total 169; Holy Communion, public 42; private 1; Total 43; Sunday School, Officers and Teachers 9; Scholars 55; Public Catechisings every Sunday; Other Parochial Agencies, Woman's Auxiliary; St. Mary's Guild and Children's Missionary League.

Church 1; Sitzings Rented.

Appropriated.—Parochial: Charitable purposes \$5; Repairs and improvements \$37.75; Other expenses, including all salaries \$1,777.36; Total Parochial \$1,820.11. Diocesan: Diocesan Missions Committee \$15.56; Superannuated and Disabled Clergy \$25; Church Work for Colored People in Diocese \$12.39; Bishop's Penny \$2.60; Offerings at Bishop's Visitations \$15.51; Parish School at Curtis Bay \$20; Mission at Curtis Bay \$15; Bishop Paret, from Lenten Mite Chests \$28.93; Total Diocesan \$134.99. General: Domestic Missions, Bishop Kendrick \$28.93; South Carolina Sufferers \$5.50; Woman's Auxiliary, Maryland \$6.50; Total General \$40.93; Total for all objects \$1,996.03.

Received.—Pew Rents \$805; Communion Alms \$123.63; Other Offerings at Church Services \$692.98; Sunday School \$54.16; Subscriptions and Donations \$302.75; Children's Missionary League \$20; St. Mary's Guild \$142; Woman's Auxiliary \$296.79; S. S. Lenten Mite Chests \$57.86; Women's Auxiliary Mite Chests \$6.50; Total \$2,501.67.

In addition to the above receipts, more than \$500 have been raised for a Rectory.

Mt. Washington.

W. E. WATKINS, JR., *Rector.*

St. Mark's on-the-Hill Church.

Families, estimated 28; Souls, estimated 133; Baptisms, Infants 10; Adult 1; Total 11; Confirmed 7; Marriages 2; Burials 6; Communicants, last reported 60; Added by Confirmation 7; Loss by removal 4; by death 2; Total loss 6; Present number 61; Services, Sundays 99; Other days 43; Total 142; Holy Communion, public 61; private 6; Total 67; Sunday School; Officers and Teachers 5; Scholars 30; Public Catechisings, every Sunday in the Church; Other Parochial Agencies, Ladies' Sewing Society, Boys' Mission Guild.

Chnrch 1; Sittings 150; Free; Rectory 1, with $\frac{1}{2}$ acre of land.

Appropriated.—Parochial: Expenses, including all salaries \$1,198.62. Diocesan: Diocesan Missions Committee \$43; Convention Fund \$20; Superannuated and Disabled Clergy 25; Church Work for Colored People in Diocese \$7.69; Accumulating Episcopal Fund \$5; Offerings at Bishop's Visitation \$15.36; Missionary Boxes and Groceries \$25; Total Diocesan \$141.05. General: Domestic and Foreign Missions \$15.31; Work among South Carolina Flood Sufferers \$16.64; Work at Curtis Bay \$19.50; Total General \$51.45; Total for all objects \$1,391.12.

Received.—Communion Alms \$117.58; Offerings at Church Services \$523.54; Subscriptions for Rector's Stipend about \$650; Total \$1,391.12.

Pikesville.

EDWARD T. LAWRENCE, *Rector.*

St. Matthew's Mission, Sparrow's Point.

Families, estimated 33; Souls, estimated 128; Baptisms, Infants 2; Marriages 2; Burials 2; Communicants, last reported 73; Received from other parishes 3; Otherwise 3; Total gain 6; Loss by removal 20; by death 1; Total loss 21; Present number 52; Services, Sundays 151; Other days 91; Total 242; Holy Communion, public 50; Sunday School, Officers and Teachers 3; Scholars 30; Public Catechisings 5.

Church 1; Sittings 250; Free; Rectory 1.

Appropriated.—Parochial: Charitable purposes \$16.75; Sunday School, \$6; Repairs and improvements \$66.28; Other expenses, including all salaries \$288.49; Total Parochial \$377.52. Diocesan: Diocesan Missions Committee \$16; Bishop's Penny \$2.74; Lenten Offerings \$13; Good Friday Offerings \$2; Total Diocesan \$33.74. Total for all objects \$411.26.

Received.—Communion Alms \$18.98; Sunday School \$377.24; Total \$396.22.

Sparrow's Point.

ERNEST MCGILL, *Missionary in Charge.*

St. Timothy's Church.

Families, estimated 124; Souls, estimated 500; Baptisms, Infants 15; Confirmed 14; Burials 2; Communicants, last reported 180; Added by Confirmation 14; Loss by removal 6; by death 1; Total loss 7; Present number 187; Services, Sundays, estimated 102; Other days 250; Total 352; Holy Communion, public, estimated 50; Sunday School, Officers and Teachers 12; Scholars 85; Public Catechisings, estimated 15; Other Parochial Agencies, Altar Guild, Bishop's Guild.

Church 1; Sitzings 350; Free and Rented; Rectory 1, with 4 acres of land.

Appropriated. — Parochial: Charitable purposes \$65.48; Sunday School \$5.25; Repairs and improvements \$206.24; Other expenses, including all salaries \$3,809.24; Strip of Land \$150; Furnishing Rectory \$950; Total Parochial \$5,186.21. Diocesan: Diocesan Missions \$92.10; Superannuated and Disabled Clergy \$50; Church Work for Colored People in Diocese \$23.21; Bishop's Visitation Fund \$25.44; Total Diocesan \$190.75. General: Domestic and Foreign Missions \$183.34; Bishop Brooke \$68.35; Bible and Prayer Book Society \$21.54; Total General \$273.23; Total for all objects \$5,650.19.

Received.—Pew Rents \$2,967.50; Communion Alms \$298.59; Offerings at Church Services \$986.30; Subscriptions and Donations \$950; Music Fund \$235; Total \$5,430.39.

The Rev. Thos. W. Punnett resigned the Rectorship, January 13th, 1894, and was succeeded by the present Rector February 4th, 1894.

Catonsville.

PERCY FOSTER HALL, *Rector.*

Sulphur Spring Mission.

No Report.

Trinity Church.

Families, estimated 105; Souls, estimated 525; Baptisms, Infants 11; Adults 2; Total 13; Confirmed 15; Marriages 8; Burials 3; Communicants, last reported 226; Received from other parishes 3; Added by Confirmation 15; Total gain 18; Loss by removal 7; by death 2; Total loss 9; Present number 235; Services, Sundays 150; Other days 125; Total 275; Holy Communion, public 20; private 1; Total 21; Sunday School, Officers and Teachers 27; Scholars 162; Public Catechisings 40; Parish School, Teacher 1; Scholars 45.

Church 1; Chapel 1; Sitzings 800; Free Chapel; Rented Church; Rectory 1, with $\frac{1}{2}$ acre of land; Parochial Indebtedness \$4,500.

Appropriated.—Parochial: Charitable purposes \$73.19; Sunday School \$116.89; Repairs and improvements \$256.95; Payment of debts \$1,559.20; Other expenses, including all salaries \$2,932.82; Parish School \$200; Chapel of Holy Comforter for its expenses \$550; Total

Parochial \$5,689.05. Diocesan: Diocesan Missions Committee \$194.50; Convention Fund \$40; Superannuated and Disabled Clergy \$45.01; St. Barnabas' Church \$56.32; Church Home \$20.89; Bishop's Offering \$39.94; Bishop's Guild \$80; Woman's and Junior's Auxiliary \$195.44; Total Diocesan \$669.11. General: Domestic Missions \$175.62; Foreign Missions \$131.71; Widows and Orphans of Clergy \$48.67; New York Prayer Book Society \$4.21; South Carolina Sufferers \$27.02; Gospel to Jews \$17.25; Total General \$404.48; Total for all objects \$6,762.64.

Towson.

W. H. H. POWERS, *Rector.*

West Arlington Mission.

Families 11; Souls 66; Baptisms, Infants 3; Adult 1; Total 4; Confirmed 1; Burial 1; Communicants, Added by Confirmation 1; Otherwise 7; Total gain 8; Loss by removal 2; Present number 16; Services, Sundays 53; Other days 7; Total 60; Holy Communion, public 1; Sunday School, Officers and Teachers 6; Scholars 39; Public Catechisings, several.

Mission Room; One Lot in West Arlington.

Appropriated.—Parochial: Sunday School \$21.66; Other expenses \$78.84; Purchase of Lot \$133.80; Total Parochial \$234.30. Diocesan: Church Work for Colored People in Diocese \$1.35; Visitation Fund \$6.33; General Missionary \$2.02; Total Diocesan \$9.70. General: Domestic Missions, Oklahoma \$2.02; Total for all objects \$246.02.

Received.—Communion Alms \$2.80; Sunday School \$27.35; Subscriptions \$95.44; Offerings at Church Services \$638.40; All other sources \$271.37; Total \$1,035.36.

The number of Families and Communicants given in the preceding report, represents the number attending, though none are as yet officially members of the Mission.

The West Arlington Improvement Co., on Easter Monday entered into an agreement with the Mission to donate it free two of its lots, under certain conditions.

The Mission has also purchased a lot adjoining the above two. The Church property will then have an area of 150 x 150 feet.

West Arlington.

WM. ROLLINS WEBB, *Missionary.*

BALTIMORE AND HARFORD COUNTIES.

St. John's Parish.

Families, estimated 30; Souls, estimated 150; Baptisms, Infants 13; Confirmed 4; Marriages 3; Burials 7; Communicants, last reported 66; Added by Confirmation 3; Otherwise 1; Total gain 4; Loss by removal 1; by death 1; Total loss 2; Present number 68; Services, Sundays 52; Other days 20; Total 72; Holy Communion, public 17, private 2; Total 19; Sunday School, Officers and Teachers 3; Scholars 30.

Church 1; Sitzings 150; Free; Rectory with 3 acres of land.

Appropriated.—Parochial: Sunday School \$11; Repairs and improvements \$63.44; Other expenses, including all salaries \$895.45; Total Parochial \$969.89. Diocesan: Diocesan Missions Committee \$23.69; Convention Fund 15; Superannuated and Disabled Clergy \$10; Bishop's Penny \$2.56; Bishop's Visitation \$17.41; St. Barnabas', Baltimore \$5; Total Diocesan \$73.66. General: General Missions \$15; S. Carolina Sufferers \$14.25; Parish Missions \$3.06; Total General \$32.31; Total for all objects \$1,075.86.

Received.—Communion Alms \$30; Offerings at Church Services \$142.75; Subscriptions and Donations \$517.83; Invested Funds \$178; Interest on stock that had been unpaid for several years, less Court charges \$166.10; All other sources \$30.18; Total \$1,075.86.

Upper Falls.

J. WOKRALL LARMOUR, *Rector.*

CALVERT COUNTY.

All Saints' Parish.

Families, estimated 18; Souls, estimated 108; Services, Sundays 47; Other days 4; Total 51; Holy Communion, public 14; private 2; Total 16.

Church 1; Sitzings 500; Free; Rectory 1, with 27 acres of land.

Appropriated.—Parochial: Charitable purposes \$8.74; Other expenses, including all salaries \$235.25; On arrears of Rector's Salary from year before \$45; Total Parochial \$288.99. Diocesan: Diocesan Missions Committee \$21; Convention Fund \$10; Lenten Offering .82; Total Diocesan \$31.86. Total for all objects \$320.81.

Received.—Communion Alms \$17.48; Offerings at Church Services \$41.26; Subscriptions and Donations \$194.71; Invested Funds \$67.36; Total \$320.81.

Sunderland.

JOHN C. ANDERSON, *Rector.*

Christ Church Parish.

Families, estimated 100; Souls, estimated 300; Baptisms, Infants 21; Confirmed 18; Marriages 3; Burials 12; Communicants, last reported 166; Received from other Parishes 2; Added by Confirmation 17; Otherwise 5; Total gain 24; Loss by removal 7; by death 5; Otherwise 2; Total loss 14; Present number 176; Services, Sundays 73; Other days 29; Total 202; Holy Communion, public 28; private 7; Total 35; Sunday Schools 3; Officers and Teachers 12; Scholars 75; Other Parochial Agencies, Guild, Children's Guild, Mite Society, Basket Committee, Daughters of the King, Woman's Auxiliary.

Church 1; Chapels 2; Sitzings 500; Free; Rectory 1, with 25 acres of land.

Appropriated.—Parochial: Charitable purposes \$26; Sunday School \$13.34; Repairs and improvements \$554.62; Other expenses, including all salaries \$624.72; Total Parochial \$1,218.68. Diocesan: Diocesan Missions Committee \$50; Convention Fund \$15; Superannuated and Disabled Clergy \$5.73; Committee of Religious Instruction \$3; Church Work for Colored People in Diocese 1; Bishop's Penny \$1.72; For Curtis Bay \$5; St. George's Island \$1; St. Barnabas' Church, Baltimore \$3.50; Bishop's Visitation \$15; Lenten Mite Boxes \$15; Total Diocesan \$115.95. General: Domestic and Foreign Missions \$16.20; Colored Work \$1; General Clergy Relief \$5; Clergy Retiring Society \$7.16; Total General \$29.36; Total for all objects \$1,363.99.

Received.—Communion Alms \$26; Offerings at Church Services \$112.46; Sunday School \$13.34; Subscriptions and Donations \$919.34; Invested Funds \$32.85; Guilds, &c. \$260; Total \$1,363.99.

Middlehand Chapel has been vastly improved at a cost of some \$600, of which about \$275 was contributed from outside sources.

On the Sunday School room in Chitron Neck, which seems about to aspire to the title of *Chapel*, has been expended some \$75 in a neat addition and new roof.

The new work at Broome's Island is encouraging.

Port Republic.

R. HEBER MURPHY, *Rector.*

St. Paul's Parish.

Families, estimated 28; Souls, estimated 165; Baptisms, Infants 4; Adult 1; Total 5; Confirmed 2; Marriage 1; Burial 1; Communicants, last reported 73; Received from other Parishes 1; Added by Confirmation 2; Otherwise 3; Total gain 6; Loss by removal 2; by death 1; Total loss 3; Present number 76; Services, Sundays 57; Other days 16; Total 73; Holy Communion, public 31; private 2; Total 33; Sunday School, Officers and Teachers 3; Scholars 18; Public Catechisings 12; Other Parochial Agencies, Ladies' Parish Aid, Altar Guild.

Church 1; Sitzings 200; Free; Rectory 1, with 80 acres of land.

Appropriated.—Parochial: Charitable purposes \$29.49; Sunday School \$4; Repairs and improvements \$54.15; Payments of debts \$317; Other expenses, including all salaries \$333.10; Taxes and repairs on St. Mary's property \$246.30; Altar furniture \$84; Hymnals \$5; Missions Committee from funds invested \$101.56; Balance in Young People's hands \$32; Other objects within the Parish \$42.50; Total Parochial \$1,249.10. Diocesan: Diocesan Missions Committee \$27; Convention Fund \$22.35; Committee of Religious Instruction \$3.50; Church Work for Colored People in Diocese \$2.25; Children's Lenten offerings for work in Diocese \$14; Total Diocesan \$69.10. General: Missions Lenten Offerings of Sunday School \$14; Total for all objects \$1,332.20.

Received.—Communion Alms \$58.98; Offerings of Church Services \$9.59; Sunday School \$4; Subscriptions and Donations \$809.27; Invested Funds \$390.36; Total \$1,332.20.

Prince Frederick.

JOHN C. ANDERSON, *Rector.*

CARROLL, BALTIMORE AND HOWARD COUNTIES.

Holy Trinity and St. Barnabas' Churches.

Families, estimated 19; Souls, estimated 110; Baptisms, Infants 7; Confirmed 4; Burial 1; Communicants, last reported 57; Added by Confirmation 4; Loss by removal 3; by death 1; Total loss 4; Present number 57; Services, Sundays 100; Other days 13; Total 113; Holy Communion, public 18; private 3; Total 21; Sunday School, Officers and Teachers 4; Scholars 25; Public Catechisings 16; Other Parochial Agency, Parish Guild.

Church 1; Chapel 1; Sitzings about 300; Free; Rectory 1, with 4¼ acres of land.

Appropriated.—Parochial: Charitable purposes \$2.31; Repairs and improvements \$264.36; Other expenses, including all salaries \$703.16; Collected for last year's \$157; Box Safe Deposit and Trust Company 10; Total Parochial \$1,136.83. Diocesan: Diocesan Missions Committee \$27; Convention Fund \$10; Superannuated and Disabled Clergy 3; Bishop's Penny \$2; Bishop's Visitation Offerings \$16.86; Other objects within the Diocese \$2; Total Diocesan \$60.86. General: Domestic Missions \$2; Foreign Missions \$2; Total General \$4; Total for all objects \$1,201.69.

Received.—Communion Alms \$13.12; Offerings at Church Services 142.92; Subscriptions and Donations \$157.36; Invested Funds \$646; Parish Guild \$119.29; Committee of Missions \$100; All other sources 23; Total \$1,201.69.

Sykesville and Eldersburg. JAMES BYRAN PURCELL, *Rector.*

CARROLL COUNTY.

Ascension Parish.

Families, estimated 50; Souls, estimated 220; Baptisms, Infants 7; Adult 1; Total 8; Confirmed 10; Marriage 1; Burials 4; Communicants, last reported, 1892, 166; Received from other Parishes 6; Added by Confirmation 10; Total gain 16; Loss by removal 39; by death 8; Otherwise 3; Total loss 50; Present number 132; Services, Sundays 176; Other days 778; Total 954; Holy Communion, public 322; private 13; Total 335; Sunday Schools, Officers and Teachers, white 4; colored 3; Total 7; Scholars, white 48; colored 48; Total 96; Public Catechisings 50; Parish School, Teachers 2; Scholars 43; Other Parochial Agencies, Ladies' Sewing Society, Altar Guild.

Church 1; Sitzings 150; Free; Rectory with one-half acre of land.

Appropriated.—Parochial: Charitable purposes \$86.01; Sunday School \$18.35; Repairs and improvements \$84.89; Other expenses, including all salaries \$967.59; Other objects within the Parish \$212.15; Total Parochial \$1,368.99. Diocesan: Diocesan Missions Committee \$30.69; Convention Fund \$40; Superannuated and Disabled Clergy \$6; Church Work for Colored People in Diocese \$5.50; Bishop's Visitation \$9.50; St. John's Orphanage \$5.18; St. Mary's Orphanage \$5.18; Children's Lenten Offering \$5.92; Total Diocesan \$107.97. General: Board of Missions, General \$33.88; Domestic \$10; Total General \$43.88; Total for all objects \$1,520.84.

Received.—Communion Alms \$109.44; Offerings at Church Services \$242.22; Sunday School 57.09; Subscriptions and Donations \$782.17; Invested Funds \$60; All other sources \$269.92; Total \$1,520.84.

Twenty-seven of the communicants reported are colored persons. Owing to vacancies in the Rectorship there has been no full report made since 1891. The present Rectorship dates from August 15th, 1893. The Rev. R. Whittingham, Diocesan Missionary, has continued to work at points in this Parish. The Rector of Reisterstown Parish has, with my approval, begun mission work at Finksburg. The Priests of the Order of the Holy Cross have, at the Rector's request, ministered in the Jail and Alms House. 1894 completes the fiftieth year of our Parochial Organization.

Westminster.

JESSE HIGGINS, *Rector.*

CHARLES COUNTY.

Durham Parish.

Families, estimated 50; Souls, estimated 250; Baptisms, Infants 16; Adults 2; Total 18; Confirmed 18; Burials 5; Communicants, last reported 116; Received from other Parishes 1; Added by Confirmation 18; Otherwise 1; Total gain 20; Loss by removal 4; by death 3; Otherwise 4; Total loss 11; Present number 125; Services, Sundays 66; Other days 16; Total 82; Holy Communion, public 14; private 2; Total 16; Sunday School, Officers and Teachers 3; Scholars 60; Public Catechisings 10; Other Parochial Agency, Ladies' Aid Society.

Church 1; Chapel 1; Sitzings 300; Free; Rectory 1, with 45 acres of land.

Appropriated.—Parochial: Charitable purposes \$30; Repairs and improvements \$85.25; Other expenses, including all salaries \$407.35; Total Parochial \$522.60. Diocesan: Diocesan Missions Committee \$16; Convention Fund \$20; Superannuated and Disabled Clergy \$4; Accumulating Episcopal Fund \$2; Total Diocesan \$42. Total for all objects \$564.60.

Received.—Communion Alms \$12.60; Offerings at Church Services \$392.50; Subscriptions and Donations \$125.50; Invested Funds \$32; Total \$564.60.

Nanjemoy.

WILLIAM PUSEY PAINTER, *Rector.*

Port Tobacco Parish.

Families, estimated 170; Souls, estimated 750; Baptisms, Infants 34; Confirmed 38; Marriages 9; Burials 23; Communicants, last reported 355; Added by Confirmation 38; Lost by removal 13; by death 8; Total loss 21; Present number 372; Services, Sundays 70; Other days 9; Total 79; Holy Communion, public 16; private 8; Total 24; Sunday Schools, White 2; Colored 2; Officers and Teachers 14; Scholars 110; Public Catechisings 4; Parish School, Teacher 1; Scholars 52; Other Parochial Agencies, Two Parish Aid Societies.

Church 1; Chapels 2; Sitzings 900; Free 800; Rented 100.

Appropriated.—Parochial: Charitable purposes \$30.34, Repairs and improvements \$83; Other expenses, including all salaries \$576.22; Other objects within the parish \$30; Total Parochial \$719.56; Diocesan: Diocesan Missions Committee \$43; Convention Fund \$35; Superannuated and Disabled Clergy \$17.24; Bishop's Penny \$5; Bishop's Visitation Fund \$20; Other objects within the Diocese \$9.16; Total Diocesan \$129.40. General: Foreign Missions \$20.96; Other objects exterior to the Diocese \$196; Total General \$22.92; Total for all objects \$871.88.

Received.—Pew Rents \$288.97; Communion Alms \$30.34; Offerings at Church Services \$518.33; Sunday School \$13.50; Subscriptions and donations \$30; Total \$881.14.

Port Tobacco.

JAMES EDWARD PONDEXTER, *Rector.*

Trinity Parish.

Families, estimated 109; Souls, estimated 425; Baptisms, Infants 17; Confirmed 7; Marriages 4; Burials 5; Communicants, last reported 230; Received from other parishes 2; Added by Confirmation 7; Otherwise 3; Total gain 12; Loss by death 3; Present number 239; Services, Sundays 54; Other days 17; Total 71; Holy Communion, public 18; private 2; Total 20; Public Catechisings 20; Other Parochial Agencies, Two Aid Societies.

Church 1; Chapel 1; Sitzings, Free part; Rented part; Rectory 1, with 255 acres of land.

Appropriated.—Parochial: Parochial Charitable purposes \$16; Repairs and improvements \$18.33; Other expenses, including all salaries \$396.19; Other objects within the parish \$20.05; Total Parochial \$450.57; Diocesan: Diocesan Missions Committee \$42; Convention Fund \$20; Committee of Religious Instruction \$2.66; Church Work for Colored People

in Diocese .79; Total Diocesan \$65.45. General: Domestic and Foreign Missions \$24.21; Total for all objects \$540.23.

Received.—Communion Alms \$20.53; Offerings at Church Services \$48.03; Subscriptions and donations \$55; Invested Fund \$140; Organ Fund \$60; Total \$320.56.

This report dates from August 11, 1893, when the present Rector took charge.

Charlotte Hall.

JOHN LONDON, *Rector.*

William and Mary Parish.

Families, estimated 40; Souls, estimated 170; Baptisms, Infants 5; Confirmed 33; Marriages 2; Communicants, last reported 102; Added by Confirmation 33; Loss by removal 1; Present number, about 130; Services, all Sundays, Christmas, Ash Wednesday, Good Friday, all Wednesdays in Lent; Holy Communion, public, monthly.

Church 1; Sitzings 300; Free; Rectory 1, with 130 acres of land.

Appropriated.—Parochial: Repairs and improvements, about \$100; Total Parochial \$550; Diocesan Missions \$2.50; Superannuated and Disabled Clergy \$2.50; Total Diocesan \$5. Total for all objects \$555.

Received.—Communion Alms, about \$8.

This report only up to 1st of December, 1893, when Mr. Todd vacated the Parish.

Wayside.

JOHN M. TODD, *Rector.*

DISTRICT OF COLUMBIA.

Ascension Parish.

Baptisms, Infants 16; Adults 6; Total 22; Confirmed 33; Marriages 9; Burials 20; Communicants, last reported 650; Added by Confirmation 33; Loss by death 13; Present number, about 650; Services, Sundays 135; Other days 176; Total 311; Holy Communion, public 55; Sunday Schools 2; Officers and Teachers 47; Scholars 291; Sewing School, for Colored Children, Teachers 8; Scholars 98.

Church 1; Chapel 1; Rented, but Free except at 11 A. M.; Parochial Indebtedness, above subscriptions \$1,000.

Appropriated.—Parochial: Charitable purposes \$196; Sunday School \$381.91; Repairs and improvements \$1,363.08; Payment of debts \$4,372.70; Other expenses, including all salaries \$6,184.83; Sewing School for Colored Children \$282; Mothers' Mission to Colored People \$103.00; Sunday School for Chinese \$36.91; Total Parochial \$12,921.42. Diocesan: Diocesan Missions Committee \$160.67; Convention Fund \$180; Education of Young Men for Ministry \$112.17; Boxes to Missionaries \$148.02; Other objects within the Diocese \$120.25; Total Diocesan \$721.71. General: Domestic and Foreign Missions \$105.65; Edu-

cation for the Ministry \$128; Boxes to Missionaries \$187.72; Other objects exterior to the Diocese \$20; Total General \$441.37; Total for all objects \$14,084.50.

Received.—Communion Alms \$404.99; Sunday School \$274.19; Subscriptions and donations \$6,132.88; Invested Fund \$60; Total \$6,872.06.

Washington.

JOHN H. ELLIOTT, *Rector.*

WILLIAM TAYLOE SNYDER, *Deacon.*

Calvary Parish.

Families 187; Souls 575; Baptisms, Infants 6; Adults 3; Total 9; Confirmed 14; Marriages 4; Burials 4; Communicants, last reported 221; Received from other parishes 21; Added by Confirmation 14; Otherwise 48; Total gain 83; Loss by removal 4; by death 2; Otherwise 8; Total loss 14; Present number 290; Services, Sundays 106; Other days 96; Total 202; Holy Communion, public 20; Sunday School, Officers and Teachers 19; Scholars 149; Public Catechisings 5; Other Parochial Agencies, Bible Class, Teacher's Monthly, Communicant's Monthly Meeting.

Church 1; Sitzings 480; Parochial Indebtedness \$40,000.

Appropriated.—Parochial: Charitable purposes \$90; Sunday School \$60; Repairs and improvements \$114.08; Payment of debts \$2,556.65; Towards building Parish Church \$8,241.15; Total Parochial \$15,657.12. Diocesan: Diocesan Missions Committee \$100, (Besides sent this May \$50;) Superannuated and Disabled Clergy \$65.50; Bishop's Penny \$15.93; Episcopal Visitation \$58.57; Other objects within the Diocese \$75; Total Diocesan \$328. General: Domestic Missions \$87.44; Foreign Missions \$315; South Carolina Sufferers \$125; Other objects exterior to the Diocese \$570; Total General \$817.44; Total for all objects \$16,802.56.

Received.—Pew Rents \$6,449.22; Communion Alms \$250; Offerings at Church Services \$1,240.19; Sunday School \$380; Subscriptions and donations for building Parish Church \$11,887.91; Rector's Aid Society \$147; Total \$20,354.32.

Washington.

JOHN A. ASPINWALL, *Rector.*

GEORGE H. JOHNSTON, *Assistant Minister.*

Epiphany Parish.

Baptisms, Infants 100; Adults 21; Total 121; Confirmed 135; Marriages 33; Burials 63; Communicants, last reported \$2,069; Received from other parishes 62; Added by Confirmation 135; Otherwise 85; Total gain 283; Loss by removal 44; by death 20; Not previously reported 29; Otherwise 15; Names dropped from Register 237; Total loss 345; Present number \$2,006; Services, Sundays 319; Other days 402; Total 721; Holy Communion, public 126; private 42; Total 168; Sunday School, Officers and Teachers 89; Scholars 990; Public Catechisings

86; Parish School Kindergarten, Teachers 5; Scholars, during the year 75; Other Parochial Agencies, The Church Home, The Lenthall Home, The Mission House.

Church 1; Chapel 1; Sitzings \$1,900; Free 650; Rented \$1,250; Parochial Indebtedness \$12,716.48.

Appropriated.—Parochial: Charitable purposes \$2,669.57; Sunday School \$933.16; Other expenses, including all salaries \$12,874.84; Support of Work of Mission Chapel including salaries \$2,874.55; Sufferers by Ford's Theatre Disaster \$335.07; Endowment of a Church Charity \$10,445.25; The Church Home \$2,082.49; Other objects within the parish \$1,299.58; Total Parochial \$34,414.51. Diocesan: Diocesan Missions Committee \$825; Convention Fund \$400; Superannuated and Disabled Clergy \$150; Committee of Religious Instruction \$13.85; Church Work for Colored People in Diocese \$33; Bishop's Penny \$74.89; Bishop's Guild \$75.50; Aid to Maryland Clergy, chiefly boxes \$717.12; The Home for Incurables \$150; Church Work in Maryland \$379.30; Cathedral Fund \$2,000; Total Diocesan \$4,818.66. General: Domestic Missions, (of which, Colored \$157.81) \$533.74; Foreign Missions \$131.50; General \$63.75; Jews \$33; Clergy Relief \$56.88; Missionary Boxes \$549.60; Brotherhood of St. Andrew \$72.50; Other objects exterior to the Diocese \$173; Total General \$1,613.97; Total for all objects \$40,847.14.

Received.—Pew Rents \$11,357.46; Communion Alms \$1,462.21; Offerings at Church Services \$7,000.67; Sunday School \$484.97; Subscriptions and donations \$5,273.26; Invested Fund \$977.75; Church Societies \$3,028.61; Envelope Fund, (Chapel) \$351.12; Legacy to a Church Charity \$10,000; All other sources \$536.77; Total \$40,502.82.

The Parish Register has been carefully revised, and after long and laborious effort to secure an accurate result we have stricken from the roll of our Communicants the names of 266 persons. These may be regarded as the accumulated losses of the last eight or ten years, chiefly of persons who removed from the city, or the Parish, without notifying the Rectors, and leaving no trace whereby their whereabouts could be discovered. The majority of these names are of persons never known to the present Rector, and of whose address there was no trace when he took charge of the Parish.

Washington.

RANDOLPH H. MCKIM, D. D., *Rector.*

J. THOMPSON COLE, *Assistant to the Rector.*

ALBERT M. HILLIKER, *Assistant Minister.*

J. McBRIDE STERRETT, " "

Grace Church.

Families, estimated 142; Souls, estimated 400; Baptisms, Infants 20; Adults 10; Total 30; Confirmed 23; Marriages 4; Burials 17; Communicants, last reported 200; Received from other Parishes 1; Added by

Confirmation 23; Otherwise 5; Total gain 29; Loss by removal 3; by death 4; Otherwise 5; Total loss 12; Present number 217; Services, Sundays 108; Other days 50; Total 158; Holy Communion, public 36; private 13; Total 49; Sunday School, Officers and Teachers 13; Scholars 00; Public Catechisings 12; Other Parochial Agencies, St. Andrew's Brotherhood.

Church 1; Sitzings 300; Free; Parochial indebtedness \$150.

Appropriated.—Parochial: Charitable purposes \$40; Sunday School \$33.11; Repairs and improvements \$36.33; Other expenses, including all salaries \$1,134.51; Total Parochial \$1,243.95. Diocesan: Diocesan Missions Committee \$16; Convention Fund \$15; Superannuated and Disabled Clergy \$5.40; Committee of Religious Instruction \$283; Church Work for Colored People in Diocese \$4.50; Bishop's Visits \$9; S. S. Lenten Offerings \$8.13; Total Diocesan \$60.86. General: Domestic Missions \$2.62; Southern Sufferers \$6.56; General Clergy Relief \$8.81; Christianity among Jews \$5.25; Total General \$23.24; Total for all objects \$1,328.05.

Received.—Communion Alms \$49.64; Offerings at Church Services \$1,202.49; Sunday School \$34.27; Subscriptions and Donations \$86.29; Good Friday Offering for Colored Work \$4.50; S. S. Lenten Offering \$8.13; All other sources \$26.53; Total \$1,412.15.

Washington.

THOMAS O. TONGUE, *Rector.*

St. Andrew's Parish.

Families, estimated 230; Souls, estimated 1,200; Baptisms, Infants 18; Adults 3; Total 41; Confirmed 28; Marriages 11; Burials 21; Communicants, last reported 479; Received from other Parishes 15; Added by Confirmation 28; Total gain 43; Loss by removal 10; by death 4; Total loss 14; Present number 508; Services, Sundays 160; Other days 92; Total 552; Holy Communion, public 135; private 40; Total 175; Sunday School, Officers and Teachers 35; Scholars 280; Public Catechisings 10.

Church 1; Sitzings 700; Rented.

Appropriated.—Parochial: Charitable purposes \$900; Sunday School \$175; Repairs and improvements \$600; Other expenses, including all salaries \$6,856.64; Total Parochial \$8,531.64. Diocesan: Diocesan Missions Committee \$218; Convention Fund \$100; Theological Education; Diocesan \$50; Bishop's Visitation \$21.61; Total Diocesan \$389.61. General: Domestic Missions \$10; Other objects exterior to the Diocese \$300; Total General \$310; Total for all objects \$9,231.25.

Received.—Pew Rents \$4,800; Communion Alms \$225; Offerings at Church Services \$3,200; Sunday School \$200; Subscriptions and Donations \$806.25; Invested Funds \$1,800; Total \$11,031.25.

Washington.

JOSIAH B. PERRY, *Rector.*

St. James' Parish.

Families, estimated 85; Souls, estimated 425; Baptisms, Infants 23; Adults 2; Total 25; Confirmed 28; Marriages 4; Burials 11; Communicants, last reported 200; Received from other Parishes 3; Added by Confirmation 29; Otherwise 10; Total gain 42; Loss by removal 3; by death 5; Otherwise 1; Total loss 9; Present number 233; Services, Sundays 214; Other days 866; Total 1,080; Holy Communion, public 342; Sunday School, Officers and Teachers 11; Scholars 155; Public Catechisings 45; Parish School, Teachers 1; Scholars 26; Other Parochial Agencies, Sewing School, Guilds for Men, Women, Young Women, Boys, Girls, Choir Guild.

Church 1; Sitzings 275; Free; Parochial indebtedness \$4,900.

Appropriated.—Parochial: Charitable purposes \$141.44; Sunday School \$31.88; Repairs and improvements \$655.76; Other expenses, including all salaries \$2,589.70; Other objects within the Parish \$511.48; Total Parochial \$3,930.36. Diocesan: Diocesan Missions Committee \$54; Superannuated and Disabled Clergy \$3.32; Committee of Religious Instruction \$1.73; Church Work for Colored People in Diocese, Anacostia \$5; St. James', Baltimore \$5.35; St. Katharine's Mission, Baltimore \$4.27; St. Mary's Home, Baltimore \$50; Total \$64.42; Bishop's Penny \$10.11; Bishop's Visitation \$14.78; Penny-a-day \$3.65; Other objects within the Diocese \$20; Total Diocesan \$172.21. General: Domestic Missions, Springfield \$21.46; Foreign Missions, Wuchang, China \$15.17; American Church Building Fund \$17.23; Nashotah \$17.21; N. Y. B. & C. P. Society \$5.63; Infirm Clergy Fund \$4.32; C. R. F. Society \$11.75; Jews \$5.36; Other objects exterior to the Diocese \$3.80; Total General \$101.93; Total for all objects \$4,204.50.

Received.—Communion Alms \$107.27; Offerings at Church Services \$3,202.41; Sunday School \$137.64; All other sources \$757.18; Total \$4,204.50.

Washington.

JAMES WALTERS CLARK, *Rector.*

St. John's Parish.

Families, estimated 525; Souls, estimated 1,700; Baptisms, Infants 67; Adults 11; Total 78; Confirmed 32; Marriages 21; Burials 40; Communicants, last reported 1,180; Received from other Parishes 5; Added by Confirmation 32; Total gain 37; Loss by removal 2; by death 17; by Organization of Parish of St. Michael and All Angels 175; Total loss 194; Present number 1,023; Services, Sundays 270; Other days 400; Total 730; Holy Communions, public 173; Sunday School, Officers and Teachers 48; Scholars 443; Public Catechisings 7; Parish School, Teachers 2; Scholars 108; Other Parochial Agencies, St. John's Orphanage, Workingmen's Club, St. Mary's Industrial and Parish Schools.

Church 1; Chapel 1; Sitzings 970; Free 250; Rented 720.

Appropriated.—Parochial: Charitable purposes \$6,867.09; Sunday School \$484.69; Repairs and improvements \$10,624.37; Payment of debts \$1,000; Other expenses, including all salaries \$2,388.27; Sufferers in Ford's Theatre disaster \$102.28; St. Mary's Industrial School \$243.14; Workingmen's Club \$427.25; St. John's Church Orphanage \$6,192.95; Other objects within the Parish \$712.24; Total \$39,043.16. Diocesan: Diocesan Missions Committee \$1,261.32; Convention Fund \$400; Superannuated and Disabled Clergy \$250; Church Work for Colored People in Diocese \$1,955.03; Accumulating Episcopal Fund \$100; Theological Education, Diocesan \$300; Guild of Holy Child \$304.91; Woman's Auxiliary \$459.55; Bible Class \$27.02; Two Silent Churches \$600; Home for Incurables \$162.42; Church Building Fund \$400; Other objects within the Diocese \$104.11; Total Diocesan \$6,325.26. General: Domestic and Foreign Missions \$2,671.05; Woman's Auxiliary \$861.45; Guild of Holy Child \$162.11; Bible Class \$146.62; Total General \$3,841.23; Total for all objects \$49,209.65.

Received.—Pew Rents \$14,639.88; Communion Alms \$2,124.46; Offerings at Church Services \$6,743.46; Sunday School \$805.45; Subscriptions and Donations \$500.11; Bills payable \$4,000.10; St. John's Church Orphanage \$3,979.66; St. John's Church Orphanage, per Commissioners \$1,181; Guild of Holy Child \$897.01; Woman's Auxiliary \$1,321; Bible Class \$213.73; Donations \$8,065.42; Balances \$5,168.69; All other sources \$1,513.35; Total \$51,154.32.

Washington.

ALEX. MACKAY-SMITH, *Rector.*
FRANK H. BIGELOW, *Asst. Min.*
ROBT. S. N. WOOD, " "

St. Mark's Parish.

Families, estimated 125; Souls, estimated 360; Baptisms, Infants 16; Adults 3; Total 19; Confirmed 35; Marriages 2; Burials 9; Communicants, last reported 225; Received from other Parishes 14; Added by Confirmation 35; Total gain 49; Present number 244; Services, Sundays, 3 each Sunday; Other days 2 weekly, and all the Saints' Days; Holy Communion, public 5 each Month and all the Saints' Days; private 5; Sunday School, Officers and Teachers 24; Scholars 172; Public Catechisings Once a Month.

Chapel 1; Parochial Indebtedness \$20,000.

Appropriated.—Parochial: Payment of debts \$10,695.33; Other expenses, including all salaries and charitable purposes \$3,071.29; Total Parochial \$13,766.62. Diocesan: Diocesan Missions Committee \$124; Convention Fund \$25; Superannuated and Disabled Clergy \$41.11; Church Work for Colored People in Diocese \$17.67; Bishop's Visitation \$20.85; Total Diocesan \$228.63. General: Domestic and Foreign Missions \$41; Total for all objects \$14,036.25.

Received.—Pew Rents \$2,722.75; Communion Alms and Offerings \$516.55; Church debt \$2,185.16; Mission Work in Parish \$203.07; Mission Purposes in Diocese \$76.88; Work outside of Diocese \$5; Total \$5,709.41.

Washington.

DAVID RICHARDS, *Priest in Charge.*

St. Luke's Church.

Families, estimated 135; Souls, estimated 600; Baptisms, Infants 8; Adult 1; Total 9; Marriages 8; Burials 5; Communicants, last reported 331; Received from other Parishes 1; Loss by removal 10; by death 4; Otherwise 6; Total loss 20; Present number 312; Services, Sundays 104; Other days 140; Total 244; Holy Communion, public 69; private 5; Total 74; Sunday School, Officers and Teachers 12; Scholars 125; Public Catechisings 25; Other Parochial Agencies, Mothers' Meeting, Industrial School, Brotherhood of St. Andrew.

Church 1; Sitzings 800; Free; Parochial Indebtedness \$3,250.

Appropriated.—Parochial: Charitable purposes \$68.85; Sunday School \$54.73; Repairs and improvements \$58.81; Payment of debts \$761; Other expenses, including all salaries \$390; Total Parochial \$1,333.39. Diocesan: Diocesan Missions Committee \$22. Total for all objects \$1,355.39.

Received.—Communion Alms \$64.69; Offerings at Church Services \$1,213.81; Sunday School \$75.73; Total \$1,355.23.

Washington.

ALEX. CRUMMELL, *Rector.*

St. Paul's Parish.

Families, estimated 300; Souls, estimated 900; Baptisms, Infants 97; Adults 14; Total 111; Confirmed, Church 40; House of Mercy 4; Total 44; Marriages 19; Burials 30; Communicants, last reported 501; Received from other Parishes 35; Added by Confirmation 44; Otherwise 16; Total gain 95; Loss by removal 27; by death 13; Total loss 40; Present number 556; Services, Sundays 170; Other days 496; Total 666; Holy Communion, public 309; private 23; Total 332; Sunday School, Officers and Teachers 29; Scholars 266; Public Catechisings 34; Industrial School, Teachers 14; Scholars 75.

Church 1; Sitzings 600; Free; Rectory 1; Parochial Indebtedness on Rectory \$10,500.

Appropriated.—Parochial: Charitable purposes \$842.24; Sunday School \$148.10; Repairs and improvements \$327.39; Other expenses, including all salaries \$5,588.02; Rectory \$3,247.62; Donations for Windows, Prayer Books and Hymnals \$441.05; Total Parochial \$10,594.42. Diocesan: Diocesan Missions Committee \$215; Convention Fund \$50; Superannuated and Disabled Clergy \$25; Committee of Religious Instruction \$10; Bishop's Penny \$30.69; Bishop's Visitation Fund \$19.15; One-

Half Children's Lenten Offerings for Diocesan Missions \$55.54; House of Mercy \$34.32; Other objects within the Diocese \$18.32; Total Diocesan \$458.02. General: Domestic Missions \$269.65; Foreign Missions \$44.07; One-half Children's Lenten Offerings \$55.54; Am. Church Building Fund \$13.22; Missionary Boxes \$269.95; Total General \$652.43; Total for all objects \$11,704.87.

Received.—Communion Alms \$611.07; Offerings at Church Services \$5,997.70; Sunday School \$214.64; Subscriptions and Donations \$4,881.46; Total \$11,704.87.

The Clergy have ministered frequently as called upon at Columbia Hospital. Many Baptisms included in the report were performed there. The Rector, by appointment of the Bishop, has officiated since October 1893, as Chaplain of the House of Mercy. In addition to a Service with an Instruction, once a week, and other occasional ministrations, the Holy Communion has been celebrated 30 times, included in above report, and 4 candidates for Confirmation have been presented.

Washington.

ALFRED HARDING, *Rector.*

FRANK M. GIBSON, *Assistant Minister.*

Trinity Parish.

Baptisms, Infants 29; Adults 11; Total 40; Confirmed 44; Marriages 110; Burials 38; Communicants, last reported 360; Received from other Parishes 11; Added by Confirmation 44; Total gain 55; Loss by removal 12; by death 12; Total loss 24; Present number 391; Services, Sundays 104; Other days 48; Total 152; Holy Communion, public 18; private 10; Total 28; Sunday School, Officers and Teachers 34; Scholars 450; Public Catechisings 10; Other Parochial Agencies, Beneficent Society, Dorcas Society, St. Mark's Friendly League, Kings' Daughters, St. Andrew's Brotherhood.

Church 1; Sitings 1,200; Rented; Rectory 1; Parochial Indebtedness \$6,400.

Appropriated.—Parochial: Expenses, including all salaries \$5,891.43. Parish Hall \$9,904; Total Parochial \$15,795.43. Diocesan: Diocesan Missions Committee \$160; Convention Fund \$180; Bishop's Penny \$22.16; Total Diocesan \$362.16. General: Domestic Missions \$92; Foreign Missions \$60; Evangelical E. Society \$10; Total General \$162; Total for all objects \$16,319.59.

Received.—Communion Alms \$409.83.

A Parish Hall is being constructed on the North Side of the Church. it will cost, including amount paid for the lot, about \$31,000; and will be ready for occupation by the 1st day of December.

Washington, D. C.

THOS. G. ADDISON, *Rector.*

THOS. S. CHILDS, *Assistant.*

Christ Church, Washington Parish.

Families, estimated 330; Souls, estimated 900; Baptisms, Infants 51; Adults 4; Total 55; Confirmed 32; Marriages 17; Burials 41; Communicants, last reported 480; Received from other Parishes 8; Added by Confirmation 32; Otherwise 2; Total gain 42; Loss by removal 7; by death 12; Total loss 19; Present number 503; Services, Sundays 178; Other days 203; Total 381; Holy Communion, public 50; private 10; Total 60; Sunday School, Officers and Teachers 40; Scholars about 580; Public Catechisings 52; Parish School, Teacher 1; Scholars 18; Other Parochial Agencies, Guild of Six Chapters, also Chapter of St. Andrew's Brotherhood, and Daughters of the King.

Church 1; Sittings 900; Free for all Services, but Sunday Mornings; Rectory 1, with $\frac{1}{2}$ acre of land, Parochial Indebtedness \$3,000.

Appropriated.—Parochial: Charitable purposes, Dorcas \$60.32; Repairs and improvements \$659.01; Payment of debts \$480.91; Other expenses, including all salaries \$3,512.90; St. Matthew's Mission \$1,819.29; Convocation Fund \$10; Bishop's Visitation \$13.17; Total Parochial \$6,555.60. Diocesan: Diocesan Missions Committee \$131.33; Convention Fund \$50; Superannuated and Disabled Clergy \$61.55; Church Work for Colored People in Diocese \$8; Accumulating Episcopal Fund \$55.93; Washington Bible Society \$5; Towards a Communion Plate Service \$2; Other objects within the Diocese \$55; Total Diocesan \$368.81. General: Domestic Missions \$10; Foreign Missions \$46; Other objects exterior to the Diocese \$7.50; Total General \$63.59; Total for all objects \$6,987.91.

Received.—Pew Rents \$1,189.42; Communion Alms \$202.64; Offerings at Church Services \$511.73; Subscriptions and donations \$244.89; Christmas, Ash-Wednesday, Good Friday and Easter \$253.26; All other sources \$61.31; Total \$2,463.25.

Washington.

GILBERT F. WILLIAMS, *Rector.*

JOHN M. E. MCKEE, *Assistant Rector.*

Christ Church Parish, Georgetown.

Families, estimated 150; Souls, estimated 650; Baptisms, Infants 11; Confirmed 14; Marriages 5; Burials 5; Communicants, last reported 347; Received from other parishes 13; Added by Confirmation 14; Total gain 27; Loss by removal 25; by death 4; Total loss 29; Present number 345; Services, Sundays 113; Other days 159; Total 272; Holy Communion, public 59; Sunday School 1; Officers and Teachers 17; Scholars 143; Public Catechisings 37.

Church 1; Sittings 635; Rented.

Appropriated. — Parochial: Charitable purposes \$349.81; Sunday School \$15.45; Repairs and improvements \$1,097.23; Other expenses, including all salaries \$4,383.92; Total Parochial \$5,846.41. Diocesan:

Diocesan Missions Committee \$200; Convention Fund \$125; Bishop's Penny \$20; Washington Convocation \$73.25; Frostburg, Maryland \$38; St. Paul's Church \$15; Curtis Bay, Maryland \$50; Home for Incurables, Washington \$62.50; Relief of the Aged Clergy \$20; Bishop's Offertory \$21; Grace Church, Georgetown \$130; Other objects within the Diocese \$9.50; Total Diocesan \$758.46. General: Domestic Missions, Western, Colorado \$100; Foreign Missions, Brazil \$30; Storm Sufferers, North Carolina \$335; Missionary Boxes \$99.40; Colored Work \$100; Gymnasts' Retiring Fund Society \$50; Colored Work in Kentucky Children's Home, Virginia \$7.50; Ford's Theatre Sufferers \$250; Total General \$995.90; Total for all objects \$7,601.77.

Received.—Pew Rents \$3,377.30; Communion Alms \$340.81; Offerings at Church Services \$1,052.22; Sunday School \$333.90; Invested Funds \$360; All other sources \$2,137.54; Total \$7,601.77.

I desire to acknowledge gratefully the kind and efficient services rendered the Rector and Parish by the Rev. Dr. John Trimble, Jr., who assisted me whenever his health would admit in the administration of the Holy Communion, and also, by Mr. Paul T. Gadsden who has aided me as Lay Reader steadily and acceptably.

Georgetown,

ALBERT R. STUART, *Rector.*

St. John's Church, Georgetown.

Baptisms, Infants 30; Confirmed 20; Marriages 9; Burials 17; Communicants, last reported 411; Received from other parishes 13; Added Confirmation 20; Otherwise 6; Total gain 39; Loss by removal 26; Deaths 7; Total loss 33; Present number 417; Services, Sundays 159; Week days 200; Total 359; Holy Communion, public 90; private 13; Total 103; Sunday School, Officers and Teachers 25; Scholars 175; Public Catechisings 12; Parish School, Free Kindergarten, Officers and Teachers 2; Scholars 25; Other Parochial Agencies, Brotherhood of St. Andrew, Girls' Friendly Society, Mothers' Meeting, St. Mark's Friendly Society, Girls' Industrial School, Branch of Woman's Auxiliary. Church 1; Sitzings 600; Rented; Rectory 1, with $\frac{1}{2}$ acre of land; Parochial Indebtedness \$3,000.

Appropriated.—Parochial: Charitable purposes \$501.57; Sunday School \$150; Repairs and improvements \$2,930; Payment of debts 0; Other expenses, including all salaries \$4,527.96; Kindergarten 0; Other objects within the parish \$250.20; Total Parochial \$9,109.73. Diocesan: Diocesan Missions Committee \$268; Convention Fund \$125; Perannuated and Disabled Clergy \$41.70; Bishop's Penny \$17.09; Bishop's Visitation \$35.11; Special to Bishop \$25; Other objects within the Diocese \$129.80; Total Diocesan \$641.70. General: Domestic Missions \$50; Foreign Missions \$50; Work among Jews \$16.30; Bishop H. Wells, D. D., of Spokane \$21; Other objects exterior to the Diocese \$52.83; Total General \$190.13; Total for all objects \$9,941.56.

216 · *Diocesan Convention of Maryland.* [1894

Received.—Pew Rents \$2,452.85; Communion Alms \$311.57; Offerings at Church Services \$3,329.87; Subscriptions and donations \$535.18; All other sources \$3,312.09; Total \$9,941.56.

Georgetown.

CHARLES E. BUCK, *Rector.*

Grace Church.

Families, estimated 79; Souls, estimated 415; Baptisms, Infants 32; Adults 2; Total 34; Confirmed 5; Marriages 17; Burials 18; Communicants, last reported 102; Received from other parishes 1; Added by Confirmation 5; Otherwise 4; Total gain 9; Lost by removal 1; by death 3; Total loss 4; Present number 105; Services, Sundays, 3 and sometimes 4; Other days, all days except Saturdays during the heated term; Holy Communion, public 30; private 5; Total 35; Sunday School 1; Officers and Teachers 18; Scholars 165; Public Catechisings 52; Other Parochial Agencies, Girls' Friendly, Men's Meeting, Mothers' Meeting, Daughters of the King.

Church 1; Sitzings 275; Free.

Appropriated.—Parochial: Charitable purposes \$60; Sunday School \$27.23; Repairs and improvements \$104.13; Other expenses, including all salaries \$737.60; Total Parochial \$928.96. Diocesan: Diocesan Missions Committee \$16; Church Work for Colored People in Diocese \$1.26; Bishop's Penny \$5; Bishop's Visitation Offerings \$3.63; Total Diocesan \$25.89. General: Objects exterior to the Diocese \$25; Total for all objects \$979.85.

Received.—Communion Alms \$10.65; Offerings at Church Services \$66.73; Sunday School \$98.41; Subscriptions and donations \$600.92; Invested Fund \$2,000; Rectory Fund \$662.07; All other sources \$100; Total \$3,538.78.

Washington.

GEORGE HOWELL, *Rector.*

Emmanuel Church, Anacostia Parish.

Families, estimated 112; Souls, estimated 560; Baptisms, Infants 39; Adults 4; Total 43; Confirmed 45; Marriages 4; Burials 22; Communicants, last reported 249; Received from other parishes 3; Added by Confirmation 43; Total gain 46; Loss by removal 12; by death 5; Otherwise 15; Total loss 32; Present number 263; Services, Sundays 217; Other days 110; Total 333; Holy Communion, public 101; private 5; Total 106; Sunday School, Officers and Teachers 29; Scholars 285; Public Catechisings 49.

Church 1; Sitzings, Free; Rectory 1; Parochial Indebtedness \$1,950.

Appropriated.—Parochial: Charitable Purposes \$103; Sunday School \$27.67; Repairs and Improvements \$13.40; Payment of debts \$350; Other expenses, including all salaries \$1,246.59; Other objects within the Parish \$139.43; Total Parochial \$1,880.09. Diocesan: Diocesan

Missions Committee \$17; Convention Fund \$10; Superannuated and Disabled Clergy \$4; Church Work for Colored People in Diocese \$2; Bishop's Penny \$14; Episcopal Visitation \$12; Children's Lent Offering, Mite Boxes \$14.16; Total Diocesan \$73.16. General: Domestic and Foreign Missionary Society, Children's Lent Offerings, Mite Boxes \$14.16; Alaska Missions \$2; Other objects exterior to the Diocese \$10.50; Total General \$26.16; Total for all objects \$1,979.41.

Received.—Communion Alms \$48.90; Offerings at Church Services \$1,157.10; Sunday School \$116.25; Subscriptions and donations \$212.12; For Colored Missions \$180; All other sources \$365.04; Total \$1,979.41.

Anacostia.

WILLARD G. DAVENPORT, *Rector.*

St. Paul's Church, Rock Creek Parish.

Families, estimated 90; Souls, estimated 500; Baptisms, Infants 101; Adult 1; Total 102; Confirmed 9; Marriages 5; Burials 67; Communicants, last reported 191; Received from other Parishes 3; Added by Confirmation 9; Total gain 12; Loss by death 7; Present number 195; Services, Sundays 178; Other days 38; Total 216; Holy Communion, public 18; private 10; Total 28; Sunday School, Officers and Teachers 8; Scholars about 150; Public Catechisings 52.

Church 1; Chapels 2; Sitzings 800; Free.

Appropriated.—Parochial: Charitable purposes \$150; Sunday School \$80.04; Other expenses including all salaries \$2,700; Prayer Books and Hymnals \$41; Altar Service Books, gift \$22.70; Organ \$1,200; Font, gift \$1,400; Missions, Brookland and Le Droit Park \$600; Total Parochial \$6,193.74. Diocesan: Diocesan Missions Committee \$82.61; Convention Fund \$50.18; Superannuated and Disabled Clergy \$14; Committee of Religious Instruction \$10; Church Work for Colored People in Diocese \$10; Accumulating Episcopal Fund \$10; Ford's Theatre Sufferers \$22; House of Mercy and Woman's Auxiliary \$59.57; Convocation \$5; Total Diocesan \$263.36. General: Domestic Missions \$13; Foreign Missions \$13.22; Sunday School Missionary Boxes \$21.91; Ellen A. Middleton, box \$30; Undivided \$24.62; Sufferers in Carolinas and Beaufort \$39.26; Disabled Clergy Fund \$18; Total General \$160.01; Total for all objects \$6,617.11.

Received.—Communion Alms \$150; Offerings at Church Services \$443.84; Subscriptions and donations \$558.63; Gifts \$1,422.70; Other Appropriations \$3,982.37; Gifts and donations \$59.57; Total \$6,617.11.

The Corporation of Rock Creek Cemetery has about \$20,000 Invested Fund, which are its exclusive possession.

Many of the baptisms recorded take place in the Freedmen's Hospital. The Assistant visits this Hospital regularly, and is assisted in his ministrations by Mrs. Ada E. Spurgeon.

Washington.

JAMES ALBERT BUCK, *Rector.*

EDWARD MARSHALL MOTT, *Asst. Min.*

King Hall, St. Paul's, Rock Creek Parish.

Baptism, Adult 1; Confirmed 10; Services, every Sunday; Other days Twice daily; Holy Communion, Sunday and Holy Days; Sunday School, Officers and Teachers 7; Scholars 29; Public Catechisings every Sunday.

Appropriated. — Diocesan: Church Work for Colored People in Diocese \$2. General: Board of Missions \$14.65; Total for all objects \$16.65.

The services maintained at King Hall are primarily intended for our students, all of whom are looking forward to the Holy Ministry. The Church, however, is making its influence felt, through the Hall and Howard University, near which it is located, and whose academic advantages it is utilizing. The persons confirmed were young men and women, students of the University.

Washington.

WILLIAM V. TUNNELL, *Warden.*

St. Stephen's Parish.

Families, estimated 110; Souls, estimated 350; Baptisms, Infants 11; Adults 2; Total 13; Confirmed 11; Marriages 4; Burials 4; Communicants last reported 76; Received from other Parishes 33; Added by Confirmation 11; Otherwise 15; Total gain 59; Loss by removal 2; Present number 133; Services, Sundays 130; Other days 105; Total 235; Holy Communion, public 56; private 1; Total 57; Sunday School, Officers and Teachers 18; Scholars 130; Public Catechisings 35; Other Parochial Agencies, Church Guild, Altar Society, Daughters of the King, Brotherhood of St. Andrew.

Church 1; Sitzings 211; Free; Parochial Indebtedness \$2,400.

Appropriated. — Parochial: Charitable purposes \$30.93; Sunday School \$95.17; Repairs and improvements \$410.35; Payment of debts \$600; Other expenses, including all salaries \$1,388.93; Total Parochial \$2,525.38. Diocesan: Diocesan Missions Committee \$33.50; Church Work for Colored People in Diocese \$5.71; Bishop's Penny \$16.68; Confirmation Offering \$15.59; Total Diocesan \$71.48. General: Domestic Missions \$17.50; Box to Virginia Clergyman \$70; Total General \$87.50; Total for all objects \$2,684.36.

Received. — Communion Alms \$90.93; Offerings at Church Services \$765.17; Sunday School \$260.87; Subscriptions and Donations \$900.70; Guild \$225.54; Daughters of the King \$428.01; Organ Fund \$331; Total \$2,931.22.

Columbia Heights.

GEORGE FISKE DUDLEY, *Rector.*

DISTRICT OF COLUMBIA AND MONTGOMERY COUNTY.

St. Alban's Parish.

Families, estimated 36; Souls, estimated 171; Baptisms, Infants 6; Confirmed 13; Marriages 5; Burials 6; Communicants, last reported 96; Added by Confirmation 13; Loss by removal 2; by death 3; Otherwise 8; Total loss 13; Present number 97; Services, Sundays 107; Other days 25; Total 132; Holy Communion, public 27; private 19; Total 36; Sunday School, Officers and Teachers 8; Scholars 60.

Church 1; Chapel 1; Sittings 350; Free; Rectory 1, with one-half acre of land.

Appropriated.—Parochial: Charitable purposes \$18.29; Sunday School \$12.50; Repairs and improvements \$107; Other expenses, including all salaries \$416.48; Other objects within the Parish \$28; Total Parochial \$582.27. Diocesan: Diocesan Missions Committee \$30; Convention Fund \$15; Superannuated and Disabled Clergy \$23.77; Bishop's Visitation \$35.23; Diocesan Mission 1893, \$13; Other objects within the Diocese \$8; Total Diocesan \$125. Total for all objects \$707.27.

Received.—Communion Alms \$23.80; Offerings at Church Services \$570.31; Sunday School \$10.50; Subscriptions and donations \$50; All other sources \$52.66; Total \$707.27.

Of the number (13) reported as Confirmed, four were Confirmed at the Home for Incurables.

Of the number (19) of private celebrations of the Holy Communion eight celebrations were at the Children's Country Home, and nine at the Home for Incurables. Both of these Institutions are located within St. Alban's Parish.

District of Columbia.

NEILSON FALLS, *Rector.*

FREDERICK COUNTY.

All Saints' Parish.

Families, estimated 190; Souls, estimated 550; Baptisms, Infants 26; Adults 2; Total 28; Confirmed 17; Marriages 9; Burials 24; Communicants, Received from other Parishes 4; Added by Confirmation 17; Otherwise 3; Total gain 24; Loss by death 6; Present number 230; Services, Sundays 104; Other days 125; Total 229; Holy Communion, public 15; private 9; Total 24; Sunday School, Officers and Teachers 37; Scholars 209; Public Catechisings 8.

Church 1; Sittings 350; Rented; Parochial Indebtedness \$1,700.

Appropriated.—Parochial: Charitable purposes \$262.62; Sunday School \$109.50; Payments of debts \$337.49; Other expenses, including all salaries \$2,485.92; Chapel at Walkersville \$28.98; Total Parochial \$3,224.51. Diocesan: Diocesan Missions Committee \$144.52; Conven-

tion Fund \$200.85; Superannuated and Disabled Clergy \$92.68; Church Work for Colored People in Diocese \$5; Accumulating Episcopal Fund \$20.02; Other objects within the Diocese \$29.20; Total Diocesan \$492.27; General: Domestic Missions \$243.11; Foreign Missions \$827.12; Total General \$1,070.23; Total for all objects \$4,787.01.

Received.—Pew Rents \$1,626.85; Communion Alms \$145.87; Offerings at Church Services \$1,123.89; Sunday School \$218.37; Subscriptions and donations \$1,537.60; Total \$4,652.58.

Frederick.

OSBORNE INGLE, *Rector.*

Catoctin Parish.

Families, estimated 7; Souls, estimated 45; Baptisms, Infants 5; Marriage 1; Burial 1; Communicants, last reported 23; Loss by removal 1; Present number 22; Services, Sundays 36; Other days 42; Total 78; Holy Communion, public 8; private 2; Total 10; Sunday Schools 2; Officers and Teachers 5; Scholars 112.

Chapels 3; Sitzings 375; Free; Rectory 1, with 7 acres of land; Parochial Indebtedness \$200.

Appropriated.—Parochial: Charitable purposes \$12; Sunday School \$6; Repairs and improvements \$29; Payment of debts \$160; Fire, Lights, Sexton, &c., \$90; Total Parochial \$297. Diocesan: Diocesan Missions Committee \$6; Committee of Religious Instruction \$1; Church Work for Colored People in Diocese .50; Appeal for aid elsewhere \$3; Total Diocesan \$10.50. General: Domestic and Foreign Missions \$12; Missionary traveling expenses \$40; Total General \$52; Total for all objects \$359.50.

Received.—Communion Alms \$7; Offerings at Church Services \$82; Sunday School \$12; Total \$101.

In reporting Catoctin Parish as once more consolidated, it must be remembered that the old and only Church building of the past, and "Harriott Chapel" had been for years nearly defunct as a Church center;—without Rector or Vestry, or Delegates to Convention.—For several years it had only occasional ministrations. The entire failure of the Furnace works and the decadence of all iron manufacture had utterly destroyed its financial ability. There is but one Church Family on the spot, by which everything that had been done in Church Work is done at Harriott Chapel. In the last two years by efforts made at the two extreme ends of the Parish (twelve miles apart) the scattered members of the Church have been gathered together and two Church buildings have been procured. One a frame building, seating 200, finished and just ready for Consecration. A second, also frame, and seating 100, in process of erection at Walkersville. At both these points, good promise of gain in souls, and ability for self support is evidenced and most encouraging result attends the little that has been done, and

it seems as though there may be a growth generally that will carry on the weakened and nearly destroyed centre of Catoctin Furnace.

Thurmont.

R. WHITTINGHAM, *Missionary.*

St. Paul's Parish.

Families, estimated 32; Souls, estimated 115; Baptisms, Infants 3; Adult 1; Total 4; Confirmed 12; Marriage 2; Burials 2; Communicants, last reported 48; Added by Confirmation 12; Otherwise 1; Total gain 13; Loss by removal 2; by death 1; Total loss 3; Present number 58; Services, Sundays 110; Other days 90; Total 200; Holy Communion, public 24; private 3; Total 27; Sunday Schools 2; Officers and Teachers, 7; Scholars 30; Public Catechisings 12; Other Parochial Agency, Ladies' Parish Guild.

Church 1; Chapel 1; Sittings Free; Rectory 1, with $\frac{3}{4}$ acre of land, Parochial Indebtedness \$81.02.

Appropriated.—Parochial: Repairs and improvements \$190; Payment of debts \$98.98; Other expenses, including all salaries \$294.33; Insurance on Church Property \$15.80; Other objects within the Parish \$34.14; Total Parochial \$633.25. Diocesan: Diocesan Missions Committee \$27; Convention Fund \$15; Superannuated and Disabled Clergy \$5.60; Accumulating Episcopal Fund \$4.15; Bishop's Penny \$2.80; Bishop's Visitation \$4.58; Total Diocesan \$59.13. General: Foreign Missions \$10; Total for all objects \$702.38.

Received.—Communion Alms \$12.71; Offerings at Church Services \$59.13; Sunday School \$10; Subscriptions and donations \$281.56; Duvall Bequest \$50; All other sources \$288.98; Total \$702.38.

Adamstown.

COUPLAND RANDOLPH PAGE, *Rector.*

Zion Parish.

Families, estimated 7; Souls, estimated 23; Confirmed 3; Communicants, Added by Confirmation 3; Present number 8; Services, Sundays 16; Other days 6; Total 22; Holy Communion, private 3.

Church 1; Sittings 125; Free; Rectory 1, with 2 acres of land.

Appropriated.—Parochial: Repairs and Improvements \$32; Other objects within the parish \$48.18; Total Parochial \$81.18. Diocesan: Church Work in Maryland \$438. Total for all objects \$85.56.

Received.—Offerings at Church Services \$1.32; Subscriptions and donations \$67; Invested Funds \$21.10; Special Work \$32; All other sources \$47.88; Total \$168.30.

Urbana.

DAVID BARR, *General Missionary.*

FREDERICK, CARROLL AND HOWARD COUNTIES.

Linganore Parish.

Families, estimated 60; Souls, estimated 300; Baptisms, Infants 9; Adult 1; Total 10; Confirmed 15; Burials 5; Communicants, last reported 46; Received from other parishes 1; Added by Confirmation 15; Otherwise 39; Total gain 55; Loss by removal 1; by death 2; Total loss 3; Present number 98; Services, Sundays 117; Other days 18; Total 135; Holy Communion, public 36; private 2; Total 38; Sunday School, Officers and Teachers 11; Scholars 50; Public Catechisings 36; Other Parochial Agencies, Two Ladies' Aid Societies, Sewing Society, Society of the Talents.

Church 1; Chapels 2; Sitzings 400; Free; Rectory 1, with $\frac{1}{2}$ acres of land.

Appropriated.—Parochial: Charitable purposes \$10.15; Sunday School \$50.18; Repairs and improvements \$201; Other expenses, including all salaries \$616.47; Society of Talents \$1.50, balance \$66.50; Ladies' Aid, Mt. Airy \$103.50, balance \$59.68; Sunday School, balance \$7.67; Special Easter Offering \$45.26; Communion Alms, balance \$49.57; Total Parochial \$1,211.48. Diocesan: Diocesan Missions Committee \$9.40; Convention Fund \$5; Superannuated and Disabled Clergy \$2.81; Committee of Religious Instruction \$3.25; Bishop's Visitation \$7.20; Box for Clergyman \$15; Total Diocesan \$42.66. General: Rt. Rev. Ellison Capers, D. D., for Sufferers in South Carolina \$5; Total for all objects \$1,259.14.

Received.—Communion Alms \$59.67; Offerings at Church Services \$132.06; Sunday Schools \$60.45; Subscriptions and donations \$626.29; Special Easter Offering \$45.26; Sunday School Easter Offering \$3.68; Committee of Missions \$9.40; Convention Fund \$11.23; Ladies' Mt. Airy \$163.18; Society of Talents \$68; Visitation of Bishop \$7.20; Box for Clergyman \$15; All other sources \$57.72; Total \$1,259.14.

This report includes St. Paul's Church, Howard County, which, though within the limits of another Parish, was originated and brought to its present condition as a Mission of Grace Church, Linganore Parish.

New Market.

DAVID MAY, *Rector.*

FREDERICK AND WASHINGTON COUNTIES.

St. Mark's Parish.

Families, estimated 100; Souls, estimated 350; Baptisms, Infants 8; Adults 3; Total 11; Confirmed 20; Marriages 4; Burials 4; Communicants, last reported 150; Received from other parishes 3; Added by Confirmation 20; Otherwise 2; Total gain 25; Loss by removal 3; by death 1; Total loss 4; Present number 171; Services, Sundays 133; Other days 57; Total 190; Holy Communion, public 29; private 1; Total

30; Sunday Schools 3; Officers and Teachers 25; Scholars 165; Other Parochial Agencies, 3 Guilds, 2 Sewing Societies, St. Andrew Brotherhood, Busy Bees.

Church 1; Chapels 2; Sitzings 450; Free; Rectory 1, with 5 acres of land.

Appropriated.—Parochial: Charitable purposes \$20; Sunday School \$65.84; Repairs and improvements \$232.66; Other expenses, including all salaries \$1,449.79; Church Yard Improvement Fund \$20; Vestibule Fund \$120; Sewing Society \$10; Grace Chapel, Brock \$482.45; Towards Bell for Grace Chapel \$34.35; Other objects within the parish \$20; Total Parochial \$2,455.09. Diocesan: Diocesan Missions Committee \$46.50; Convention Fund \$20; Superannuated and Disabled Clergy \$21.17; Church Work for Colored People in Diocese \$11.59; Bishop's Penny \$2; Bishop's Visitation \$10.07; Maryland Church Building Fund \$13.44; Convocation \$6.57; Total Diocesan \$131.34. General: Domestic Missions \$3.33; Foreign Missions \$30.71; South Carolina Flood Sufferers \$29; Total General \$63.04; Total for all objects \$2,649.47.

Received.—Communion Alms \$172.95; Offerings at Church Services \$355.17; Sunday School \$76.65; Subscriptions and donations \$1,350.66; Birthday League \$20; St. Mark's Guild \$160; Busy Bees \$21; Band of 50 \$465.81; Sewing Society \$16.61; All other sources \$10.62; Total \$2,649.47.

This Chapel in a growing railroad town of 2,500 inhabitants was, thanks to the assistance of friends at home and abroad, freed from debt and was consecrated by the Bishop of the Diocese on September 12th, 1893.

Peterville.

EDW. T. HELFENSTEIN, *Rector.*

GARRETT COUNTY.

St. Matthew's Parish.

Families, estimated 21; Souls, estimated 107; Baptisms, Infants 4; Adult 1; Total 5; Confirmed 20; Burials 5; Communicants, last reported 41; Received from other parishes 3; Added by Confirmation 20; Total gain 23; Loss by removal 3; by death 1; Otherwise 25; Total loss 29; Present number 35.

Appropriated.—Parochial: Charitable purposes \$20.74; Sunday School \$8; Repairs and Improvements \$199.01; Rector's Salary \$600; Salary of Sexton of St. Matthew's Church \$36; Bibles, Prayer Books, &c., for distribution \$17.13; Other objects within the Parish \$125.34; Total Parochial \$1,006.22. Diocesan: Diocesan Missions Committee \$16; Convention Fund \$5; Superannuated and Disabled Clergy \$2; Church Work for Colored People in Diocese \$2.07; Accumulating Episcopal Fund \$2; Bishop's Penny \$1; Western Maryland Hospital \$4.84; Total Diocesan \$32.91. General: Domestic and Foreign Missions \$2.14; Church Work

among the Jews \$1; Diocesan Missions in Diocese of North Carolina \$6.50; Coast Sufferers \$4.71; Total General \$14.35; Total for all objects \$1,053.48.

Received.—Communion Alms \$76.05; Offerings at Church Services \$422.43; Sunday School .89; Subscriptions \$235; Donations from Cottagers \$200; Proceeds of Entertainments \$105.63; Total \$1,083.

Oakland.

JEFFERSON R. TAYLOR, *Rector.*

HARFORD COUNTY.

Church of the Holy Trinity.

Families, estimated 37; Souls, estimated 135; Baptisms, Infants 6; Adults 3; Total 9; Confirmed 7; Marriages 4; Burials 5; Communicants, last reported 60; Received from other parishes 3; Added by Confirmation 7; Otherwise 1; Total gain 13; Loss by removal 3; by death 2; Total loss 5; Present number 68; Services, Sundays 92; Other days 28; Total 120; Holy Communion, public 20; private 5; Total 25; Sunday School, Officers and Teachers 3; Scholars 40; Parish School, Teacher 1; Scholars 6.

Church 1; Sitzings 225; Free; Rectory 1, with 6 acres of land.

Appropriated.—Parochial: Charitable purposes \$5.19; Sunday School \$31.18; Repairs and improvements \$404.55; Other expenses, including all salaries \$700; Endowment Fund \$42.27; Total Parochial \$1,183.19. Diocesan: Diocesan Missions Committee \$40.35; Convention Fund \$30; Superannuated and Disabled Clergy \$5; Committee of Religious Instruction \$4; Church Work for Colored People in Diocese \$7.75; Accumulating Fund \$2.13; Bishop's Penny \$1; Total Diocesan \$90.25. General: Domestic Missions \$3; Foreign Missions \$3; General Missions \$6.75; Total General \$12.75; Total for all objects \$1,286.17.

Received.—Communion Alms \$30; Offerings at Church Services \$358.17; Sunday School \$10; Subscriptions and donations \$888; Total \$1,286.17.

Churchville.

EDW. A. COLBURN, *Rector.*

Deer Creek Parish.

Families, estimated 80; Souls, estimated 300; Baptisms, Infants 0; Adults 2; Total 8; Confirmed 4; Marriage 2; Burial 4; Communicants, last reported 170; Added by Confirmation 4; Loss by removal 1; by death 1; Total loss 2; Present number 172; Services, Sundays 105; Other days 35; Total 140; Holy Communion, public 16; Sunday School, Officers and Teachers 20; Scholars 158; Public Catechisings Semi-monthly; Other Parochial Agencies, Ladies' Aid, 2 Young Ladies' Guild, Brotherhood of St. Andrew.

Church 1; Chapel 1; Sitzings 375; Free; Rectory 1, with $\frac{1}{2}$ acre of land; Parochial Indebtedness \$1,000.

Appropriated.—Parochial: Charitable purposes \$51.80; Sunday School \$43.57; Repairs and improvements \$21.75; Payments of debts \$120.33; Other expenses, including all salaries \$770.19; Other objects within the Parish \$26.18; Total Parochial \$1,043.82. Diocesan: Diocesan Missions Committee \$38; Convention Fund \$30; Church Work for Colored People in Diocese \$2; Bishop's Penny \$1.16; Sunday School Children's Lenten Offerings \$7.25; Total Diocesan \$78.41. Total for all objects \$1,122.23.

Received.—Communion Alms \$15.24; Offerings at Church Services and Subscriptions \$904.26; Sunday School \$45.12; All other sources \$267.20; Total \$1,231.82.

This report is from July 1st, 1893, when the present Rector took charge.

Darlington.

JOHN G. SADTLER, *Rector.*

Havre de Grace Parish.

Families, estimated 65; Souls, estimated 270; Baptisms, Infants 12; Adults 2; Total 14; Confirmed 7; Marriages 2; Burials 2; Communicants, last reported 85; Received from other parishes 6; Added by Confirmation 8; Otherwise 2; Total gain 16; Present number 101; Services; Sundays 177; Other days 123; Total 300; Holy Communion, public 29; Sunday School, Officers and Teachers 11; Scholars 85; Public Catechisings 25; Other Parochial Agencies, Parish Aid Association, Ladies' Sewing Society, Daughters of the King, St. Andrew's Brotherhood.

Church 1; Sitzings 300; Free; Rectory 1, with $\frac{1}{2}$ acre of land; Parochial Indebtedness about \$15.

Appropriated.—Parochial: Charitable purposes \$18.85; Sunday School \$100.96; Repairs and improvements \$23.25; Other expenses, including all salaries \$888.14; Revised Prayer Books and Hymnals \$65.78; Total Parochial \$1,096.98. Diocesan: Diocesan Missions Committee \$15; Convention Fund \$20; Bishop's Penny \$14.17; Good Friday, Bishop's Work \$2.58; Bishop's Visitation \$5.14; Total Diocesan \$56.89. General: Gulf Storm Sufferers \$10.30; Total for all objects \$1,164.17.

Received.—Communion Alms \$28.56; Offerings at Church Services \$73.52; Sunday School \$181.76; Subscriptions and donations \$1,083.77; Total \$1,367.61.

A beautiful Litany Desk in memory of the late Col. Robert S. Rodgers, Vestryman of St. John's, for nearly 50 years. Cost not given.

Havre de Grace.

FREDERICK HUMPHREY, *Rector.*

St. George's Parish.

Families, estimated 45; Souls, estimated 200; Baptisms, Infants 12; Adult 1; Total 13; Confirmed 8; Marriages 3; Burials 4; Communicants, last reported 70; Received from other parishes 1; Added by Confirmation 8; Total gain 9; Loss by removal 1; Present number 78; Services, Sundays 56; Other days 17; Total 73; Holy Communion, public 15; private 1; Total 16; Sunday School, Officers and Teachers 6; Scholars 40; Public Catechisings 10; Other Parochial Agency, Parish Aid Society.

Church 1; Chapel 1; Sitzings 300; Free 200; Rented 100; Rectory 1, with 1 acre of land.

Appropriated.—Parochial: Charitable purposes \$15; Sunday School \$13.88; Repairs and improvements \$124.47; Other expenses, including all salaries \$792.77; Total Parochial \$946.12. Diocesan: Diocesan Missions Committee \$39.16; Convention Fund \$25; Superannuated and Disabled Clergy \$13.37; Committee of Religious Instruction \$3; Accumulating Episcopal Fund \$4.44; Bishop's Visitation Offering \$7; Pastoral Aid \$4.36; Total Diocesan \$96.33. General: Domestic Missions \$13.52; Foreign Missions \$25.53; Sufferers in South Carolina \$14; Christianity among the Jews \$2.77; Total General \$55.82; Total for all objects \$1,098.27.

Received.—Pew Rents \$210; Communion Alms \$27.60; Offerings at Church Services \$132.10; Sunday School \$31.72; Subscriptions and donations \$10; Invested Funds \$511.90; Parish Aid Society \$81.36; Easter Offering \$43.92; Total \$1,048;60.

Perryman.

W. A. ALRICH, *Rector.*

Emmanuel Church.

Families, estimated 50; Baptisms, Infants 12; Confirmed 14; Marriages 4; Burials 5; Communicants, last reported 55; Received from other parishes 2; Added by Confirmation 14; Otherwise 2; Total gain 16; Loss by death 3; Present number 91; Services, Sundays all; Other days, all Holy Days and part of time once each week besides; Holy Communion, public 12; Sunday School, Officers and Teachers 6; Scholars 40; Public Catechisings every Sunday.

Church 1; Chapel 1; Sitzings free; Rectory with 2½ acres of land; Parochial Indebtedness \$200.

Appropriated.—Parochial: Charitable purposes \$20.72; Repairs and improvements \$13.50; Payment of debts \$50.04; Other expenses, including all salaries \$676.15; Total Parochial \$760.41. Diocesan: Convention Fund \$25; Superannuated and Disabled Clergy \$6.39, Visitation Offering \$11; Total Diocesan \$42.39; Total for all objects \$802.80.

Received.—Subscriptions \$497.75; Communion Alms \$20.72; Offerings at Church Services \$131.84; Subscriptions and donations \$27.39; All other sources \$134.74; Total \$812.44.

Rev. S. A. Whitcomb having declined call as permanent Rector, the Church is now without a Rector.

Bel Air.

S. A. WHITCOMB, *Minister in Charge.*

St. James' Church.

Families, estimated 3; Souls, estimated 11.

No services have been held since last Convention.

There is scarcely any congregation left at St. James' Church owing to removals. Services will be resumed in June.

Trappe.

EDWARD A. COLBURN, *Rector.*

St. Mary's Church.

Families 28; Souls, actual 99; Baptisms, Infants 6; Adult 1; Total 7; Burials 3; Communicants, last reported 74; Added by Confirmation 1; Loss by removal 6; Present number 69; Services, Sundays and Chief Holy Days; Holy Communion, Monthly and Chief Holy Days.

Church 1; Sittings 200; Free; about 46 acres of land.

Appropriated—Parochial: Clerical Aid \$92.75; Other objects within the parish \$138.72; Total Parochial \$231.47. Diocesan: Diocesan Missions Committee \$43; Convention Fund \$20; Superannuated and Disabled Clergy \$10; Committee of Religious Instruction \$10; Church Work for Colored People in Diocese \$10; Accumulating Episcopal Fund \$7; Bishop's Penny \$1; Theological Education, Diocesan \$10; Silent Churches \$20; Other Churches \$22; Church Home \$10; St. John's School \$5; St. Mary's School \$5; Sisters' Work \$15; Total Diocesan \$188. General: Domestic Missions \$25; Foreign Missions \$25; Jews \$10; Church Building Fund \$10; General Theological Seminary \$10; Sewanee \$5; Nashotah \$5; South Carolina Sufferers \$47.69; Indians \$5; Total General \$142.69; Total for all objects \$562.16.

Received.—Communion Alms \$262.31; Offerings at Church Services \$36; Subscriptions and donations \$228.47; Woman's Association \$35; To balance .38; Total \$562.16.

While preaching on the first Sunday after the last Convention, I was smitten with a serious illness. During the summer the Rev. Johannes A. Oertel took upon himself all my parochial services, and since my resumption of duties has given all needed assistance. For his generous kindness Congregation and Rector cannot but be grateful.

Emmorton.

WM. F. BRAND, *Rector.*

Holy Cross Church.

Families, estimated 12; Souls, estimated 45; Baptisms, Infant 1; Confirmed 2; Burials 2; Communicants, last reported 70; Added

by Confirmation 2; Loss by removal 10; by death 2; Otherwise 18; Total loss 30; Present number 40; Services, Sundays 50; Other days 5; Total 55; Holy Communion, public 12; private 1; Total 13; Sunday School, Officers and Teachers 2; Scholars 15; Public Catechisings 3.

Church 1; Sittings 175; Free.

Appropriated.—Parochial: Repairs and Improvements \$7; Other expenses, including all salaries \$175; Total Parochial \$182. Diocesan: Diocesan Missions Committee \$11; Bishop's Visitation \$2; Total Diocesan \$13; Total for all objects \$195.

Received.—Communion Alms \$6; Offerings at Church Services \$150; All other sources \$39; Total \$195.

Forest Hill.

LEVIN J. SOTHORON, *Rector.*

Christ Church.

Families, estimated 25; Souls, estimated 75; Baptisms, Infants 5; Adults 2; Total 7; Confirmed 7; Marriage 1; Burials 3; Communicants, last reported 73; Received from other Parishes 1; Added by Confirmation 7; Otherwise 1; Total gain 9; Loss by removal 10; by death 2; Otherwise 6; Total loss 18; Present number 64; Services, Sundays 104; Other days 3; Total 107; Holy Communion, public 52; private 3; Total 55; Sunday Schools, Teacher 1; Scholars 15; Public Catechisings 4.

Church 1; Sittings 250; some Free; some Rented; Rectory, with $2\frac{1}{2}$ acres of land; Parochial Indebtedness \$40.

Appropriated.—Parochial: Repairs and improvements \$30; Payment of debts \$200; Other expenses, including all salaries \$360; Total Parochial \$590. Diocesan: Diocesan Missions Committee \$37; Convention Fund \$20; Superannuated and Disabled Clergy \$2; Bishop's Visitation \$4; Total Diocesan \$63; Total for all objects \$653.

Received.—Pew Rents \$270; Communion Alms \$25; Offerings at Church Services \$61; Subscriptions and donations \$25; All other sources \$272; Total \$653.

The Rector is glad to report that the debt of \$250 on the Rectory has been reduced to \$60, which we hope to pay off this year.

Forest Hill.

LEVIN J. SOTHORON, *Rector.*

HOWARD COUNTY.

Grace Church.

Families, estimated 95; Souls estimated 384; Baptisms, Infants 12; Confirmed 11; Marriages 2; Burials 7; Communicants, Present number 144; Services, Sundays 80; Other days 57; Mission Services 18; Total 155; Holy Communion, public 56; private 9; Total 65; Sunday School, Officers and Teachers 10; Scholars 150; Public Catechisings 8; Other

Parochial Agencies, Men's Bible Class, Women's Bible Class, Brotherhood of St. Andrew, Woman's Auxiliary, Bishop's Guild.

Church 1; Sittings 420; Free 200; Rented 220; Rectory 1, with 19 acres of land; Parochial Indebtedness \$1,691.09.

Appropriated.—Parochial: Sunday School \$39.67; Repairs and improvements \$213.38; Other expenses, including all salaries \$1,492.06; Total Parochial \$1,745.11. Diocesan: Convention Fund \$64; Superannuated and Disabled Clergy \$30; Committee of Religious Instruction \$23.10; Church Work for Colored People in Diocese \$8.97; Bishop's Penny \$6.35; Bishop's Visitation \$14.39; St. Barnabas' Church, Curtis Bay \$24.01; St. Barnabas' Church, Baltimore, Restoration \$16; Sunday School Lenten Offering \$15.08; Total Diocesan \$201.90. General: Domestic and Foreign Missions \$18.76; Colored Commission \$8.97; Sunday School Lenten Offerings \$15.07; Total General \$42.80; Total for all objects \$1,989.71.

Received.—Pew Rents \$997; Communion Alms \$48.39; Offerings at Church Services \$617.41; Sunday School \$26.49; Subscriptions and donations \$344.72; Sale of Burial lot \$25; Sunday School Lenten Offering \$30.15; Total \$2,093.10.

Elkridge Landing.

FRANCIS JOHN CLAY MORAN, *Rector.*

Mt. Calvary Church.

Families, estimated 30; Souls, estimated 63; Confirmed 3; Marriage 1; Burial 1; Communicants, last reported 40; Received from other Parishes 2; Added by Confirmation 3; Total gain 5; Loss by removal 1; by death 1; Total loss 2; Present number 43; Services, Sundays 25; Other days 3; Total 28; Holy Communion, public 4; Sunday School, Officers and Teachers 6; Scholars 20; Public Catechisings 4.

Appropriated.—Parochial: Repairs and improvements \$75; Other expenses, including all salaries \$150; Total Parochial \$225. Diocesan: Diocesan Mission Committee \$150; Convention Fund \$10; Total Diocesan \$160. Total for all objects \$385.

Received.—Sunday School \$150.

Roxbury.

W. R. B. TURNER, *Deacon.*

Chapel of the Good Shepherd.

Families, estimated 30; Souls, estimated 130; Baptisms, Infants 8; Adults 7; Total 15; Confirmed 5; Communicants, Added by Confirmation 5; Otherwise 20; Total 25; Present number 25; Services, Sundays 36; Other days 8; Total 44; Holy Communion, public 5; Sunday School, Officers and Teachers 15; Scholars 125.

Chapel 1; Sittings 120; Free.

Appropriated.—Parochial: Sunday School \$20.78; Other expenses, including all salaries \$80.41; Other objects within the Parish \$97;

Total Parochial \$198.19. Diocesan: Diocesan Missions Committee \$37.79; Bishop's Penny \$4.35; General Missionary Salary \$10; Church Work in Maryland \$5.91; Special to Bishop \$5; Total Diocesan \$63.05. Total for all objects \$261.24.

Received.—Offerings at Church Services \$48.80; Sunday School \$23.24; Subscriptions and donations \$175.50; All other sources \$10; Total \$257.54.

Alborton.

DAVID BARR, *General Missionary.*

St. Mark's Church.

Families, estimated 40; Souls, estimated 75; Baptisms, Infants 4; Confirmed 1; Marriages 2; Burials 2; Communicants, last reported 60; Received from other Parishes 1; Loss by death 1; Present number 60; Services, Sundays 24; Other days 3; Total 27; Holy Communion, public 3.

Rectory 1, with 2 acres of land; Parochial Indebtedness \$500.

Appropriated.—Parochial: Payment of debts \$50; Other expenses, including all salaries \$160; Total Parochial \$210. Diocesan: Diocesan Missions Committee \$16; Convention Fund \$10; Total Diocesan \$26. Total for all objects \$236.

Highland.

W. R. B. TURNER, *Deacon.*

St. Peter's Church.

Families, estimated 38; Souls, estimated 200; Baptisms, Infants 6; Adults 4; Total 10; Confirmed 8; Marriages 3; Burials 11; Communicants, last reported 101; Received from other parishes 2; Added by Confirmation 8; Otherwise 7; Total gain 17; Loss by death 2; Present number 116; Services, Sundays 159; Other days 229; Total 388; Holy Communion, public 111; private 1; Total 112; Sunday School, Officers and Teachers 9; Scholars 65; Public Catechisings 12; Other Parochial Agencies, Brotherhood of St. Andrew, St. Lucy's Guild, Church Aid. Church 1; Sitzings 250; Free; Rectory 1.

Appropriated.—Parochial: Charitable purposes \$43.50; Sunday School \$32; Other expenses, including all salaries \$878.06; Total Parochial \$953.56. Diocesan: Diocesan Missions Committee \$43; Convention Fund \$25; Superannuated and Disabled Clergy \$21.35; Committee of Religious Instruction \$2.50; Church Work for Colored People in Diocese \$3; Bishop's Penny \$8.38; Curtis Bay \$2; Church Home \$11.55; Bishop's Visitation \$6; Total Diocesan \$122.78. General: Southern Sufferers \$14; Conversion of Jews \$3.36; Total General \$17.36; Total for all objects \$1,093.70.

Received.—Envelopes \$700; Communion Alms \$34.13; Offerings at Church Services \$178.06; Sunday School \$32; Subscriptions and Donations \$140.14; Poor Fund \$9.37; Total \$1,093.70.

Ellicott City.

R. ANDREWES POOLE, *Rector.*

Queen Caroline Parish.

Families, estimated 20; Souls, estimated 73; Baptisms, Infants 3; Adult 1; Total 4; Confirmed 5; Marriages 2; Burials 3; Communicants, last reported 31; Added by Confirmation 5; Loss by removal 1; Present number 35; Services, Sundays 92; Other days 5; Total 97; Holy Communion, public 19; private 1; Total 20; Sunday School, Officers and Teachers 3; Scholars 20; Public Catechisings 50; Other Parochial Agencies, 2 Guilds.

Church 1; Sitzings 100; Free; Rectory 1, with 24 acres of land.

Appropriated.—Parochial: Charitable purposes \$5; Sunday School \$7.48; Repairs and improvements \$67.45; Other expenses, including all salaries \$181.25; Total Parochial \$261.18. Diocesan: Diocesan Missions Committee \$13; Convention Fund \$10; Superannuated and Disabled Clergy \$3.02; Bishop's Visitation \$5; Convocation \$2.13; Curtis Bay \$3.50; Lenten Pyramids \$6.05; Total Diocesan \$42.70. General: Domestic Missions \$10.27; Foreign Missions \$10.28; Jewish Missions \$4; South Carolina Sufferers \$8.40; Total General \$32.95; Total for all objects \$336.83.

Received.—Communion Alms \$20.89; Offerings at Church Services \$95.22; Sunday School \$15.42; Subscriptions and donations \$156; All other sources \$44; Total \$331.53.

Guilford.

OGLE MARBURY, *Rector.*

HOWARD AND ANNE ARUNDEL COUNTIES.

Trinity Parish.

Families, estimated 60; Souls, estimated 270; Baptisms, Infants 7; Adult 1; Total 8; Confirmed 8; Marriages 4; Burials 6; Communicants, last reported 111; Received from other parishes 3; Added by Confirmation 8; Otherwise 2; Total gain 13; Loss by removal 4; Present number 120; Services, Sundays 104; Other days 15; Total 119; Holy Communion, public 19; Sunday School, Officers and Teachers 10; Scholars 80; Public Catechising 1; Other Parochial Agencies, Bible Classes 2; Benevolent Society 1.

Church 1; Chapel 1; Sitzings 275; Free; Rectory 1, with 4 acres of land.

Appropriated.—Parochial: Charitable purposes \$42.44; Sunday School \$51.09; Repairs and improvements \$117.61; Other expenses, including all salaries \$457.62; Total Parochial \$668.76. Diocesan: Diocesan Missions Committee \$18; Convention Fund \$61.62; Superannuated and Disabled Clergy \$5.35; Bishop's Penny \$6.76; Bishop's Visitation \$11.33; Silent Churches, Woman's Auxiliary \$25.31; Maryland Clergyman \$35.10; Church Home \$6.13; Other objects within the Diocese \$25; Total Diocesan \$194.60. General: Domestic and Foreign Missions \$18.83; Sunday School Lent Offering \$73.64; Indian Missions \$25; 3

Boxes \$160; Other objects exterior to the Diocese \$37.18; Total General \$314.65; Total for all objects \$1,178.01.

Received.—Communion Alms \$125.57; Offerings at Church Services \$158.39; Sunday School \$94.84; Subscriptions and donations \$320.28; Woman's Auxiliary \$95.36; Boxes, Woman's Auxiliary \$160; Mite Chests \$25.31; All other sources \$157.75; Total \$1,137.50.

Dorsey.

WM. F. GARDNER, *Rector.*

MONTGOMERY COUNTY.

Prince George's Parish.

Families, estimated 86; Souls, estimated 445; Baptisms, Infants 4; Adult 1; Total 5; Marriages 5; Burials 2; Communicants, last reported 180; Received from other parishes 3; Loss by removal 1; Present number 182; Services, Sundays 98; Other days 36; Total 134; Holy Communions, public 30; Sunday School, Officers and Teachers 8; Scholars 40; Public Catechisings monthly; Other Parochial Agencies, Christ Church Guild, Ascension Church Guild, Branch Bishop's Guild.

Church 1; Chapel 1; Sittings 500; Free; Rectory 1, with $\frac{1}{3}$ acre of land; Parochial indebtedness on Rectory, repairs and improvements \$600.

Appropriated.—Parochial: Charitable purposes \$30; Sunday School \$3.63; Repairs and improvements \$50; Payment of debts \$459; Other expenses, including all salaries \$1,456.28; Revised Prayer Books \$32; Other objects within the parish \$28; Total Parochial \$2,058.91. Diocesan: Diocesan Missions Committee \$48.28; Convention Fund \$25; Superannuated and Disabled Clergy \$15; Committee of Religious Instruction \$12.10; Church Work for Colored People in Diocese \$5; Bishop's Penny \$1.25; Branch Bishop's Guild \$24; Diocesan Evangelist \$34; Total Diocesan \$164.63. General: Jewish Mission \$5; South Carolina Flood Sufferers \$38; Bible and Prayer Book Society \$4.50; Total General \$47.50; Total for all objects \$2,271.04.

Received.—Communion Alms \$203.51; Offerings at Church Services \$742.27; Sunday School \$44.86; Subscriptions and donations \$1,200; Invested Funds \$60; All other sources \$19.40; Total \$2,270.04.

Rockville.

ARTHUR S. JOHNS, *Rector.*

St. Bartholomew's Parish.

Families, estimated 25; Souls, estimated 90; Baptisms, Infants 4; Confirmed 3; Marriage 1; Burials 6; Communicants, last reported 51; Added by Confirmation 3; Loss by removal 2; by death 3; Total loss 5; Present number 49.

Appropriated.—Parochial: Repairs and improvements \$15; Other expenses, including all salaries \$215.90; Total Parochial \$230.90. Dio-

cesan: Diocesan Missions Fund \$15; Convention Fund \$15; Bishop's Visitation \$11.36; Total Diocesan \$41.56. General: Domestic Missions \$7; Theological Education \$4.40; Total General \$11.40; Total for all objects \$283.66.

Received.—Communion Alms \$9.53; Offerings at Church Services \$60; Total \$69.53.

Brookville.

WM. H. LAIRD, *Rector.*

St. John's Church.

Families, estimated 48; Souls, estimated 165; Baptisms, Infants 2; Confirmed 10; Marriage 1; Burials 6; Communicants, last reported 86; Added by Confirmation 10; Loss by removal 5; by death 1; Otherwise 1; Total loss 7; Present number 89; Services, Sundays 50; Other days 8; Total 58; Holy Communion, public 15; private 1; Total 16; Sunday School, Officers and Teachers 3; Scholars 15; Other Parochial Agencies, Bishop's Guild, St. Andrew's Brotherhood, Woman's Aid.

Church 1; Sitzings 150; Free; Rectory 1, with 2 acres of land.

Appropriated.—Parochial: Charitable purposes \$32.50; Sunday School \$2; Repairs and improvements \$219.13; Other expenses, including all salaries \$445.50; Total Parochial \$699.13. Diocesan: Diocesan Missions Committee \$29.60; Convention Fund \$27.50; Curtis Bay Church \$7.50; Convocation of Washington \$3; Silent Churches, (A. B. Davis Memorial) \$28; Special for Charity \$45; Total Diocesan \$140.60. General: Domestic Missions \$23.08; Foreign Missions \$20.82; Indians \$7; Sea Island's Sufferers \$14.15; Theological Education \$6.98; Clergy Retiring Fund \$6; Total General \$78.03; Total for all objects \$917.76.

Received.—Communion Alms \$25; Offerings at Church Services \$180.85; Total \$205.85.

Olney.

WM. H. LAIRD, *Rector.*

St. Peter's Parish.

Baptisms, Infants 10; Adult 1; Confirmed 6; Marriages 2; Burials 6; Communicants, last reported 107; Added by Confirmation 6; Lost by removal 6; by death 2; Otherwise 3; Total loss 11; Present number 102; Services, Sundays 100; Other days 41; Total 141; Holy Communion, public 28; Sunday School, Officers and Teachers 6; Scholars 30; Catechisings, several.

Churches 2; Sitzings 500; Free; Rectory 1, with 3 acres of land.

Appropriated.—Parochial: Sunday School \$25; Repairs and improvements \$30; Payment of debts \$65; Other expenses, including salaries \$665; Total Parochial \$785. Diocesan: Diocesan Missions Committee \$44; Convention Fund \$12.50; Superannuated and Disabled Clergy \$7; Bishop's Penny \$2.50; Total Diocesan \$66. General: Domestic Mis-

sions \$7.34; Foreign Missions \$27.25; Total General \$34.59; Total for all objects \$885.59.

Received.—Communion Alms \$40; Offerings at Church Services \$130; Sunday School \$25; Subscriptions and donations \$640; Total \$885.59.

Poolesville.

WALTER P. GRIGGS, *Rector.*

St. Luke's Church.

Families, estimated 17; Souls, estimated 85; Baptisms, Infants 3; Adults 2; Total 5; Confirmed 4; Marriage 1; Burials 4; Communicants, last reported 32; Received from other parishes 3; Added by Confirmation 4; Total 7. Loss by removal 1; by death 1; Total loss 2; Present number 37; Services, Sundays 23; Other days 8; Total 31; Holy Communion, public 5; Sunday School, Officers and Teachers 6; Scholars 45; Church 1; Sitzings 100.

Appropriated.—Parochial: Repairs and improvements \$27.50; Other expenses, including all salaries \$139.80; Total Parochial \$167.30. Diocesan: Diocesan Missions Committee \$5; Convention Fund \$10; Superannuated and Disabled Clergy \$2.45; Church Work for Colored People in Diocese \$3.76; Bishop's Visitation \$3; Total Diocesan \$24.21. General: Domestic Missions \$2.48; Foreign Missions \$2.45; Theological Education \$1.83; Total General \$6.66; Total for all objects \$198.17.

Received.—Communion Alms \$2.50; Offerings at Church Services \$39.30; Total \$41.80.

Brighton.

WM. H. LAIRD, *Rector.*

MONTGOMERY AND DISTRICT OF COLUMBIA.

Silver Spring Parish.

Families, estimated 130; Souls, estimated 650; Baptisms, Infants 9; Confirmed 10; Marriages 3; Burials 6; Communicants, last reported 212; Received from other parishes 25; Added by Confirmation 10; Total gain 35; Loss by removal 4; by death 3; Total loss 7; Present number 240; Services, Sundays 225; Other days 40; Total 265; Holy Communion, public 60; private 2; Total 62; Sunday School, Officers and Teachers 26; Scholars 180; Public Catechisings 24; Other Parochial Agencies, Guild, including different departments Church Work.

Churches 2; Chapels 2; Sitzings 850; Free; Rectory 1, with 4 acres of land.

Appropriated.—Parochial: Charitable purposes \$110; Sunday School \$60; Repairs and improvements \$1,312.30; Payment of debts \$76.16; Other expenses, including all salaries \$1,904.33; Other objects within the parish \$160.85; Total Parochial \$3,623.64. Diocesan: Diocesan Missions Committee \$28.32; Convention Fund \$38.66; Superannuated and Disabled Clergy \$16.90; Other objects within the parish \$50.05;

Total Diocesan \$133.93. General: Domestic Missions \$10.08; Foreign Missions \$19.89; Total General \$29.97; Total for all objects \$3,787.54.

Received.—Communion Alms, etc. \$91.34; Offerings at Church Services \$436.58; Sunday School \$60.54; Subscriptions and donations \$1,553.47; Church Building and Loan Fund \$1,000; Special Donations, &c. \$81.71; All other sources \$563.90; Total \$3,787.54.

Takoma Park, D. C.

H. ALLEN GRIFFITH, *Rector.*

J. E. C. SMEDES, *Asst. Min.*

PRINCE GEORGE'S COUNTY.

Holy Trinity Parish.

Families, estimated 45; Souls, estimated 200; Baptisms, Infants, white 11; colored 2, Adult 1; Total 14; Confirmed 8; Burials 5; Communicants, last reported 90; Added by Confirmation 8; Loss by death 1; Present number 97; Services, Sundays 95; Other days 10; Total 105; Holy Communion, public 12; private 2; Total 14; Sunday School, Officers and Teachers 5; Scholars 50.

Church 1; Chapel 1; Sitzings 400; Free; Rectory 1, with 90½ acres of land.

Appropriated.—Parochial: Charitable purposes \$12.57; Repairs and improvements \$404.64; Other expenses, including all salaries \$450; Other objects within the parish \$25; Total Parochial \$892.18. Diocesan: Diocesan Missions Committee \$49; Convention Fund \$30; Superannuated and Disabled Clergy \$30; Committee of Religious Instruction \$3; Church Work for Colored People in Diocese \$6.08; Accumulating Episcopal Fund \$3; Bishop's Penny \$1.03; Theological Education, Diocesan \$3; Library \$1; For Prayer Books \$2; St. George's Chapel for Bishop \$1.64; Bowie Mission \$5.08; Total Diocesan \$135.33. General: Domestic Missions \$6.25; Foreign Missions \$5.75; General Missions \$15; Jewish Missions \$3.08; Total General \$30.08; Total for all objects \$1,057.59.

Received.—Communion Alms \$23.65.

Collington.

JAMES J. PAGE, *Rector.*

Queen Anne Parish.

Families, estimated 100; Souls, estimated 450; Baptisms, Infants 13; Adult 1; Total 14; Confirmed 16; Marriages 4; Burials 6; Communicants, last reported 125; Added by Confirmation 16; Loss by removal 3; by death 1; Total loss 4; Present number 137; Services, Sundays 56; Other days 25; Total 81; Holy Communion, public 9; private 2; Total 11; Sunday School, Officers and Teachers 5; Scholars 54; Public Catechising 1; Other Parochial Agency, Altar Society.

Church 1; S. S. Chapel 1; Sitzings 450; Free; Rectory 1, with 8 acres of land.

Appropriated.—Parochial: Repairs and improvements \$163.04; Other expenses, including all salaries \$440.55; Total Parochial \$603.59. Diocesan: Superannuated and Disabled Clergy \$4.07; Church Work for Colored People in Diocese \$3.12; Total Diocesan \$7.19. Total for all objects \$610.78.

Received.—Offerings at Church Services \$100.58; Subscriptions and donations \$510.20; Total \$610.78.

Leeland.

FRANCIS BURNELL RANDALL, *Deacon.*

St. John's Parish.

Families, estimated 100; Souls, estimated 500; Baptisms, Infants 26; Confirmed 6; Marriages 4; Burials 13; Communicants, last reported 219; Received from other parishes 4; Added by Confirmation 6; Total gain 11; Loss by removal 3; by death 3; Total loss 6; Present number 224; Services, Sundays 104; Other days 25; Total 129; Holy Communion, public 40; private 8; Total 48; Sunday School Officers and Teachers 5; Scholars 40; Public Catechisings 12; Other Parochial Agencies, Daughters of the King, Ladies' Guild.

Churches 2; Chapel 1; Sitzings 650; Free; Rectory 1, with 25 acres of land.

Appropriated.—Parochial: Sunday School \$10.40; Repairs and improvements \$1,505.29; Other expenses, including all salaries \$701.53; Total Parochial \$2,220.22. Diocesan: Diocesan Missions Committee \$32; Convention Fund \$15; Superannuated and Disabled Clergy \$6.02; Theological Education, Diocesan \$5; South Carolina Sufferers \$3.07; Children's Missionary Offering \$9.23; Total Diocesan \$70.32. Total for all objects \$2,290.54.

Received.—Communion Alms \$40.78; Offerings at Church Services 1152.27; Sunday School \$10; Subscriptions and donations \$950; All other sources \$1,137.49; Total \$2,290.54.

Oxon Hill.

M. L. POFFENBERGER, *Rector.*

St. Matthew's Parish.

Families, estimated 125; Souls, estimated 600; Baptisms, Infants 28; Adult 1; Total 29; Confirmed 19; Marriages 6; Burials 14; Communicants, last reported 216; Received from other parishes 5; Added by Confirmation 19; Otherwise 10; Total 34; Loss by removal 8; by death 1; Otherwise 7; Total loss 16; Present number 234; Services, Sundays 141; Other days 76; Total 217; Holy Communion, public 32; Sunday Schools 3; Officers and Teachers 31; Scholars 275; Public Catechisings 28; Other Parochial Agencies, Guild, Sewing Society, St. Andrew's Brotherhood, Mite Society, Sunday School Mite Society.

Churches 2; Chapel 1; Sitzings 450; Free; Rectory 1, with 3½ acres of land; Parochial Indebtedness \$2,500.

Appropriated.—Parochial: Charitable purpose \$71.39; Sunday School \$125.99; Repairs and improvements \$255; Payment of debts \$325.89; Other expenses, including all salaries \$1,144.30; Total \$1,923.07. Diocesan: Diocesan Mission Committee \$40; Convention Fund \$25; Superannuated and Disabled Clergy \$13.75; Episcopal Visitation Offerings \$12.50; Lenten Offerings for Diocesan Missions \$29.65; Curtis Bay \$4.40; Total Diocesan \$125.30; General: Domestic and Foreign Missions \$29.65; Jews Society \$5; Widows and Orphans Society \$14.50; Total General \$49.15; Total for all objects \$2,097.52.

Received.—Communion Alms \$93.81; Offerings at Church Services \$398.71; Sunday School \$237.81; Subscriptions and donations \$1,367.19; Total \$2,097.52.

St. Luke's Church, Bladensburg, one of the *two* noted above, is now used only for the Sunday School, the Congregation worshipping in the new Church at Hyattsville, one mile distant.

Hyattsville.

EDWARD WALL, *Rector.*

St. Paul's Parish.

Families, estimated 81; Souls, estimated 400; Baptisms, Infants 11, Confirmed 17; Marriages 4; Burials 13; Communicants, last reported 168; Added by Confirmation 17; Otherwise 1; Total 18; Loss by death 4; Otherwise 11; Total loss 15; Present number 170; Services, Sundays 165; Other days 54; Total 219; Holy Communion, public 30; private 9; Total 39; Sunday School, Officers and Teachers 12; Scholars 42; Parish School, Teachers 1; Scholars 42; Other Parochial Agencies, St. Paul's Guild, St. Mary's Guild.

Church 1; Chapels 2; Sitzings, about 600; Free; Rectory 1, with 8 acres of land.

Appropriated.—Parochial: Charitable purposes \$22.73; Sunday School \$10.56; Repairs and improvements \$275.75; Other expenses, including all salaries \$797.24; Claggett Memorial \$9; Other objects within the parish \$82.86; Total Parochial \$1,198.14. Diocesan: Diocesan Missions Committee \$54; Convention Fund \$20; Superannuated and Disabled Clergy \$16.60; Church Work for Colored People in Diocese \$1.56; Accumulating Episcopal Fund \$2.16; Bishop's Penny \$8.04; Silent Churches \$5; Mission Work in Maryland \$7.63; Total Diocesan \$114.99. General: Domestic Missions \$3; Foreign Missions \$3; Church Work among Colored People \$1.56; Mission Work in Maryland \$7.62; Other objects exterior to the Diocese \$15.18; Total General \$1,328.31.

Received.—Communion Alms \$25.23; Offerings at Church Services \$890.27; Sunday School \$26.35; Subscriptions and donations \$101.55; All other sources \$284.91; Total \$1,328.31.

Aquasco.

T. ARTHUR EVANS, *Rector.*

St. Thomas' Parish.

Families, estimated 100; Souls, estimated 500; Baptisms, Infants 26; Adult 1; Total 27; Confirmed 27; Marriages 7; Burials 8; Communicants, last reported 180; Added by Confirmation 27; Otherwise 10; Total gain 37; Loss by removal 5; by death 4; Otherwise 6; Total loss 15; Present number, about 200; Services, Sundays 116; Other days 36; Total 152; Holy Communion, public 27; private 6; Total 33; Sunday School, Officers and Teachers 7; Scholars 39; Other Parochial Agencies, Ladies' Aid Society, Sewing Society, Guild of Church of Atonement.

Church 1; Chapel 1; Sitzings 400; Free; Rectory 1, with 22 acres of land.

Appropriated.—Parochial: Charitable purposes \$66; Sunday School \$25; Repairs and improvements \$85.12; Payment of debts \$68; Other expenses, including all salaries \$600; Other objects within the parish \$54.81; Total Parochial \$898.93. Diocesan: Diocesan Missions Committee \$33.85; Convention Fund \$47.25; Superannuated and Disabled Clergy \$13.59; Church Work for Colored People in Diocese \$1.50; Bishop's Penny .54; Children's Lenten Offerings \$13; Total Diocesan \$109.73. Total for all objects \$1,008.66.

Received.—Communion Alms \$36.69; Offerings at Church Services \$161.65; Sunday School \$13; Subscriptions and donations \$625; Invested Funds \$30; Guild of Church of Atonement \$80; Ladies' Aid Society; \$88.10; Total \$1,034.44.

Twenty-one services have been held at the House of Reformation for Colored People, which are included in the report above.

Groom.

FRANK PEET WILLES, *Rector.*

Zion Parish.

Families, estimated 46; Souls, estimated 200; Baptisms, Infants 11; Confirmed 14; Burials 5; Communicants, last reported 91; Received from other parishes 6; Added by Confirmation 14; Otherwise 5; Total gain 25; Loss by removal 5; by death 1; Otherwise 3; Present number 107; Services, Sundays 107; Other days 75; Total 182; Holy Communion, public 29; private 1; Total 30; Sunday Schools 2; Officers and Teachers 13; Scholars 70; Public Catechisings 35; Other Parochial Agencies, Parish Guild, Industrial School.

Church 1; Chapel 1; Sitzings 300; Free; Rectory 1, with 1½ acre of land; Parochial Indebtedness \$400.

Appropriated.—Parochial: Charitable purposes \$39.39; Sunday School \$35.47; Repairs and improvements \$366.01; Other expenses \$754.57; Other objects within the parish \$174.80; Total Parochial \$1,370.24. Diocesan: Diocesan Missions Committee \$27; Convention Fund \$15; Superannuated and Disabled Clergy \$10; Committee of Religious Instruction \$2; Church Work for Colored People in Diocese \$2; Bishop's Penny \$6.93; Bishop's Visitation \$21.95; Total Diocesan \$84.88. Gene-

ral: Domestic and Foreign Missions \$6.93; Colored Work \$2; Other objects exterior to the Diocese \$8; Total General \$16.93; Total for all objects \$1,472.05.

Received.—Communion Alms \$77.14; Offerings at Church Services \$362.67; Sunday School \$58; Subscriptions and donations \$591.50; All other sources \$383.25; Total \$1,472.58.

Beltsville.

WALTER A. MITCHELL, *Priest in Charge.*

Epiphany Parish.

Families, estimated 100; Souls, estimated 500; Baptisms, Infants 30; Adults 8; Total 38; Confirmed 17; Marriage 1; Burials 18; Communicants, last reported 111; Received from other parishes 3; Added by Confirmation 17; Otherwise 9; Total gain 29; Loss by removal 6; by death 5; Total loss 11; Present number 129; Services, Sundays 108; Other days 26; Total 134; Holy Communion, public 27; private 2; Total 29; Sunday School, Officers and Teachers 5; Scholars 50; Public Catechisings 48; Other Parochial Agencies, Ladies' Aid, Church Club.

Churches 2; Sitzings 350; Free; Rectory 1, with graveyard, 5 acres of land.

Appropriated.—Parochial: Sunday School \$10; Repairs and improvements \$196.62; Other expenses, including all salaries \$378.61; Insurance \$19.80; Total Parochial \$605.03. Diocesan: Diocesan Missions Committee \$17; Convention Fund \$10; Superannuated and Disabled Clergy \$13.03; Committee of Religious Instruction \$2.07; Church Work for Colored People in the Diocese \$1; Bishop's Penny \$4.42; Bishop's Visitation Fund \$12.96; Children's Lenten Offerings, Diocesan Missions \$9.36; Total Diocesan \$69.84. General: Domestic and Foreign Missions, half Children's Lenten Offerings \$9.37; Foreign Missions \$5; Total General \$14.37; Total for all objects \$689.24.

Received.—Communion Alms \$77.89; Offerings at Church Services \$370.35; Sunday School \$35.58; Subscriptions and donations \$75.25; Invested Funds \$64; Sale of Burial lots \$101.50; Total \$724.57; Balances \$35.33.

Forestville.

H. P. CHAPMAN, *Priest in Charge.*

Trinity Church.

Families, estimated 55; Souls, estimated 230; Baptisms, Infants 11; Adults 2; Total 13; Confirmed 26; Marriages 8; Burials 3; Communicants, last reported 141; Received from other parishes 2; Added by Confirmation 26; Total gain 28; Loss by death 1; Otherwise 2; Total loss 3; Present number 166; Services, Sundays 70; Other days 117; Total 187; Holy Communion, public 28; private 6; Total 34; Sunday Schools, Officers and Teachers 7; Scholars 70; Public Catechisings 20; Other Paro-

chial Agencies, Ladies' Association, Bishop's Guild and one Chapter of King's Daughters.

Church 1; Sitzings 450; some Free; some Rented; Rectory 1, with $\frac{1}{3}$ acre of land.

Appropriated.—Parochial: Charitable purposes \$70; Sunday School \$10; Repairs and improvements \$543; Other expenses, including all salaries \$860; Total Parochial \$1,483. Diocesan: Diocesan Missions Committee \$26.28; Convention Fund \$25; Superannuated and Disabled Clergy \$9.00; Church Work for Colored People in Diocese \$5; Bishop's Penny \$2; Total Diocesan \$67.28. Total for all objects \$1,550.28.

Received.—Pew rents \$291; Communion Alms \$42; Offerings at Church Services \$40; Sunday School \$27; Total 400.

Upper Marlboro'.

C. F. SONTAG, *Rector.*

St. Philip's Parish.

Families, estimated 85; Souls, estimated 350; Baptisms, Infants 18; Confirmed 11, Marriages 2; Burials 8; Communicants, last reported 172; Received from other Parishes 7; Added by Confirmation 11; Total gain 18; Loss by removal 12; by death 1; Total loss 13; Present number 177; Services, Sundays, 112; Other days 75; Total 187; Holy Communion, public 21; private 2; Total 23; Sunday School, Officers and Teachers 16; Scholars 100; Public Catechisings 12; Other Parochial Agencies, Sewing School, King's Daughters, Ladies' Aid, Brotherhood of St. Andrew.

Church 1; Sitzings 300; Free; Rectory 1, with $\frac{1}{2}$ acre of land; Parochial Indebtedness \$3,000.

Appropriated.—Parochial: Charitable purposes \$35; Sunday School \$54.47; Repairs and improvements \$200; Other expenses including all salaries \$1,125.50; Total Parochial \$1,414.97. Diocesan: Diocesan Missions Committee \$25; Convention Fund \$20; Superannuated and Disabled Clergy \$8.50; Church Work for Colored People in Diocese \$4; Bishop's Penny \$6.14; Bishop's Visitation \$8.40; Other objects within the Diocese \$20; Total Diocesan \$92.04. General: Domestic and Foreign Missions \$2; Total for all objects \$1,514.01.

Received.—Communion Alms \$64.32; Offerings at Church Services; \$325.47; Sunday School \$25.21; Subscriptions and Donations \$1,127.02; Total \$1,542.02.

Laurel.

THOMAS ALEXANDER JOHNSTONE, *Rector.*

ANNE ARUNDEL COUNTY.

All Saints' Chapel, St. Peter's Parish.

Families, estimated 25; Souls, estimated 131; Baptisms, Infants 5; Adults 2; Total 7; Confirmed 6; Marriage 1; Burial 1; Communicants, Present number 51; Services, Sundays 49; Other days 5; Total 54; Holy

Communion, public 7; Sunday School, Officers and Teachers 8; Scholars 45; Public Catechisings 16; Other Parochial Agencies, All Saints' Guild, All Saints' Sewing Society.

Sittings 150.

Appropriated.—Parochial: Sunday School \$13.92; Repairs and improvements \$33; Payment of debts \$27.02; Other expenses, including all salaries \$246; Total Parochial \$319.94. Diocesan: Diocesan Missions Committee \$16; Church Work for Colored People in Diocese \$1.04; Bishop's Penny \$2.63; Total Diocesan \$19.67. General: Domestic Missions \$3.84; Total for all objects \$343.45.

Received.—Offerings at Church Services \$72.87; Sunday School \$23.70; Subscriptions and Donations \$215.08; Total \$311.65.

Annapolis Junction.

J. W. HEAL, *Lay Reader.*

PRINCE GEORGE'S AND CHARLES COUNTIES.

St. John's Parish.

Families, estimated 69; Souls, estimated 260; Baptisms, Infants 19; Confirmed 8; Marriages 3; Burials 6; Communicants last reported 145; Received from other Parishes 4; Added by Confirmation 8; Total gain 12; Loss by removal 5; by death 2; Total loss 7; Present number 150; Services, Sundays 84; Other days 16; Total 100; Holy Communion, public 5; private 1; Total 6; Sunday School, Officers and Teachers 4; Scholars 61; Public Catechisings 12; Other Parochial Agencies, Ladies' Working Society, also of Christ Church, and St. John's Chapel.

Church 1; Chapel 1; Sittings 400; Free; Rectory 1, with 6 acres of land.

Appropriated.—Parochial: Sunday School \$5.06; Repairs and improvements \$115.17; Other expenses, including all salaries \$450; Building Fund in hand \$225; Other objects within the Parish \$114.23; Total Parochial \$909.46. Diocesan: Diocesan Missions Committee \$17; Convention Fund \$15; Superannuated and Disabled Clergy \$9.05; Church Work for Colored People in Diocese \$1; Bishop's Penny .63; Through General Missions, for Missions \$5.75; Lenten Offerings \$3.37; Bishop's Visitation \$6.11; Total Diocesan \$57.91. Total for all objects \$967.37.

Received.—Communion Alms \$15.11; Offerings at Church Services \$105.12; Sunday School \$5.06; Subscriptions and donations \$450; For repairs \$115.17; Building Fund \$225; All other sources \$52; Total \$967.46.

Accokeek.

THEO. SMOOT, *Deacon in Charge.*

ST. MARY'S COUNTY.

All Faith Parish.

Families, estimated 57; Souls, estimated 275; Baptisms, Total 11; Confirmed, 9; Marriages 5; Burials 4; Communicants, last reported 143; Received from other Parishes 1; Added by Confirmation 9; Otherwise 1; Total gain 11; Loss by death 4; Present number 150; Services, Sundays 90; Other days 20; Total 110; Holy Communion, public 13; private 5; Total 18; Sunday School, Officers and Teachers 8; Scholars 70; Public Catechisings 3; Other Parochial Agency, Ladies' Aid Society.

Church 1; Chapels 2; Sittings 600; Free 250; Rented 350; Rectory 1, with $1\frac{1}{4}$ acres of land.

Appropriated.—Parochial: Sunday School \$45; Repairs and improvements \$197; Other expenses, including all salaries \$764.49; Other objects within the Parish \$190.81; Total Parochial \$1,197.30. Diocesan: Diocesan Missions Committee \$36; Convention Fund \$25; Superannuated and Disabled Clergy \$5 40; Society for Christianity among Jews \$2.10; Total Diocesan \$68.50. General: Foreign Missions \$2.51; Total for all objects \$1,148.30.

Received.—Pew Rents \$543; Communion Alms \$97.44; Offerings at Church Services \$189.95; Sunday School \$5.01; Subscriptions and donations \$267.50; All other sources \$72.50; Total \$1,177.30.

Mechanicsville.

J. W. CHESLEY, *Rector.*

All Saints' Parish.

Families, estimated 75; Souls, estimated 300; Baptisms, Infants 10; Adults 4; Total 14; Confirmed 36; Marriages 3; Burials 12; Communicants, Added by Confirmation 36; Loss by death 3; Present number 176; Services, Sundays 77; Other days 31; Total 108; Holy Communion, public 7; Officers and Teachers 10; Scholars 35; Public Catechisings 29; Other Parochial Agencies, Parish Aid Society, Altar Guild.

Church 1; Sittings 250; Free.

Appropriated.—Parochial: Sunday School .90; Other expenses, including all salaries \$300.26; Total Parochial \$301.16. Diocesan: Diocesan Missions Committee \$20; Superannuated and Disabled Clergy \$5.05; Church Work for Colored People in Diocese \$2.65; Other objects within the Diocese \$6.15; Total Diocesan \$33.85. Objects exterior to the Diocese \$3; Total for all objects \$338.01.

Received.—Communion Alms \$14.11; Offerings at Church Services, &c. 305.75; Invested Funds \$24; Total \$344.86.

Oakley P. O.

H. FIELDS SAUMENIG, *Deacon.*

King and Queen Parish.

Families, estimated 70; Souls, estimated 300; Baptisms, Infants 13; Adults 3; Total 16; Confirmed 22; Marriages 3; Burials 3; Communicants, last reported 265; Received from other parishes 4; Added by Confirmation 22; Total gain 26; Loss by removal 2; by death 2; Otherwise 2; Division of Parish 157; Total loss 163; Present number 128; Services, Sundays 59; Other days 15; Total 74; Holy Communion, public 8; private 3; Total 11; Sunday School, Officers and Teachers 8; Scholars 50; Public Catechisings 2; Other Parochial Agency, Parish Aid Society.

Church 1; Sitzings 300; Assigned 150.

Appropriated.—Parochial: Sunday School \$22.84; Repairs and Improvements \$110.35; Minister's Salary, 9 months \$300; Sexton's Salary \$31; Insurance on Church \$14.09; Coal \$19.35; Four Hymnals with Music \$5; Horse and Harness \$80; Other objects within the Parish \$30.68; Total Parochial \$613.31. Diocesan: Diocesan Missions Committee \$21.18; Convention Fund \$20; Superannuated and Disabled Clergy \$6.50; Church Work for Colored People in Diocese \$1.13; Bishop's Penny \$3; Bishop's Visitation Fund \$16.01; Children's Lenten Offering ($\frac{1}{2}$) \$8.25; Chapel on St. George's Island, St. Mary's Co. \$10; Total Diocesan \$86.07. General: Domestic Missions \$10.50; Foreign Missions \$10.50; Children's Lenten Offering ($\frac{1}{2}$) \$8.25; South Carolina Storm Sufferers \$8.50; Total General \$37.75; Total for all objects \$737.13.

Received.—Communion Alms \$10.40; Offerings at Church Services \$246.75; Sunday School \$14.96; Subscriptions and donations \$381.96; Invested Funds \$51.80; Church dinner \$215.49; Total \$921.36.

Chaplico.

JAMES LAWRENSON SMILEY, *Deacon.*

St. Mary's Parish.

Families, estimated 55; Souls, estimated 200; Baptisms, Infants 10; Marriages 3; Burials 6; Communicants, last reported 89; Otherwise 1; Loss by death 1; Present number 89; Services, Sundays 98; Other days 22; Total 120; Holy Communion, public 8; private 1; Total 9; Sunday School, Officers and Teachers 9; Scholars 50; Public Catechisings 8; Other Parochial Agency, Ladies' Aid Society.

Church 1; Chapel 1; Sitzings 350; Free; Rectory 1, with 5 acres of land.

Appropriated.—Parochial: Charitable purposes .70; Sunday School \$2.56; Repairs and improvements \$131; Other expenses, including all salaries \$951.91; Insurance \$18; Total Parochial \$1,104.17. Diocesan: Diocesan Missions Committee \$27; Convention Fund \$20; Church Work for Colored People in Diocese \$1; Bishop's Penny \$2.23; Bishop's Visitation at Consecration of Parish Church \$5.54; Other objects within

the Diocese \$1.48; Total Diocesan \$57.25. General: Other objects exterior to the Diocese \$6.76; Total for all objects \$1,168.18.

Received.—Communion Alms \$14.33; Offerings at Church Services \$176.87; Sunday School \$5.49; Subscriptions and donations \$956.36; Diocesan Missions \$27; Convention Fund \$20; All other sources \$6.76; Total \$1,206.81.

St. Mary's City.

MILLARD F. MINNICK, *Deacon.*

William and Mary Parish.

Families, estimated 52; Souls, estimated 271; Baptisms, Infants 15; Adult 1; Total 16; Confirmed 21; Marriages 6; Burials 6; Communicants, last reported 79; Added by Confirmation 22; Otherwise 5; Total gain 27; Loss by removal 2; by death 2; Total loss 4; Present number 102; Services, Sundays 56; Other days 7; Total 63; Holy Communion, public 11; private 3; Total 14; Sunday School, Officers and Teachers 6; Scholars 46; Public Catechisings 21; Other Parochial Agency, All Saints' Guild.

Church 1; Chapel 1; Sitzings 275; Free; Rectory 1, with 450 acres of land.

Appropriated. — Parochial: Charitable purposes \$19.14; Sunday School \$9.31; Repairs and improvements \$54.73; Other expenses, including all salaries \$399.32; Total Parochial \$482.50. Diocesan: Diocesan Missions Committee \$11; Convention Fund \$10; Other objects within the Diocese \$6.85; Total Diocesan \$27.85. General: Domestic Missions \$3; Foreign Missions \$3.85; Total General \$6.85; Total for all objects \$517.20.

Received.—Communion Alms \$23.11; Offerings at Church Services \$52.97; Subscriptions and donations \$132.07; Guild Dues \$40.30; Rent of Glebe \$131.57; All other sources \$137.18; Total \$517.20.

MAURICE HAMILTON VAUGHAN, *Rector.*

WASHINGTON COUNTY.

St. John's Parish.

Families, estimated 75; Souls, estimated 450; Baptisms, Infants 27; Adults 2; Total 29; Confirmed 19; Marriages 2; Burials 8; Communicants, last reported 200; Received from other parishes 8; Added by Confirmation 19; Total gain 27; Loss by removal 9; by death 2; Total loss 11; Present number 222; Services, Sundays 120; Other days 97; Total 217; Holy Communion, public 42; private 5; Total 47; Sunday School, Officers and Teachers 36; Scholars 265; Public Catechisings 10; Other Parochial Agencies, Parish Visitor, Brotherhood of St. Andrew, Guilds and Societies.

Church 1; Chapel 1; Sitzings 750; Free and Rented; Rectory 1, with Cemetery; Parochial Indebtedness \$7,450.

Appropriated.—Parochial: Charitable purposes \$168.67; Sunday School \$136.74; Repairs and improvements \$4,172.43; Payment of debts \$1,174.63; Other expenses, including all salaries \$3,210.94; Other objects within the parish \$143.69; Total Parochial \$9,007.10. Diocesan: Diocesan Missions Committee \$23.22; Convention Fund \$65; Committee of Religious Instruction \$26.64; Theological Education, Diocesan \$2.46; Bishop's Visitation \$39.05; Women's Auxiliary Contribution and value of Boxes \$164.13; Total Diocesan \$320.50. General: Domestic Missions \$30.44; Lenten Sunday School Boxes \$9; Clergyman in need \$35.52; Women's Auxiliary Contribution and value of Boxes sent to Clergymen \$235.13; Total General \$310.09; Total for all objects \$9,637.69.

Received.—Pew Rents \$1,447.45; Communion Alms \$122.62; Offerings at Church Services \$1,368.92; Sunday Schools \$109.55; Subscriptions and donations \$1,317.49; Loans and all other sources \$5,271.66; Total \$9,637.69.

Hagerstown.

HENRY EVAN COTTON, *Rector.*

St. Anne's Church.

Families, estimated 9; Souls, estimated 41; Confirmed 4; Communicants last reported 30; Added by Confirmation 4; Present number 34; Services, Sundays 47; Other days 8; Total 55; Holy Communion, public 14; Sunday School, Officers and Teachers 4; Scholars 17; Public Catechisings 6.

Church 1; Sitzings 160; Free.

Appropriated.—Parochial: Sunday School \$4.50; Repairs and improvements \$233; Other expenses, including all salaries \$164.18; Total Parochial \$401.68. Diocesan: Diocesan Missions Committee \$12; Superannuated and Disabled Clergy \$1; Bishop's Penny .55; Theological Education, Diocesan \$5.12; Bible and Prayer Book Fund .51; Total Diocesan \$19.18. General: Domestic and Foreign Missions \$1; Total for all objects \$421.86.

Received.—Offerings at Church Services \$166.96; Sunday School \$14.97; All other sources \$239.93; Total \$421.86.

A new organ has been bought and partly paid for.

Smithsburg.

H. C. E. COSTELLE, *Missionary.*

St. Andrew's Church.

Families, estimated 32; Souls, estimated 100; Confirmed 5, Burials 3; Communicants, last reported 31; Added by Confirmation 5; Loss by death 3; Present number 33; Services, Sundays 25; Other days 7; Total

32; Holy Communion, public 12; private 2; Total 24; Other Parochial Agency, Ladies' Aid Society.

Church 1; Sitzings 150; Free.

Appropriated.—Parochial: Charitable purposes \$6.24; Other expenses, including all salaries \$330; Other objects within the Parish \$5; Total Parochial \$341.24. Diocesan: Diocesan Missions Committee \$10.70; Convention Fund \$10; Superannuated and Disabled Clergy \$2; One-half Easter Offerings for Bishop \$4.68; Total Diocesan \$27.38. General: Domestic Missions \$4.68; Total for all Objects \$373.30.

Received.—Communion Alms \$6.24; Offerings at Church Services \$13.38; Subscriptions and donations \$53.85; Invested Funds \$65; Committee of Missions \$170; Rent of Tenement House \$25; Easter Offerings \$9.36; All other sources \$90.47; Total \$433.30.

Clearspring.

J. C. KOON, *Rector.*

St. Mark's Church.

Families, estimated 11; Souls, estimated 45; Baptisms, Infants 4; Confirmed 1; Communicants, last reported 23; Added by Confirmation 1; Present number 24; Services Sundays 25; Other days 8; Total 33; Holy Communion, public 11; private 2; Total 13; Sunday School, Officers and Teachers 5; Scholars 45; Public Catechisings 2.

Church 1; Sitzings 120; Free; 2½ acres of land.

Appropriated.—Parochial: Sunday School \$25.62; Other expenses, including all salaries \$217.68; Total Parochial \$243.30. Diocesan: Diocesan Missions Committee \$12.58; Convention Fund \$15; Superannuated and Disabled Clergy \$1.33; Church Work for Colored People in Diocese .30; Bishop's Penny \$3.37; Theological Education, Diocesan \$3.48; Diocesan Library \$1; Convocation of Cumberland \$1.50; Total Diocesan \$38.56. General: Domestic and Foreign Missions \$2.21; Total for all objects \$284.07.

Received.—Communion Alms \$8.34; Offerings at Church Services \$11.73; Sunday School \$4.67; Subscriptions and donations \$273.42; Total \$298.16.

Lappon's Cross Roads.

H. C. E. COSTELLE, *Rector.*

St. Paul's Church.

Families, estimated 23; Souls, estimated 63; Baptisms, Infants 5; Confirmed 3; Burial 1; Communicants, last reported 32; Added by Confirmation 3; Loss by removal 1; Otherwise 1; Total loss 2; Present number 33; Services, Sundays 38; Other days 14; Total 52; Holy Communion; public 16; private 1; Total 17; Sunday School, Officers and Teachers 13; Scholars 70; Public Catechisings 10.

Church 1; Sitzings 200; Free.

Appropriated.—Parochial: Sunday School \$15.25; Repairs and improvements \$2.25; Other expenses, including all salaries \$182.28; Total Parochial \$199.78. Diocesan: Diocesan Missions Committee \$14.21; Convention Fund, (2 years) \$20; Superannuated and Disabled Clergy \$2.25; Church Work for Colored People in Diocese \$1; Bishop's Penny \$1.44; Theological Education, Diocesan \$3; Pastoral Aid .60; Convocation of Cumberland \$1.50; Total Diocesan \$44. General: Domestic and Foreign Missions \$3.75; Total for all objects \$247.53.

Received.—Communion Alms \$11.63; Offerings at Church Services \$22.33; Sunday School \$7.86; Subscriptions and donations \$162.75; All other sources \$42.96; Total \$247.53.

Sharpsburg.

H. C. E. COSTELLE, *Missionary.*

St. Thomas' Church.

Families, estimated 80; Souls, estimated 340; Baptisms, Infants, 16; Adults 3; Total 19; Confirmed 9; Marriages 4; Burials 7; Communicants, last reported 197; Added by Confirmation 9; Loss by removal 2; by death 3; Total loss 5; Present number 201; Services, Sundays, 101; Other days 52; Total 153; Holy Communion, public 23; private 4; Total 27; Sunday School, Officers and Teachers 20; Scholars 270; Public Catechisings 15; Other Parochial Agencies, King's Daughters, Ladies' Aid, Rector's Guild, Bishop's Guild.

Church 1; Chapels 2; Sittings 550; Free; Rectory 1, with $\frac{1}{2}$ acre of land.

Appropriated.—Parochial: Charitable Purposes \$20; Sunday School \$25; Repairs and improvements \$23; Rector's Salary \$650; Repairs on Rectory \$25; Chairs and Chancel Furnishing \$17; Sexton, fuel, &c. \$81.75; Church Insurance \$20; Other objects within the Parish \$6.05; Total Parochial \$867.80. Diocesan: Diocesan Missions Committee \$25; Convention Fund \$15; Superannuated and Disabled Clergy \$4.23; Church Work for Colored People in Diocese \$3.16; Bishop's Penny about \$4.50; Easter Offering for Bishop \$15.95; Committee of Missions \$20; "Bishop's Guild," for Bishop's use \$18.50; Total Diocesan \$106.34. General: Southern Sufferers \$9.50; Indian Missions \$3.72; General Missions \$15.95; Total General \$29.17; Total for all objects \$1,003.31.

Received.—Mission mite boxes \$7.23, Communion Alms \$27.12; Offerings at Church Services \$71.15; Sunday School \$25; Subscriptions and donations \$270.75; Committee of Missions \$200; Special Offerings \$8.72; Rector's Guild \$25; King's Daughters \$17; Easter Offerings \$51.90; Bishop's Guild \$18.50; Ladies' Aid Society \$50; S. School \$25; All other sources \$15; Deficiency made up by C. W. Henderson \$191.44; Total \$1,003.81.

Hancock.

J. C. KOON, *Rector.*

REPORT OF GENERAL MISSIONARY.

During the Convention year, I have visited twenty-nine Churches and Chapels, in eight Counties and the Cities of Baltimore and Washington.

In Charles County, I twice visited Trinity Parish, containing Church and Chapel ten miles apart, and spent eighteen days, including three Sundays and Ascension Day. Held one Service each Sunday in both Church and Chapel, and in Church on Ascension Day, and celebrated Holy Communion at each Morning Service. Visited 105 families, celebrated Holy Communion four times in private for the sick, read the "Committal" of the Burial Service one time, baptized 4 infants, and got up arrears to Convention Fund and Committee of Missions.

In Charles County, I visited William and Mary Parish, Christ Church, five times, including three Sundays in December, one Sunday in April, Christmas Day, Good Friday, Easter, and Easter Monday, and administered the Holy Communion on each Sunday Morning save one, and also on Christmas and Easter Mornings. Made fifty-nine visits to families, gave two private instructions on Confirmation, induced the Vestry to pay arrears to Convention Fund and Committee of Missions, secured \$234 supplementary to their Endowment for the Salary, and assisted them as far as I could to elect a Vestry on Easter Monday.

In Charles County, I made one visit to St. John's Chapel, Bumpy Oak, Rev. Theo. Smoot, Deacon in charge, conducted Monday Service and celebrated Holy Communion, assisted by Mr. Smoot, and preached. Made three visits.

In St. Mary's County, I, for the third time visited King and Queen Parish, holding Whit-Sunday Service and celebrating Holy Communion at Chaptico Church. Made fifteen visits, twice administered Holy Communion to sick persons in private, secured additional subscriptions to the Salary, and met and counselled the Vestry of the Parish on the important question of the division of the Parish.

In St. Mary's County, I visited St. Andrew's Parish, St. Andrew's Church, and St. Peter's and St. James' Chapels, and spent two weeks, including three Sundays. I made thirty visits, and prepared five persons for Confirmation. I held three Sunday Morning Services, celebrating Holy Communion each time, two at St. Andrew's and one at St. Peter's, and two Evening Services in St. Peter's and one in St. James' Chapel.

In Anne Arundel County, Westminster Parish, St. Margaret's Church and Glen Burnie Chapel, I spent seventeen days, including three Sundays. Held two Morning services in St. Margaret's and one at Glen Burnie, administered the Lord's Supper each time, and had two Evening Services at Glen Burnie and one in St. Margaret's, celebrated Holy Communion for two sick persons, once for each, and made 30 visits to families.

In Baltimore County, I visited Western Run Parish, St. John's Church, Worthington Valley, three times and spent eighteen days, including four Sundays. Each Sunday Morning, I had Service and celebrated Holy Communion. Made twenty-three visits, and secured \$451 on Salary.

In Baltimore County, I twice visited Trinity Church, Long Green and Dulaney's Valleys, spent twenty days, including four Sundays and Thanksgiving Day, on all which I held Morning Service and celebrated Holy Communion, made forty-two visits, and secured \$500 for Salary and \$736 additional on the Rectory Fund.

In Howard County, I made five visits to Alberton and Jonestown, nearly three miles apart, Alberton being on the Patapsco River and B. & O. R. R. "Main Stem," while Jonestown is an inland hamlet. At Jonestown, I officiated on Sunday afternoons in the Chapel of the Good Shepherd, for years the property of the Convention. At Alberton, which, to further describe it, is the cotton manufacturing town of James A. Gary & Co., I first held Service at night, Monday, Aug. 21st. 1893, in the "Union Evangelical" Church, kindly lent me by its officials, and had a congregation of about one hundred and twenty-five; next, on two nights of the following week and on the Sunday morning succeeding in the Public Library Hall in the village, courteously prepared for my services by the Manager, celebrating Holy Communion on the Sunday morning; and at all subsequent visits, save one, in the Chapel provided for us almost magically through the zeal of our few people and by the order of the proprietors. At the Bishop's visitation, April 10th, 1894, the Chapel being too small, Confirmation Service was held at night, in Library Hall, which was beautifully prepared for the occasion, and in which, notwithstanding the great snow storm prevailing, nearly four hundred people assembled to witness, for the first time in nearly all cases, "The laying on of Hands" by the Bishop of Maryland. In August, 1893, I found twelve Communicants; now there are eighteen. Then, there was no Church organization; now, there is a comfortable Chapel of 120 adult sittings, in which there are frequent Services and celebrations of the Holy Communion, and where a flourishing Sunday School of one hundred and forty officers and scholars meets every Sunday morning under efficient management, and led in Church hymns by an educated musician playing on their own new organ. At Alberton, I baptized seven "of riper years" and eight infants and children, made sixty-five visits, secured \$131 on Salary, and \$15 at Jonestown.

In Frederick County, I made three visits to Zion Parish, Urbana, the field of labor of so many good men in days gone by, once so flourishing, but now so reduced in numbers, and spent eleven days, including three Sundays. I held two Sunday morning Services, celebrating Holy Communion in both, and one Sunday night and five week-night services, all of which were well and encouragingly attended, and lasting interest aroused. Made twenty-one visits to families, prepared and presented to the Bishop three candidates for Confirmation, (of whom one was a faithful Vestryman aged seventy-seven years and another his youngest

daughter,) got \$123 in subscriptions for the Salary and \$65 for repairs on the Rectory.

In Frederick City, preached in All Saints' Church; and assisted at Services both Confirmation and the Consecration of the new Church in the thriving town of Brunswick. .

In Washington County, in St. Luke's Church, Pleasant Valley, I was with the Bishop at Confirmation Service.

In Prince George's County, I visited Queen Anne Parish, Rev. F. B. Randall, Deacon in charge, spent twelve days, including two Sundays and All Saints' Day, celebrating Holy Communion at all three Services, made an address to the Sunday School of the Mission at Hall's Station, Pope's Creek, R. Road, *a live and auspicious work*, begun and continued by Mr. Randall, personally, celebrated Holy Communion for one aged sick person, made twenty-two visits, and started the people of the Parish in the good work of putting stoves in the Rectory and re-painting the venerable St. Barnabas' Church inside, for the latter of which, the ladies had, several months before provided the money.

In Prince George's County, I visited and examined St. Philip's Colored school, at Woodville, and found evidence of discipline and good work generally by the English lay-instructor. Mr. Taylor.

In Prince George's County, I visited Christ Church, Accokeek, Rev. Theo. Smoot, Deacon in charge, saw three families, conducted morning Service and celebrated Holy Communion, assisted by Mr. Smoot, and preached. Administered Holy Communion to one sick and aged woman, at house, where all others were Romanists.

In Baltimore City, I attended for two days, the Diocesan Convention, in Emmanuel Church. Several times conferred with the Bishop about my work. Made an address on Diocesan Missions at the November meeting of Convocation. Spent Sunday 20th, of January, at Church of the Prince of Peace, Highland Park, Rev. H. T. Sharp in charge, making Missionary addresses, one to the Sunday School, and two to the Congregation and made three visits. Sunday, January 27th, made two Missionary addresses in St. Bartholomew's Church, Rev. E. H. Ingle, Rector. Made one visit also. Baptized, in another part of the City, the little child of a former parishioner without a pastor.

Spent Sunday, 3rd of February, at work in St. Michael and All Angels' Church, Rev. C. Ernest Smith, Rector, making an address to the Sunday School, one to the morning Congregation, and preaching at night. Sunday, February 17th, I passed in Ascension Church, Rev. C. C. Griffith, Rector, making addresses to two Sunday Schools, and morning Congregations and preaching at night Service. On Wednesday night, March 7th, I delivered an address on Diocesan Missions to the Congregation of Advent Chapel, South Baltimore, Rev. Chas. A. Hensel in charge. The Chapel was full of working people, and all seemed interested to the end.

In Montgomery County, Silver Spring Parish, by permission of the Rector, I twice celebrated the Holy Communion for a very aged friend.

In Washington City, D. C. I attended the December meeting of Convocation, and made an address on Diocesan Missions. In the Church of the Epiphany, Rev. Dr. McKim, Rector, on December 17th, made a Diocesan Missionary address on "Silent Churches," before the Bishop's Guild of Women. On Sunday, February 11th, I made an address on Diocesan Missions in St. Paul's Church, Rev. A. Harding, Rector, to a full Congregation of more than seven hundred people who gave unflagging attention. In the same Church, a few days later, by request, I met and gave a brief address to a Missionary society of the Parish. In April, on Sunday, made an address in Epiphany Mission Chapel, Rev. Mr. Hilliker in charge. Baptized a child of a widowed friend without a pastor. Made twelve visits to sick friends. Celebrated Holy Communion twice at home, for a sick woman from the West, and not attached to any Parish. Read the "Committal" at the burial of one of my female connections.

Recapitulation: Sunday Services, 54; Week-days 18; Sermons and addresses, 95. Offerings: Committee of Missions, \$141.12; Convention Fund, \$50. Holy Communions, Public, 33; Private, 13. Baptisms, 24. Candidates instructed and presented for Confirmation, 13. Burials, 2. Visits, about 450. My visits include always, the discussion of the affairs of the Parish in which I may be at work, Scripture reading and prayer, and frequently instruction about Confirmation, the Church, or some other Article of the Faith. They also suggest the many hundreds of miles travelled to make them by water and land, in many kinds of vehicles and on foot.

With cordial thanks for your unceasing kindness and courtesy during the past year of our intercourse, I am

Very sincerely Yours, dear Bishop,

DAVID BARR,

Washington, D. C.

General Missionary.

I respectfully present my 51st Annual Diocesan Report:

Regular Services.—Female House of Refuge, Aged Men's Home, Aged Woman's Home, Bayview Asylum, Jail (Men and Women)—76.

Hospitals.—City, Maryland General, Baltimore University, Maryland University—45.

Occasional Visits.—Blind Asylum, Anchorage, Home of Incurables, Emmanuel House, Sheppard Asylum, McDonogh School, Chattolancee, Penitentiary—13.—Total 134.

Baptisms, Infants 3, Adults 2—5. Marriage 1. Confirmed 3. Funerals 5. Holy Communion on 13 occasions, including a public celebration at Bayview to 25, at Aged Woman's Home to 12, and at City Hospital to 8 Communicants.

During a brief sickness the Services were kindly rendered by the Rev. Edward H. Ingle, the Rev. Samuel H. Griffith, and the Rev. A. De Rosset Meares.

Several eminent Physicians, at my request, have given valuable Lectures on the human body and the laws essential to physical and moral health.

I have corresponded with the Church Emigration Society of England in reference to such emigrants settling in Maryland, and look forward to some system beneficial to the State, to the emigrants, and to the surrounding community.

GEO. A. LEAKIN,

Chaplain of Public Institutions and Seamen.

TO THE RT. REV. WM. PARET, D. D.:

The undersigned as Missionary in Carroll and part of Frederick County, has officiated at the points previously reported, viz., New Windsor, Union Bridge, and Walkersville, during the months from June last to December, at regular intervals. From December to April, at the Bishop's request, he took up the additional points of Harriott Chapel and St. Stephen's Chapel, endeavoring to keep up regular services at the several stations delegated. By holding three services each Sunday he was able to do so, though as the extreme points were twelve and twenty miles apart, it was only as the railroad afforded facilities that the latter case was accomplished. A severe attack of grippe the last part of December compelled a cessation of three Sundays, which were, however, the only failures in any one of his appointments throughout the year.

He has held 225 services, preaching 160 times; delivering on week days and other periods 20 addresses and lectures. During Lent he held services twice a week at both points, Thurmont and Walkersville, twelve miles apart, and one service each Sunday at these two places,—besides the intervening Catoctin Furnace, or alternate New Windsor.

The Holy Communion has been celebrated in public 14 times, in private 3 times. Five infants have been baptized, no Confirmation held, no Communicants received, but one removed. One Burial service performed. A Church building, designed to accommodate 100 persons, is now in progress of erection, sufficient funds having been contributed and collected at Walkersville to pay for the work when completed. A half acre of ground in a very desirable situation in the town of Walkersville has been secured for their purpose. Let us hope that ere long funds will be accumulated to pay for it.

In March, with the approbation of the Bishop, the Missionary resigned his care of Carroll County and took up the charge of Catoctin Parish with the stations in Frederick alone. The three points so held by him are Thurmont, Catoctin Furnace and Walkersville. It should be understood by all interested in this part of Maryland work, that *Mechanicstown* no longer exists. The name has been for some time legally and entirely altered to Thurmont. Railroad, mail service and express officer recognize only Thurmont as its proper title.

R. WHITTINGHAM.

THE CHURCH HOME AND INFIRMARY.

NORTH BROADWAY, BALTIMORE.

This institution of the Church has been doing its beneficent and charitable work for more than thirty years. Recently it has been enlarged to nearly double its former capacity. It has two distinct characters and lines of work; that of a

' CHURCH HOSPITAL,

where those requiring surgical or medical attendance can, at reasonable rates, obtain comfortable rooms, careful nursing, and the services of any physician whom they may engage; and it is also

A HOME FOR THE AGED AND THE INVALID,

where they may enjoy the comforts and the privileges of the Church. There are daily services in the Chapel, and in the Home there is a Resident Physician. The Church Home is supported in the following way:

1. Partly by Churches in Baltimore, who engage to contribute a certain sum for the year, and who have the right to place a patient in the wards for every \$200 annually contributed. In this way some Baltimore Churches keep one, or two, or five, or even ten Beneficiaries in the Home.

2. Partly by endowment, and Income from Invested Funds, and

3. Partly by receipts from Pay Patients.

The Bishop is Visitor of the Church Home.

The CHARGES in the Wards are \$4 a week, or \$200 a year. Single rooms, according to situation, &c., are higher.

Any Church or Congregation may make use of the opportunity thus afforded, to provide for the care of the sick, for a longer or shorter time.

The Church Home opens its doors freely to the Clergy of Maryland who may need its care. Bishop Lay was here nursed in his last illness in 1885. Since then one Priest of the Diocese of Easton, and two of the Diocese of Maryland, have been cared for in their last illness.

Clergymen, Churches and individuals may aid in this good work:

1. By making the existence and advantages of the Church Home known, so that those who may have to come to the city for surgical care, &c., may avail themselves of the advantages it offers.

2. By sending the sick and aged, and providing for their support.

3. By an occasional offering in church, or private donation.

4. By engaging to support a FREE BED at a cost of \$200 a year, with privilege of nominating the patient.

5. By testamentary bequests to "the Church Home and Infirmary of the City of Baltimore."

The Convention of the Diocese of Easton has requested an annual offering for this Institution from every Congregation in the Diocese.

Will not some of the Congregations in Maryland do this without request of the Convention?

SCHOOLS AND INSTITUTIONS.

Church Home and Infirmary.

For the year ending March 31, 1894; North Broadway and Hampstead street; For the care of the sick and infirm; Inmates during the year 252; Endowment (including buildings), \$213,000, Income from Endowment, year ending March 31, 1893, \$8,475, Charities \$6,552, Charges \$10,426. Trustees are Clergy and members of Churches in Baltimore.

J. S. B. HODGES,
Chairman Board of Trustees.

The Boy's School of St. Paul's Parish in Baltimore County.

For year ending January 15, 1894; Location, 8 East Franklin street. Baltimore; For the education and maintenance of poor boys; Teachers 2, Inmates 31. Income from Endowment \$703.00, Charities 3,176.39. Under control of the Rector of St. Paul's Church.

J. S. B. HODGES,
President Board of Trustees.

Girl's Orphanage of St. Paul's Parish.

For year ending December 31, 1893; "The Benevolent Society of the City and County of Baltimore;" Location, 10 East Franklin street, For the care and training of poor female children; Teachers 5, Inmates 34. Endowment about \$300,000, Income from Endowment in 1893, \$9,129.62. Under Trustees elected by the Vestry of St. Paul's Parish.

J. S. B. HODGES,
President Board of Trustees.

Christ Church Asylum, for Female Children.

For the year ending April 30, 1894; Location, 21st street and Guilford Ave. Baltimore; For the protection and care of destitute female children; Teachers 3, Inmates 32. Charities \$2,400.

Under the management of Board of 24 Lady Managers of Christ Church and 5 Governors.

Mrs. I. P. THOM, *President.*
Miss I. H. THOMPSON, *Secretary.*
Mrs. F. M. COLSTON, *Treasurer.*
C. GEORGE CURRIE.

St. John's School.

For the year ending April 30, 1894; Location, Waverly, Baltimore; For Christian education; Teacher 1, Pupils 30, Male 20, Female 10.

Endowment \$6,000; Income from Endowment \$347.90, Charities \$88.46, Charges \$127.25.

The Vestry of St. John's Church, Huntingdon, Baltimore County, Trustees.

FRANCIS H. STUBBS, *Rector*.

St. John's Orphanage for Boys.

For year ending April 30, 1894; Location, Waverly, Baltimore; For the care and education of Orphan Boys; Inmates 16. Endowment \$11,841.34; Income from Endowment \$485.00, Charities \$761.33, Charges \$165.10.

The Vestry of St. John's Church, Huntingdon, Baltimore County, Trustees.

The house has been enlarged at a cost of \$1,400, raised by subscriptions.

FRANCIS H. STUBBS, *Rector*.

St. Mary's Parochial School.

For the year ending May 31, 1894; Location, Hampden, Baltimore; Moral, Intellectual and Religious Instruction of Boys and Girls from 8 to 14 years of age; Teachers 2, Pupils 29, Male 14, Female 15. Income from Committee of Religious Instruction \$150. Charges \$93. Under entire control of the Rector of the Parish.

The work has been carried on on the basis of previous years, inclusive of the usual appropriation, \$300 from Committee of Religious Instruction. A deficit of \$150 in meeting that appropriation this year leaves the Rector with indebtedness to that amount to the Teacher. Fuel and all other bills are paid.

WILLIAM C. BUTLER.

The Hannah More Academy, the Diocesan School for Girls.

For the year ending June, 1894; near Reisterstown, Baltimore County, 15 miles from Baltimore. For the Education of Girls on Christian principles. Teachers 12, Pupils 61, 47 boarding, 14 day. Endowment \$4,000, Income from Endowment \$200, Charges vary—this year \$4,400, so many reductions, cannot be estimated. As the Diocesan School, the Bishop, ex officio of the Board of Trustees, the Trustees chosen by the Convention.

ALEX. M. RICH, *Chaplain*.

St. James' Parish School.

For the year ending April 30, 1894; 8th street, near Massachusetts Avenue, N. E., Washington, D. C. Christian Education of Children. Pupils 26, Male 16, Female 10. From Charges \$132.30. Under the Rector of the Parish.

J. W. CLARK, *Rector*.

St. John's Orphanage, St. John's Parish, Washington, D. C.

For the year ending April 30, 1894; 20th and F streets, N. W. The protection, maintenance and training of Orphans and Destitute Children. Teachers 5, Inmates 100, Male 30, Female 70. Endowment \$18,822.22. Income from Endowment \$769.66, Charities \$3,969.66. exclusive of grant from District Commissioners, \$1,181.

ALEX. MACKAY-SMITH, *Rector.*

St. Mary's Industrial School, St. John's Parish, Washington, D. C.

For the year ending April 30, 1894; 23d street, between G and H sts. N. W. To train Colored Children in acts of domestic industry, sewing, cooking, etc. Teachers 25, Pupils 176.

It is an institution connected with St. Mary's Chapel for Colored People, in St. John's Parish.

ALEX. MACKAY-SMITH, *Rector.*

St. Philip's Parochial School.

For the year ending May 1, 1894; Annapolis. Christian Education of Colored Boys and Girls. Teacher 1 (white), Pupils 56, Male 23, Female 33. Under control of the Bishop of Maryland.

DECATUR V. B. MORGAN,
Deacon in Charge.

Protestant Episcopal Orphan House, All Saints' Church.

For the year ending January 1st, 1894; Frederick City. Maintenance and Training of Destitute Female Children. Matron and Teacher, Inmates 14. Endowment \$33,694.73, Income from Endowment \$2,027.54; Charities, none but occasional donations. 5 Male Trustees and 12 Female Managers, chosen from members of All Saints' Church.

ANN G. ROSS, *President.*

St. Philip's Parochial School, Port Tobacco.

For the year ending May 1, 1894; School Chapel, near Rectory. Mental, moral and religious Training of Colored Children. Teacher 1, Pupils 52, Male 22, Female 30. From Charities \$160. Under the control of the Rector.

JAS. EDWARD POINDENTER.

Protestant Episcopal Female Beneficial Society.

Founded in 1853.—Incorporated 1870. Beneficiary Members 46. Honorary Members 2. \$1 Subscribers 8. Beneficial Fund in Bank \$1,716.30. Contingent Fund in Bank \$260.65.

CLERICAL REPORTS.

ARRANGED ALPHABETICALLY.

I have to report services rendered during April 30, 1894, as follows:
Celebrated Holy Communion 2 times. Assisted at Holy Communion 13 times. Conducted morning service 7. Assisted at morning and evening service 39 times. Sermons preached 8. Baptisms administered 2.

Very sincerely yours,

Washington, D. C.

JOHN G. AMES.

Not being in active service I officiate only in cases of necessity, during the absence of the Rector. Since last report I have had no services to perform.

Very respectfully yours,

Onancock, Va.

JOHN ATKINSON.

I respectfully report that owing to continued blindness, I am unable to perform any clerical duty.

Washington, D. C.

N. W. CAMP.

I would respectfully report that I have married one couple. Baptised one infant. Buried one infant and 2 adults.

These acts will be reported to the Convention by the Rectors to whose cures they belonged. I have also rendered other services to Rectors in the city in their absence by preaching and administering Holy Communion.

Very respectfully,

Baltimore.

S. W. CRAMPTON.

I respectfully submit the following report for the year ending April 30, 1894:

Services, 39 (of which 28 alone, and assisted at 11.) Administrations of the Holy Communion, 8 (of which 6 alone, assisted at 2.) Sermons 29. Communion of the Sick 1. Public Baptism, Infant 1, (in the absence of Rector of Grace Church, Washington.) Burial, Adult 1.

Your servant in Christ and His Church.

Takoma Park, D. C.

J. OWEN DORSEY.

During the past Convention year I have conducted services and preached in Holy Trinity, Baltimore, 7 times. Officiated in other Churches 6 times. In three charitable institutions 3 times. Celebrated Holy Communion 5 times. Baptised 1 infant, and buried 1. Have assisted the Rector of St. Barnabas' frequently.

Baltimore.

EDWARD P. GRAY.

During the past Convention year I have held services in Christ Church 6 times, and assisted 45 times by request of the Rector.

I have also officiated at one funeral of a man belonging to a Church in Albany, N. Y.

Very truly and obediently,

Washington.

JOHN A. GRAVES.

During the Convention year I have officiated as follows:

Divine service, alone or in part, on Sundays 42. Sermons 42. Holy Communions 9. Burial 1. Baptism 1.

Besides assisting at the Church of the Ascension almost daily during Lent.

Baltimore.

SAMUEL H. GRIFFITH.

The undersigned, since his last annual report May, 1893, has been enabled to respond to opportunities to aid his brethren of the Parochia. Clergy, in public ministrations, as follows, viz:

I. In the Diocese of Maryland, Baltimore City and County: (1) in celebrating and assisting in the Holy Communion seventy (70) times. (2) in morning and evening prayer, or Litany 16 times. (3) in preaching 14 times. Total 100 services performed wholly, or in part.

II. In the Diocese of Albany, N. Y., at Saratoga Springs: (1) in Holy Communion 31 times. (2) in morning and evening prayer, or litany 15 times. (3) in preaching 1. Total 47 services. Entire number of services 147.

Respectfully submitted,

Baltimore.

RICHARD C. HALL.

I respectfully present the following report of my official acts for the past Convention year, 1893-94, viz:

Matins and vespers for other churches and parishes 6 times. Sermons 3. Celebrated the Holy Eucharist 1 time. Visitation office for sick 2 times. Celebration of Holy Eucharist in private 1 time. Burial office 2 times. Offices of morning and evening prayer said daily.

JAMES A. HARROLD.

I respectfully report that during the past year I have exercised the various functions of the ministry during short engagements at the following places:

Church of the Holy Comforter, Baltimore, 7 weeks. St. Paul's Church, Baltimore, 13 days between Sundays. Missions at Alberton and Jonestown 4 Sundays. Emmanuel Church, Baltimore, 1 Sunday. St. Ann's Church, Annapolis, Christmas Day and Sundays. Grace Church, Easter Day and the month of April.

From August 5th to November 18th, I was away from the country on a trip to Europe.

Respectfully yours,

Baltimore.

CUSTIS P. JONES.

Baptisms 14, sermons 6, Holy Communion 5, marriages 2, burials 4, and services as often as occasion has offered.

R. W. LOWRIE.

I have the honor to report that for the past year I have regularly performed the duties of my office on board of the receiving ship "Franklin" at this Yard.

In addition to my Naval duty, I have preached 70 times in town and county, and have frequently assisted at Communion and other Services.

Very respectfully yours,

Norfolk, Va.

W. F. MORRISON,
Chaplain U. S. Navy.

During the past year I have to report 36 services, 18 Sermons, 20 Holy Communions, 2 Baptisms, (colored) in private. These services were performed in 10 parishes in the Diocese of Maryland, and in 1 parish in the Diocese of Easton.

Baltimore.

WILLIAM MURPHY.

I beg leave to report that since the last Convention I have been engaged in the following work:

From June 11, 1893, until September 17, 1893, I officiated at the Chapel of St. John Baptist, Baltimore, my official acts being recorded in the Parish Register. Since September 24, 1893, I have been assisting the Rev. William O. Embury, at Holyrood Chapel, with the consent of the Bishop of New York.

Yours faithfully,

New York.

C. MORTON MURRAY.

I respectfully report that during the Convention year of A. D: 1893 to 1894, I have performed in the Diocese of Maryland, partly in Washington, D. C. until June 18th, 1893, and on several occasions in Emmanuel Church, Bel Air, the following services:

Baptisms, infant, white 1. Adult, colored 1. Total 2. Burials, infants 2. Assisted, adult 1. Total Communion 14. Performed Divine Service, entire or in part 64. Sermons 36. Total 119.

Bel Air.

JOHANNES A. OERTEL.

During the past year the undersigned has acted as Chaplain of the Hannah More Academy, (assisting his mother in the management of the school,) assisted his father, the Rector of Reisterstown Parish, until his death, July 5th, and then took temporary charge of the parish until November 1st, and has had special charge of St. Luke's Chapel, Harrisonville.

In or for Reisterstown Parish the Deacon would report 9 infant baptisms, 1 funeral, assisting in 3 other burials, assisted in celebrating the Holy Communion 7 times, assisted in 9 Sunday services, and 4 other services, read 8 week-day services, and 30 Sunday services, preaching 30 times:

The work of the Deacon at Harrisonville has been given under the head of Harrisonville Mission.

My report of St. Michael's Church, Hannah More Academy, as chaplain is:

Assisting in 12 celebrations of the Holy Communion, in 7 Sunday services, in 14 week-day services.

Services read by the Deacon were 76 on Sundays and 425 on week-days, preaching 100 times, lecturing 80 times, catechising 20 times.

The offertories have amounted to \$110.34, expended as follows:

The American Church Building Fund.	\$ 1 57
The Superannuated and Disabled Clergy Fund.	9 07
Theological Education	2 50
The Episcopal Visitation.	8 00
House of Mercy, Washington, D. C.	5 00
Colored Work in Maryland.....	6 00
Missions in Maryland	21 00
Committee of Religious Instruction.....	2 30
	<hr/>
	\$ 55 44
To help a family in distress.	5 00
	<hr/>
	\$ 60 44
Expenses of the Church.....	49 90
	<hr/>
	\$ 110 34

The above amounts were received since September 20th, the offertories before that date going to Reisterstown Parish.

At the Bishop's Visitation, February 5th, 7 of the pupils of the Hannah More Academy were confirmed.

Reisterstown.

ALEX. M. RICH.

The undersigned respectfully reports that during the past year he has performed, or assisted in Divine Service forty-eight times, and preached sixteen times.

Westminster.

JAMES M. REESE.

I have the honor to report that during the past year I read service 10 times, preached 10 sermons, and celebrated the Holy Communion 5 times.

Baltimore.

JOHN ROSE.

During the past Convention year I have been incapable of much active exertion, seldom getting out of the house, and consequently have no report to make of clerical work. My time, however, has been fully occupied in certain literary work, without compensation, which I trust may be of future value to the Church.

Takoma Park, D. C.

JOHN C. TENNENT.

*SUMMARY OF STATISTICS FOR THE
CONVENTION YEAR, 1893-94.*

Lay Readers licensed.....	—
Lay Readers, present number.....	—
Postulants admitted.....	—
Postulants, present number.....	17
Candidates for Orders admitted.....	—
Candidates for Orders, present number.....	21
Deacons ordained.....	6
Deacons, canonically resident.....	24
Priests ordained.....	5
Priests, canonically resident.....	173
Clergy received.....	15
“ transferred.....	8
“ deceased.....	4
Whole number of Clergy :	
Bishop.....	1
Priests.....	173
Deacons.....	24
	—
Total.....	198

PAROCHIAL STATISTICS.

Baptisms, children.....	2,472
“ adults.....	294
Whole number of Baptisms.....	2,766
Number Confirmed.....	2,284
Communicants, added.....	3,409
“ died, removed, etc.....	2,351
“ present number.....	29,918

Marriages.....	761
Burials	1,463
Sunday Schools, Officers and Teachers.....	2,079
" " Pupils.... ..	18,110
Parish Schools, Officers and Teachers.....	44
" " Pupils.....	992

FINANCIAL EXHIBIT.

Parochial	\$538,998 81
Diocesan.....	50,287 81
General.....	24,045 92

Total.....\$613,332 54

Of Diocesan :

Diocesan Missions.....	\$11,233 51
Convention Fund.... ..	6,401 03
Education for the Ministry.....	1,105 92

Of General :

General Missions.	8,297 95
Foreign Missions.....	6,277 84
Domestic Missions.....	6,836 22
Indian Mission.....	358 54
Missions for Colored People.....	3,272 10
Education of the Ministry.....	

INDEX.

Accu. Episcopal Fund, 21, 147; Report of Secretary of same, 174.

Address of Bishop, 1, 35.

Appointment of Assistant Secretary, 1.

Candidates for Orders, 39.

Clergy, Official list of, v; Post-Office List of, xxvi; officiating at services, 1, 12, 13, 19, 25; entitled to seats in Convention, 10; received into the Diocese, 37; transferred to other Dioceses, 37.

Clerical Reports, 257.

COMMITTEES:—List of, xxxi; on Elections, on Accounts, on Admission of New Parishes and Congregations, on Rights of Clergymen to Seats, on Canons, &c., on Parochial Contributions, on the State of the Church, on Ways and Means, on Donations, 2; on the Episcopal Library, 16; on Missions, 15; on Religious Instruction, 15; on House of Mercy, 5; on Church Property at Curtis' Bay, 16; on the Bishop's Tenth Anniversary, 30; on raising funds for suitable provision for the proposed Episcopates, 33.

Communication from the Secretary of the General Convention, 25.

Convention, officers of, xxxi; assembling of, 1; next place of meeting, 25; adjournment of, 33.

ELECTIONS:—Of Secretary, 1; of Standing Committee, 17; of Trustees of Church Charities, 16; of Trustees of Episcopal Fund, 16; of Committee of Missions, 15; of

Committee of Religious Instruction, 15; of Treasurer of Convention, 15; of Committee on Episcopal Library, 16.

Lay Delegates, list of, xiii; report of Committee on qualifications of, 7, 29.

LISTS:—Of Clergy of Diocese, v; of Parishes and Congregations, with Clergy and Lay Delegates, xiii; of Clergy and Post Office, xxvi; of Officers and Committees of Convention, xxxi; of Trustees of various objects, xxxii; of Ordinations, 38; of Postulants, 39; of Candidates, 39.

Missions, report of Committee of, 12, 117; election of Committee of, 15.

Officers of Convention, xxxi; Order of Business, xxxviii.

Petitions, leave to organize new Parishes, etc., 2.

Parochial Reports, 164.

REPORTS:—Of Committee on Rights of Clergymen to seats, 10; of Committee on Elections, 7, 29; of Standing Committee, 6, 80; of Committee on Episcopal Library, 21; of Committee on Donations, 6; of Committee on Records of the Diocese, 22; of Trustees of Episcopal Fund, 16, 143; of Treasurer of same, 16, 146; of Treasurer of Convention, 5, 138; of Trustees of Church Charities, 16; of Treasurer of same, 149; of Committee of Missions, 12, 117; of Treasurer of same, 12, 125; of Committee of Religious Instruction, 13, 137; of

REPORTS.—Continued.

Treasurer of same, 13, 127; of Committee on Canons, 20, 21; of Committee on Accounts, 32; Convention Reports, 80; Parochial Reports, 164; Clerical Reports, 257; of Institutions, 254; of Secretary of Accumulating Episcopal Fund, 2, 147; of Committee on Admission of New Parishes, 17, 31; of Committee on State of the Church, 16, 114; of the Committee on Vestry Act, 7, 100; of the Committee on Amendments to the Constitution, 9, 88; of the Committee on the Division of the Diocese, 11, 82; on the increase of the Episcopal Fund, 22; on the House of Mercy, 22; of the Committee on Warfield College, 27, 161; of Trustees of Hannah More Academy, 25, 162; of the Librarian, 110.

RESOLUTIONS:—On Amendments to the Constitution, 3, 9; on Archdeaconries of the Diocese, 3; on Admission of New Parishes, &c., 5; on Appointment of Committee to take Charge of the Church Property at Curtis' Bay, 16; on Division of the Diocese,

11, 18, 19; on Transfer of Funds to Trustees of Warfield College, 27; on Election of a Bishop, 28; on the Tenth Anniversary of the Bishop's Consecration, 30; on the Bishop's Address, 5, 29; of Committee of Missions, 12; of the Committee on the Admission of New Parishes, 17, 31; on meeting of the next Annual Convention, 25; on Printing the Bishop's Address, 29; on Payment of Bequests, 24.

Rules of Order, xxxiv.

Secretary, election of, 1; Assistant, appointment of, 1.

Standing Committee, report of, 6, 80; election of, 17.

Statistics for the year 263.

Treasurer of the Convention, report of, 15, 138; election of, 15.

TRUSTEES:—Of General Theological Seminary, xxxii; of Episcopal Fund, xxxii; of Church Charities, xxxii; of Warfield College, xxxii; of Hannah More Academy, xxxii.

SEC. 2. CANON VII.

Of the Creation of New Parishes, or Congregations.

SEC. 2. Persons intending to apply for leave to organize a new Parish, or a separate Congregation within an established Parish, shall give notice of such intention to the Bishop, or, if there be no Bishop, to the Ecclesiastical authority of the Diocese, at least three months before the meeting of the Convention to which such application is to be made; and it shall be the duty of the Bishop or Ecclesiastical authority to send all such notices, at least sixty days before the meeting of the Convention, to the Committee on the Admission of New Parishes and Congregations which was appointed at the previous Session of the Convention, which Committee shall hear and consider all such applications before the meeting of the Convention, and make report thereon to such Convention.

